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|------------------|--------------------|--|---------------|
| Friday | 06/07 | SSCEF 5th Annual Golf Tournament | |
| Friday | 06/07 | SEPAC – Panera Bread, Hanover | 8:30am |
| Monday | 06/10 | Kindergarten Beach Day | |
| Tuesday | 06/11 | SSCEF Meeting | 6:00pm |
| Wednesday | 06/12 | Level III Dan’s Theatre Project Performance Hingham Middle School | 6:00pm |
| Thurs-Mon | 06/13-06/17 | Final Exams for grades 7-11 | |
| Thursday | 06/13 | Butterfly Release | 2:00pm |

PRINCIPAL’S REPORT

Last Saturday, June 1st, we celebrated our newest class of South Shore Charter Public School graduates. While the school year is full of exciting events and milestones for our students, commencement is the one that all of us are ultimately working toward. Our graduation ceremony was the culmination of many years of hard work on the part of students, parents, and teachers and a celebration of our entire K-12 community. It was incredibly gratifying for me to see our students, several of whom I taught when they were on Levels III and IV, leave SSCPS as accomplished young men and women. What a wonderful way to spend a Saturday. If you have never attended a graduation ceremony at SSCPS, I encourage you to make a point of coming next year. I believe that the ceremony really sums up so much of what our school is about.

In order for Senior week and graduation to run smoothly, many people put in a great deal of effort. I’d like to thank Mark Flanagan for his work in making sure that the event spaces were prepared, beautiful, and comfortable despite Saturday’s weather. I have to admit that I preferred this year’s heat to last year’s downpour. Mark was incredibly patient with me as I repeatedly made requests for things to be moved or changed. Pam Alger, who is behind the scenes of all SSCPS events, deserves thanks for her extensive work on the graduation details from invitations to diplomas. Finally, I’d like to extend a special thank you to Mary Carter, our guidance counselor, for her orchestration of Senior Project, prom, Senior Dinner, and graduation. Most importantly, Mary worked tirelessly all year with our Seniors to guide them through the college application process as she prepared them for life after SSCPS.

The arrival of graduation signifies the winding down of the school year and the beginning of our 7-11th grade students preparing for final exams. Final exams are an important measure of student learning and an opportunity for students to demonstrate what they have learned over the course of the school year. Below please find the final exam schedules for both Level IV and the High School. **High School students are dismissed at 12:00 on Thursday 6/13, Friday 6/14, and Monday 6/17.** Students who do not have a make-up exam will be dismissed at 10:00 on Monday, June 17th. Please make arrangements for your students to be picked up at that time. On Wednesday, June 19th students on Level IV will have their Eighth Grade Awards Ceremony beginning at 10:30 a.m. over at the PE space. Following the ceremony there will be a small reception for students and their families.

Level IV Final Exam Schedule June 13-14, 17

| | Thursday 6/13 | Friday 6/14 | Monday 6/17 |
|--------------------|----------------------|--------------------|--------------------------|
| 8:15-8:30 | Morning Meeting | Morning Meeting | Morning Meeting |
| 8:30-10:00 | A Block | C Block | E Block |
| 10:00-10:30 | Break | Break | Break |
| 10:30-12:00 | B Block | D Block | Project (10:30-11:30) |

High School Final Exam Schedule June 13-14, 17

| | Thursday 6/13 | Friday 6/14 | Monday 6/17 |
|--------------------|----------------------|--------------------|--------------------|
| 8:15-8:30 | Morning Meeting | Morning Meeting | Morning Meeting |
| 8:30-10:00 | Block A | Block C | Block E |
| 10:00-10:30 | Break | Break | Break |
| 10:30-12:00 | Block B | Block D | Make up Exams |

Angie Pepin - aepin@sscps.org 781-982-4202 x102

ANNOUNCEMENTS**SUMMER READING BOOK SALE**

It isn't too late to order your students' summer reading books! The Library Committee and Storybook Cove have partnered to host the Summer Reading Book Sale. Complete the attached Order Form **and return to the front desk by Friday June 7th** to receive the books before the end of the school year. The books are priced at a 10% discount to families and an additional 10% will go to the library. The list is also available on Storybook Cove's website (www.storybookcove.com), where you can read descriptions of each title. Thank you for supporting the SSCPS library and your student!

