| Thursday | $04 / 04$ | Professional Development Early Release | 12:00pm |
| :--- | :--- | :--- | :--- | :--- |
| Friday | $\mathbf{0 4 / 0 5}$ | Annual SSCEF Auction at the Elms | $\mathbf{6 : 0 0 - 1 0 : 0 0 p m}$ |
| Tuesday | $\mathbf{0 4 / 0 9}$ | Grades 2, 3, and 4 BSO |  |
| Tuesday | $04 / 09$ | Senior Debates | $\mathbf{6 : 0 0 - 7 : 0 0 p m}$ |
| Tuesday | $\mathbf{0 4 / 0 9}$ | Literacy Night for families in Level I and Level II |  |
| Wednesday | $\mathbf{0 4 / 1 0}$ | Senior Debates |  |
| Wednesday | $\mathbf{0 4 / 1 0}$ | $\mathbf{3}^{\text {rd }}$ Quarter Ends |  |
| Weds-Fri | $\mathbf{0 4 / 1 0 - 1 2}$ | Senior Final Exams |  |
| Thursday | $\mathbf{0 4 / 1 1}$ | Charter School State House Day |  |

## Principal's Report

Last week in her report Alicia Savage wrote about the Charter School Association's State House Day on April $11^{\text {th }}$. She wrote, "Please consider joining us on April 11. Your voice is essential. By enrolling your children with us, you have made a clear and deliberate choice. This is your day to express the reasons for your choice to legislators."

Alicia is so right! We need you to speak up for the importance of charter schools here in Massachusetts. Only yesterday the leaders of the Massachusetts House and Senate stated their opposition to Governor Patrick's plans for an increase in funding for education. It looks like we are now in a situation where all segments of the educational community will be going to the legislature to ask for their fair share of nongrowing pool of money. We need to make sure that our voices are heard.

Charter Schools in Massachusetts really do more with less. Only last month the Stanford University Center for Research on Educational Outcomes issued a report and the first sentence of the press release reads:
"A new report released today by Stanford University's Center for Research on Education Outcomes (CREDO) found that the typical student in a Massachusetts charter school gains more learning in a year than his or her district school peer, amounting to about one and a half more months of learning per year in reading and two and a half more months of learning per year in math."

For the full press release please go to http://credo.stanford.edu/documents/Mass2013PressReleaseFINAL2_000.pdf

Some legislators may have read the press release or the report and know the facts but many will not and April $11^{\text {th }}$ is our opportunity to speak up and tell them our truths about our great school.

In the past two weeks we have had visitors from the Taunton and the Revere Public Schools. Ed Moscovitch of the Bay State Reading Institute brought them to see us. A few years ago The Bay State Reading Institute came to visit us to see the Core Knowledge Language Arts in Level I and Ed remembered
what he saw. Ed and his team of experts thought that what our teachers were doing was something special and would be of help to some of his best schools so he brought them to see us.

What the Bay State Reading Institute is doing is also special. They were one of only forty-nine educational organizations nationwide that got significant innovation funding from federal government that came out of the stimulus bill. The stated goal for funding this program, called Invest in Innovations, was to bring to scale best educational practices. Ed and his team won this award by working with schools in Massachusetts to improving reading and they have and are doing excellent work. But they thought they could learn how to do even better from us. On March $13^{\text {th }}$ the Assistant Superintendent, the Curriculum Director of Science Engineering and Math, the Curriculum Director of Humanities and the Title I Director from Revere came to visit us. They saw our students' work and met with teachers. They loved both, especially our teachers. On March $25^{\text {th }}$ the Superintendent and the Assistant Superintendent of Taunton came to see us. They saw our classes and met with our students. They were impressed with both, especially the students. Word is getting out about us and the work our teachers are doing with your students.

Another vote of confidence in our school came yesterday from the ACT. ACT is an organization that is similar to the College Board and they make assessments that determine college readiness. They do their own research and promote what they believe will improve American education. Their February report was about the importance of elementary schools and why educational outcomes are so difficult to change in middle school and high school. In the report the ACT gives states and schools advice as to what a good elementary program should be so that all students will be college ready. What I read sounded like a description of our school:
"... many steps to improve academic learning and behaviors take time to bear fruit and may not immediately result in higher test scores. For example, implementing an excellent kindergarten and first grade reading, mathematics, science, social studies, or fine arts program will not immediately affect test results in the older grades. Neither will field trips to science and art museums, nature areas, and historical sites-all of which develop knowledge of the world. Accountability incentives should be modified to recognize efforts that increase student learning over the longer run and promote learning in grades and subject areas not covered on state tests."

