



FROM THE EXECUTIVE DIRECTOR

Yesterday morning I was walking through Level II when I noticed a huge difference on that particular morning – there were no students. Usually I see children at their lockers, finding their seats, opening notebooks, students participating in the morning rituals that give them a sense of place and purpose. Yesterday when I looked around no students were there.

Interestingly enough, the teachers were standing in the Level II common area expectantly waiting for the students to return from their walk. Within two minutes we could hear students approaching. As the students entered, they were greeted with music, teachers applauding, and high fives. This is how a day of the MCAS begins on Level II.

Assessments can be a challenging time for every student, but none more so than the students on Level II. Students in the third and fourth grade are young children and this assessment requires much. Whether the child is a third grader taking the MCAS for the first time, or a fourth grader writing a response to long composition, are all being asked to complete an enormous task. Our youngest students, not dissimilar to our oldest students taking the SATs, deserve an endless amount of credit for being brave, concentrating, and giving the task their best effort.

Effort pervades our building, it is evident on every level and it takes many forms. It may be a student poring over AP Biology notes in the computer lab, a parent bringing in bottled water for the seventh grade MCAS, or a teacher who has been up until the early hours of the morning, only to come in early to explain a concept to a student. Effort is everywhere you turn. Nowhere is this truer than with our faculty.

Moments like the one I witnessed yesterday on Level II serve as a consistent reminder at how hard our teachers work and how dedicated they are to our children. Their dedication abounds every day. Yesterday served as a powerful reminder that we are exceedingly lucky to have the best faculty ever.

Alicia Savage – <u>asavage@sscps.org</u>

FROM THE BOARD OF TRUSTEES

The SSCPS Board of Trustees will soon be voting on three candidates who are going to be proposed for membership to the Board of Trustees. The Board of Trustees is seeking comment from the community regarding these three candidates prior to their vote. Community input will be collected in this electronic format (as opposed to the paper ballot format used in prior years). Thank you for taking the time to respond.

Below is the link for the survey: http://www.surveymonkey.com/s/3W2WVRZ

Thursday	05/16	MCAS Math Level II and Level IV	
Thursday	05/16	Education Committee	3:45pm
Thursday	05/16	Development Committee	5:30pm
Thursday	05/16	Facilities Committee	6:15pm
Thursday	05/16	Finance Committee	6:15pm
Thursday	05/16	Board of Trustees and Annual Meeting	7:30pm
Friday	05/17	Kindergarten Screenings	9-11am
Friday	05/17	Level IV Museum of Science	
Friday	05/17	Golf Tournament Meeting	8:30am
Friday	05/17	High School Prom	
Fri-Sun	05/17-19	8 th Grade Trip to NYC	
Sunday	05/19	Touch A Truck – Abington	10am-1pm
Tuesday	05/21	Level III Parent Coffee	8:30am
Wednesday	05/22	Senior Project Presentations	
Wednesday	05/22	9 th Grade and New to HS Make up Meeting	8:30am
Wednesday	05/22	Title I Family Event at the SSCPS Gym	3:30-4:30pm

ANNOUNCEMENTS

2013 YEARBOOK

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple! **You can also order online at** : www.jostensyearbooks.com

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Attention Proud Parents: You can sponsor a page for your senior in this year's book. We will also include advertisements from local businesses. Pricing for pages and ads are as follows: 1/8 of a page\$ 25, ¹/₄ page \$50, ¹/₂ page \$85, Full page \$150. Contact: <u>cbodnar@sscps.org</u>

ATHLETICS

This spring, SSCPS and Lincoln Maritime Center in Hingham partnered up to create a start- up Learn to Row program. 5 young women have made the commitment to the season, and have spent the past several weeks learning how to use a rowing machine properly, participating in strength circuits, and running in or near the school. On Monday, May 13, the girls were finally able to get into a boat and put all their hard work into practice. Although the rowing experience can be frustrating and daunting (as well as confusing and seemingly against common sense), each of the girls has demonstrated tremendous patience, dedication, and eagerness to improve since we began the "season" with an initial discussion in the great room. On the water, the girls took the new experience on a boat in stride. For the next three weeks, the girls will be rowing a quad, which is a four person boat with each rower using two oars. Each girl will also have a chance to practice being a coxswain (pronounced coxin) to learn how the boat moves on the water. We hope to have a fun row with Cape Cod Rowing in Centerville before the season is over. Hopefully we will be able to continue this program into the fall season and participate competitively in an official regatta. Stay tuned for any updates!

