| Thursday | $03 / 14$ | Junior Class to visit University of Connecticut |  |
| :--- | :--- | :--- | :--- |
| Thursday | $03 / 14$ | School Council | 3:45pm |
| Thursday | $03 / 14$ | Auction Committee | $\mathbf{6 : 0 0 p m}$ |
| Thursday | $03 / 14$ | Annual Fund Phone-a-thon | 5:00-8:00pm |
| Friday | $03 / 15$ | Auction Committee | 8:30am |
| Friday | $03 / 15$ | SSCPS Gymnasium Celebration | $\mathbf{1 : 0 0 - 3 : 0 0 p m}$ |
| Friday | $03 / 15$ | High School Dance - Gym Space | $\mathbf{7 : 0 0 - 1 0 : 0 0 p m}$ |
| Tuesday | $03 / 19$ | SSCEF Meeting | 8:00am |

## PRINCIPAL'S REPORT

This Friday at $1: 00 \mathrm{pm}$ we will have a celebration of our new gym space. It is hard for me to believe but a mere two years ago we had a winter of heavy snow and as a precaution we evacuated our building. We went to the nearby Cole School and had families pick up our students there. For children who were not able to be quickly picked up we played in the Cole School gym. I wrote in a draft of an Update the in February of 2011 that, "I also have a new life's purpose and that is to make sure that we get a gym. I saw first hand just how important a gym was later in the day on Thursday when most of the children were picked up and the rest of us played in the gym of the Cole school and it was good." Well I had nothing to do with us now having a gym space. That work was done by Alicia Savage, Mark Flanagan, and Kristine Shipps. The new space was a huge improvement but some of us were not satisfied with a concrete floor. Those folks worked with Joanna McCarthy and she organized the "Foot the Floor" drive. The community raised all of the money for the beautiful new floor. Recognition also needs to go to Mark Flanagan, who supervised the project and brought it to completion at only two-thirds of the original estimate. Now we do not only have a gym space but a gym with a nice floor. Thanks to all who worked on getting us a gym, getting us a gym with a nice floor and for raising over $\$ 19,000$ to pay for that floor. I know the kids love it. Thanks.

On Friday March $8^{\text {th }}$ the second, third, and fourth graders were to go to the Boston Symphony Orchestra but school was cancelled due to snow. Thankfully the concert was cancelled too and has been rescheduled for April $9^{\text {th }}$. We will be able to attend on that date.

To support Wardie Mannix, in her music curriculum centered on the concert, one of our parents, Laura Rivera from Zildjian, arranged for a guest percussionist to visit our students. On Monday Keith Aleo came to play for all of the students in grades $1-6$. Keith is a percussionist and teacher who has played in orchestras all over the world and whose students now play all over the world. You will not be surprised to learn that Keith was impressed with our students and with all that Wardie had taught them about the symphony. The feeling was mutual and the students were amazed by everything that Keith did. They were amazed at how Keith turned an ordinary student desk into what sounded like a whole drum kit. They were amazed by how quiet a cymbal could be and by how loud it could be. They were thrilled by a tambourine solo. Keith brought in a car full of instruments but the main thing Keith showed us all is that he could make music out of anything because he was a trained percussionist who did not "hit" objects he "struck" them!

I know that when the students do go to the BSO on April $9^{\text {th }}$ they will have a special eye and ear out for the percussion section. Many thanks to Laura, to Keith and to Zildjian for making Keith's visit possible. The joy Keith brought to the children was there for us all to see.

Some of you have asked me if I was able to harvest food from my Hull garden every month this year as I did last year. I am thrilled to report that due to the climatic zone changing properties of a cold frame, my family ate beautiful turnips and turnip greens in February and arugula in March. Spring is coming. If you too want to cheat winter I'd love to teach you how to build a cold frame.

Ted Hirsch - thirsch@sscps.org

## March MCAS Schedule

| Subject | Grades | Dates |
| :--- | :--- | :--- |
| ELA Long Composition | $4,7,10$ | March 19 |
| ELA Reading Comprehension | 10 | March 21-22 |
| ELA Reading Comprehension | $7-8$ | March 26, 28 |
| ELA Reading Comprehension | $5-6$ | March 20, 27 |
| ELA Reading Comprehension | $3-4$ | March 26, 28 |

## Announcements

CORRECTION: Before School Program for Grades 1 and 2 Only
Flyers will be distributed on Friday, March 15, 2013
Level I and II Before School Fitness Program-SSCPS parents, Janet Daley and Jessica Lussier, will be running a free before school fitness program called BOKS. BOKS is a fitness program supported by the Reebok Foundation and Jessica and Janet are excited to bring it to our school. Here is a brief description of what Janet and Jessica will be doing with the children:

The children will be dropped off at 7:30am by families at the gym space. The program consists of an active warm-up activity, running, relay races and many other fun team oriented games. The goal of BOKS is to keep the children moving and having fun. All classes end with a cool down and a quick nutrition talk about making smart choices and then Janet and Jessica will walk the children to 100 Longwater.

