



Update
May 29, 2013
Vol. 5, Issue 5

FROM THE EXECUTIVE DIRECTOR

The next seven days are ones of excitement and transition at the South Shore Charter Public School. Our annual Spring Concert is this Thursday evening. Throughout the school students are practicing singing or playing instruments in preparation for the upcoming performance. Judging from what can be heard in the hallways and seeping out of the music room, this evening is sure to be one of talent and fun.

In addition to the Spring Concert, we are currently in the midst of graduation week. These final days leading up to Saturday are quick moving. It is hard to believe that we will be saying goodbye to our seniors and wishing them well in just a few short days. Seniors have been returning to the building to deliver old textbooks, talk to faculty and friends, and to pick up their cap and gown. Tonight is the annual Senior Dinner, which is always a fun and important evening for parents, our students, and teachers who share their most memorable moments about a member of the graduating class. During Senior Dinner, and throughout the week, it becomes increasingly evident just how exceedingly proud we are of our seniors and all they have accomplished here at SSCPS. We are happy to report the colleges and universities where they will be attending in the fall:

Ben Franklin Institute
Bridgewater State University
Bristol Community College
Curry College
Eastern Nazarene College
Labouré College
Maine Maritime Academy
Massachusetts College of Pharmacy
Massasoit Community College
Mount Ida College
Northeastern University
Quincy College
Regis College
Saint Michael's College
Suffolk University
University of Massachusetts Amherst
University of Massachusetts Boston
University of Massachusetts Dartmouth
Western New England University
Westfield State University

Congratulations and thank you to our students, our parents, our high school faculty, and to Mary Carter and Angie Pepin, whose efforts make our high school a wonderful place of learning and teaching.

Next Tuesday evening we will have the last Parents Association Meeting of the year. All parents are encouraged to attend this meeting. At Tuesday's meeting we will recognize those individuals who have volunteered time and donated effort to make our school a better place. Eighteen years ago, parents worked to help build this school, and it is today's parents who now sustain it. Without the help of our volunteers, our school could not be the outstanding place of student growth and academic achievement that it is today. Please join us for an evening to celebrate the accomplishments of our parents and volunteer community.

Alicia Savage – asavage@sscps.org

| | | | |
|-----------------------|--------------------------|--|----------------|
| Wednesday | 05/29 | Senior Class Dinner | 6:00pm |
| Thursday | 05/30 | Annual Spring Concert at SSCPS | 6:00pm |
| Friday | 05/31 | Golf Tournament Committee Meeting | 8:30am |
| Friday | 05/31 | Graduation Rehearsal | 10:00am |
| Saturday | 06/01 | Class of 2013 Graduation | 11:00am |
| Monday | 06/03 | The Big Haircut | 1:30pm |
| Tuesday | 06/04 | Golf Tournament Committee Meeting | 1:00pm |
| Tues & Wed | 06/04 & 06/05 | High School MCAS Science | |

ANNOUNCEMENTS

2013 YEARBOOK

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!

You can also order online at : www.jostensyearbooks.com

SUMMER READING

The Library Committee is pleased to announce that SSCPS friend, Janet from Storybook Cove, will join us at the Spring Concert for a Summer Reading Book Fair. She will have many books from the K-12 summer reading lists for “cash and carry” sales that night, or you can order books for delivery before the end of the school year using the attached Order Form. The books are priced at a 10% discount to families and an additional 10% will go to the library. The list is also available on Storybook Cove's website (www.storybookcove.com), where you can read descriptions of each title. Thank you for supporting the SSCPS library and your student!

ATHLETICS

TRACK

The high school track team competed in their last regular season meet last Thursday. All athletes ran great races, some dramatically improving their times. For the girls, Lauren Walsh took 16 seconds off of her 800 meter and Courtney Barry improved by 20 seconds in her 800 race. The boys also made some major improvements with Paul Sullivan decreasing his 800 time by 5 seconds and Evan Whitemeyer taking 14 seconds off of his mile.

This week, the high school track team prepares for their championship meet which will be held next Wednesday.

The middle school track team looks ahead to this Friday where they will compete in their Championship meet. Come cheer on the Jaguar runners at Madison Park High School in Roxbury at 5:00pm.

PARENTS ASSOCIATION

Please join us next Tuesday evening for the final meeting of the Parents Association of the year (and the beginning of the 2013-2014 Parents Association). The administration will also be joining us to recognize parent volunteers- so come and be appreciated!

And we encourage you to donate to the Annual Fund - if you have not done so this year...

Our parent participation level was last measured at 55%...