2013 YEARBOOK

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook! Just download the attached form and bring to the school or mail it in, it's that simple!

You can also order online at : www.jostensyearbooks.com

TIRE INNER TUBES NEEDED: If anyone has any used bicycle tire inner tubes, I will gladly recycle them! I am looking for approximately 20-25. Please bring them to the OT room. THANKS! Carol Wise

ATHLETICS**Middle School Crosses the Finish Line of a Successful Season**

The Middle School track team competed in their championship meet last Friday at Madison Park High School in Roxbury. Both boys and girls teams were very successful with the boys finishing overall in second place and the girls in third.

SSCPS had runners place and received awards in the following events:

Shot Put: Sam Paul and Joe Walsh in 3rd place.

Long Jump: Portia Chambers 6th place, Elijah Dieujuste 6th place, Frankie Sullivan 5th place, and Marvin Lafontant 3rd place.

200 Meter: Denesha Lafontant 6th place, Jessie Lutts 4th place and Jerome Sullivan 2nd place.

800 Meter: Portia Chambers 5th place, Ethan Seal 6th place, Chineme Uyanwune 5th place, and Frankie Sullivan 4th place.

Mile: Alison Walsh 6th place, Portia Chambers 5th place, Abby Dalton and Ethan Seal 4th place.

400: Abby Dalton 2nd place, and Elijah Dieujuste 1st place.

100: Jessie Lutts 3rd place, and Jerome Sullivan 3rd place.

4x100 relay teams: The girls 4x100 relay team which consisted of Gabby Hebert, Densha Lafontant, Abby Dalton and Jessie Lutts had a strong 3rd place finish, and the boys relay team which consisted of Darius Anderson, Marvin Lafontant, Kenny Dera and Jerome Sullivan edged out the rest of the competition with a 1st place finish.

Other strong performances throughout the year came from Zain Akhtar and Ian Sibbald in the shot put, Jordan Lussier in the 400m, Kevin Whittemore in the 800m, Sabrina Sprague and Evan Whitemeyer in the mile and Conor Kelleher and Jeremiah Derolus.

Fall Sports Sign Ups

There will be sign-up sheets outside Heather Fredette's office in the high school great room for all fall sports, which includes, boy's and girl's soccer, cross country and girl's volleyball. Student athletes will be able to sign up throughout the remainder of the year during the school day. Announcements will be made in each level to remind students. There will also be sign ups for the middle school students outside of Joe Kay's room 202 in level IV.

Please contact Joe Kay with any questions. jkay@sscps.org

HEALTH OFFICE

Please remember to pick up any medications your child may have in the Health Office by the last day of school. Any medication left in the Health office after June 20th will be disposed of.

COMMUNITY SERVICE UPDATE

We are approaching the end of school year very quickly. There is still plenty of time to fulfill community service requirements. There are some listed below and you can always come up with your own ideas by focusing on your outside interests. We would love to hear what you are doing. If you do have something that you would to have the weekly update please email please Beth Toma at JToma85103@aol.com by Tuesday evenings.

| Name of Organization | Dates | Website |
|--|---|--|
| South Shore Habitat for Humanity Bike Ride | June 8, - Along Scenic South Shore Coastline | www.habitat.org – Bikers and other volunteers needed for this event |
| PAN Challenge for kids | Sunday, June 9th Wompatuck State Park in Hingham | Kids.pnc.org |
| Relay for Life | Saturday, June 14- Sunday, June 15 Weymouth high School | http://main.acsevents.org |
| Bike Rides for Multiple Sclerosis | June 29 th - Boston May 4 th - Martha's Vineyard | Nationalmssociety.org |
| PAN Challenge for Adults | August 3 & 4 | http://www.pnc.org/ride/routes |

Please check the web sites for further information on these upcoming events.

The Miller Family (Emelyn, Channing, and Preston) We are collecting hygiene products for homeless individuals and families of the South Shore and those depending on Food Pantries to help meet their basic needs. Boxes will be located on the different levels for collection as well as a box in the Main Lobby. Needed items include: soap (bar and liquid), package of toilet paper, toothpaste, toothbrushes, shampoo and conditioner, lotion, deodorant, and washcloths. Regular sizes and travel sizes are both helpful and they should be new and unopened. **Please donate by June 7, 2013.** We will also need some interested volunteers to deliver these toiletries to folks the week of June 9th. Please contact Yeemay Miller, yeemay@verizon.net or 339-469-1904 if you have questions or would like to help with delivery.