I couldn't agree more and to prove it we are taking the second, third and fourth grades to the Boston Symphony on Tuesday.

Follow this link if you would like to read the entire article. http://www.act.org/research/policymakers/pdf/ImportanceofEarlyLearning.pdf

Ted Hirsch K - 6 Principal thirsch@sscps.org

## Announcements <br> Literacy Night!

To all families of Level I and Level II students, please join us for our semi-annual Literacy Night!
Tuesday, April 9, from 6 to 7 p.m. Pajamas and slippers are appropriate dress.
If you would like to volunteer as a reader, please contact Ted Hirsch at 781-982-4202, ext. 108
2013 Yearbook The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time - buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!
You can also order online at : www.jostensyearbooks.com
Attention Proud Parents: You can sponsor a page for your senior in this year's book. We will also include advertisements from local businesses. Pricing for pages and ads are as follows:
$1 / 8$ of a page $25,1 / 4$ page $\$ 50,1 / 2$ page $\$ 85$, Full page $\$ 150$. Contact: cbodnar@sscps.org

## Development Office

SSCEF 18th Annual Auction and "Taste of the South Shore" this Friday. Register on-line today or at the door on Friday. Tickets: $\$ 25.00$ until $4 / 3 / 2013$ or $\$ 30.00$ at the door. Don't miss the discount! Today is the last day for on-line bidding and discount on-line registration. Please see attached flier for more details.

SSCPS SPIRIT WEAR SALES EXTENDED: All orders are due on Thursday, April 11th. Order forms attached and available at the front desk. All Spirit Wear is displayed in the front lobby. Just look up!

## From the Athletic Director

## Track Season is Coming!

On Wednesday, April 10th, there will be a meeting for all students in grades 6-12 interested in Track. The meeting will be in Joe Kay's room (202) afterschool. Practices will begin the week after April break.

## From the Health Office

Please read the latest study on the amazing and extremely positive mental health benefits eating dinner together as a family can produce.

Family Meals Nourish Teens' Mental Health: Study
http://www.nlm.nih.gov/medlineplus/news/fullstory 135246.html

## Physical Education Update

## SAVE THE DATE!

SSCPS is proud to partner with the American Heart Association to help kids with special hearts! Mark your calendars NOW for our upcoming Jump Rope For Heart and Hoops For Heart event taking place in PE classes the week of:
April 8-12

Levels I-II Visit www.heart.org/jump, Levels III Visit
 www.heart.org/hoops and
click on 'Students Sign Up' to get started today.
The American Heart Association's Mission: To build healthier lives, free of cardiovascular diseases and stroke.

## Parents Association

## It is that time of year....

The SSCPS Parents Association will hold elections for the 2013-2014 school year with new officials taking office in June. If you are interested in shaping the future of your child's school, getting involved in projects and events throughout the school, helping to engage other parents... PLEASE run for a position!

We need YOU in order to run an effective, fun, informative and engaged organization!

## GET INVOLVED!

Nominations are due April $15^{\text {th }}$. Here is the link for the nomination form (job descriptions are first, followed by a few questions on the second page)... SSCPS PA nomination form

## Community Service Update

Community Service is always encouraging families to let us know what their students are doing for community service and also other events that are going on in their communities. Recently families have been contacting us giving us additional information on upcoming events which are listed below. Please Email Beth Toma at JToma85103@aol.com for any other events that are coming up in the near future.