We would LOVE to surpass last year's participation level of 67%...

As always... thanks for your significant support! Lisa Harvey-Mone

8th Grade Rep Opening - The PA 8th Grade Representative position has been vacated. There will be a Special Election to fill this position at the June meeting of the PA, on Tuesday, June 4, 2013 from 7-9pm. There will be a show-of-hands vote of those present, with the winner declared by a simple majority of the votes cast. There will be no balloting. All SSCPS parents are eligible to vote, but in order to do so, parents must attend the meeting. Any 8th Grade parent who wishes to be a candidate for this position should contact a member of the Elections Oversight Committee to declare their nomination. All nominations **must** be received via email by **Sunday June 2, 2013**.

A short description of the position appears below.

Thank you,
PA Elections Oversight Committee
Justina Pettinelli - jpettinelli123@hotmail.com
Gema Gray - gemagrays@verizon.net
Lisa Harvey-Mone - molimu@gmail.com

Description of Grade Rep Position:

- Grade Representatives are required to liaise with same-level counterparts and produce a Level Report at each monthly PA meeting. Same-level Grade Representatives should decide which of them will deliver the Level Report at each PA meeting, but all Grade Representatives are required to communicate with Level Coordinators, teachers, and parents to inform their reports.
- Grade Representatives should include in their reports details of upcoming Level happenings, rather than updates on past events. They should liaise with the Level Coordinator to pass on important messages
- Grade Representatives should communicate important information with the parents in their grade and act as first points of contact for parents with questions or concerns. They should then direct parents to the appropriate person or group in the school.
- Should Grade Representatives become aware of an issue that may be relevant to the PA, they should discuss it with the PA Chair for possible inclusion in a future PA meeting agenda.

More details can be found in the PA Bylaws at <http://files.sscps.org/browsable/Governance/ParentsAssociation/2013Bylaws-FinalDocument.pdf>.

COMMUNITY SERVICE UPDATE

We are approaching the end of school year very quickly. There is still plenty of time to fulfill community service requirements. There are some listed below and you can always come up with your own ideas by focusing on your outside interests. We would love to hear what you are doing. If you do have something that you would to have the weekly update please email please Beth Toma at JToma85103@aol.com by Tuesday evenings.

| Name of Organization | Dates | Website |
|---|---|--|
| Boston Takes Steps for Crohns & Colitis Disease | June 1, 2013-Boston Common , Boston | http://online.ccfa.org |
| South Shore Habitat for Humanity Bike Ride | June 8, - Along Scenic South Shore Coastline | www.habitat.org – Bikers and other volunteers needed for this event |
| PAN Challenge for kids | Sunday, June 9th Wompatuck State Park in Hingham | Kids.pnc.org |
| Relay for Life | Saturday, June 14- Sunday, June 15 Weymouth high School | http://main.acsevents.org |
| Bike Rides for Multiple Sclerosis | June 29 th - Boston May 4 th - Martha’s Vineyard | Nationalmssociety.org |
| PAN Challenge for Adults | August 3 & 4 | http://www.pnc.org/ride/routes |

Please check the web sites for further information on these upcoming events.

The Miller Family (Emelyn, Channing, and Preston) We are collecting hygiene products for homeless individuals and families of the South Shore and those depending on Food Pantries to help meet their basic needs. Boxes will be located on the different levels for collection as well as a box in the Main Lobby. Needed items include: soap (bar and liquid), package of toilet paper, toothpaste, toothbrushes, shampoo and conditioner, lotion, deodorant, and washcloths. Regular sizes and travel sizes are both helpful and they should be new and unopened. **Please donate by June 7, 2013.** We will also need some interested volunteers to deliver these toiletries to folks the week of June 9th. Please contact Yeemay Miller, yeemay@verizon.net or 339-469-1904 if you have questions or would like to help with delivery.

The Childs Family—Donate your Shoes that do not fit We are collecting shoes for a wonderful organization called **Soles for Souls/Feet Need Shoes.** This organization provides 300,000 pairs of shoes for families that need foot wear. There are boxes located in the front lobby of the school and in the Great Rooms in Level 1 and 2.

The Hickey Family – Sock Donations for Adults On behalf of Niamh Hickey in Judy's Pod are collecting new socks for men and women for **Boston Healthcare for the Homeless** in Boston. This organization supports homeless individuals through social service and healthcare programs. If you would like to donate there will be a collection box until Monday, June 10th in the front lobby at the school.