The Childs Family—Donate your Shoes that do not fit We are collecting shoes for a wonderful organization called **Soles for Souls/Feet Need Shoes.** This organization provides 300,000 pairs of shoes for families that need foot wear. There are boxes located in the front lobby of the school and in the Great Rooms in Level 1 and 2.

The Hickey Family – Sock Donations for Adults On behalf of Niamh Hickey in Judy's Pod are collecting new socks for men and women for **Boston Healthcare for the Homeless** in Boston. This organization supports homeless individuals through social service and healthcare programs. If you would like to donate there will be a collection box until Monday, June 10th in the front lobby at the school.

COMMUNITY INTEREST

Recital Concert & Swing Band Performance. South Shore Conservatory in Hingham will honor SSCPS alum Austin Matthews with his own showcase concert on June 8th at 7PM. In the first hour Austin will premiere four *original* pieces & perform classics in a final recital celebrating his two years at the South Shore Conservatory. In the second hour, the Tom Nutile Swing Band will perform hits of the swing era, kicking off their set with Austin's original big band piece "Swing in Db." It's an event not to be missed. Drinks & light snacks will be served. **ADMISSION IS FREE.** Optional donations in any amount will benefit South Shore Conservatory.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT.
103 OR EMAIL PALGERA@SSCPS.ORG**

The 11th Annual Big Haircut is Great Success

This year's event was blessed with a let up in the rain just when we needed it. Each of the 6 individuals donated 10-15 inches of hair this year. We have now donated over 665 inches of hair from the heads of the SSCPC Community to **Locks of Love**, an organization that makes wigs for children who lose hair due to illness, primarily cancer. Each Big Hair Cut participant receives ½ their community service hours for the year. The event happens because of the heart and the work of many volunteers and because of the participation of the wonderful SSCPS audience.

Thank you to Big Hair Cut participants:



Level 1

Larkin Tanner and his cutter Emily Tanner, SSCPS art teacher, Larkin's mom

Level 2

Zeke Rice, cut by Krista Cafourek, SSCPS teacher, Elissa Dennis and Glen Rice, Zeke's parents

Molly Whitman, cut by Savannah Alyward and Kai Schildmeier

Level 3

Molly Kirves, cut by Molly Sullivan

Portia Chambers, cut by Amelia Schollin, and

Faculty

Our own ESL teacher **Laurie Hogan**, cut by her very *tall* son, Brendan Hogan

Special thanks to this year's Event Volunteers:

Laurie Hogan The show was exceptionally well organized down to the last rubber band. **And** she had son Brendon cut her hair during the event! Always calm, and collected, Laurie made this year's event the best ever for me, personally, and the smoothest run in years.



Kris Larue SSCPS parent, Hair Stylist, & owner of *La Rue Salon* and husband **Sean Larue** DJ/soundman, were with us yet again and on their day off. Kris, providing quick trims for the participants so they could go home looking respectable and her husband Sean was our soundman DJ. Thank you, Kris and Sean!

A welcome new addition was **Kaelyn McKenna**, Hair Stylist from *Mayfair on Beacon Hill*, in Boston, who also came in on her day off to help us trim heads.

Thanks to freshman extraordinaire, drummer **Derrick Dera**, our participants met their fate to the march of Derricks snare drum. Many thanks to Laurie's history class who worked crowd-control: **Laurine Pean, Dillan Belizaire, Terrence Bellevue, Terrence Serres, and Precious Nwafor**.

Thank you **Mark Flanagan**, as always, for tent prep and electrical.

Thanks most of all to the **teachers** who bring their classes each year to join in the pleasure of community service. You bring school spirit and great joy to the event. It's your presence that makes it. Thanks for coming during this busy time of year to share in a SSCPS tradition –**The Big Hair Cut**.

