March 6, 2013
Vol. 3, Issue 1

## From the Executive Director

When I find a book I need to read again I open to the inside cover and often find an inscription revealing its original home, Room 214, Room 103, Room 210, or Room 109. A small book collection quickly becomes evidence of ten years and five different classrooms. Although classrooms would frequently change location, it was nice to know that due to student efforts of tagging and boxing, our books would go with us. Also making the trip from classroom to classroom was a large poster from the Museum of Fine Arts Boston. No matter the room number, the same poster would be hung in the front of our class above the chalkboard because that is where it fit. Written in the corner of this long and blue piece of artwork, a reproduction of a Gauguin painting, were three questions - D'ou Venons Nous/ Que Sommes Nous/ Où Allons Nous.

Students in our bilingual classroom did not need a translation of those three sentences. Seventh and eighth grade students were able to look up at the poster and understand the words that Gauguin had placed in the upper left hand corner. Not only did they understand the language; their understanding and interpretation of the piece was unmistakably clear. Those three questions posed were ones that took on a unique and early meaning to children who had only recently arrived in this country. Presented with a new social landscape, a new language, and a new way of life, these three questions took on significant weight and meaning.

After three years, by the time we had arrived in Room 103, our program was two-way bilingual as half the class became students who were native speakers of English. Within the first week of school native speakers were able to translate Gauguin's three questions- Where do we come from? What are we? Where are we going? They too were able to apply their life experience to recognize the importance of origin, establish their identity, and dream of the future. Brought to light in a classroom was that these three questions, each unique to the human experience, remained universal.

These three questions that have defined human experience throughout history are what we as a school are asking ourselves now. This week each member of our school community received a draft of the goals for our Strategic Plan. We are asking every member of our community to read through these goals, edit, comment, and suggest possible steps to achieve them. You may send your responses directly through email. Additionally, all parents are encouraged to attend a Strategic Planning meeting on March 12. Faculty and staff will meet about the Strategic Plan on March 13 and students will have opportunities for input throughout the month of March.

As we think about who we are as a school, where we have come from, and where we are going, your experience and insight are essential. Your responses will define and map our Strategic Plan. Only through a community wide effort, where every voice is heard, will we be able to know who we are, where we come from, and what the future holds.

Thank you for your consideration.

| Wednesday | $03 / 06$ | Junior Parent Night | 6:00-7:00pm |
| :--- | :--- | :--- | :--- |
| Wednesday | $03 / 06$ | SEPAC | 6:30pm |
| Friday | $03 / 08$ | Auction Committee | 8:30am |
| Friday | $03 / 08$ | Grades 2, 3, and 4 Boston Symphony Orchestra |  |
| Friday | $03 / 08$ | Golf Committee | 1:30pm |
| Friday | $03 / 08$ | Warnings Mailed |  |
| Tuesday | $03 / 12$ | Grade 2 Museum of Fine Arts |  |
| Wednesday | $03 / 13$ | Professional Development Day - No School for Students |  |
| Thursday | $03 / 14$ | Junior Class visit University of Connecticut |  |
| Thursday | $03 / 14$ | School Council | 3:45pm |
| Thursday | $03 / 14$ | Annual Fund Phone-a-thon | 6:00-9:00pm |

MARCH MCAS SCHEDULE

| Subject | Grades |
| :--- | :--- |
| ELA Long Composition | $4,7,10$ |
| ELA Reading Comprehension | 10 |
| March 19 |  |
| ELA Reading Comprehension | $7-8$ |
| March 21-22 |  |
| ELA Reading Comprehension | $5-6$ |
| March 26, 28 |  |

## AnNOUNCEMENTS

Yearbook Photos! The yearbook staff is looking for any interesting photos from students, parents and faculty. Anyone interested in submitting photos of school events, sports, etc. can download them to: replayit.com. It is easy to sign-up and register all images will be monitored and reviewed. Thank you from the 2013 yearbook staff.

## Development Office

## Announcing the South Shore Charter Public School Annual Fund Challenge!

There is no better time than now to consider a gift to SSCPS! For a second year, an anonymous donor has challenged the SSCPS community to match their gift of $\$ 5,000$. All new and increased gifts to the Annual Fund received between February 1st and March 31st will qualify. With your help, we can maintain and enhance current programs and reach our goal of $100 \%$ participation. All gifts benefit SSCPS. Monetary donations are tax deductible.


