Update
March 20, 2013
Vol. 3, Issue 3

| Thursday | $\mathbf{0 3 / 2 1}$ | MCAS ELA Grade 10 |  |
| :--- | :--- | :--- | :--- |
| Thursday | $\mathbf{0 3 / 2 1}$ | School Council | 3:45pm |
| Thursday | $\mathbf{0 3 / 2 1}$ | Development Committee | 5:30pm |
| Thursday | $\mathbf{0 3 / 2 1}$ | Finance Committee | 6:15pm |
| Thursday | $\mathbf{0 3 / 2 1}$ | Board of Trustees | 7:30pm |
| Friday | $\mathbf{0 3 / 2 2}$ | Auction Committee | 8:30am |
| Friday | $\mathbf{0 3 / 2 2}$ | MCAS ELA Grade 10 |  |
| Saturday | $\mathbf{0 3 / 2 3}$ | Parent Association Strategic Plan Meeting see below | $\mathbf{1 0 : 0 0 a m}$ |
| Monday | $\mathbf{0 3 / 2 5}$ | MCAS ELA Long Composition Grades 4, 7, and 10 |  |
| Tuesday | $\mathbf{0 3 / 2 6}$ | MCAS ELA Level II and Level IV |  |
| Wednesday | $\mathbf{0 3 / 2 7}$ | MCAS ELA Level III |  |
| Wednesday | $\mathbf{0 3 / 2 7}$ | High School Theatre Workshop to Boston |  |

## PRINCIPAL's REPORT

The call for input on the Strategic Plan has allowed us the time to have important discussions about who we are as a school and where we hope to be in the next five years. I have had the opportunity to be part of conversations with a variety of stakeholders across the Levels in our building. The process has led me to think about the past five years, the work we have done to fulfill our mission, and the work that is left to do. In all of the discussions that I have been a part of, participants have raised the importance of our K-12 identity. When I was a teacher new to our building almost a decade ago now, I questioned how thirteen grades could exist peacefully and productively under one roof. I wondered how the thread of one mission could connect teachers and students as they worked on early reading skills and college level calculus in the same building.

I quickly found that being in a $\mathrm{K}-12$ setting has its challenges. We learned to coexist that year, but we did not live up to the potential of K-12. Even though the youngest children interacted only infrequently with the oldest there were concerns from parents, students, and teachers that continually came up. It was often easier to stay apart than to try to work collectively. Our high school, middle school, and elementary school somehow navigated that year of great change together despite hurdles. Having K-12 in one building came at the same time as a sharp expansion in the student body, the introduction of many new staff members, and a significant move. Being together was only one of our challenges, but it was a considerable one.

We have come a long way since our early days in this building. During discussions about the strategic plan I've heard stories of the many ways that K-12 benefits our students. This has helped to reaffirm what I already knew. Our younger children are confident and are more comfortable around adults and older children because they have the opportunity to interact with them in the halls daily. Similarly, exposure helps our older children be respectful and considerate of the needs of others. For our faculty watching our children mature across Levels as they prepare to leave us is a great source of joy. The presence of K-12 faculty at graduation shows this. Now instead of wondering how K-12 can work, I question why more schools aren't doing what we are doing.

Our faculty and students take advantage of our being K-12 in many ways every day. Many of our older students volunteer in the classrooms of younger students, mentoring relationships exists across Levels, Projects and Workshops pair up for events across the school, and some of our high school students lead FIT classes on the lower Levels. Whenever I see students interacting across Levels I always want to do more of it. The opportunity that came when we all moved to this building in Norwell nine years ago allowed us to work to become a seamless K-12 school. The process of working on the strategic planning has provided yet another reminder of what a wonderful opportunity being together is. As we move forward, building on our former goals and developing new ones, I am glad that we took the time during this busy month to reflect on how wonderful it is to be a K-12 school.

Angie Pepin-781-982-4202 x102-apepin@sscps.org

## MARCH MCAS SCHEDULE

| Subject | Grades | Dates |
| :--- | :--- | :--- |
| ELA Long Composition | $4,7,10$ | March 25 (date change) |
| ELA Reading Comprehension | 10 | March 21-22 |
| ELA Reading Comprehension | $7-8$ | March 26, 28 |
| ELA Reading Comprehension | $5-6$ | March 20, 27 |
| ELA Reading Comprehension | $3-4$ | March 26, 28 |

## AnNOUNCEMENTS

2013 Yearbook The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time - buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!