| Name of Organization | Dates | Website |
| :--- | :--- | :--- |
| Calles Miracle Run | Sunday, April 7th | Callesmiraclerun.com |
| Marathon Strides against Multiple <br> Sclerosis | April 20 <br> Hopkinton to Boston | MS.org |
| Arthritis Walk | May 5 <br> Natick and Plymouth | Arthritis.org |
| Walk for Hunger | Sunday <br> May 5-Boston Common | Projectbread.org |
| Avon Walk for Breast Cancer | May 18-19 <br> Boston | Avonwalk.org |
| Brain Tumor Ride <br> Brain Tumor Society | May 18 <br> Waltham | Braintumor.org |
| Boston Takes Steps for <br> Crohns \& Colitis Disease | June 1, 2013 <br> Boston Common , Boston | online.ccfa.org |
| PAN Challenge for Kids | June 9, 2013 <br> Hingham Wompatuck State Park | www.kids.pmc.org/hingham.aspx |
| Bike Rides for Multiple Sclerosis | June 29 <br> May 4 $4^{\text {th }}-$ Boston <br> Martha's Vineyard | Nationalmssociety.org |
| PAN Challenge for Adults | August 3 \& 4 | http://www.pmc.org/ride/routes |

Please check the web sites for further information on these upcoming events.

## Stacey Ann Leroy Foundation

The Stacey Ann Leroy Foundation is looking for 10-15 volunteers to participate in a Community Service Event on Sunday May 5th at Crossroads for Kids camp in Hingham. They will be cleaning and readying the camp for Spring sessions. Please contact Heidi Alyward: Summer_Skies@msn.com or Patty O'Brien 508-472-7613 if you are interested in volunteering for this event. (http://www.staceyannleroyfoundation.org/).

Walk for Hunger Pre-Walk Events Walk for Hunger has the following events to help or this walk: Events March 21 Kick Off Breakfast, March 21 Team Building Workshop, April 21 Snack Bag Packing Event (must be 14 yrs old to participate in this event). Check Project Bread web site at walk@projectbread.org

Blanket \& Towel Drive for "The Service Dog Project" Madison McGuiness and Amelia Dalton are running a Blanket \& Towel Drive for "The Service Dog Project". It is a farm in Ipswich, MA where they train Great Danes to be Service Dogs http://www.servicedogproject.org/ We visited the farm a few weeks ago and it is a wonderful organization that could use our help. There is a box in the school lobby to collect blankets, towels and sheets you no longer need. You can check out the farm at the following website: http://explore.org/\#!/live-cams/player/great-dane-service-puppies-indoor-puppy-room.

## Community Interest

After a long winter, it's time to register for some serious summer fun at Holly Hill Farm. Summer Camp Registration Day is this Saturday, April 6 from 10 am to noon. Get your kids outside in the fresh air, away from the TV and other electronics growing vegetables, exploring the habitats of the farm's 130 acres of woods, cooking fresh farm-grown food, creating a play, making compost, and building lasting projects. For older teens there is a community service program to grow produce for the food pantry, and an opportunity for teens to teach younger campers. Summer camps begin on June $10^{\text {th }}$ and continue through August 16. Complete information is available at www.hollyhillfarm.org. Also on our website is information about upcoming spring programs including April vacation program, after school "Farm Animal Club," "Hardy Holly Hillers," early spring plant sale and more.

## Spring must almost be here because it time to get ready for...

## The $11^{\text {th }}$ Annual BIG HAIRCUT is on June 3, 2013

To benefit Locks for Love http://www. locksoflove.org which is an organization that makes wigs for children, who lose hair due to disease. Minimum hair needed for BIG HAIR CUT - 12 inches.

## All are welcome!

All you need for the event: is a pair of scissors, a permission slip if under 18, and a Cutter (someone you want to give the honor of cutting your hair during the event).

Participants receive credit for half their Community Service requirements.
Volunteers of all sorts wanted: hairdressers, setup and tear down, artists, hairbraiders, promoters, musicians. Cancer survivors who would like to speak... you name it!

Be there for the big countdown, a SSCPS tradition, and a great time!

Questions ? see Claudia: ext 334, Rm 10 in the high school, cdarrow@sscps.org

SSCPS 2012-2013 CALENDAR—Revised


## Announcing <br> SSCEF $18^{\text {th }}$ Annual Auction <br> Featuring <br> Taste of the South Shore

Please join us at the SSCEF $18^{\text {th }}$ Annual Auction. Enjoy a fabulous food experience at A Taste of the South Shore. Sample delectable culinary treats from Tosca of Hingham, Bella's of Rockland, Mr. Dooley's of Cohasset, and Margaritas of Weymouth, along with tastings from additional professional chefs and SSCPS parents. All proceeds from the event support the educational experience of all students at South Shore Charter Public School. *Must be 21 or over to attend.

