## From the Executive Director

Yesterday morning I was walking through Level II when I noticed a huge difference on that particular morning there were no students. Usually I see children at their lockers, finding their seats, opening notebooks, students participating in the morning rituals that give them a sense of place and purpose. Yesterday when I looked around no students were there.

Interestingly enough, the teachers were standing in the Level II common area expectantly waiting for the students to return from their walk. Within two minutes we could hear students approaching. As the students entered, they were greeted with music, teachers applauding, and high fives. This is how a day of the MCAS begins on Level II.

Assessments can be a challenging time for every student, but none more so than the students on Level II. Students in the third and fourth grade are young children and this assessment requires much. Whether the child is a third grader taking the MCAS for the first time, or a fourth grader writing a response to long composition, are all being asked to complete an enormous task. Our youngest students, not dissimilar to our oldest students taking the SATs, deserve an endless amount of credit for being brave, concentrating, and giving the task their best effort.

Effort pervades our building, it is evident on every level and it takes many forms. It may be a student poring over AP Biology notes in the computer lab, a parent bringing in bottled water for the seventh grade MCAS, or a teacher who has been up until the early hours of the morning, only to come in early to explain a concept to a student. Effort is everywhere you turn. Nowhere is this truer than with our faculty.

Moments like the one I witnessed yesterday on Level II serve as a consistent reminder at how hard our teachers work and how dedicated they are to our children. Their dedication abounds every day. Yesterday served as a powerful reminder that we are exceedingly lucky to have the best faculty ever.

Alicia Savage - $\underline{\text { asavage@sscps.org }}$

## From the Board of Trustees

The SSCPS Board of Trustees will soon be voting on three candidates who are going to be proposed for membership to the Board of Trustees. The Board of Trustees is seeking comment from the community regarding these three candidates prior to their vote. Community input will be collected in this electronic format (as opposed to the paper ballot format used in prior years). Thank you for taking the time to respond.

Below is the link for the survey:
http://www.surveymonkey.com/s/3W2WVRZ

| Thursday | 05/16 | MCAS Math Level II and Level IV |  |
| :---: | :---: | :---: | :---: |
| Thursday | 05/16 | Education Committee | 3:45pm |
| Thursday | 05/16 | Development Committee | 5:30pm |
| Thursday | 05/16 | Facilities Committee | 6:15pm |
| Thursday | 05/16 | Finance Committee | 6:15pm |
| Thursday | 05/16 | Board of Trustees and Annual Meeting | 7:30pm |
| Friday | 05/17 | Kindergarten Screenings | 9-11am |
| Friday | 05/17 | Level IV Museum of Science |  |
| Friday | 05/17 | Golf Tournament Meeting | 8:30am |
| Friday | 05/17 | High School Prom |  |
| Fri-Sun | 05/17-19 | $8{ }^{\text {th }}$ Grade Trip to NYC |  |
| Sunday | 05/19 | Touch A Truck - Abington | 10am-1pm |
| Tuesday | 05/21 | Level III Parent Coffee | 8:30am |
| Wednesday | 05/22 | Senior Project Presentations |  |
| Wednesday | 05/22 | $9^{\text {th }}$ Grade and New to HS Make up Meeting | 8:30am |
| Wednesday | 05/22 | Title I Family Event at the SSCPS Gym | 3:30-4:30pm |

## AnNOUNCEMENTS <br> 2013 Yearbook

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time - buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!
You can also order online at : www.jostensyearbooks.com
Attention Proud Parents: You can sponsor a page for your senior in this year's book. We will also include advertisements from local businesses. Pricing for pages and ads are as follows: $1 / 8$ of a page $\$ 25,1 / 4$ page $\$ 50,1 / 2$ page $\$ 85$, Full page $\$ 150$. Contact: cbodnar@sscps.org