There will be two 4 week sessions. Each session will meet on Tuesday and Thursday mornings starting next week and will be held from 7:30-8:00 in the new gym space. Session 1: March 19, 21, 26, 28 Session 2: April 2, 4, 9, and 11.

The program open to First and Second Graders and is limited to 20 students per session. A flyer and application will go home with your child on Thursday, Mareh 14 and is due back on Monday March 18. If it is oversubscribed on the $18^{\text {th }}$ student names will be drawn randomly.

2013 Yearbook The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time - buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!

## Development Office

Announcing the South Shore Charter Public School Annual Fund Challenge!


There is no better time than now to consider a gift to SSCPS! For a second year, an anonymous donor has challenged the SSCPS community to match their gift of $\$ 5,000$. All new and increased gifts to the Annual Fund received between February 1st and March 31st will qualify. With your help, we can maintain and enhance current programs and reach our goal of $100 \%$ participation. All gifts benefit SSCPS. Monetary donations are tax deductible. Mail your donation today to:
SSCEF
P.O. Box 512

Accord, MA 02018

## Health Office

Level II will be once again participating in the Pennies for Patients fund raising campaign. This is the campaign that supports the Leukemia and Lymphoma society which helps people who are affected by these diseases. The money raised will assist people in need with medical bills, transportation issues, and also support medical research. The Campaign will start on March 4th and will run for three weeks ending on the 22nd of March. The pod that raises the most money will win a Domino's pizza party. SSCPS has raised over $\$ 4,000$ for this great program over the past seven years. Please continue to support Pennies for Patients!

## Parents Association

## PA Volunteer Committee's "Please Remember" list:

1. To print your first \& last name when logging in as a volunteer.
2. It is important for the school and for you to log out when you are done for two reasons;
a. You and the school only receive 1 hour of volunteer time if you do not log out.
b. The school needs to know who is in the building at all times and they need you to return your badge.
3. Email Priscilla Kelly priscilla.kelly@ verizon.net your volunteer hours you put in at home or record those hours on the Sign In sheets when you are volunteering next.

## SEPAC (Special Education Parent Advisory Council)

What Is SEPAC? SEPAC stands for Special Education Parent Advisory Council.
The SSCPS SEPAC is a parent committee established to assist parents and families of children with learning differences and special needs.
Find out more at: https://sites.google.com/site/sscpssepac/home

## NEW! Special Education Parent Support Group

Completely confidential! Come for support, to give support, or just to listen.
2nd and 4th Mondays at 8:30am at a member's home near
the school: http://goo.gl/maps/3EXDr
Call or email Adrienne McDougall for more information
adrienne.mcdougall@yahoo.com 508-818-8945nb

## Community Service Update

With spring upon us check out the upcoming community service events on the South Shore, Boston, Plymouth, Natick, Waltham, Martha's Vineyard. Whether you like to walk or bike there is something for everyone which gives you the opportunity to be outside enjoying the warm weather and at the same time doing something to help others.

Upcoming Events

| Name of Organization | Dates | Web site |
| :---: | :---: | :---: |
| 2013 Walk for Hospice | Saturday, March $23^{\text {rd }}-$ South Shore Plaza | www.2013walk for hospice |
| Marathon Strides against Multiple Sclerosis | April $20^{\text {th }}-$ Hopkinton to Boston | MS.org |
| Arthritis Walk | May $5^{\text {th }}$ - Natick and Plymouth | Arthritis.org |
| Walk for hunger | Sunday, May 5-Boston Common | Projectbread.org |
| Avon Walk for Breast Cancer | May $18-19^{\text {th }}$ - Boston | Avonwalk.org |
| Brain Tumor Ride Brain Tumor Society | May $18^{\text {th }}$ - Waltham | Braintumor.org |
| Boston Takes Steps for Crohns \& Colitis Disease | June 1, 2013-Boston Common, Boston | http://online.ccfa.org |
| Bike Rides for Multiple Sclerosis | $\begin{aligned} & \text { June } 29^{\text {th }} \text { - Boston } \\ & \text { May } 4^{\text {th }} \text { - Martha's Vineyard } \end{aligned}$ | Nationalmssociety.org |

Please check the web sites for further information on these upcoming events.