Mail your donation today to:
SSCEF
P.O. Box 512

Accord, MA 02018
Or donate by visiting www.sscps.org

## Health Office

Level II will be once again participating in the Pennies for Patients fund raising campaign. This is the campaign that supports the Leukemia and Lymphoma society which helps people who are affected by these diseases. The money raised will assist people in need with medical bills, transportation issues, and also support medical research. The Campaign will start on March 4th and will run for three weeks ending on the 22nd of March. The pod that raises the most money will win a Domino's pizza party. SSCPS has raised over $\$ 4,000$ for this great program over the past seven years. Please continue to support Pennies for Patients!

The health screenings for the 8th grade students will be conducted this month. This includes vision, hearing, height, weight and scoliosis screenings. Parents will be notified by letter if their student does not pass any of these screenings. Please contact the Health office by phone or email if you do not want your child to participate.

Thank you to Jo Feldman and family for donating a wheel chair to the Health office.

## Athletics

The High School Boys Basketball season has been a learning experience for everyone involved. We have been using this year as a time to build a foundation for the future. Players have grown closer throughout the season and have developed trusting relationships on the court. These relationships have translated to an all-around team effort, which has been showcased towards the end of the season. Building a team does not involve winning, but rather trusting each other, supporting each other, and dedicating yourself to the team by showing up every day and pushing fellow team members to become better players.

Despite the difficult losses the team suffered this year, many positive things have come from the season. First of all, we played hard every game and never gave up until the last buzzer. Secondly, we played with dignity whether we won or loss. All other SSCPS athletic teams, our sportsmanship was excellent. Our players consistently avoided the taunting of others, ignored bad calls made by referees, and took accountability for the losses. The players learned from their mistakes and improved throughout the year. The momentum will continue into next year as we look to dramatically improve on our 2-11 record.

Basketball is a team sport, but I cannot recap the season without talking about our only leaving Senior Patrick Sullivan. Pat is a true competitor and a great team mate. He leads by example and gives $110 \%$ in every practice and game. He has been the leading scorer, rebounder, and defender on the team and the best player on the floor many times this year. Other players who have contributed greatly throughout the season are Marvelous Abraham, Terry Alcindor, Dillon Belizaire Terrence Bellevue, Gerardo Bernadotte, Jeremy Delphonse, Christian Duplan, Liam Hartz, Precious Nwafor, Paul Sullivan, Jerome Sullivan, Sean Sullivan, and Ian Wright. Thanks for the great season!
-Coach Kay

## Parents Association

Strategic Planning - Parent Meeting March 12 A strategic planning process is underway which will produce a document outlining the direction our school will take over the next five years. It will guide decision-making in all aspects of the school - hiring, compensation, fundraising, curriculum planning, communications, facility improvements, extracurricular activities, etc. etc.

March is "input month" in this process. You should have received an email with the group's draft goals earlier this week. It is vital that as many parents as possible participate in the process by giving their feedback.

To facilitate discussion of the process and the topics, Gema Gray and Lizanne Moffat will be hosting a parent-only meeting on Tuesday, March 12, 6:00-9:00pm in the High School Great Room. Gema and Lizanne are two of the parents in the Strategic Planning group and they will ensure that parent feedback is incorporated into the strategic planning discussions as the process moves forward.

Please RSVP to gemagray @ verizon.net if you plan to attend or have questions about strategic planning. If March 12 doesn't work for you, please let Gema know. If there is enough interest, a second meeting may be added on a Saturday later in the month. See you there!

## PA Volunteer Committee's "Please Remember" list:

1. To print your first \& last name when logging in as a volunteer.
2. It is important for the school and for you to log out when you are done for two reasons;
a. You and the school only receive 1 hour of volunteer time if you do not log out.
b. The school needs to know who is in the building at all times and they need you to return your badge.
3. Email Priscilla Kelly priscilla.kelly@ verizon.net your volunteer hours you put in at home or record those hours on the Sign In sheets when you are volunteering next.