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

Field of Flags The Level IV S³ Project is planning to create a Field of Flags in front of the school to honor those who have served or are currently serving in the Armed Forces. The flags will be on display from Memorial Day to Flag Day. The flags cost \$5 per flag and the proceeds will benefit the Home Base

Program (<u>www.homebaseprogram.org</u>). The program is dedicated to improving the lives for veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment or combat-related stress and/or traumatic brain injury. The flags can be ordered with the order form attached to this update or before school on May 1 to May 24 in the lobby.

COMMUNITY SERVICE UPDATE

We are approaching the end of school year very quickly. There is still plenty of time to fulfill community service requirements. There are some listed below and you can always come up with your own ideas by focusing on your outside interests. We would love to hear what you are doing. Please email Beth Toma at **JToma85103@aol.com**.

Name of Organization	Dates	Website
Avon Walk for Breast Cancer	May 18-19 th Boston	Avonwalk.org
13 th Annual New England Cure Spinal	May 18 th – DCR Wompatuck State	Fsma.org
Muscular Atrophy Rock & Roll	Park – Hingham – 10 am	
Brain Tumor Society Ride	May 18 th Waltham	Braintumor.org
Boston Takes Steps for	June 1, 2013	online.ccfa.org
Crohns & Colitis Disease	Boston Common, Boston	
PAN Challenge for Kids	June 9, 201Wompatuck State Park	www.kids.pmc.org/hingham.aspx
Bike Rides for Multiple Sclerosis	June 29 th - Boston	Nationalmssociety.org
	May 4 th - Martha's Vineyard	
PAN Challenge for Adults	August 3 & 4	http://www.pmc.org/ride/routes

COMMUNITY INTEREST

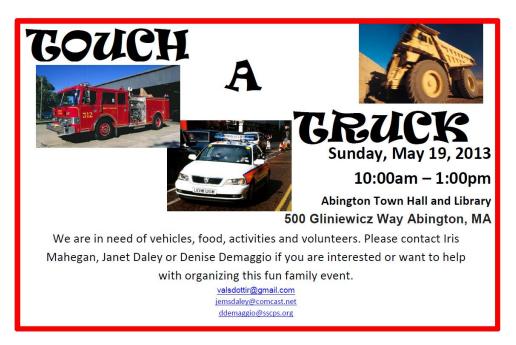
Storybook Cove Chess Club for Elementary Students Grades 1 to 5

Date: May 19, 2013, first meeting

Time: Beginners: 12:30 - 1:30 (no to little experience) Intermediates: 1:30 - 2:30 (some experience) Location: Storybook Cove, Merchants Row, Upper Level, 2053 Washington St. Hanover <u>www.storybookcove.com</u>

It's Elementary! Come learn and play chess in a friendly supportive atmosphere!!!

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT <u>WWW.SSCPS.ORG</u> EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL <u>PALGERA@SSCPS.ORG</u>



Spring must almost be here because it time to get ready for...

The 11th Annual BIG HAIRCUT is on June 3, 2013

To benefit Locks of Love <u>http://www.locksoflove.org</u> which is an organization that makes wigs for children, who lose hair due to disease. Minimum hair needed for BIG HAIR CUT - 12 inches.

All are welcome!

All you need for the event: is a pair of scissors, a permission slip if under 18, and a Cutter (someone you want to give the honor of cutting your hair during the event). Participants receive credit for half their Community Service requirements.

Volunteers of all sorts wanted: hairdressers, setup and tear down, artists, hairbraiders, promoters, musicians. Cancer survivors who would like to speak... you name it!

