



FROM THE K-6 PRINCIPAL

On Thursday March 6 we will be hosting an Informational Coffee about the PARCC. PARCC stands for Partnership for Assessment of Readiness for College and Career and it is a multi-state association that is developing a new set of assessments. In Massachusetts it is possible that these assessments will replace the MCAS beginning in the spring of 2016. The goal of the new assessment system is to measure how well students are meeting the demands of the Common Core State Standards. Here is how the PARCC group describes itself:

*The Partnership for Assessment of Readiness for College and Careers (PARCC) is a group of states committed to building a next-generation assessment system for elementary and secondary schools that is based upon adoption of the Common Core State Standards (CCSS). PARCC states educate more than 24 million public K-12 students in the United States; those in bold are “governing states” and serve on the governing board: **Arizona, Arkansas, Colorado, District of Columbia, Florida, Georgia, Illinois, Indiana, Kentucky, Louisiana, Maryland, Massachusetts, Mississippi, New Jersey, New Mexico, New York, North Dakota, Ohio, Oklahoma, Pennsylvania, Rhode Island, and Tennessee.** PARCC states are working collaboratively to develop a shared set of computer-based K-12 assessments in mathematics and English Language Arts/Literacy grounded in the CCSS. The new assessments will be ready for states to administer during the 2014-15 school year.*

https://www.parcconline.org/sites/parcc/files/PARCC_State_Roles_APRIL2013.pdf

The same test will be given in many states and Mitchell Chester, Massachusetts’ Commissioner of Education, is also the Chair of this partnership’s governing board.

This spring will be the first in a two year trial period Massachusetts will be utilizing to see if this new assessment system is a useful tool to help improve our schools. Schools have been told with certainty that we will administer the MCAS this year and next but beyond that we have been told nothing with clarity. Whether the new assessment system is to be adopted by our state will depend on how useful the new assessment is judged to be by the DESE (Department of Elementary and Secondary Education). If they believe that PARCC is equal to or more useful than the MCAS we will be mandated to have our students take the test. To collect the data the state needs to make the determination about the quality of the PARCC assessment system, Massachusetts is having schools run trials. Approximately 8% of the state’s students grades 3-10 will take a low-stakes version of the test. What low-stakes means is that neither the school nor the families will be given individual student results.

Angie Pepin (7-12 Principal), Alicia Savage (Executive Director) and Ralph deGennaro (Director of Technology) have been spending hours preparing the infrastructure to be ready for the test. **At our school the third graders have been selected by the state to take the mathematics test.** The DESE gave schools the option of not having students who are included in the PARCC trial take the MCAS as well. We have chosen to take that option and our third graders will not take the math MCAS this year. Angie, Alicia, Matt Tondorf (Learning Services Director) and I look forward to talking with you about this in person at the coffee on March 6 from 8:30 to 9:30 a.m. We especially encourage third grade families to attend.

PARCC dates:

- Informational Coffee, March 6, Music Room, 8:30 – 9:30 a.m.
- Third grade test dates: April 1 and 2 , May 20 and 22

ANNUAL SSCPS PARENT SATISFACTION SURVEY

Below please find the link to our Annual Parent Survey. Data gleaned from this survey will be used in our Annual Report and on our Application for Renewal of a Public School Charter. Please fill out this survey at your convenience. All survey responses are due by Friday, March 14, 2014.

<https://www.surveymonkey.com/s/FY14ParentSurvey>

For a copy of this survey in another language, please send your request to asavage@sscps.org.

Para obtener una copia de esta encuesta en otro idioma,, por favor envíe su solicitud a asavage@sscps.org

Para obter uma cópia desta pesquisa em outro idioma,, por favor envie o seu pedido para asavage@sscps.org

Pour obtenir une copie de cette enquête dans une autre langue, s'il vous plaît envoyez votre demande à asavage@sscps.org

Pou yon kopi sondaj sa a nan yon lòt lang, tanpri voye demann ou an asavage@sscps.org

Wednesday	02/26	10 th Grade Parent Night	6:00pm
Thursday	02/27	Grades 2, 3, and 4 BOS Field Trip	
Friday	02/28	Auction Committee Meeting	8:30am
Saturday	03/01	High School Drama Festival – Bourne High School	
Tuesday	03/04	Auction Committee Meeting	1:30pm
Tuesday	03/04	Parent Association Meeting	7:00pm
Wednesday	03/05	11 th Grade Parent Night	6:00pm
Thursday	03/06	Grade 2 MFA Field Trip	
Thursday	03/06	PARCC Parent Coffee	8:30am

ANNOUNCEMENTS

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Attention All Seniors: Senior portraits and senior pages are due April 1st. Make sure all are high resolution, jpg format. Any questions please contact cbodnar@sscps.org. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates:

Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50.