## SEPAC (Special Education Parent Advisory Council)

What Is SEPAC? SEPAC stands for Special Education Parent Advisory Council.
The SSCPS SEPAC is a parent committee established to assist parents and families of children with learning differences and special needs.
Find out more at: https://sites.google.com/site/sscpssepac/home

## NEW! Special Education Parent Support Group

Completely confidential! Come for support, to give support, or just to listen.
2nd and 4th Mondays at 8:30am at a member's home near
the school: http://goo.gl/maps/3EXDr
Call or email Adrienne McDougall for more information
adrienne.mcdougall@yahoo.com 508-818-8945nb

## Community Service Update

With spring upon us check out the upcoming community service events on the South Shore, Boston, Plymouth, Natick, Waltham, Martha's Vineyard. Whether you like to walk or bike there is something for everyone which gives you the opportunity to be outside enjoying the warm weather and at the same time doing something to help others.

Upcoming Events

| Name of Organization | Dates | Web site |
| :---: | :---: | :---: |
| 2013 Walk for Hospice | Saturday, March $23^{\text {rd }}-$ South Shore Plaza | www.2013walk for hospice |
| Marathon Strides against Multiple Sclerosis | April $20^{\text {th }}-$ Hopkinton to Boston | MS.org |
| Arthritis Walk | May $5^{\text {th }}$ - Natick and Plymouth | Arthritis.org |
| Walk for hunger | Sunday, May 5-Boston Common | Projectbread.org |
| Avon Walk for Breast Cancer | May 18-19 $9^{\text {th }}$ - Boston | Avonwalk.org |
| Brain Tumor Ride Brain Tumor Society | May 18 ${ }^{\text {th }}$ - Waltham | Braintumor.org |
| Boston Takes Steps for Crohns \& Colitis Disease | June 1, 2013-Boston Common, Boston | http://online.ccfa.org |
| Bike Rides for Multiple Sclerosis | $\begin{aligned} & \text { June } 29^{\text {th }} \text { - Boston } \\ & \text { May } 4^{\text {th }} \text { - Martha's Vineyard } \end{aligned}$ | Nationalmssociety.org |

Please check the web sites for further information on these upcoming events.

## Walk for Hunger Pre-Walk Events

Walk for Hunger has the following events to help prepare for this walk: March 16 Sign Painting Events, March 21 Kick Off Breakfast, March 21 Team Building Workshop, April 21 Snack Bag Packing Event (must be 14 yrs old to participate in this event). Check Project Bread web site at walk@projectbread.org for further information about these events.

## COMMUNITY INTEREST

Come to Holly Hill Farm on Saturday March 9 for a magical night time walk, "Starry, Starry Night at Holly Hill Farm." Dress warmly and bring the whole family for a lovely walk to see the night sky, hear the winter sounds and embrace the warm chill in the air. Meet at the main barn at 7 pm and stay for hot chocolate after the walk. Cost: $\$ 3$ for Friends of Holly Hill Farm members ( $\$ 9$ max per family); $\$ 5$ for non-members ( $\$ 15$ max per family). Holly Hill Farm is located at 236 Jerusalem Road, Cohasset. For more information, visit www.hollyhillfarm.org or call 781-383-6565.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcing SSCEF $18^{\text {th }}$ Annual Auction <br> Featuring "Taste of the South Shore"

We welcome the entire community* to the SSCEF $18^{\text {th }}$ Annual Auction, enjoy a fabulous food experience at "A Taste of the South Shore". Sample delectable culinary treats from Tosca of Hingham, Bella's of Rockland, Mr. Dooley's of Cohasset, and Margaritas of Weymouth, along with tastings from additional professional chefs and SSCPS parents. All proceeds from the event support the educational experience of all students at South Shore Charter Public School. *Must be 21 or over to attend.

Friday, April 5, 2013<br>6-10 pm<br>The Elms<br>American Elm Avenue<br>Hanover, Massachusetts<br>Tickets: $\$ 25.00$ in advance; $\$ 30.00$ at the door

We are accepting donations, ad space and sponsorship opportunities. Contact Denise Demaggio for more information at ddemaggio@sscps.org

## breakfast \& lunch

$\begin{array}{lllllllll}f & u & n & d & r & a & i & s & e\end{array} r$


Anita Marie's Coffee Shop
The best breakfast on the South Shore since 1954!
349 Union Street • Uptown Rockland • 781.878.5499

## Wednesday, March $13^{\text {th }}$, 2013 • hours: 4am-2pm

Please bring this flyer and give it to your server to have $15 \%$ of all checks from SSCPS families donated back to the school!!!