## Development Office

## Announcing the South Shore Charter Public School Annual Fund Challenge!



There is no better time than now to consider a gift to SSCPS! For a second year, an anonymous donor has challenged the SSCPS community to match their gift of $\$ 5,000$. All new and increased gifts to the Annual Fund received between February 1st and March 31st will qualify. With your help, we can maintain and enhance current programs and reach our goal of $100 \%$ participation. All gifts benefit SSCPS. Monetary donations are tax deductible. Mail your donation today to:
SSCEF
P.O. Box 512

Accord, MA 02018
or donate by visiting www.sscps.org

## Health Office

Level II will be once again participating in the Pennies for Patients fund raising campaign. This is the campaign that supports the Leukemia and Lymphoma society which helps people who are affected by these diseases. The money raised will assist people in need with medical bills, transportation issues, and also support medical research. The Campaign will start on March 4th and will run for three weeks ending on the 22nd of March. The pod that raises the most money will win a Domino's pizza party. SSCPS has raised over $\$ 4,000$ for this great program over the past seven years. Please continue to support Pennies for Patients!

## Parents Association

## Strategic Planning Parent Meeting

There will be a second meeting to discuss parent input on the strategic planning goals previously circulated. When: Saturday, March 23, 10:00am-12:00noon
Where: Channing Unitarian Universalist Church, 45 Webster Street, Rockland, MA 02370 Next to the Post Office. Street parking only.

Thank you to the Channing Church for hosting this event, and to the Tierney family for chaperoning us on Saturday.

Please come and have your voice heard on the direction that our school will take over the next 5 years as we expand the number of students we serve in the High School. All Levels will be affected by build-out, curriculum, staffing decisions and more. This is your opportunity as parents to have input about those decisions. Join us - and bring a fellow SSCPS parent with you!

See you there, Gema Gray, Lizanne Moffat, Larry Marchese

## PA Volunteer Committee's "Please Remember" list:

1. To print your first \& last name when logging in as a volunteer.
2. It is important for the school and for you to log out when you are done for two reasons;
a. You and the school only receive 1 hour of volunteer time if you do not log out.
b. The school needs to know who is in the building at all times and they need you to return your badge.
3. Email Priscilla Kelly priscilla.kelly@verizon.net your volunteer hours you put in at home or record those hours on the Sign In sheets when you are volunteering next.

## SEPAC (Special Education Parent Advisory Council)

What Is SEPAC? SEPAC stands for Special Education Parent Advisory Council.
The SSCPS SEPAC is a parent committee established to assist parents and families of children with learning differences and special needs.
Find out more at: https://sites.google.com/site/sscpssepac/home

## NEW! Special Education Parent Support Group

Completely confidential! Come for support, to give support, or just to listen.
2nd and 4th Mondays at 8:30am at a member's home near the school: http://goo.gl/maps/3EXDr
Call or email Adrienne McDougall for more information at adrienne.mcdougall@yahoo.com 508-818-8945

## Community Service Update

The Community Service is always on the lookout for new and interesting community service opportunities for students and their families. With the coming of spring it is great to look below and see all of the upcoming events that are available to participate in. Whether you like to bike or walk etc there is something for everyone. If there is a particular event that is not listed that you are involved in please let me know so I can add it to this list. Email Beth Toma at JToma85103@aol.com.

| Name of Organization | Dates | Website |
| :--- | :--- | :--- |
| 2013 Walk for Hospice | Saturday, March 23 <br> rd <br> South Shore Plaza | 2013walk for hospice |
| Marathon Strides against Multiple <br> Sclerosis | April 20 <br> th <br> Hopkinton to Boston | MS.org |
| Arthritis Walk | May 5 <br> Natick and Plymouth | Arthritis.org |
| Walk for Hunger | Sunday <br> May 5-Boston Common | Projectbread.org |
| Avon Walk for Breast Cancer | May 18-19 <br> Boston | Avonwalk.org |
| Brain Tumor Ride <br> Brain Tumor Society | May 18 <br> Waltham | Braintumor.org |
| Boston Takes Steps for <br> Crohns \& Colitis Disease | June 1, 2013 <br> Boston Common, Boston | online.ccfa.org |
| PAN Challenge for Kids | June 9, 2013 <br> Hingham Wompatuck State Park | www.kids.pmc.org/hingham.aspx |
| Bike Rides for Multiple Sclerosis | June 29 $9^{\text {th }}-$ Boston <br> May 4 |  |
| PAN Challenge for Adults | August 3 \& 4 | Nationalmssociety.org Vineyard |

Please check the web sites for further information on these upcoming events.
PAN Mass Challenge For Kids If you do not want to ride volunteers are needed at this event. Kick off volunteer meeting March $28^{\text {th }} 7: 30 \mathrm{pm}$ to 9:00 pm at Hingham Library (ages 12-99). Great opportunity for community service.