HEALTH OFFICE

The Health office will be assessing the 8th and 10th grade students BMI (Body Mass Index) during the next month. This assessment is a calculation of height, weight, age, and gender. Please conduct Susan if you do not wish your child to participate in this program.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

The **Global Graphics Project** in Level IV is selling handmade bookmarks to raise funds for **Razia's Ray of Hope Foundation**, improving the lives of Afghan girls through education at the Zabuli Education

Center in Afghanistan. Its founder, Razia Jan, was a Duxbury resident for over 20 years before returning to her native Afghanistan. Please read more at <http://www.raziasrayofhope.org/>. Bookmarks are available for .50 each and are available through the Level III school store, or by contacting Jody Regan on Level IV at x362.

The **Political and Social Action Workshop** in the high school is hosting a drawing to raise money for the Home for Little Wanderers Charity. The drawing is open to the entire school and includes: Red Sox tickets, an iPod nano, and gift certificates. Tickets will be sold at the front of the school from 8-8:15 every morning until the Friday after returning from vacation, February 28th. The winners will also be announced that same day. Please participate and help raise money for those in need!

PARENTS ASSOCIATION

Parents Association Spring Grant Funding

Do you have a project that needs money? Is there an idea you want funded? The Parents Association can help!

Twice per year the PA asks for requests from the SSCPS community (parents, teachers, staff, students) for grants to fund anything from projects, equipment, speakers, or whatever your imagination deems important to the school. We review all the requests, and fund the ones that both meet our criteria, and fit into our budget. Submit a request today, because you never know! Requests are due **NO LATER THAN Tuesday, March 4, 2014**. See the attached form for details.

COMMUNITY SERVICE OPPORTUNITIES

Gently Used and New Children's Book Collection

Shannon Daly (Donovan's room Level III) is collecting "slightly used" books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all of the adult learners and their children are invited to come and choose books that they can take home so they can create an at home library. The Learning Center relies on donations from community members to make this give-away possible. A lot of the time this is the only way they receive books. The collection box is located outside of Donovan's Room in Level III, and any donations would be greatly appreciated! For larger donations please contact Barbara at barbara6910@msn.com

Crayon Collection for Wish Upon A Crayon - Will and Tommy Guthro are collecting broken and used crayons for the charity Wish Upon a Crayon. Wish Upon a Crayon melts old crayons into new shapes and delivers them along with coloring books (you can donate those too!) to children in area shelters. Please consider cleaning out your art supplies and donating any old crayon bits. They can be left in the donation box in the Level I great room. Thank You!

Upcoming Events

Name of Organization	Dates	Info
MS Climb to the Top - National MS Society fund raiser at Hancock Building in Boston	March 1, 2014	www.NationalMSSociety.org
Hanson Children's Museum at Hanover Mall teens or families needed	continuous volunteers needed as part of the play crew	www.Hansonchildrensmuseum.org
Birthday Wishes, Hanover - host a goody bag stuffing party to provide a party to homeless children	ongoing	www.birthdaywishes.org
Father Bills/MainSpring various volunteer opportunities in	continuous	www.helpfbms.org/get/volunteer.org

Quincy and Brockton		
Warm Hands Warm Hearts - collect hats, gloves, socks, etc. for Boston's homeless	ongoing	Friends of Boston Homeless 617 942-8671
Fidelis Hospice, Braintree knit lap blankets for hospice patients	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

Composting Workshop: Saturday, March 1, 2014 from 10 am to noon. Come to Holly Hill Farm for an informative workshop that will cover the basics of making an indoor compost bin using red wiggler worms. These amazing red wigglers can eat half their weight of kitchen food scraps per day creating a special compost that gardeners love. If the weather allows, we will also step outside to learn about making compost in your backyard. Space is limited so please call 781-383-6565 to pre-register. Cost is \$12 per person for *Friends of Holly Hill Farm* members (\$24 max per family), \$15 per person for non-members (max \$30 per family). Holly Hill Farm is located at 236 Jerusalem Road, Cohasset. For directions and more information, visit www.hollyhillfarm.org.