## Athletics

This spring, SSCPS and Lincoln Maritime Center in Hingham partnered up to create a start- up Learn to Row program. 5 young women have made the commitment to the season, and have spent the past several weeks learning how to use a rowing machine properly, participating in strength circuits, and running in or near the school. On Monday, May 13, the girls were finally able to get into a boat and put all their hard work into practice. Although the rowing experience can be frustrating and daunting (as well as confusing and seemingly against common sense), each of the girls has demonstrated tremendous patience, dedication, and eagerness to improve since we began the "season" with an initial discussion in the great room. On the water, the girls took the new experience on a boat in stride. For the next three weeks, the girls will be rowing a quad, which is a four person boat with each rower using two oars. Each girl will also have a chance to practice being a coxswain (pronounced coxin) to learn how the boat moves on the water. We hope to have a fun row with Cape Cod Rowing in Centerville before the season is over. Hopefully we will be able to continue this program into the fall season and participate competitively in an official regatta. Stay tuned for any updates!

## What's happening in Projects and Workshops?

Field of Flags The Level IV S ${ }^{3}$ Project is planning to create a Field of Flags in front of the school to honor those who have served or are currently serving in the Armed Forces. The flags will be on display from Memorial Day to Flag Day. The flags cost $\$ 5$ per flag and the proceeds will benefit the Home Base

Program (www.homebaseprogram.org). The program is dedicated to improving the lives for veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment or combat-related stress and/or traumatic brain injury. The flags can be ordered with the order form attached to this update or before school on May 1 to May 24 in the lobby.

## Community Service Update

We are approaching the end of school year very quickly. There is still plenty of time to fulfill community service requirements. There are some listed below and you can always come up with your own ideas by focusing on your outside interests. We would love to hear what you are doing. Please email Beth Toma at JToma85103@aol.com.

| Name of Organization | Dates | Website |
| :---: | :---: | :---: |
| Avon Walk for Breast Cancer | May 18-19 ${ }^{\text {th }}$ Boston | Avonwalk.org |
| $13^{\text {th }}$ Annual New England Cure Spinal Muscular Atrophy Rock \& Roll | May $18^{\text {th }}-$ DCR Wompatuck State Park - Hingham - 10 am | Fsma.org |
| Brain Tumor Society Ride | May $18{ }^{\text {th }}$ Waltham | Braintumor.org |
| Boston Takes Steps for Crohns \& Colitis Disease | June 1, 2013 <br> Boston Common, Boston | online.ccfa.org |
| PAN Challenge for Kids | June 9, 201Wompatuck State Park | www.kids.pmc.org/hingham.aspx |
| Bike Rides for Multiple Sclerosis | $\begin{aligned} & \text { June } 29^{\text {th }} \text { - Boston } \\ & \text { May } 4^{\text {th }}-\text { Martha's Vineyard } \end{aligned}$ | Nationalmssociety.org |
| PAN Challenge for Adults | August 3 \& 4 | http://www.pmc.org/ride/routes |

## Community Interest

## Storybook Cove Chess Club for Elementary Students Grades 1 to 5

Date: May 19, 2013, first meeting
Time: Beginners: 12:30-1:30 (no to little experience) Intermediates: 1:30-2:30 (some experience) Location: Storybook Cove, Merchants Row, Upper Level, 2053 Washington St. Hanover www.storybookcove.com
It's Elementary! Come learn and play chess in a friendly supportive atmosphere!!!
WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG


Spring must almost be here because it time to get ready for...

## The $11^{\text {th }}$ Annual BIG HAIRCUT is on June 3, 2013

To benefit Locks of Love http://www. locksoflove.org which is an organization that makes wigs for children, who lose hair due to disease. Minimum hair needed for BIG HAIR CUT - 12 inches.

## All are welcome!

All you need for the event: is a pair of scissors, a permission slip if under 18, and a Cutter (someone you want to give the honor of cutting your hair during the event).

Participants receive credit for half their Community Service requirements.

Volunteers of all sorts wanted: hairdressers, setup and tear down, artists, hairbraiders, promoters, musicians. Cancer survivors who would like to speak... you name it!