COMMUNITY INTEREST

Recital Concert & Swing Band Performance. South Shore Conservatory in Hingham will honor SSCPS alum Austin Matthews with his own showcase concert on **June 8th at 7PM.** In the first hour Austin will premiere four *original* pieces & perform classics in a final recital celebrating his two years at the South Shore Conservatory. In the second hour, the Tom Nutile Swing Band will perform hits of the swing era, kicking off their set with Austin's original big band piece "Swing in Db." It's an event not to be missed. Drinks & light snacks will be served. **ADMISSION IS FREE.** Optional donations in any amount will benefit South Shore Conservatory.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**

| LEVEL I | | | | |
|--|--|---------------------------|--------------------|-----------------|
| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
| KINDERGARTEN REQUIRED (plus 3 additional books of your choice) | | | | |
| 1. | <i>Blueberries for Sal</i> | McCloskey, Robert | \$ 7.99 | \$ 7.19 |
| GRADE ONE REQUIRED (plus 3 additional books of your choice) | | | | |
| 2. | <i>One Morning in Maine</i> | McCloskey, Robert | \$ 6.99 | \$ 6.29 |
| GRADE TWO REQUIRED (plus 3 additional books of your choice) | | | | |
| 3. | <i>Time of Wonder</i> | McCloskey, Robert | \$ 6.99 | \$ 6.29 |
| LEVEL II | | | | |
| GRADE THREE REQUIRED (plus 2 other choices from #6 through #75) | | | | |
| 4. | <i>Jake Drake, Know-it-all</i> | Clements, Andrew/ Pederse | \$ 4.99 | \$ 4.49 |
| GRADE FOUR REQUIRED (plus 2 other choices from #6 through #75) | | | | |
| 5. | <i>Frindle</i> | Clements, Andrew | \$ 5.99 | \$ 5.39 |
| GRADE THREE BEGINNING CHAPTER BOOKS | | | | |
| 6. | <i>Graduation Day Mystery (Cam Jansen, 31)</i> | Adler, David A. | \$ 3.99 | \$ 3.59 |
| 7. | <i>Mystery of the Monster Movie (Cam Jansen, 8)</i> | Adler, David A. | \$ 3.99 | \$ 3.59 |
| 8. | <i>Horrible Harry and the June Box</i> | Kline, Suzy | \$ 3.99 | \$ 3.59 |
| 9. | <i>New Kid at School (Dragon Slayers' Academy, 1)</i> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 10. | <i>Revenge of the Dragon Lady (Dragon Slayers' Academy, 2)</i> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 11. | <i>Keeping Quilt</i> | Polacco, Patricia | \$ 7.99 | \$ 7.19 |
| 12. | <i>Frog Prince Continued</i> | Scieszka, Jon | \$ 6.99 | \$ 6.29 |