Friday, April 5, 2013
6-10pm
The Elms
American Elm Avenue
Hanover, Massachusetts
Tickets: $\$ 25.00$ in advance; $\$ 30.00$ at the door
Contact Denise Demaggio for more information at ddemaggio@sscps.org

# 2013YEARBOOK 

Inspired by You

## It's That Time...

## Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name
Home Phone ( in case there are any questions on order ) $\qquad$

Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2013 Hardcover Yearbook - 25.002013 Softcover Yearbook - 20.00 ( limited quantity)

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: $\begin{array}{ll}\text { SSCPS } 2013 \text { Yearbook } \\ \text { South Shore Charter Public School } \\ & 100 \text { Longwater Circle } \\ & \text { Norwell. MA. } 02061\end{array}$
Norwell, MA. 02061

## SPIRIT WEAR ORDER FORM

Show your Jaguar spirit by purchasing Spirit Wear
All proceeds raised from the SSCPS Spirit Wear will support SSCPS Athletics


All apparel is gray with blue logo, with exception of back pack (blue w/white logo)

## RETURN ORDER FORM TO THE FRONT DESK: ATTN: DEVELOPMENT OFFICE ORDERS MUST BE RECEIVED NO LATER THAN

Friday, April 5, 2013

| PRODUCT | $\begin{gathered} \text { SIZE } \\ \text { CircleOne } \end{gathered}$ | Qty | PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Kids T-Shirts | XS-S-M-L-XL |  | \$10.00 |  |
| Kids Hoodies | XS-S-M-L-XL |  | \$20.00 |  |
| Kids Long Sleeve | XS-S-M-L-XL |  | \$12.00 |  |
| Adult T-Shirts <br> *2XL,3XL add additional $\$ 2.00$ <br> *4XL, 5XL, add additional $\$ 3.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\$ 10.00$ <br> *2XL,3XL add additional \$2.00 <br> *4XL, 5XL, add additional $\$ 3.00$ |  |
| Adult Hoodies <br> *2XL,3XL add additional $\$ 5.00$ | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 25.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 5.00 \end{aligned}$ |  |
| Adult Long Sleeve *2XL,3XL add additional \$2.00 | $\begin{aligned} & \text { XS-S-M-L-XL-2XL- } \\ & 3 X L \end{aligned}$ |  | $\begin{aligned} & \$ 15.00 \\ & * 2 X L, 3 X L \text { add } \\ & \text { additional } \$ 2.00 \end{aligned}$ |  |
| Kids Sweatpants | $\begin{aligned} & \text { XS-S-M-L-XL (Girl } \\ & \text { or Boy) } \end{aligned}$ |  | \$20.00 |  |
| Adult Sweatpants | S-M-L-XL -2XL |  | $\begin{aligned} & \text { \$20.00 } \\ & \text { *2XL add additional } \\ & \$ 3.00 \\ & \hline \end{aligned}$ |  |
| Back Sacks |  |  | \$10.00 |  |
|  | Total QTY= |  | Total |  |
| CASH OR CHECKS ONLY: Make checks payable to SSCEF Money is due at time of order is placed. |  |  |  |  |

Student Name:
Contact Name: $\qquad$
Phone Number: $\qquad$

## Name Our Street Sign!

How would you like to see your name or child's name on our new street sign at SSCPS?


Purchase a $\$ 5.00$ raffle ticket for a chance to win your name on the sign for a year!

After one year you will be given the sign to keep!
Drawing will be held at the 18th Annual SSCPS Auction on April 5th, 2013!

Detach above and return this portion with payment to:
SSCPS - 100 Longwater Circle - Norwell, MA 02061 - Aftn: Denise Demaggio
Name Our Street Sign!
South Shore Charter Public School
Name: $\qquad$ $\$ 5.00$ per raffle ficket

Child and/or Family name as it will appear on the sign:

Drawing will be held at the 18th Annual SSCPS Auction on April 5, 2013.




## Step up to whole grains

What do popocorn, catmeal, and wild rice have in common? They are all whole grains. And nutsthonists recommend that children have at least three servings of whole grains a day. Here are ways to put these bealthy foods into your youngzter's dally routine.