Walk for Hunger Pre-Walk Events Walk for Hunger has the following events to help or this walk: Events March 21 Kick Off Breakfast, March 21 Team Building Workshop, April 21 Snack Bag Packing Event (must be 14 yrs old to participate in this event). Check Project Bread web site at walk@projectbread.org

Blanket \& Towel Drive for "The Service Dog Project" Madison McGuiness and Amelia Dalton are running a Blanket \& Towel Drive for "The Service Dog Project". It is a farm in Ipswich, MA where they train Great Danes to be Service Dogs http://www.servicedogproject.org/ We visited the farm a few weeks ago and it is a wonderful organization that could use our help. There is a box in the school lobby to collect blankets, towels and sheets you no longer need. You can check out the farm at the following website: http://explore.org/\#!//ive-cams/player/great-dane-service-puppies-indoor-puppy-room.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcing SSCEF $18^{\text {th }}$ Annual Auction <br> Featuring <br> "Taste of the South Shore"

We welcome the entire community* to the SSCEF $18^{\text {th }}$ Annual Auction, enjoy a fabulous food experience at "A Taste of the South Shore". Sample delectable culinary treats from Tosca of Hingham, Bella's of Rockland, Mr. Dooley's of Cohasset, and Margaritas of Weymouth, along with tastings from additional professional chefs and SSCPS parents. All proceeds from the event support the educational experience of all students at South Shore Charter Public School. *Must be 21 or over to attend.

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Friday, April 5, 2013
6-10 pm
The Elms
American Elm Avenue Hanover, Massachusetts Tickets: \(\$ 25.00\) in advance; \(\$ 30.00\) at the door
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We are accepting donations, ad space and sponsorship opportunities. Contact Denise Demaggio for more information at ddemaggio@sscps.org

# 2013YEARB00K 

Inspired by You

## It's That Time...

## Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2013 Hardcover Yearbook - 25.002013 Softcover Yearbook - 20.00 ( limited quantity)

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School

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## SPIRIT WEAR ORDER FORM

Show your Jaguar spirit by purchasing Spirit Wear
All proceeds raised from the SSCPS Spirit Wear will support SSCPS Athletics


All apparel is gray with blue logo, with exception of back pack (blue w/white logo)

## RETURN ORDER FORM TO THE FRONT DESK: ATTN: DEVELOPMENT OFFICE ORDERS MUST BE RECEIVED NO LATER THAN

Friday, April 5, 2013

| PRODUCT | $\begin{gathered} \hline \text { SIZE } \\ \text { CircleOne } \end{gathered}$ | Qty | PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Kids T-Shirts | XS-S-M-L-XL |  | \$10.00 |  |
| Kids Hoodies | XS-S-M-L-XL |  | \$20.00 |  |
| Kids Long Sleeve | XS-S-M-L-XL |  | \$12.00 |  |
| Adult T-Shirts <br> *2XL,3XL add additional <br> \$2.00 <br> *4XL, 5XL, add additional $\$ 3.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\$ 10.00$ <br> *2XL,3XL add additional \$2.00 <br> *4XL, 5XL, add additional \$3.00 |  |
| Adult Hoodies <br> *2XL,3XL add additional $\$ 5.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 25.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 5.00 \end{aligned}$ |  |
| Adult Long Sleeve *2XL,3XL add additional \$2.00 | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 15.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 2.00 \end{aligned}$ |  |
| Kids Sweatpants | $\begin{aligned} & \hline \text { XS-S-M-L-XL (Girl } \\ & \text { or Boy) } \end{aligned}$ |  | \$20.00 |  |
| Adult Sweatpants | S-M-L-XL -2XL |  | $\begin{aligned} & \$ 20.00 \\ & \text { *2XL add additional } \\ & \$ 3.00 \\ & \hline \end{aligned}$ |  |
| Back Sacks |  |  | \$10.00 |  |
|  | Total QTY= |  | Total |  |
| CASH OR CHECKS ONLY: Make checks payable to SSCEF Money is due at time of order is placed. |  |  |  |  |

Student Name:
Contact Name: $\qquad$
Phone Number: $\qquad$

## Name Our Street Sign!

How would you like to see your name or child's name on our new street sign at SSCPS?


Purchase a $\$ 5.00$ raffle ticket for a chance to win your name on the sign for a year!