| 13. | <i>Nate the Great</i> | Sharmat, Marjorie Weinman | \$ 5.99 | \$ 5.39 |
| 14. | <i>Nate the Great and the Monster Mess</i> | Sharmat, Marjorie Weinman | \$ 4.99 | \$ 4.49 |
| 15. | <i>Haunted Hotel (A to Z Mysteries)</i> | Roy, Ron | \$ 3.99 | \$ 3.59 |
| 16. | <i>Panda Puzzle (A to Z Mysteries (Paper))</i> | Roy, Ron | \$ 3.99 | \$ 3.59 |
| 17. | <i>Freckle Juice</i> | Blume, Judy | \$ 4.99 | \$ 4.49 |
| GRADE FOUR BEGINNING CHAPTER BOOKS | | | | |
| 18. | <i>Runaway Ralph</i> | Cleary, Beverly | \$ 6.99 | \$ 6.29 |
| 19. | <i>Missing 'Gator of Gumbo Limbo: An Ecological Mystery</i> | George, Jean Craighead | \$ 5.99 | \$ 5.39 |
| 20. | <i>What's the Big Idea, Ben Franklin</i> | Fritz, Jean | \$ 6.99 | \$ 6.29 |
| 21. | <i>One Small Dog</i> | Hurwitz, Johanna | \$ 6.99 | \$ 6.29 |
| 22. | <i>Class Trip to the Cave of Doom (Dragon Slayers' Academy, 3)</i> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 23. | <i>Wedding for Wiglaf? (Dragon Slayers' Academy, 4)</i> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 24. | <i>See You Later, Gladiator (Time Warp Trio, 9)</i> | Scieszka, Jon | \$ 4.99 | \$ 4.49 |
| 25. | <i>Sam Samurai (Time Warp Trio, 10)</i> | Scieszka, Jon | \$ 4.99 | \$ 4.49 |
| GRADE THREE INTERMEDIATE CHAPTER BOOKS | | | | |
| 26. | <i>Golly Sisters Go West (I Can Read) -- level 3</i> | Byars, Betsy | \$ 3.99 | \$ 3.59 |
| 27. | <i>Gloria's Way</i> | Cameron, Ann | \$ 4.99 | \$ 4.49 |
| 28. | <i>Muggie Maggie</i> | Cleary, Beverly | \$ 5.99 | \$ 5.39 |
| 29. | <i>Magic School Bus Inside the Earth</i> | Cole, Joanna | \$ 6.99 | \$ 6.29 |
| 30. | <i>Magic School Bus Inside the Human Body</i> | Cole, Joanna | \$ 6.99 | \$ 6.29 |
| 31. | <i>Big Balloon Race</i> | Coerr, Eleanor/ Croll, Ca | \$ 3.99 | \$ 3.59 |
| 32. | <i>Molly's Pilgrim</i> | Cohen, Barbara | \$ 3.99 | \$ 3.59 |
| 33. | <i>George Washington's Breakfast</i> | Fritz, Jean/ Galdone, Pau | \$ 6.99 | \$ 6.29 |
| 34. | <i>Owen Foote, Money Man</i> | Greene, Stephanie | \$ 5.99 | \$ 5.39 |
| 35. | <i>Miss Small Is Off the Wall! (My Weird School, 5)</i> | Gutman, Dan/ Paillot, Jim | \$ 3.99 | \$ 3.59 |
| 36. | <i>John Henry</i> | Lester, Julius/ Pinkney | \$ 7.99 | \$ 7.19 |
| 37. | <i>Tyrannosaurus Was a Beast : Dinosaur Poems</i> | Prelutsky, Jack/ Lobel, A | \$ 6.99 | \$ 6.29 |
| 38. | <i>Double Fudge</i> | Blume, Judy | \$ 5.99 | \$ 5.39 |

| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
|------------------|---|---------------------------|---------------------|-----------------|
| | GRADE FOUR INTERMEDIATE CHAPTER BOOKS | | | |
| 39. | <i>Children of the Longhouse</i> | Bruchac, Joseph | \$ 5.99 | \$ 5.39 |
| 40. | <i>Chocolate Touch</i> | Catling, Patrick Skene | \$ 5.99 | \$ 5.39 |
| 41. | <i>BFG</i> | Dahl, Roald | \$ 6.99 | \$ 6.29 |
| 42. | <i>From Russia With Lunch (Chet Gecko, 14)</i> | Hale, Bruce | \$ 4.99 | \$ 4.49 |
| 43. | <i>Dial M for Mongoose (Chet Gecko, 15)</i> | Hale, Bruce | \$ 5.99 | \$ 5.39 |
| 44. | <i>Bunnica : A Rabbit-Tale of Mystery</i> | Howe, Deborah | \$ 5.99 | \$ 5.39 |
| 45. | <i>Baby</i> | MacLachlan, Patricia | \$ 6.99 | \$ 6.29 |
| 46. | <i>Borrowers (Borrowers, 1)</i> | Norton, Mary | \$ 6.99 | \$ 6.29 |
| 47. | <i>Sideways Stories from Wayside School</i> | Sachar, Louis | \$ 5.99 | \$ 5.39 |
| 48. | <i>Boxcar Children (Boxcar Children, 1)</i> | Warner, Gertrude Chandler | \$ 5.99 | \$ 5.39 |
| 49. | <i>Amazing Mystery Show (Boxcar Children, 123)</i> | Warner, Gertrude Chandler | \$ 4.99 | \$ 4.49 |
| 50. | <i>Ramona the Brave</i> | Cleary, Beverly | \$ 6.99 | \$ 6.29 |
| 51. | <i>Stuart Little</i> | White, E. B. | \$ 5.99 | \$ 5.39 |
| 52. | <i>Project Mulberry</i> | Park, Linda Sue | \$ 6.99 | \$ 6.29 |
| | GRADE THREE CHALLENGING CHAPTER BOOKS | | | |
| 53. | <i>Amber Brown Sees Red</i> | Danziger, Paula | \$ 4.99 | \$ 4.49 |
| 54. | <i>Three Terrible Trins</i> | King-Smith, Dick/ Teague, | \$ 5.50 | \$ 4.95 |
| 55. | <i>Sarah, Plain and Tall</i> | MacLachlan, Patricia | \$ 5.99 | \$ 5.39 |
| 56. | <i>Littles (Littles)</i> | Peterson, John | \$ 3.99 | \$ 3.59 |
| 57. | <i>Light in the Attic</i> | Silverstein, Shel | \$ 19.99 | \$ 17.09 |
| 58. | <i>Chocolate Fever</i> | Smith, Robert Kimmel | \$ 4.99 | \$ 4.49 |
| 59. | <i>Babe the Gallant Pig</i> | King-Smith, Dick | \$ 5.99 | \$ 5.39 |
| 60. | <i>Charlotte's Web</i> | White, E. B. | \$ 7.99 | \$ 7.19 |
| | GRADE FOUR CHALLENGING CHAPTER BOOKS | | | |
| 61. | <i>Mr. Popper's Penguins</i> | Atwater, Richard & Floren | \$ 6.99 | \$ 6.29 |
| 62. | <i>Poppy</i> | Avi | \$ 5.99 | \$ 5.39 |
| 63. | <i>Gone-Away Lake</i> | Enright, Elizabeth | \$ 6.99 | \$ 6.29 |
| 64. | <i>Dragon Rider</i> | Cornelia, Funke | \$ 8.99 | \$ 8.09 |
| 65. | <i>High Rhulain (Redwall, 18)</i> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 66. | <i>Rakkety Tam (Redwall, 17)</i> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 67. | <i>Loamhedge (Redwall, 16) (large size)</i> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 68. | <i>Lion, Witch, and the Wardrobe (Chronicles of Narnia, 2)</i> | Lewis, C. S. | \$ 6.99 | \$ 6.29 |
| 69. | <i>War With Grandpa</i> | Smith, Robert Kimmel | \$ 6.50 | \$ 5.85 |
| 70. | <i>Harry Potter and the Sorceror's Stone (1)</i> | Rowling, J. K. | \$ 10.99 | \$ 9.89 |
| 71. | <i>Harry Potter and the Deathly Hallows (7)</i> | Rowling, J. K. | \$ 14.99 | \$ 13.49 |
| 72. | <i>Landry News</i> | Clements, Andrew | \$ 5.99 | \$ 5.39 |
| 73. | <i>Maniac Magee: A Novel</i> | Spinelli, Jerry | \$ 6.99 | \$ 6.29 |
| 74. | <i>Leomonade Crime (Lemonade War Series)</i> | Davies, Jacqueline | \$ 6.99 | \$ 6.29 |
| 75. | <i>Bell Bandit (Lemonade War Series)</i> | Davies, Jacqueline | \$ 5.99 | \$ 5.39 |
| LEVEL III | | | | |
| | GRADE FIVE (3 BOOKS REQUIRED: #76, #77 AND ONE NEWBERY GOLD MEDAL) | | | |
| 76. | <i>Granny Torelli Makes Soup</i> | Creech, Sharon | \$ 6.99 | \$ 6.29 |
| 77. | <i>Secret Soldier: The Story of Deborah Sampson</i> | McGovern, Ann | \$ 6.99 | \$ 6.29 |
| | NEWBERY GOLD MEDAL WINNER - book of choice; 1 suggestion | | | |
| 78. | <i>Dead End in Norvelt</i> | Gantos, Jack | \$ 7.99 | \$ 7.19 |
| | GRADE SIX (3 BOOKS REQUIRED: #79, #80 AND ONE NEWBERY GOLD MEDAL) | | | |
| 79. | <i>Absolutely Normal Chaos</i> | Creech, Sharon | \$ 6.99 | \$ 6.29 |
| 80. | <i>Lyddie</i> | Paterson, Katherine | \$ 6.99 | \$ 6.29 |
| | NEWBERY GOLD MEDAL WINNER - book of choice; 1 suggestion | | | |
| 81. | <i>Moon over Manifest</i> | Vanderpool, Clare | \$ 7.99 | \$ 7.19 |

| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
|---|---|---------------------------|---------------------|-----------------|
| LEVEL IV | | | | |
| GRADE SEVEN REQUIRED - ENGLISH | | | | |
| 82. | <i>Down the Rabbit Hole (An Echo Falls Mystery, 1)</i> | Abrahams, Peter | \$ 7.99 | \$ 7.19 |
| GRADE SEVEN REQUIRED - HISTORY (Pick one from #'s 83-88) | | | | |
| 83. | <i>Golden Goblet</i> | McGraw, Eloise Jarvis | \$ 6.99 | \$ 6.29 |
| 84. | <i>Detectives in Togas</i> | Winterfeld, Henry/ K | \$ 6.99 | \$ 6.29 |
| 85. | <i>Bronze Bow</i> | Speare, Elizabeth George | \$ 6.95 | \$ 6.26 |
| 86. | <i>Mara, Daughter of the Nile</i> | McGraw, Eloise Jarvis | \$ 6.99 | \$ 6.29 |
| 87. | <i>Goddess of Yesterday</i> | Cooney, Caroline B. | \$ 8.99 | \$ 8.09 |
| 88. | <i>Orphan of the Sun</i> | Harvey, Gill | \$ 16.95 | \$ 15.26 |
| GRADE EIGHT REQUIRED - ENGLISH | | | | |
| 89. | <i>Peter and the Starcatchers</i> | Barry, Dave | \$ 8.99 | \$ 8.09 |
| GRADE EIGHT REQUIRED - HISTORY (Pick one from #'s 90-97) | | | | |
| 90. | <i>Second Mrs. Giaconda</i> | Konigsburg, E. L. | \$ 6.99 | \$ 6.29 |
| 91. | <i>Catherine Called Birdy</i> | Cushman, Karen | \$ 6.99 | \$ 6.29 |
| 92. | <i>Midwife's Apprentice</i> | Cushman, Karen | \$ 5.99 | \$ 5.39 |
| 93. | <i>Door in the Wall</i> | De Angeli, Marguerit | \$ 5.99 | \$ 5.39 |
| 94. | <i>Bound</i> | Napoli, Donna Jo | \$ 6.99 | \$ 6.29 |
| 95. | <i>Incantation</i> | Hoffman, Alice | \$ 8.99 | \$ 8.09 |
| 96. | <i>Shakespeare Stealer (1)</i> | Blackwood, Gary | \$ 6.99 | \$ 6.29 |
| 97. | <i>Crispin : The Cross of Lead</i> | Avi | \$ 7.99 | \$ 7.19 |
| HIGH SCHOOL | | | | |
| FRESHMEN REQUIRED ENGLISH- PICK ONE (#98 OR #99) | | | | |
| 98. | <i>Curious Incident of the Dog in the Night-Time</i> | Haddon, Mark | \$ 14.95 | \$ 13.46 |
| 99. | <i>Guernsey Literary and Potato Peel Pie Society</i> | Shaffer, Mary Ann | \$ 15.00 | \$ 13.50 |
| FRESHMEN REQUIRED HISTORY | | | | |
| 100. | <i>Alchemist: A Fable About Following Your Dream</i> | Coelho, Paulo | \$ 14.99 | \$ 13.49 |
| SOPHOMORES REQUIRED ENGLISH | | | | |
| 101. | <i>Good Earth</i> | Buck, Pearl S. | \$ 6.99 | \$ 6.29 |
| SOPHOMORES REQUIRED HISTORY | | | | |
| 102. | <i>Narrative Of The Life Of Frederick Douglas, American Slave</i> | Douglass, Frederick/ O'Me | \$ 5.95 | \$ 5.36 |
| JUNIORS REQUIRED | | | | |
| 103. | <i>Caleb's Crossing</i> | Brooks, Geraldine | \$ 16.00 | \$ 14.40 |
| SENIORS REQUIRED ENGLISH | | | | |
| 104. | <i>Frankenstein: Or, the Modern Prometheus</i> | Shelley, Mary Wollst | \$ 4.95 | \$ 4.46 |
| SENIORS REQUIRED HISTORY | | | | |
| 105. | <i>Dwarf</i> | Lagerkvist , Par | \$ 15.00 | \$ 13.50 |
| AP LITERATURE & COMPOSITION (REQUIRED - #s 106, 107 & 108) | | | | |
| 106. | <i>Road</i> | McCarthy, Cormac | \$ 15.00 | \$ 13.50 |
| 107. | <i>War of the Worlds (Penguin Classics)</i> | Wells, H. G. | \$ 7.00 | \$ 6.30 |
| 108. | <i>Frankenstein: Or, the Modern Prometheus</i> | Shelley, Mary Wollst | \$ 4.95 | \$ 4.46 |
| AP LANGUAGE & COMPOSITION (REQUIRED - #s 109, 110 & 111) | | | | |
| 109. | <i>Girl With a Pearl Earring</i> | Chevalier, Tracy | \$ 15.00 | \$ 13.50 |
| 110. | <i>Tess of the D'Urbervilles (Dover Thrift Editions)</i> | Hardy, Thomas | \$ 3.50 | \$ 3.15 |
| 111. | <i>Jungle</i> | Sinclair, Upton | \$ 11.00 | \$ 9.90 |