## Make it gradual

Get your chuld used to whole grains by working them in gradually. For instance, malke both white and brown rice and mix them together, or prepare regular and whole-gratin pasta and toss them in a bowl with sace. As be becomes used to the taste, build up to three-quarters whole grains, and then evertually to all whole grains

## "Hide" them here

Iry adding whole grains to foods your youngster requilarly eats. You can str oats thit ground beed or ground turkey when you're fiteng hamburgex, meathalls, or meatoaf. Or add baricy or bulgur wheat to soups and casseroles

## Water break



## Find new favorites

When you're food shopping with your chlld, help him look for whole-grin verstons of foods he already likes. He might prefer whole wheat hread marked "soft"the texture will be closer to the white bread he is used to. Or let him pick out whole-prain varietbes of cereals and crackex. If he helps choose the foodk, he's more likerly to eat them.

Now: Teach your youngster to check nutrison labels-if a food has 3 grams or more of fiber, it is a good source of whole grains.

Switching from soda and frult juice to water is one of the bergest changes you can make to cut sugar from your child's diet. Consider these strategles:

- Serve water-und water only-with dinner every night. You could put it in a pretty potcher with ice cubes, and let your youngeter be in charge of pouring
- Makz different "lluvored" water each dax: Fill a pitcher with water and add frech frutt or vegetables. Examph: cucumber or orange slices, stramberries, raspheries.
- Kuds who like soda may have an easer time drinking water with "bubbles." Get sparkling water (no supar

added) in your chuld's favorite flavor, sach as chery or lemon-lime.
Tip: If your youngster complains that she doen't like water, pick a time you know she is thirsty and ask her to drink three stps. Once she has a litile, she just might kexp going ©

This institution is an equal opportunity provide:

Spring forward!
As the days grow longer and warmer, let your children take advantage of the season to enjoy active time outside. Try these ideas.
Hunt for signs of spring. Together, make a list of things you can find in spring (buds on trees, daffodils, hirds nestr). Take the list with you for a walk through a nature trail or around your neighborhood. The first person to spot each titem marks her initials by it. Who can find the most stgnis of spating?


## Roll the dice

This exerclse game is as much fun to make as it is to play:

FIrst, have your youngeter makr a pair of "activty dice." Shell need two large Styrofoam blocks (nailable at craft stores) or square wooden blocks. Have her cut construction paper to fit each of her "dice" (12 syumers total).

Next, ask her to think of stx actuons (forward rolls, jumping jacks, running to a tree and back). She should write each one on a paper square. On

the other stx papers, have her write numbers (1-6). She can tape the adrivises to one die and the numbers to the other

To play, take turns rolling the dice. Players do the action shown on one die for the number of times shown on the other die (on a roll of "hop on one foot and "6," you hop 6 tumes). For a new grome, let your child come up with new activities. Tpp: Io increase the activity, renumber the die wtth hifper numbers
(15-20).
0.1



## Play In the raln. Don't

 let ratny drys keep you inside! Talke a walk under in umbrella and listen to the pitter-patter of ratndrops. Or have your youngsters put on ruin boots or old sneakers and fump in and over puddles.Go to parks. Vest playgrounds after school, after dinner, or on weekends. Iry to get to dfferent ones (parks, schooks, nelghborhoods) that feature virious kinds of climbing equipment, play structures, or balance beams. Tip: Take along balls to bounce on blacktops, Frisbees to throw in grasy areas, or biless to ride along paths. If the playground is close enough, you can bller there and back.


## "Mindful" eating

I recently read an article that said people often eat "mindlessly," which can lead to overeating and gaining weight. I recognitzed my sun in this articlebe eats so fast that I feel like he inhales his food without even lonowing what he has eaten!

I asked my zunt, who works in a school crfeteria, for ahvice. She suggested that we make it a habtt at mealtume to slow down and talk about what we're eating. She sald I should discuss the ingredients I used and ask everyone to describe what they taste. A good trick is to close your eyes while chewing so you can concentrate on the textures and flavors. My aunt also sadd to make sure we don't eat with the television on, as then we're focusing on the show rather than on the food. Tm hoping that eating "mindfully" will slow my son down-and help him realize when he's full so that be doesn't overeat. ©


# Breakfast Order Form Breakfast for the Month of April, 2013 <br> Due to the office by 3:00 pm, *Tuesday, April 9, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.
Week of

$4 / 15-4 / 19$ [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday |
| :--- | :--- | :--- | [X] Friday

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.50$
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of April, 2013 <br> Due to the office by 3:00 pm, *Tuesday, April 9, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.
Week of

4/15-4/19 [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday |
| :--- | :--- | :--- | [X] Friday

$\qquad$ X $\quad \$ 3.00$
Less credit due
Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.