Save your next 12 inches of hair for the next **BHC!! - Claudia and Laurie**

| LEVEL I | | | | |
|---|--|---------------------------|--------------------|-----------------|
| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
| KINDERGARTEN REQUIRED (plus 3 additional books of your choice) | | | | |
| 1. | <u>Blueberries for Sal</u> | McCloskey, Robert | \$ 7.99 | \$ 7.19 |
| GRADE ONE REQUIRED (plus 3 additional books of your choice) | | | | |
| 2. | <u>One Morning in Maine</u> | McCloskey, Robert | \$ 6.99 | \$ 6.29 |
| GRADE TWO REQUIRED (plus 3 additional books of your choice) | | | | |
| 3. | <u>Time of Wonder</u> | McCloskey, Robert | \$ 6.99 | \$ 6.29 |
| LEVEL II | | | | |
| GRADE THREE REQUIRED (plus 2 other choices from #6 through #75) | | | | |
| 4. | <u>Jake Drake, Know-it-all</u> | Clements, Andrew/ Pederse | \$ 4.99 | \$ 4.49 |
| GRADE FOUR REQUIRED (plus 2 other choices from #6 through #75) | | | | |
| 5. | <u>Frindle</u> | Clements, Andrew | \$ 5.99 | \$ 5.39 |
| GRADE THREE BEGINNING CHAPTER BOOKS | | | | |
| 6. | <u>Graduation Day Mystery (Cam Jansen, 31)</u> | Adler, David A. | \$ 3.99 | \$ 3.59 |
| 7. | <u>Mystery of the Monster Movie (Cam Jansen, 8)</u> | Adler, David A. | \$ 3.99 | \$ 3.59 |
| 8. | <u>Horrible Harry and the June Box</u> | Kline, Suzy | \$ 3.99 | \$ 3.59 |
| 9. | <u>New Kid at School (Dragon Slayers' Academy, 1)</u> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 10. | <u>Revenge of the Dragon Lady (Dragon Slayers' Academy, 2)</u> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 11. | <u>Keeping Quilt</u> | Polacco, Patricia | \$ 7.99 | \$ 7.19 |
| 12. | <u>Frog Prince Continued</u> | Scieszka, Jon | \$ 6.99 | \$ 6.29 |
| 13. | <u>Nate the Great</u> | Sharmat, Marjorie Weinman | \$ 5.99 | \$ 5.39 |
| 14. | <u>Nate the Great and the Monster Mess</u> | Sharmat, Marjorie Weinman | \$ 4.99 | \$ 4.49 |
| 15. | <u>Haunted Hotel (A to Z Mysteries)</u> | Roy, Ron | \$ 3.99 | \$ 3.59 |
| 16. | <u>Panda Puzzle (A to Z Mysteries (Paper))</u> | Roy, Ron | \$ 3.99 | \$ 3.59 |
| 17. | <u>Freckle Juice</u> | Blume, Judy | \$ 4.99 | \$ 4.49 |
| GRADE FOUR BEGINNING CHAPTER BOOKS | | | | |
| 18. | <u>Runaway Ralph</u> | Cleary, Beverly | \$ 6.99 | \$ 6.29 |
| 19. | <u>Missing 'Gator of Gumbo Limbo: An Ecological Mystery</u> | George, Jean Craighead | \$ 5.99 | \$ 5.39 |
| 20. | <u>What's the Big Idea, Ben Franklin</u> | Fritz, Jean | \$ 6.99 | \$ 6.29 |
| 21. | <u>One Small Dog</u> | Hurwitz, Johanna | \$ 6.99 | \$ 6.29 |
| 22. | <u>Class Trip to the Cave of Doom (Dragon Slayers' Academy, 3)</u> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 23. | <u>Wedding for Wiglaf? (Dragon Slayers' Academy, 4)</u> | McMullan, Kate | \$ 4.99 | \$ 4.49 |
| 24. | <u>See You Later, Gladiator (Time Warp Trio, 9)</u> | Scieszka, Jon | \$ 4.99 | \$ 4.49 |
| 25. | <u>Sam Samurai (Time Warp Trio, 10)</u> | Scieszka, Jon | \$ 4.99 | \$ 4.49 |
| GRADE THREE INTERMEDIATE CHAPTER BOOKS | | | | |
| 26. | <u>Golly Sisters Go West (I Can Read) -- level 3</u> | Byars, Betsy | \$ 3.99 | \$ 3.59 |
| 27. | <u>Gloria's Way</u> | Cameron, Ann | \$ 4.99 | \$ 4.49 |
| 28. | <u>Muggie Maggie</u> | Cleary, Beverly | \$ 5.99 | \$ 5.39 |
| 29. | <u>Magic School Bus Inside the Earth</u> | Cole, Joanna | \$ 6.99 | \$ 6.29 |
| 30. | <u>Magic School Bus Inside the Human Body</u> | Cole, Joanna | \$ 6.99 | \$ 6.29 |
| 31. | <u>Big Balloon Race</u> | Coerr, Eleanor/ Croll, Ca | \$ 3.99 | \$ 3.59 |
| 32. | <u>Molly's Pilgrim</u> | Cohen, Barbara | \$ 3.99 | \$ 3.59 |
| 33. | <u>George Washington's Breakfast</u> | Fritz, Jean/ Galdone, Pau | \$ 6.99 | \$ 6.29 |
| 34. | <u>Owen Foote, Money Man</u> | Greene, Stephanie | \$ 5.99 | \$ 5.39 |
| 35. | <u>Miss Small Is Off the Wall! (My Weird School, 5)</u> | Gutman, Dan/ Pailot, Jim | \$ 3.99 | \$ 3.59 |
| 36. | <u>John Henry</u> | Lester, Julius/ Pinkney | \$ 7.99 | \$ 7.19 |
| 37. | <u>Tyrannosaurus Was a Beast : Dinosaur Poems</u> | Prelutsky, Jack/ Lobel, A | \$ 6.99 | \$ 6.29 |
| 38. | <u>Double Fudge</u> | Blume, Judy | \$ 5.99 | \$ 5.39 |

| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
|------------------|---|---------------------------|---------------------|-----------------|
| | GRADE FOUR INTERMEDIATE CHAPTER BOOKS | | | |
| 39. | <u>Children of the Longhouse</u> | Bruchac, Joseph | \$ 5.99 | \$ 5.39 |
| 40. | <u>Chocolate Touch</u> | Catling, Patrick Skene | \$ 5.99 | \$ 5.39 |
| 41. | <u>BFG</u> | Dahl, Roald | \$ 6.99 | \$ 6.29 |
| 42. | <u>From Russia With Lunch (Chet Gecko, 14)</u> | Hale, Bruce | \$ 4.99 | \$ 4.49 |
| 43. | <u>Dial M for Mongoose (Chet Gecko, 15)</u> | Hale, Bruce | \$ 5.99 | \$ 5.39 |
| 44. | <u>Bunnica : A Rabbit-Tale of Mystery</u> | Howe, Deborah | \$ 5.99 | \$ 5.39 |
| 45. | <u>Baby</u> | MacLachlan, Patricia | \$ 6.99 | \$ 6.29 |
| 46. | <u>Borrowers (Borrowers, 1)</u> | Norton, Mary | \$ 6.99 | \$ 6.29 |
| 47. | <u>Sideways Stories from Wayside School</u> | Sachar, Louis | \$ 5.99 | \$ 5.39 |
| 48. | <u>Boxcar Children (Boxcar Children, 1)</u> | Warner, Gertrude Chandler | \$ 5.99 | \$ 5.39 |
| 49. | <u>Amazing Mystery Show (Boxcar Children, 123)</u> | Warner, Gertrude Chandler | \$ 4.99 | \$ 4.49 |
| 50. | <u>Ramona the Brave</u> | Cleary, Beverly | \$ 6.99 | \$ 6.29 |
| 51. | <u>Stuart Little</u> | White, E. B. | \$ 5.99 | \$ 5.39 |
| 52. | <u>Project Mulberry</u> | Park, Linda Sue | \$ 6.99 | \$ 6.29 |
| | GRADE THREE CHALLENGING CHAPTER BOOKS | | | |
| 53. | <u>Amber Brown Sees Red</u> | Danziger, Paula | \$ 4.99 | \$ 4.49 |
| 54. | <u>Three Terrible Trins</u> | King-Smith, Dick/ Teague, | \$ 5.50 | \$ 4.95 |
| 55. | <u>Sarah, Plain and Tall</u> | MacLachlan, Patricia | \$ 5.99 | \$ 5.39 |
| 56. | <u>Littles (Littles)</u> | Peterson, John | \$ 3.99 | \$ 3.59 |
| 57. | <u>Light in the Attic</u> | Silverstein, Shel | \$ 18.99 | \$ 17.09 |
| 58. | <u>Chocolate Fever</u> | Smith, Robert Kimmel | \$ 4.99 | \$ 4.49 |
| 59. | <u>Babe the Gallant Pig</u> | King-Smith, Dick | \$ 5.99 | \$ 5.39 |
| 60. | <u>Charlotte's Web</u> | White, E. B. | \$ 7.99 | \$ 7.19 |
| | GRADE FOUR CHALLENGING CHAPTER BOOKS | | | |