*Fundraiser for The Magical Moon Foundation Farm
in Marshfield, Massachusetts*

Empowering Kids with Cancer

SPONSOR A BUTTERFLY!!

BUTTERFLY RELEASE June 13, 2013 2:00 P.M. at SSCPS

- **The Milkweed Project** is holding a benefit, butterfly release on Thursday, June 13, 2013 at 2:00 PM in front of South Shore Charter Public School.
- The butterflies for the release are being grown and hatched by the children in Velma's Milkweed Project. Stop by and view our hatchery!
- Sponsor a painted lady or monarch butterfly for a \$3 or \$6 donation. Donations in any amount will be welcome.
- Children who can be present at the release will enjoy the honor of releasing the butterfly they sponsor. (We hope to have extras)
- Names of all donors will be displayed, or you may donate in the name of a love one.

cut-----

Sponsor Form For Butterfly Release

(suggested amount is \$3.00, \$6.00, or more!)

Yes! I would like to make a donation to The Magical Moon

Enclosed is my donation of \$_____.

Please make checks payable to SSCPS

Name(s): _____



Donated by, or in the name of

Thank you from Velma, the Milkweed Project and Magical Moon Farm!

Spring must almost be here because it time to get ready for...

The 11th Annual BIG HAIRCUT is on June 3, 2013

To benefit **Locks of Love** <http://www.locksoflove.org> which is an organization that makes wigs for children, who lose hair due to disease. Minimum hair needed for BIG HAIRCUT - 12 inches.

All are welcome!

All you need for the event: is a pair of scissors, a permission slip if under 18, and a Cutter (someone you want to give the honor of cutting your hair during the event).

Participants receive credit for half their Community Service requirements.

Volunteers of all sorts wanted: hairdressers, setup and tear down, artists, hair-braiders, promoters, musicians. Cancer survivors who would like to speak... you name it!

Be there for the big countdown, a SSCPS tradition, and a great time!

Questions ? see Claudia: ext 334, Rm 10 in the high school,
cdarrow@sscps.org



Bring this flyer
with you!

DINING FOR A CAUSE

THE ENTIRE MONTH OF MAY AND OF JUNE!

We encourage you to bring your family and friends to lunch, dinner, ice cream, or mini golf at:

MAGOO'S

ICE CREAM COMPANY
190 VFW Drive, Rockland, MA 02370
T: 781.871.0210



Miniature golfing only available at Magoo's

MICHELE'S



330 Bridge Street Rte. 3A, Weymouth MA 02191
T: 781.331.2988



Magoo's and Michele's are donating 20% of your total bill to SSCPS!



The Big Bake Sale

Saturday, June 15th, 8am-1pm

The Childs Driveway, 234 North Avenue, Rockland, MA

The goal is to buy *at least* one new iPad for SSCPS!

The following day is Father's Day, so come by for a sweet gift.

To volunteer or donate baked goods, please contact Lori Childs, 781.878.5251 (h)
781.363.3209 (c)

Annual Fund participation for SSCPS families currently stands at 52%. Let's raise the rate! Participation at all levels is welcome and appreciated. **The class with the highest Annual Fund participation rate by June 1st will receive a SPRINKLER AND POPSICLE PARTY, courtesy of The Development Office!**

Mail your donation today to:

**SSCEF
PO Box 512
Accord, MA 02018**

Or donate today by visiting www.sscps.org





SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION FIFTH ANNUAL GOLF TOURNAMENT

Golfers, please plan to join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills, surrounded by the beautiful conservation lands of Kingston, Massachusetts. Indian Pond is listed in Golf Digest, as ranking, "Best in State." Don't miss this opportunity to golf at one of Massachusetts' best courses while supporting SSCEF. *Admission is \$150.00 per person and \$550.00 per foursome. Order your tickets by May 17, 2013 to be entered in the early bird raffle.*

For all you non-golfers and golfers alike, we are having the Chip For Children- 50/50 Chip contest. You do not need to be present to participate. This year all proceeds from the Chip for Children contest will be donated to *The Matthew Freitas Support Fund.*

**Friday, June 7, 2013
9:00am Shotgun Start
Indian Pond Country Club
Kingston, Massachusetts**

We are still accepting donations, ad space and sponsorships.

All proceeds go towards enhancing the SSCPS educational experience for every student.

For more information contact Denise Demaggio ddemaggio@sscps.org

2013 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homerom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2013 Hardcover Yearbook - 25.00

2013 Softcover Yearbook - 20.00 (limited quantity)

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

Breakfast Order Form
Breakfast for the Month of June, 2013
Due to the office by 3:00 pm, *Tuesday, June 4, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
6/10 – 6/14

Week of Monday Tuesday Wednesday Thursday
6/17 – 6/20

Number of Breakfasts ordered _____ X \$1.50

Less credit due

Total Amount Enclosed

Cash or Checks may be made out to SSCPS.