## Walk for Hunger Pre-Walk Events

Walk for Hunger has the following events to help prepare for this walk: March 16 Sign Painting Events, March 21 Kick Off Breakfast, March 21 Team Building Workshop, April 21 Snack Bag Packing Event (must be 14 yrs old to participate in this event). Check Project Bread web site at walk@ projectbread.org for further information about these events.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcing SSCEF $18^{\text {th }}$ Annual Auction Featuring "Taste of the South Shore"

We welcome the entire community* to the SSCEF $18^{\text {th }}$ Annual Auction, enjoy a fabulous food experience at "A Taste of the South Shore". Sample delectable culinary treats from Tosca of Hingham, Bella's of Rockland, Mr. Dooley's of Cohasset, and Margaritas of Weymouth, along with tastings from additional professional chefs and SSCPS parents. All proceeds from the event support the educational experience of all students at South Shore Charter Public School. *Must be 21 or over to attend.

```
    Friday, April 5, 2013
    6-10 pm
    The Elms
    American Elm Avenue
    Hanover, Massachusetts
Tickets: $25.00 in advance; $30.00 at the door
```

We are accepting donations, ad space and sponsorship opportunities. Contact Denise Demaggio for more information at ddemaggio@sscps.org

# 2013YEARB00K 

Inspired by You

## It's That Time...

## Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2013 Hardcover Yearbook - 25.002013 Softcover Yearbook - 20.00 ( limited quantity)

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School

[^0]
## SPIRIT WEAR ORDER FORM

Show your Jaguar spirit by purchasing Spirit Wear
All proceeds raised from the SSCPS Spirit Wear will support SSCPS Athletics


## RETURN ORDER FORM TO THE FRONT DESK: ATTN: DEVELOPMENT OFFICE ORDERS MUST BE RECEIVED NO LATER THAN

Friday, April 5, 2013

| PRODUCT | $\begin{gathered} \hline \text { SIZE } \\ \text { CircleOne } \end{gathered}$ | Qty | PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Kids T-Shirts | XS-S-M-L-XL |  | \$10.00 |  |
| Kids Hoodies | XS-S-M-L-XL |  | \$20.00 |  |
| Kids Long Sleeve | XS-S-M-L-XL |  | \$12.00 |  |
| Adult T-Shirts <br> *2XL,3XL add additional <br> \$2.00 <br> *4XL, 5XL, add additional $\$ 3.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\$ 10.00$ <br> *2XL,3XL add additional \$2.00 <br> *4XL, 5XL, add additional \$3.00 |  |
| Adult Hoodies <br> *2XL,3XL add additional $\$ 5.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 25.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 5.00 \end{aligned}$ |  |
| Adult Long Sleeve *2XL,3XL add additional \$2.00 | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 15.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 2.00 \end{aligned}$ |  |
| Kids Sweatpants | $\begin{aligned} & \hline \text { XS-S-M-L-XL (Girl } \\ & \text { or Boy) } \end{aligned}$ |  | \$20.00 |  |
| Adult Sweatpants | S-M-L-XL -2XL |  | $\begin{aligned} & \$ 20.00 \\ & \text { *2XL add additional } \\ & \$ 3.00 \\ & \hline \end{aligned}$ |  |
| Back Sacks |  |  | \$10.00 |  |
|  | Total QTY= |  | Total |  |
| CASH OR CHECKS ONLY: Make checks payable to SSCEF Money is due at time of order is placed. |  |  |  |  |

Student Name:

Contact Name: $\qquad$

Phone Number: $\qquad$

## Name Our Street Sign!

How would you like to see your name or child's name on our new street sign at SSCPS?


Purchase a $\$ 5.00$ raffle ticket for a chance to win your name on the sign for a year!

After one year you will be given the sign to keep!
Drawing will be held at the 18th Annual SSCPS Auction on April 5th, 2013!

Detach above and return this portion with payment to:
SSCPS - 100 Longwater Circle - Norwell, MA 02061 - Aftn: Denise Demaggio
Name Our Street Sign!
South Shore Charter Public School
Name: $\qquad$ $\$ 5.00$ per raffle ficket

Child and/or Family name as it will appear on the sign:

Drawing will be held at the 18th Annual SSCPS Auction on April 5, 2013.

# Flag Football Tournament 

A fundraiser for the

Matthew Freitas Benefit Fund

Open to children:
Pre-K through Grade 12

- AND -

Adults Want to Play too, right?
Please Sign-up for the
Parents/Coaches Games!!
To be played at the end of the day
Questions? Volunteer? Donate?
Call David Donahue at 617-455-1255
Or Email Us

## Sunday, April 28, 2013

- Rain or Shine-

8:00 a.m.
Weymouth High School
Football Field, 1 Wildcat Way
Registration Fee: $\mathbf{\$ 2 5}$ (Includes T-shirt) Mouthguard Required (Will be available for purchase)

Register individually and you will be placed on a team -or-
Preferably Organize
a Group of 5 or Team of $10^{*}$
tin Same Division
and email us the team members and coach if you have one flagfootballtournament@yahoo.com

REGISTRATION DEADLINE: MARCH 31, 2013



Registration and Consent Form
Please Print Clearly and Register Each Player Separately. This form is required to participate.