| 61. | <u>Mr. Popper's Penguins</u> | Atwater, Richard & Floren | \$ 6.99 | \$ 6.29 |
| 62. | <u>Poppy</u> | Avi | \$ 5.99 | \$ 5.39 |
| 63. | <u>Gone-Away Lake</u> | Enright, Elizabeth | \$ 6.99 | \$ 6.29 |
| 64. | <u>Dragon Rider</u> | Cornelia, Funke | \$ 8.99 | \$ 8.09 |
| 65. | <u>High Rhulain (Redwall, 18)</u> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 66. | <u>Rakkety Tam (Redwall, 17)</u> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 67. | <u>Loamhedge (Redwall, 16) (large size)</u> | Jacques, Brian | \$ 8.99 | \$ 8.09 |
| 68. | <u>Lion, Witch, and the Wardrobe (Chronicles of Narnia, 2)</u> | Lewis, C. S. | \$ 6.99 | \$ 6.29 |
| 69. | <u>War With Grandpa</u> | Smith, Robert Kimmel | \$ 6.50 | \$ 5.85 |
| 70. | <u>Harry Potter and the Sorcerer's Stone (1)</u> | Rowling, J. K. | \$ 10.99 | \$ 9.89 |
| 71. | <u>Harry Potter and the Deathly Hallows (7)</u> | Rowling, J. K. | \$ 14.99 | \$ 13.49 |
| 72. | <u>Landry News</u> | Clements, Andrew | \$ 5.99 | \$ 5.39 |
| 73. | <u>Maniac Magee: A Novel</u> | Spinelli, Jerry | \$ 6.99 | \$ 6.29 |
| 74. | <u>Leomonade Crime (Lemonade War Series)</u> | Davies, Jacqueline | \$ 6.99 | \$ 6.29 |
| 75. | <u>Bell Bandit (Lemonade War Series)</u> | Davies, Jacqueline | \$ 5.99 | \$ 5.39 |
| LEVEL III | | | | |
| | GRADE FIVE (3 BOOKS REQUIRED: #76, #77 AND ONE NEWBERY GOLD MEDAL) | | | |
| 76. | <u>Granny Torelli Makes Soup</u> | Creech, Sharon | \$ 6.99 | \$ 6.29 |
| 77. | <u>Secret Soldier: The Story of Deborah Sampson</u> | McGovern, Ann | \$ 6.99 | \$ 6.29 |
| | NEWBERY GOLD MEDAL WINNER - book of choice; 1 suggestion | | | |
| 78. | <u>Dead End in Norvelt</u> | Gantos, Jack | \$ 7.99 | \$ 7.19 |
| | GRADE SIX (3 BOOKS REQUIRED: #79, #80 AND ONE NEWBERY GOLD MEDAL) | | | |
| 79. | <u>Absolutely Normal Chaos</u> | Creech, Sharon | \$ 6.99 | \$ 6.29 |
| 80. | <u>Lyddie</u> | Paterson, Katherine | \$ 6.99 | \$ 6.29 |
| | NEWBERY GOLD MEDAL WINNER - book of choice; 1 suggestion | | | |
| 81. | <u>Moon over Manifest</u> | Vanderpool, Clare | \$ 7.99 | \$ 7.19 |