Be there for the big countdown, a SSCPS tradition, and a great time!
Questions? see Claudia: ext 334, Rm 10 in the high school, cdarrow@sscps.org


Annual Fund participation for SSCPS families currently stands at $52 \%$. Let's raise the rate! Participation at all levels is welcome and appreciated. The class with the highest Annual Fund participation rate by June 1 st will receive a SPRINKLER AND POPSICLE PARTY, courtesy of The Development Office!

Mail your donation today to:<br>SSCEF

PO Box 512
Accord, MA 02018
Or donate today by visiting www.sscps.org


## FIELD OF FLAGS ORDER FORM - 2013

NAME $\qquad$ EMAIL

NUMBER OF FLAGS ORDERED ( 12 " x $18 "$ Flag) $\qquad$
AMOUNT PAID (\$5 per flag) $\qquad$ PAYMENT METHOD cash $\qquad$ check $\qquad$
You may dedicate your flag to an individual, group, or to all that have served:
DEDICATED TO: $\qquad$ CURRENTLY SERVING: yes no BRANCH OF SERVICE $\qquad$

All donations will be given to the Home Base Program. The Home Base Program is a partnership between the Red Sox Foundation and Massachusetts General Hospital. The program is dedicated to improving the lives of veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment- or combat-related stress and/or traumatic brain injury. Additional information can be found at www.homebaseprogram.org

These flags will be on display from May $24^{\text {th }}$ until June 17 ${ }^{\text {th }}$ in front of SSCPS sign on Longwater Circle.

Sponsored by the $S^{3}$ Project - Level IV


# SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION FIFTH ANNUAL GOLF TOURNAMENT 

Golfers, please plan to join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills, surrounded by the beautiful conservation lands of Kingston, Massachusetts. Indian Pond is listed in Golf Digest, as ranking, "Best in State." Don't miss this opportunity to golf at one of Massachusetts' best courses while supporting SSCEF. Admission is $\$ 150.00$ per person and $\$ 550.00$ per foursome. Order your tickets by May 17, 2013 to be entered in the early bird raffle.

For all you non-golfers and golfers alike, we are having the Chip For Children- 50/50 Chip contest. You do not need to be present to participate. This year all proceeds from the Chip for Children contest will be donated to The Matthew Freitas Support Fund.

> Friday, June 7, 2013
> 9:00am Shotgun Start Indian Pond Country Club Kingston, Massachusetts

We are still accepting donations, ad space and sponsorships.
All proceeds go towards enhancing the SSCPS educational experience for every student.

For more information contact Denise Demaggio ddemaggio@sscps.org

# 2013 YEARBOOK 

Inspired by You

## It's That Time...

Dear Parent:
The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.2013 Hardcover Yearbook - 25.002013 Softcover Yearbook - 20.00 ( limited quantity)

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

# Breakfast Order Form <br> Breakfast for the Month of May, 2013 <br> Due to the office by 3:00 pm, *Tuesday, May 21, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/27-5/31

Number of Breakfasts ordered
X $\quad \$ 1.50$

Less credit due
$\qquad$
Cash or Checks may be made out to SSCPS.

## Lunch Order Form

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/27-5/31

Number of Lunches ordered $\qquad$ $\$ 3.00$
Less credit due

## Total Amount Enclosed

$\qquad$
Cash or Checks may be made out to SSCPS.

# Breakfast Order Form <br> Breakfast for the Month of June, 2013 <br> Due to the office by 3:00 pm, *Tuesday, May 28, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $6 / 3-6 / 7$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 10-6 / 14$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $6 / 17-6 / 20 ~$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday |  |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.50$
Less credit due
Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form <br> Lunch for the Month of June, 2013 <br> Due to the office by 3:00 pm, *Tuesdav, May 28, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of <br> $6 / 3-6 / 7$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 10-6 / 14$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $6 / 17-6 / 21$ | [ ] Monday | [ ] Tuesday | [X] Wednesday | [X] Thursday |  |