After one year you will be given the sign to keep!
Drawing will be held at the 18th Annual SSCPS Auction on April 5th, 2013!

Detach above and return this portion with payment to:
SSCPS - 100 Longwater Circle - Norwell, MA 02061 - Aftn: Denise Demaggio
Name Our Street Sign!
South Shore Charter Public School
Name: $\qquad$ $\$ 5.00$ per raffle ficket

Child and/or Family name as it will appear on the sign:

Drawing will be held at the 18th Annual SSCPS Auction on April 5, 2013.

# Flag Football Tournament 

A fundraiser for the

Matthew Freitas Benefit Fund

Open to children:
Pre-K through Grade 12

- AND -

Adults Want to Play too, right?
Please Sign-up for the
Parents/Coaches Games!!
To be played at the end of the day
Questions? Volunteer? Donate?
Call David Donahue at 617-455-1255
Or Email Us

## Sunday, April 28, 2013

- Rain or Shine-

8:00 a.m.
Weymouth High School
Football Field, 1 Wildcat Way
Registration Fee: $\mathbf{\$ 2 5}$ (Includes T-shirt) Mouthguard Required (Will be available for purchase)

Register individually and you will be placed on a team -or-
Preferably Organize
a Group of 5 or Team of $10^{*}$
tin Same Division
and email us the team members and coach if you have one flagfootballtournament@yahoo.com

REGISTRATION DEADLINE: MARCH 31, 2013



Registration and Consent Form
Please Print Clearly and Register Each Player Separately. This form is required to participate.


Please visit our website at ssymca.org to learn more about additional SOUTH SHORE YMCA educational programs including:

- Early Learning Center- Hanover
- Learning Center-Quincy
- Nature Center Preschool- Norwell
- SACC-Quincy

Jamie Farrell
School Age Child Care Director
781-829-8585 $\times 262$
Fax 781-829-8831
ifarrell@ssymca.org


EMILSON YMCA
75 Mill Street, Hanover, MA 02339
781-829-8585 ssymca.org

## School Age Child Care-Scituate \& Norwell

The South Shore YMCA offers a quality School Age Child Care Program (SACC) that takes place in a safe, supportive environment that fosters the physical, that takes place in a safe, supportive environment that fosters the physical, family unit and provide developmentally appropriate enrichment programs that encourage not just learning, but also the love of learning.

- Open Monday through Friday-Before School \& After School options
- Grades K-6
- Early Release from school dismissal until 6 pm
- Early Release fr
- 2 day minimum
- Explore materials and equipment
- Engage in daily physical activities
- Enhance social skills through positive interactions with peers and YMCA
staff
- Healthy daily snacks

We believe in positive methods of child guidance/
We believe in positive methods of child guidance/
discipline Our staff establishes age-appropriate, discipline. Our staff establishes age-appropriate, reasonable yet consistent limits to help children
function in their world, We strive to strengthen function in their world. We strive to strengthen
each child's own cultural identity while reinforcing respect and celebrating differences through play and positive interactions.
 FOR YOUTH DEVELOPMENT ${ }^{\text {* }}$ FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

## SOUTH SHORE YMCA SCHOOL-AGE CHILD CARE



## General Information

Family Events:

- Family Night
- Board Game Night
- Pajamas \& Movie Night
- 'A Healthier You' Family


## School Vacation Programs/Holidays

 EMILSON YMCA HanoverRegistration packets are available approximately one month prior to vacation starting and can be found at your child's program site or on our website www.ssymca.org under the Youth Development tab.

- Program requires a separate registration packet and fee
- Vacation week program operates Monday - Friday from 8:00am-6:00pm at the Emilson Branch
- Activities include arts \& crafts projects and recreational games
- Theme based activities and events
- Daily swim

Financial Assistance is available and applications are available on site and on line at: ssymca.org

Financial assistance is available thanks to the charitable donations made possible through the South Shore YMCA's Annual Support Campaign. Monies secured enable that all are welcome to participate.
Applications are available at the Emilson Branch and online at
ssymca.org. Consider donating your time, talent and treasure!