| | TITLE | AUTHOR | RETAIL PRICE | BOOK SALE PRICE |
|---|--|---------------------------|---------------------|-----------------|
| LEVEL IV | | | | |
| GRADE SEVEN REQUIRED - ENGLISH | | | | |
| 82. | <i>Down the Rabbit Hole (An Echo Falls Mystery, 1)</i> | Abrahams, Peter | \$ 7.99 | \$ 7.19 |
| GRADE SEVEN REQUIRED - HISTORY (Pick one from #'s 83-88) | | | | |
| 83. | <i>Golden Goblet</i> | McGraw, Eloise Jarvis | \$ 6.99 | \$ 6.29 |
| 84. | <i>Detectives in Toqas</i> | Winterfeld, Henry/ K | \$ 6.99 | \$ 6.29 |
| 85. | <i>Bronze Bow</i> | Speare, Elizabeth George | \$ 6.95 | \$ 6.26 |
| 86. | <i>Mara, Daughter of the Nile</i> | McGraw, Eloise Jarvis | \$ 6.99 | \$ 6.29 |
| 87. | <i>Goddess of Yesterday</i> | Cooney, Caroline B. | \$ 8.99 | \$ 8.09 |
| 88. | <i>Orphan of the Sun</i> | Harvey, Gill | \$ 16.95 | \$ 15.26 |
| GRADE EIGHT REQUIRED - ENGLISH | | | | |
| 89. | <i>Peter and the Starcatchers</i> | Barry, Dave | \$ 8.99 | \$ 8.09 |
| GRADE EIGHT REQUIRED - HISTORY (Pick one from #'s 90-97) | | | | |
| 90. | <i>Second Mrs. Giaconda</i> | Konigsburg, E. L. | \$ 6.99 | \$ 6.29 |
| 91. | <i>Catherine Called Birdy</i> | Cushman, Karen | \$ 6.99 | \$ 6.29 |
| 92. | <i>Midwife's Apprentice</i> | Cushman, Karen | \$ 5.99 | \$ 5.39 |
| 93. | <i>Door in the Wall</i> | De Angeli, Marguerit | \$ 5.99 | \$ 5.39 |
| 94. | <i>Bound</i> | Napoli, Donna Jo | \$ 6.99 | \$ 6.29 |
| 95. | <i>Incantation</i> | Hoffman, Alice | \$ 8.99 | \$ 8.09 |
| 96. | <i>Shakespeare Stealer (1)</i> | Blackwood, Gary | \$ 6.99 | \$ 6.29 |
| 97. | <i>Crispin : The Cross of Lead</i> | Avi | \$ 7.99 | \$ 7.19 |
| HIGH SCHOOL | | | | |
| FRESHMEN REQUIRED ENGLISH- PICK ONE (#98 OR #99) | | | | |
| 98. | <i>Curious Incident of the Dog in the Night-Time</i> | Haddon, Mark | \$ 14.95 | \$ 13.46 |
| 99. | <i>Guernsey Literary and Potato Peel Pie Society</i> | Shaffer, Mary Ann | \$ 15.00 | \$ 13.50 |
| FRESHMEN REQUIRED HISTORY | | | | |
| 100. | <i>Alchemist: A Fable About Following Your Dream</i> | Coelho, Paulo | \$ 14.99 | \$ 13.49 |
| SOPHOMORES REQUIRED ENGLISH | | | | |
| 101. | <i>Good Earth</i> | Buck, Pearl S. | \$ 6.99 | \$ 6.29 |
| SOPHOMORES REQUIRED HISTORY | | | | |
| 102. | <i>Narrative Of The Life Of Frederick Douglass, American Slave</i> | Douglass, Frederick/ O'Me | \$ 5.95 | \$ 5.36 |
| JUNIORS REQUIRED | | | | |
| 103. | <i>Caleb's Crossing</i> | Brooks, Geraldine | \$ 16.00 | \$ 14.40 |
| SENIORS REQUIRED ENGLISH | | | | |
| 104. | <i>Frankenstein: Or, the Modern Prometheus</i> | Shelley, Mary Wollst | \$ 4.95 | \$ 4.46 |
| SENIORS REQUIRED HISTORY | | | | |
| 105. | <i>Dwarf</i> | Lagerkvist , Par | \$ 15.00 | \$ 13.50 |
| AP LITERATURE & COMPOSITION (REQUIRED - #s 106, 107 & 108) | | | | |
| 106. | <i>Road</i> | McCarthy, Cormac | \$ 15.00 | \$ 13.50 |
| 107. | <i>War of the Worlds (Penguin Classics)</i> | Wells, H. G. | \$ 7.00 | \$ 6.30 |
| 108. | <i>Frankenstein: Or, the Modern Prometheus</i> | Shelley, Mary Wollst | \$ 4.95 | \$ 4.46 |
| AP LANGUAGE & COMPOSITION (REQUIRED - #s 109, 110 & 111) | | | | |
| 109. | <i>Girl With a Pearl Earring</i> | Chevalier, Tracy | \$ 15.00 | \$ 13.50 |
| 110. | <i>Tess of the D'Urbervilles (Dover Thrift Editions)</i> | Hardy, Thomas | \$ 3.50 | \$ 3.15 |
| 111. | <i>Jungle</i> | Sinclair, Upton | \$ 11.00 | \$ 9.90 |