Number of Lunches ordered

$$
\ldots \quad \mathrm{X} \quad \$ 3.00
$$

Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# SOUTH SHORE CHARTER SCHOOL <br> JUNE, 2013 <br> Catered by Essence of Thyme 

BREAKFAST

| Monday T |  | Wednesday Thursda |  | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 3 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 4 <br> 3.6 oz. WW Chocolate <br> Muffin <br> Orange Juice Milk | $5$ <br> Toasty O's <br> WW Apple Cinnamon Waffles Orange Juice Milk | 6 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | $7$ <br> Raisin Bran <br> WW Apple Cinnamon Waffles Orange Juice Milk |
| 10 <br> Corn Flakes <br> WW Graham Crackers Orange Juice Milk | 11 <br> Toasty O's <br> WW Apple Cinnamon Waffles Orange Juice Milk | 12 <br> Honey Wheat Bagel w/Jelly Juice Milk | 13 <br> Corn Flakes <br> WW Graham Crackers Orange Milk | 14 <br> Yogurt <br> WW Lemon Dinosaur Grahams Orange Juice Milk |
| 17 <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | 18 <br> WG Cinnamon Roll <br> WW Apple Cinnamon Waffles Orange Juice Milk | 19 <br> 3.6 oz. WW Apple Muffin Orange Milk | $20$ <br> WG Cinnamon Roll Orange Juice Milk | 21 |
| 24 | 25 | 26 | 27 | 28 |

* All Meals include 8 ounce Milk. Choice of $1 \%$, Skim or Lactaid


## all menus are subject to change

*Before placing your order, please inform the school if you have a food allergy!

## SOUTH SHORE CHARTER SCHOOL K-8 <br> JUNE, 2013

Catered by Essence of Thyme

Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 3 <br> Chicken Tenders Potato Puffs Fruit Cocktail Whole Wheat Roll Milk | 4 <br> Chicken Alfredo w/Ziti <br> Broccoli Applesauce Milk | 5 <br> Meatballs on a WW Sub Sweet Potato Banana Milk | 6 <br> Chicken Parmesan w/Ziti Green Beans Apple Milk | 7 <br> Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk |
| 10 <br> BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk | 11 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk | 12 <br> American Chop Suey Broccoli Orange Honey Wheat Dinner Roll Milk | 13 <br>  <br> Sweet \& Sour Chicken <br> Brown Rice <br> Chinese Style Vegetables <br> Grapes <br>  <br>  <br> Milk | 14 <br> Macaroni \& Cheese Broccoli Banana Milk |
| 17 <br> Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Milk |   <br>  Pancakes w/Syrup <br> Sausage Patti  <br> Sweet Potato  <br>  Baked Apple Slices <br> Milk  | $19 \quad$ Early Release | $20 \quad$ Early Release | 21 |
| 24 | 25 | 26 | 27 | 28 |

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

## SOUTH SHORE CHARTER SCHOOL 9-12 <br> JUNE, 2013 <br> Catered by Essence of Thyme

Lunch

| Monday Tuesday |  | Wednesday |  |  | Thursday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicken Tenders Potato Puffs w/Ketchup Fruit Cocktail Whole Wheat Roll Milk | 4 <br> Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk | 5 | Meatballs on a WW Sub Sweet Potato Banana Apple Juice Milk | 6 | Chicken Parmesan w/Ziti Green Beans Orange Juice Milk | 7 | Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk |
| 10 <br> BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk | 11 <br> Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Orange Juice Milk |  | American Chop Suey Broccoli Orange <br> Whole Wheat Dinner Roll Apple Juice Milk |  | Sweet \& Sour Chicken Brown Rice Chinese Vegetables Grapes Milk | 14 | Macaroni \& Cheese Green Beans Banana Whole Wheat Roll Peaches Milk |
| 17 <br> Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Pineapple Chunks Milk | 18 <br> Pancakes w/Syrup Sausage Pattie Sweet Potato Baked Apple Slices Milk |  | Early Release <br> No Lunch |  | Early Release No Lunch | 21 |  |
| 24 | 25 | 26 |  | 27 |  | 28 |  |

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