## SPIRIT WEAR ORDER FORM

Show your Jaguar spirit by purchasing Spirit Wear
All proceeds raised from the SSCPS Spirit Wear will support SSCPS Athletics


All apparel is gray with blue logo, with exception of back pack (blue w/white logo)

## RETURN ORDER FORM TO THE FRONT DESK: ATTN: DEVELOPMENT OFFICE ORDERS MUST BE RECEIVED NO LATER THAN

Friday, April 5, 2013

| PRODUCT | $\begin{gathered} \text { SIZE } \\ \text { CircleOne } \end{gathered}$ | Qty | PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Kids T-Shirts | XS-S-M-L-XL |  | \$10.00 |  |
| Kids Hoodies | XS-S-M-L-XL |  | \$20.00 |  |
| Kids Long Sleeve | XS-S-M-L-XL |  | \$12.00 |  |
| Adult T-Shirts <br> *2XL,3XL add additional <br> \$2.00 <br> *4XL, 5XL, add additional $\$ 3.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\$ 10.00$ <br> *2XL,3XL add additional \$2.00 <br> *4XL, 5XL, add additional \$3.00 |  |
| Adult Hoodies <br> *2XL,3XL add additional $\$ 5.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 25.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 5.00 \end{aligned}$ |  |
| Adult Long Sleeve *2XL,3XL add additional \$2.00 | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 15.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 2.00 \end{aligned}$ |  |
| Kids Sweatpants | $\begin{aligned} & \hline \text { XS-S-M-L-XL (Girl } \\ & \text { or Boy) } \end{aligned}$ |  | \$20.00 |  |
| Adult Sweatpants | S-M-L-XL -2XL |  | $\begin{aligned} & \$ 20.00 \\ & \text { *2XL add additional } \\ & \$ 3.00 \\ & \hline \end{aligned}$ |  |
| Back Sacks |  |  | \$10.00 |  |
|  | Total QTY= |  | Total |  |
| CASH OR CHECKS ONLY: Make checks payable to SSCEF Money is due at time of order is placed. |  |  |  |  |

Student Name:

Contact Name: $\qquad$

Phone Number: $\qquad$

## Name Our Street Sign!

How would you like to see your name or child's name on our new street sign at SSCPS?


Purchase a $\$ 5.00$ raffle ticket for a chance to win your name on the sign for a year!

After one year you will be given the sign to keep!
Drawing will be held at the 18th Annual SSCPS Auction on April 5th, 2013!

Detach above and return this portion with payment to:
SSCPS - 100 Longwater Circle - Norwell, MA 02061 - Aftn: Denise Demaggio
Name Our Street Sign!
South Shore Charter Public School
Name: $\qquad$ $\$ 5.00$ per raffle ficket

Child and/or Family name as it will appear on the sign:

Drawing will be held at the 18th Annual SSCPS Auction on April 5, 2013.

# Flag Football Tournament 

A fundraiser for the

Matthew Freitas Benefit Fund

Open to children:
Pre-K through Grade 12

- AND -

Adults Want to Play too, right?
Please Sign-up for the
Parents/Coaches Games!!
To be played at the end of the day
Questions? Volunteer? Donate?
Call David Donahue at 617-455-1255
Or Email Us

## Sunday, April 28, 2013

- Rain or Shine-

8:00 a.m.
Weymouth High School
Football Field, 1 Wildcat Way
Registration Fee: $\mathbf{\$ 2 5}$ (Includes T-shirt) Mouthguard Required (Will be available for purchase)

Register individually and you will be placed on a team -or-
Preferably Organize
a Group of 5 or Team of $10^{*}$
tin Same Division
and email us the team members and coach if you have one flagfootballtournament@yahoo.com

REGISTRATION DEADLINE: MARCH 31, 2013



Registration and Consent Form
Please Print Clearly and Register Each Player Separately. This form is required to participate.


# Breakfast Order Form <br> Breakfast for the Month of March, 2013 <br> Due to the office by 3:00 pm, *Tuesday, March 12, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $3 / 18-3 / 22$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $3 / 25-3 / 29$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

X $\quad \$ 1.50$

Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form <br> Lunch for the Month of March, 2013 <br> Due to the office by 3:00 pm, *Tuesday, March 12, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of <br> $3 / 18-3 / 22$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of | [X] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [X] Friday |