\$ _____

Lunch Order Form
Lunch for the Month of June, 2013
Due to the office by 3:00 pm, *Tuesday, June 4, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered.

Week of Monday Tuesday Wednesday Thursday Friday
6/10 – 6/14

Week of Monday Tuesday Wednesday Thursday
6/17 – 6/21

Number of Lunches ordered _____ X \$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



SOUTH SHORE CHARTER SCHOOL
JUNE, 2013
Catered by Essence of Thyme

BREAKFAST

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|--|---|---|
| 3 3.6 oz. WW Apple Muffin Orange Juice Milk | 4 3.6 oz. WW Chocolate Muffin Orange Juice Milk | 5 Toasty O's WW Apple Cinnamon Waffles Orange Juice Milk | 6 3.6 oz. WW Apple Muffin Orange Juice Milk | 7 Raisin Bran WW Apple Cinnamon Waffles Orange Juice Milk |
| 10 Corn Flakes WW Graham Crackers Orange Juice Milk | 11 Toasty O's WW Apple Cinnamon Waffles Orange Juice Milk | 12 Honey Wheat Bagel w/Jelly Juice Milk | 13 Corn Flakes WW Graham Crackers Orange Milk | 14 Yogurt WW Lemon Dinosaur Grahams Orange Juice Milk |
| 17 3.6 oz. WW Banana Muffin Orange Juice Milk | 18 WG Cinnamon Roll WW Apple Cinnamon Waffles Orange Juice Milk | 19 3.6 oz. WW Apple Muffin Orange Milk | 20 WG Cinnamon Roll Orange Juice Milk | 21 |
| 24 | 25 | 26 | 27 | 28 |

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



Essence of Thyme and Cravings

SOUTH SHORE CHARTER SCHOOL K-8

JUNE, 2013

Catered by Essence of Thyme

Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--|---|---|--|---|
| 3 Chicken Tenders Potato Puffs Fruit Cocktail Whole Wheat Roll Milk | 4 Chicken Alfredo w/Ziti Broccoli Applesauce Milk | 5 Meatballs on a WW Sub Sweet Potato Banana Milk | 6 Chicken Parmesan w/Ziti Green Beans Apple Milk | 7 Low-Fat Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk |
| 10 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk | 11 Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Milk | 12 American Chop Suey Broccoli Orange Honey Wheat Dinner Roll Milk | 13 Sweet & Sour Chicken Brown Rice Chinese Style Vegetables Grapes Milk | 14 Macaroni & Cheese Broccoli Banana Milk |
| 17 Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Milk | 18 Pancakes w/Syrup Sausage Patti Sweet Potato Baked Apple Slices Milk | 19 Early Release No Lunch | 20 Early Release No Lunch | 21 |
| 24 | 25 | 26 | 27 | 28 |

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

All Meals Comply with NSLP

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



Essence of Thyme and Cravings

SOUTH SHORE CHARTER SCHOOL 9-12
JUNE, 2013
Catered by Essence of Thyme

Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|--|--|---|
| 3 Chicken Tenders Potato Puffs w/Ketchup Fruit Cocktail Whole Wheat Roll Milk | 4 Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk | 5 Meatballs on a WW Sub Sweet Potato Banana Apple Juice Milk | 6 Chicken Parmesan w/Ziti Green Beans Orange Juice Milk | 7 Cheese Pizza w/Veggies Italian Magic Beans Fruit Milk |
| 10 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Orange Milk | 11 Mexican Chicken WW Wrap Potato Puffs w/Ketchup Apple Orange Juice Milk | 12 American Chop Suey Broccoli Orange Whole Wheat Dinner Roll Apple Juice Milk | 13 Sweet & Sour Chicken Brown Rice Chinese Vegetables Grapes Milk | 14 Macaroni & Cheese Green Beans Banana Whole Wheat Roll Peaches Milk |
| 17 Beef Hot Dog on a WW Roll w/Ketchup Baked Beans Banana Pineapple Chunks Milk | 18 Pancakes w/Syrup Sausage Pattie Sweet Potato Baked Apple Slices Milk | 19 Early Release No Lunch | 20 Early Release No Lunch | 21 |
| 24 | 25 | 26 | 27 | 28 |

* All Meals include 8 ounce Milk. Choice of 1%, Skim or Lactaid

All Meals Comply with NSLP

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**