# SOUTH SHORE CHARTER SCHOOL <br> April, 2013 <br> Catered by Essence of Thyme 

| BREAKFAST <br> Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| ${ }^{1} 3.6 \mathrm{oz}$. WW Apple Muffin Orange Juice Milk | 2 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 3 <br> Corn Flakes Graham Crackers Orange Juice Milk | 4 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 5 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk |
| 8 Rice Krispies <br> Graham Crackers  <br> Orange Juice  <br> Milk  | Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk | 10 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 11 <br> Honey Wheat Bagel w/Jelly Fruit Cocktail Milk | WG Cinnamon Roll <br> Apple cinnamon Waffles Orange Juice Milk |
| $15$ | ${ }^{16} \mathrm{~V} \quad \mathrm{~A} \quad \text { C }$ | ${ }^{17} \text { A } \quad \text { T }$ | $18$ <br> O N | $19$ |
| $22$ <br> Corn Flakes Graham Crackers Orange Juice Milk | 23 Yogurt <br> Lemon Dinosaur Grahams <br> Orange Juice <br> Milk  <br>   | 24 <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | 25 <br> WG Cinnamon Roll Apple cinnamon Waffles Orange Juice Milk | 26 <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk |
| 29 <br> Raisin Bran <br> Apple Cinnamon Waffles Orange Juice Milk | 30 <br> Corn Flakes <br> Graham Crackers <br> Orange Juice Milk | May 1 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 2 <br> 3.6 oz. WW Chocolate Chip Muffin Orange Juice Milk | 3 <br> Toasty O's <br> Apple Cinnamon Waffles Orange Juice Milk |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid


## all menus are subject to change

*Before placing your order, please inform the school if you have a food allergy!

Catered by Essence of Thyme

## Lunch

| M Monday | Tuesday | 3 Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 1 Chicken Tenders <br>  Potato Puffs <br>  Fruit Cocktail <br>  Whole Wheat Roll <br>  Milk | 2 <br> Meatballs on a WW Sub Sweet Potato Banana Milk | 3 <br> Chicken Alfredo w/Ziti Broccoli Applesauce Milk | 4  <br>  Early Release <br>  NO LUNCH | 5 <br> Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Apple Milk |
| 8 <br> Ziti \& Meatballs Corn Grapes Milk | $9$ <br> Macaroni \& Cheese Broccoli Peaches Milk | 10Jamaican Beef Patty <br> Southwestern Beans <br> Green Beans <br> Tangerine <br> Milk | 11 <br> Hamburger on a WW Bun Sweet Potato Fries w/Ketchup <br> Baked Sliced Apples Milk | $12 \quad \text { Chicken WW Quesadilla } \begin{gathered} \text { Green Beans } \\ \text { Banana } \\ \text { Milk } \end{gathered}$ |
| $15$ | $16$ | $\begin{array}{lll} 17 \\ & & \\ & \text { T } \\ & \\ \hline \end{array}$ | $18$ <br> $0 \quad \mathbf{N}$ | $19$ |
| 22 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk | 23 <br> BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Tangerine Milk | 24 <br> Buffalo Chicken WW Wrap Chickpea Salad Peaches Milk | $\begin{array}{cc} \hline 25 & \text { American Chop Suey } \\ \text { Broccoli } \\ \text { Orange } \\ \text { Honey Wheat Dinner Roll } \\ \text { Milk } \end{array}$ | 26 <br> Sweet \& Sour Chicken Brown Rice Chinese Style Vegetables Grapes Milk |
| 29 <br> Cheesy Chicken Broccoli Bake Corn Grapes Milk | 30 <br> Pancakes Sausage Pattie Sweet Potato Baked Apple Slices Milk | May 1 <br> Chicken Parmesan w/Ziti Green Beans Banana Milk | 2 <br> Buffalo Chicken on WW Wrap Chickpea Salad Peaches Milk | Early Release <br> NO LUNCH |

* All Meals include 8 ounce Milk. Choice of 1\%, Skim or Lactaid
all mends are subject TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

* All Meals include 8 ounce Milk. Choice of $1 \%$, Skim or Lactaid

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