X $\quad$ X 3.00

Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

## South Shore Charter School

## Catered by Essence of Thyme

March, 2013

## Breakfast

| Monday | uesd | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | On February's menu |
| 4 <br> Raisin Bran <br> WW Apple Cinnamon Waffle Grahams Orange Juice Milk | $\begin{array}{\|cc\|} \hline 5 & \text { Corn Flakes } \\ & \text { WW Graham Crackers } \\ \text { Orange Juice } \\ \text { Milk } \end{array}$ | $6$ <br> 3.6 WW Apple Muffin Orange Juice Milk | $\begin{array}{\|cc\|} \hline 7 & \text { Honey Wheat Bagel } \\ \text { w/Jelly } \\ & \text { Fruit Cocktail } \\ & \text { Milk } \end{array}$ | $\begin{array}{cc} \hline 8 & \text { Rice Krispies } \\ \text { WW Graham Crackers } \\ \text { Orange Juice } \\ \text { Milk } \end{array}$ |
| 11 <br> Toasty O's <br> WW Apple Cinnamon Waffle Grahams Orange Juice Milk | 12 <br> 3.6 WW Apple Muffin Orange Juice Milk | $13$ <br> NO SCHOOL | 14 <br> WG Cinnamon Roll WW Apple Cinnamon Waffle Grahams Orange Juice Milk | 15 <br> Yogurt <br> WW Lemon Dinosaur Grahams Orange Juice Milk |
| 18 <br> Corn Flakes <br> WW Graham Crackers Orange Juice Milk | 19 <br> Yogurt <br> WW Lemon Dinosaur Grahams Orange Juice | 20 <br> 3.6 oz. WW Banana Muffin <br> Orange Juice Milk | 21 <br> WG Cinnamon Roll WW Apple Cinnamon Waffle Grahams Orange Juice Milk | 22 <br> 3.6 WW Blueberry Muffin Orange Juice Milk |
| Raisin Bran WW Apple Cinnamon Waffle Grahams Orange Juice Milk | $26$ <br> Corn Flakes <br> WW Graham Crackers Orange Juice Milk | 27 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 28 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk | 29 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk |

## South Shore Charter School - Grades K-8

 Catered by Essence of ThymeMarch, 2013

*All Meals include 8 ounce Milk - Choice of $1 \%$ or Skim
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

South Shore Charter School-Grades 9-12
Catered by Essence of Thyme
March, 2013

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |
| 4 <br> Chicken Tenders <br> Potato Puffs w/Ketchup Fruit Cocktail <br> Honey Wheat Dinner Roll Milk | 5 <br> Meatballs on WW Sub Sweet Potato Banana Apple Juice Milk | 6 <br> Chicken \& Ziti Alfredo Broccoli Honey Wheat Dinner Roll Applesauce Milk | 7 <br> Chicken Caesar Salad WW Wrap Cucumber Pears <br> Orange Juice Milk |   <br> 8 Cheese Pizza <br> Italian Beans  <br> Fruit Cocktail  <br>  Apple <br>  Milk |
| 11  <br>  Jamaican Beef Patty <br>  Southwestern Beans <br>  Green Beans <br>  Tangerine <br>  Apple Juice and Milk | 12 <br> Macaroni \& Cheese Broccoli Peaches Whole Wheat Roll Milk | 13 NO SCHOOL | 14 <br> Ziti w/Meatballs Corn Grapes Milk | 15 <br> Hamburger on WW Bun Sweet Potato Fries w/Ketchup Baked Apple Slices Apple Juice Milk |
| 18 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Tangerines Raisins Milk | 19 <br> BBQ Chicken on WW Bun Potato Puffs w/Ketchup Tangerine Peaches Milk | $20 \quad$ Beef \& Bean Burrito | 21  <br>  Chicken WW Quesadilla <br>  Spanish Rice <br>  Squash <br>  Banana <br>  Apple Juice and Milk | 22 <br> American Chop Suey Green Beans Apple Raisins Milk |
| $\begin{array}{\|cc\|} \hline 25 & \\ & \text { Pancakes w/Syrup } \\ \text { Sausage Patty } \\ \text { Sweet Potato } \\ & \text { Baked Apple Slices } \\ & \text { Milk } \end{array}$ | 26 <br> Chicken Parmesan w/Ziti Broccoli Banana Orange Juice Milk | 27 <br> Buffalo Chicken on WW Wrap Chickpea Salad Peaches Orange Juice Milk | 28 <br> Chicken Stir Fry Brown Rice Chinese Style Vegetables Grapes Milk | 29 <br> Early Release GOOD FRIDAY |

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