# Breakfast Order Form <br> Breakfast for the Month of March, 2013 <br> Due to the office by 3:00 pm, *Tuesday, March 19, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 3/25-3/29
Number of Breakfasts ordered $\qquad$
Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.

## Lunch Order Form <br> Please CHECK off the day lunch will be ordered.

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday 3/25-3/29

Number of Lunches ordered X $\quad$ X 3.00

Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Breakfast Order Form Breakfast for the Month of April, 2013 <br> Due to the office by 3:00 pm, *Tuesday, March 26, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $4 / 1-4 / 5$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $4 / 8-4 / 12$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 15-4 / 19$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |
| Week of <br> $4 / 22-4 / 26$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 29-5 / 3 ~$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.50$

Less credit due
Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.

## Lunch Order Form Lunch for the Month of April, 2013

Due to the office by 3:00 pm, *Tuesday, March 26, 2013
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of <br> $4 / 1-4 / 5$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [X] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $4 / 8-4 / 12$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 15-4 / 19$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |
| Week of <br> $4 / 22-4 / 26$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 29-5 / 3$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Lunches ordered $\quad$ X $\quad \$ 3.00$
Less credit due

## Total Amount Enclosed

$\qquad$
Cash or Checks may be made out to SSCPS.

# SOUTH SHORE CHARTER SCHOOL <br> April, 2013 <br> Catered by Essence of Thyme 

| BREAKFAST <br> Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| ${ }^{1} 3.6 \mathrm{oz}$. WW Apple Muffin Orange Juice Milk | 2 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 3 <br> Corn Flakes Graham Crackers Orange Juice Milk | 4 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 5 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk |
| 8 Rice Krispies <br> Graham Crackers  <br> Orange Juice  <br> Milk  | Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk | 10 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 11 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk | WG Cinnamon Roll <br> Apple cinnamon Waffles Orange Juice Milk |
| $15$ | ${ }^{16} \mathrm{~V} \quad \mathrm{~A} \quad \text { C }$ | ${ }^{17} \text { A } \quad \text { T }$ | $18$ <br> O N | $19$ |
| $22$ <br> Corn Flakes Graham Crackers Orange Juice Milk | 23 Yogurt <br> Lemon Dinosaur Grahams <br> Orange Juice <br> Milk  <br>   | 24 <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | 25 <br> WG Cinnamon Roll Apple cinnamon Waffles Orange Juice Milk | 26 <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk |
| 29 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 30 <br> Corn Flakes <br> Graham Crackers <br> Orange Juice Milk | May 1 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 2 <br> 3.6 oz. WW Chocolate Chip Muffin Orange Juice Milk | 3 <br> Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid
all menus are subject to change
*Before placing your order, please inform the school if you have a food allergy!

Catered by Essence of Thyme

## Lunch

| Monday | Tuesday | Wednesday Thursda |  | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Chicken Tenders Potato Puffs Fruit Cocktail Whole Wheat Roll Milk | 2 <br> Meatballs on a WW Sub Sweet Potato Banana Milk | 3 <br> Chicken Alfredo w/Ziti Broccoli Applesauce Milk | 4 Early Release <br>  NO LUNCH | 5 <br> Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Apple Milk |
| 8 Ziti \& Meatballs <br> Corn  <br>  Grapes <br>  Milk | Macaroni \& Cheese Broccoli Peaches Milk | $10 \quad$Jamaican Beef Patty <br> Southwestern Beans <br> Green Beans <br> Tangerine <br> Milk | 11 <br> Hamburger on a WW Bun Sweet Potato Fries w/Ketchup <br> Baked Sliced Apples Milk | 12 <br> Chicken WW Quesadilla Green Beans Banana Milk |
| $15$ | $16$ | $17$ $A \quad \Gamma \quad T$ | 18 | $19$ |
| 22 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk | 23 <br> BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Tangerine Milk | 24 <br> Buffalo Chicken WW Wrap Chickpea Salad Peaches Milk | 25 <br> American Chop Suey Broccoli Orange <br> Honey Wheat Dinner Roll Milk | 26 <br> Sweet \& Sour Chicken Brown Rice Chinese Style Vegetables Grapes Milk |
| 29 Cheesy Chicken Broccoli Bake Corn Grapes Milk | 30 Pancakes <br>  Sausage Pattie <br> Sweet Potato  <br>  Baked Apple Slices <br> Milk  |  | 2 <br> Buffalo Chicken on WW Wrap Chickpea Salad Peaches Milk | Chicken Stir Fry Brown Rice Chinese Style Vegetables Orange Milk |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid
all mends are subject TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid


## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!


[^0]:    Send completed form and payment to: SSCPS 2013 Yearbook
    South Shore Charter Public School
    100 Longwater Circle
    Norwell, MA. 02061