*Fundraiser for The Magical Moon Foundation Farm
in Marshfield, Massachusetts*

Empowering Kids with Cancer

SPONSOR A BUTTERFLY!!

BUTTERFLY RELEASE June 13, 2013 2:00 P.M. at SSCPS

- **The Milkweed Project** is holding a benefit, butterfly release on Thursday, June 13, 2013 at 2:00 PM in front of South Shore Charter Public School.
- The butterflies for the release are being grown and hatched by the children in Velma's Milkweed Project. Stop by and view our hatchery!
- Sponsor a painted lady or monarch butterfly for a \$3 or \$6 donation. Donations in any amount will be welcome.
- Children who can be present at the release will enjoy the honor of releasing the butterfly they sponsor. (We hope to have extras)
- Names of all donors will be displayed, or you may donate in the name of a love one.

cut-----

Sponsor Form for Butterfly Release

(suggested amount is \$3.00, \$6.00, or more!)

Yes! I would like to make a donation to The Magical Moon

Enclosed is my donation of \$_____.

Please make checks payable to SSCPS

Name(s): _____



Donated by, or in the name of

Thank you from Velma, the Milkweed Project and Magical Moon Farm!

Bring this flyer
with you!

DINING FOR A CAUSE

THE ENTIRE MONTH OF MAY AND OF JUNE!

We encourage you to bring your family and friends to
lunch, dinner, ice cream, or mini golf at:

MAGOO'S

ICE CREAM COMPANY
190 VFW Drive, Rockland, MA 02370
T: 781.871.0210



Miniature golfing only available at Magoo's

Magoo's and Michele's are donating 20% of your total bill to SSCPS!



NICHELE'S



330 Bridge Street Rte. 3A, Weymouth MA 02191
T: 781.331.2988



The Big Bake Sale

Saturday, June 15th, 8am-1pm

The Childs Driveway, 234 North Avenue, Rockland, MA

The goal is to buy *at least* one new iPad for SSCPS!

The following day is Father's Day, so come by for a sweet gift.

To volunteer or donate baked goods, please contact Lori Childs, 781.878.5251 (h)
781.363.3209 (c)



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION FIFTH ANNUAL GOLF TOURNAMENT

Golfers, please plan to join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills, surrounded by the beautiful conservation lands of Kingston, Massachusetts. Indian Pond is listed in Golf Digest, as ranking, "Best in State." Don't miss this opportunity to golf at one of Massachusetts' best courses while supporting SSCEF. *Admission is \$150.00 per person and \$550.00 per foursome. Order your tickets by May 17, 2013 to be entered in the early bird raffle.*

For all you non-golfers and golfers alike, we are having the Chip For Children- 50/50 Chip contest. You do not need to be present to participate. This year all proceeds from the Chip for Children contest will be donated to *The Matthew Freitas Support Fund.*

**Friday, June 7, 2013
9:00am Shotgun Start
Indian Pond Country Club
Kingston, Massachusetts**

We are still accepting donations, ad space and sponsorships.

All proceeds go towards enhancing the SSCPS educational experience for every student.

For more information contact Denise Demaggio ddemaggio@sscps.org

2013 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2013 yearbook is now in progress and all the memories of the 2012-2013 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2013 Hardcover Yearbook - 25.00

2013 Softcover Yearbook - 20.00 (limited quantity)

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

Breakfast Order Form
Breakfast for the Month of June, 2013
Due to the office by 3:00 pm, *Tuesday, June 11, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day breakfast will be ordered.

Week of Monday Tuesday Wednesday Thursday
6/17 – 6/20

Number of Breakfasts ordered _____ X \$1.50

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Please **CHECK** off the day lunch will be ordered.

Week of Monday Tuesday Wednesday Thursday
6/17 – 6/21

Number of Lunches ordered _____ X \$3.00

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.