Be there for the big countdown, a SSCPS tradition, and a great time! Questions ? see Claudia: ext 334, Rm 10 in the high school, cdarrow@sscps.org





We encourage you to bring your family and friends to lunch, dinner, ice cream, or mini golf at:



ring this flyer with you!

> 190 VFW Drive, Rockland, MA 02370 T:781.87<u>1.0210</u>



Miniature golfing only available at Magoo's



330 Bridge Street Rte. 3A, Weymouth MA 02191 T: 781.331.2988





Magoo's and Michele's are donating 20% of your total bill to SSCPS!

Annual Fund participation for SSCPS families currently stands at 52%. Let's raise the rate! Participation at all levels is welcome and appreciated. **The class with the highest Annual Fund participation rate by June** 1st will receive a SPRINKLER AND POPSICLE PARTY, courtesy of The Development Office!

> Mail your donation today to: SSCEF PO Box 512 Accord, MA 02018

Or donate today by visiting www.sscps.org





FIELD OF FLAGS ORDER FORM – 2013

NAME EMAIL					
NUMBER OF FLAGS ORDERE	D (12" x 18" Flag)				
AMOUNT PAID (\$5 per flag)	PAYMENT METHOD	cash check			
	individual, group, or to all that have served				
CURRENTLY SERVING: ye	no BRANCH OF SERVICE				

All donations will be given to the Home Base Program. The Home Base Program is a partnership between the Red Sox Foundation and Massachusetts General Hospital. The program is dedicated to improving the lives of veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment- or combat-related stress and/or traumatic brain injury. Additional information can be found at <u>www.homebaseprogram.org</u>

These flags will be on display from May 24th until June 17th in front of SSCPS sign on Longwater Circle.

Sponsored by the S³ Project – Level IV



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION FIFTH ANNUAL GOLF TOURNAMENT

Golfers, please plan to join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills, surrounded by the beautiful conservation lands of Kingston, Massachusetts. Indian Pond is listed in Golf Digest, as ranking, "Best in State." Don't miss this opportunity to golf at one of Massachusetts' best courses while supporting SSCEF. Admission is \$150.00 per person and \$550.00 per foursome. Order your tickets by May 17, 2013 to be entered in the early bird raffle.

For all you non-golfers and golfers alike, we are having the Chip For Children- 50/50 Chip contest. You do not need to be present to participate. This year all proceeds from the Chip for Children contest will be donated to *The Matthew Freitas Support Fund*.

Friday, June 7, 2013 9:00am Shotgun Start Indian Pond Country Club Kingston, Massachusetts

We are still accepting donations, ad space and sponsorships.

All proceeds go towards enhancing the SSCPS educational experience for every student.

For more information contact Denise Demaggio <u>ddemaggio@sscps.org</u>



It's That Time ...

Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name
Home Phone (in case there are any questions on order)
Homeroom Grade
Order Options : Check the box next to the option of your choice and mail payment with
completed form to the address listed below. Books will be distributed in June.
2013 Hardcover Yearbook - 25.00
2013 Softcover Yearbook - 20.00 (limited quantity)

Total Amount Enclosed (cash or check): ____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook South Shore Charter Public School 100 Longwater Circle Norwell, MA. 02061

Breakfast Order Form
Breakfast for the Month of May, 2013
Due to the office by 3:00 pm, *Tuesday, May 21, 2013

Student Name					
Pod Teacher/Advisor			Grade		
	Plea	use <u>CHECK</u> off t	the day breakfast w	ill be ordered.	
Week of 5/27 – 5/31	[X] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday
Number of Br	eakfasts ordered			X \$1.5	0
	e A mount End ks may be made			\$	-
		Lunc	ch Order Form		
Week of 5/20 – 5/24	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday
Week of 5/27 – 5/31	[X] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday
Number of Lu	inches ordered			X \$3.00	
	e A mount End ks may be made			\$	-

Breakfast Order Form Breakfast for the Month of June, 2013 Due to the office by 3:00 pm, *Tuesday, May 28, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please <u>CHECK</u> off the day breakfast will be ordered.