To contact Jamie Farrell, you may email at:
jfarrell@ssymca.org
Phone: 781-829-8585 X 262

# Breakfast Order Form Breakfast for the Month of April, 2013 <br> Due to the office by 3:00 pm, *Tuesday, March 26, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $4 / 1-4 / 5$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $4 / 8-4 / 12$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 15-4 / 19$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |
| Week of <br> $4 / 22-4 / 26$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 29-5 / 3$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.50$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## Lunch Order Form Lunch for the Month of April, 2013

Due to the office by 3:00 pm, *Tuesday, March 26, 2013
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of <br> $4 / 1-4 / 5$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [X] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $4 / 8-4 / 12$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 15-4 / 19$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |
| Week of <br> $4 / 22-4 / 26$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $4 / 29-5 / 3$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [X] Friday |

Number of Lunches ordered $\quad$ X $\quad \$ 3.00$
Less credit due

## Total Amount Enclosed

$\qquad$
Cash or Checks may be made out to SSCPS.

# SOUTH SHORE CHARTER SCHOOL <br> April, 2013 <br> Catered by Essence of Thyme 

| BREAKFAST <br> Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| ${ }^{1} 3.6 \mathrm{oz}$. WW Apple Muffin Orange Juice Milk | 2 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 3 <br> Corn Flakes Graham Crackers Orange Juice Milk | 4 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 5 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk |
| 8 Rice Krispies <br> Graham Crackers  <br> Orange Juice  <br> Milk  | Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk | 10 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 11 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk | WG Cinnamon Roll <br> Apple cinnamon Waffles Orange Juice Milk |
| $15$ | ${ }^{16} \mathrm{~V} \quad \mathrm{~A} \quad \text { C }$ | ${ }^{17} \text { A } \quad \text { T }$ | $18$ <br> O N | $19$ |
| $22$ <br> Corn Flakes Graham Crackers Orange Juice Milk | 23 Yogurt <br> Lemon Dinosaur Grahams <br> Orange Juice <br> Milk  <br>   | 24 <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | 25 <br> WG Cinnamon Roll Apple cinnamon Waffles Orange Juice Milk | 26 <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk |
| 29 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 30 <br> Corn Flakes <br> Graham Crackers <br> Orange Juice Milk | May 1 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 2 <br> 3.6 oz. WW Chocolate Chip Muffin Orange Juice Milk | 3 <br> Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid


## all menus are subject to change

*Before placing your order, please inform the school if you have a food allergy!

Catered by Essence of Thyme

## Lunch

| M Monday | Tuesday | 3 Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 1 Chicken Tenders <br>  Potato Puffs <br>  Fruit Cocktail <br>  Whole Wheat Roll <br>  Milk | 2 <br> Meatballs on a WW Sub Sweet Potato Banana Milk | 3 <br> Chicken Alfredo w/Ziti Broccoli Applesauce Milk | 4  <br>  Early Release <br>  NO LUNCH | 5 <br> Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Apple Milk |
| 8 <br> Ziti \& Meatballs Corn Grapes Milk | $9$ <br> Macaroni \& Cheese Broccoli Peaches Milk | 10Jamaican Beef Patty <br> Southwestern Beans <br> Green Beans <br> Tangerine <br> Milk | 11 <br> Hamburger on a WW Bun Sweet Potato Fries w/Ketchup <br> Baked Sliced Apples Milk | $12 \quad \text { Chicken WW Quesadilla } \begin{gathered} \text { Green Beans } \\ \text { Banana } \\ \text { Milk } \end{gathered}$ |
| $15$ | $16$ | $\begin{array}{lll} 17 \\ & & \\ & \text { T } \\ & \\ \hline \end{array}$ | $18$ <br> $0 \quad \mathbf{N}$ | $19$ |
| 22 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk | 23 <br> BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Tangerine Milk | 24 <br> Buffalo Chicken WW Wrap Chickpea Salad Peaches Milk | $\begin{array}{cc} \hline 25 & \text { American Chop Suey } \\ \text { Broccoli } \\ \text { Orange } \\ \text { Honey Wheat Dinner Roll } \\ \text { Milk } \end{array}$ | 26 <br> Sweet \& Sour Chicken Brown Rice Chinese Style Vegetables Grapes Milk |
| 29 <br> Cheesy Chicken Broccoli Bake Corn Grapes Milk | 30 <br> Pancakes Sausage Pattie Sweet Potato Baked Apple Slices Milk | May 1 <br> Chicken Parmesan w/Ziti Green Beans Banana Milk | 2 <br> Buffalo Chicken on WW Wrap Chickpea Salad Peaches Milk | Early Release <br> NO LUNCH |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid
all mends are subject TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

* All Meals include 8 ounce Milk. Choice of $1 \%$, Skim or Lactaid

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!


[^0]:    Send completed form and payment to: SSCPS 2013 Yearbook
    South Shore Charter Public School
    100 Longwater Circle
    Norwell, MA. 02061