Week of 6/3 – 6/7	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday
Week of 6/10 – 6/14	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday
Week of 6/17 – 6/20	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	

Number of Breakfasts ordered	 Х	\$1.50
Less credit due		
Total Amount Enclosed	\$	
Cash or Checks may be made out to SSCPS.		

Lunch Order Form Lunch for the Month of June, 2013 *Due to the office by 3:00 pm, *Tuesday, May 28, 2013*

Student Nam	e					
Pod Teacher/Advisor				Grade		
	Pl	ease <u>CHECK</u> o <u>f</u>	ff the day lunch will	be ordered.		
Week of 6/3 – 6/7	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday	
Week of 6/10 – 6/14	[] Monday	[] Tuesday	[] Wednesday	[] Thursday	[] Friday	
Week of 6/17 – 6/21	[] Monday	[] Tuesday	[X] Wednesday	[X] Thursday		
Number of L	unches ordered			X \$3.00		
	ue Il Amount Enc eks may be made			\$	_	



SOUTH SHORE CHARTER SCHOOL JUNE, 2013 Catered by Essence of Thyme

BREAKFAST

Monday	Tuesday	Wednesday	Thursday	Friday
3 3.6 oz. WW Apple Muffin Orange Juice Milk	4 3.6 oz. WW Chocolate Muffin Orange Juice Milk	5 Toasty O's WW Apple Cinnamon Waffles Orange Juice Milk	6 3.6 oz. WW Apple Muffin Orange Juice Milk	7 Raisin Bran WW Apple Cinnamon Waffles Orange Juice Milk
10 Corn Flakes WW Graham Crackers Orange Juice Milk	11 Toasty O's WW Apple Cinnamon Waffles Orange Juice Milk	12 Honey Wheat Bagel w/Jelly Juice Milk	13 Corn Flakes WW Graham Crackers Orange Milk	14 Yogurt WW Lemon Dinosaur Grahams Orange Juice Milk
17 3.6 oz. WW Banana Muffin Orange Juice Milk	18 WG Cinnamon Roll WW Apple Cinnamon Waffles Orange Juice Milk	19 3.6 oz. WW Apple Muffin Orange Milk	20 WG Cinnamon Roll Orange Juice Milk	21
24	25	26	27	28

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!



SOUTH SHORE CHARTER SCHOOL K-8 JUNE, 2013 Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
3 Chicken Tenders Potato Puffs Fruit Cocktail Whole Wheat Roll Milk	4 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	5 Meatballs on a WW Sub Sweet Potato Banana Milk	6 Chicken Parmesan w/Ziti Green Beans Apple Milk	7 Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk
10 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk 17 Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Milk	11 Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk 18 Pancakes w/Syrup Sausage Patti Sweet Potato Baked Apple Slices Milk	12 American Chop Suey Broccoli Orange Honey Wheat Dinner Roll Milk 19 Early Release No Lunch	13 Sweet & Sour Chicken Brown Rice Brown Rice Chinese Style Vegetables Grapes Milk 20 Early Release No Lunch No Lunch	14 Macaroni & Cheese Broccoli Banana Milk 21
24 * All Mask include 8 annes Mille	25	26	27	28

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

All Meals Comply with NSLP

ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!



SOUTH SHORE CHARTER SCHOOL 9-12 JUNE, 2013 Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
3 Chicken Tenders Potato Puffs w/Ketchup Fruit Cocktail Whole Wheat Roll Milk	4 Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk	5 Meatballs on a WW Sub Sweet Potato Banana Apple Juice Milk	6 Chicken Parmesan w/Ziti Green Beans Orange Juice Milk	7 Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk
10 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk	11 Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Orange Juice Milk	12 American Chop Suey Broccoli Orange Whole Wheat Dinner Roll Apple Juice Milk	13 Sweet & Sour Chicken Brown Rice Chinese Vegetables Grapes Milk	14 Macaroni & Cheese Green Beans Banana Whole Wheat Roll Peaches Milk
17 Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Pineapple Chunks Milk	18 Pancakes w/Syrup Sausage Pattie Sweet Potato Baked Apple Slices Milk	19 Early Release No Lunch	20 Early Release No Lunch	21
24	25	26	27	28

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

All Meals Comply with NSLP

ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!