Bridge Repair: Saturday, March 15, 2014 from 10-12. Help the Farm with a vital volunteer effort to help restore a bridge on an active trail. We will head out with supplies and materials to fix a bridge on the trails at Holly Hill Farm. This volunteer project is helpful to maintain the paths and walking trails, especially in Spring as the snows melt and the brooks run. One needs to be handy with lifting some heavy boards, carefully hand sawing and hammering some nails. This event is free and is appropriate for anyone over 12. Holly Hill Farm is located at 236 Jerusalem Road, Cohasset. For directions and more information, visit www.hollyhillfarm.org or call [781-383-6565](tel:781-383-6565).

It's time to sign up for **Summer Camp at Holly Hill Farm**. We offer fun farming, gardening, and nature exploration programs for children ages 3 – 18 from June 9 through August 15. Other programs include cooking using farm-grown produce, art on the farm, designing and building small items such as bird and bat houses, and "Drama on the Farm" where campers will create and present their own play on the farm. There are exciting opportunities for teens to grow food to sell at the Cohasset farmers market, and a free community service program for older teens to grow and harvest produce to be donated to Father Bill's Place in Quincy. We guarantee your children will come home dirty and happy! Complete information and registration forms are available at www.hollyhillfarm.org.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**

SSCPS PA Financial Request – Spring 2014

Requests due no later than Tuesday 3/04/14

Date:

Total Amount Requested*:

Date Required:

Description of request (be specific!):

Supplier Information

Company Name:

Address:

Telephone Number:

Fax Number

Website:

People who will benefit if request is granted:

Submitted by

Name:

Title:

Email Address:

Telephone Number:

*Amount requested must include any and all taxes, labor, set-up charges, delivery fees, etc. Do the research and make sure the amount requested is **completely accurate** and/or get realistic quotations from the proposed vendor. Requests with incomplete information cannot be considered. Attach any supporting documentation necessary to help the Task Force make an informed decision.

Return form to PA Secretary Elissa Dennis no later than Tuesday, March 4, 2014. There will be an envelope at the front desk, or email me coffinwife@gmail.com, or call 617-347-2283.



We serve creative cuisine. And worthy causes.

Present this certificate to your server and your cause will receive
15% of your total purchase* every Tuesday during March 2014
Valid for Dine in or Take out

Name of Organization:

South Shore Charter Public School

Valid:
March 4, 11, 18, & 25 2014

*Excludes Alcohol, Tax and Gratuity



111 Pond Street Main • Norwell • 781-616-6160

ANNUAL AUCTION
FEATURING "A TASTE OF THE SOUTH SHORE"



FRIDAY, MARCH 14, 2014

THE ELMS

AMERICAN ELM AVE, HANOVER, MA

6 pm – 10 pm

In Advance \$25.00, At the Door \$30.00

Admission includes A Taste of the South Shore samplings!



Photo courtesy of the Level IV Global Graphics Project

The Annual Auction incorporates a raffle, auction, excitement and camaraderie that guests will be talking about for a long time. Your participation means so much for our school - it sends a message of support to our entire community and raises vital funds for our children.

So, please save the date and book a sitter. This is an event you don't want to miss!

Online Bidding Coming Soon!

Please Contact Denise Demaggio for more details

ddemaggio@sscps.org



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION
18TH ANNUAL AUCTION
THE ELMS, HANOVER, MASSACHUSETTS
MARCH 14, 2014

AUCTION DONATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

Please enclose brochures, business cards and marketing materials to be displayed with your donation.

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**All donations are viewed as an In-Kind Gift and are fully tax-deductible for the value of gift or service through SSCEF and will be issued a receipt for tax purposes.*



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION
18TH ANNUAL AUCTION

**THE ELMS, HANOVER, MASSACHUSETTS
MARCH 14, 2014**

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

AUCTION SPONSORSHIP OPPORTUNITIES

\$1500 Event Sponsor

Event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing.

\$1000 Platinum Sponsor

Platinum sponsorship includes eight tickets to the auction, signage at the entertainment, a full page ad in program, and website listing.

\$800 Gold Sponsor

Gold sponsorship includes six tickets to the auction, ½ page ad in program, and listing on website.

\$500 Silver Sponsor

Silver sponsorship includes four tickets to the auction, ½ page ad in the program, and listing on website.

AUCTION/GOLF COMBINATION SPONSORSHIP OPPORTUNITIES

\$6000 Auction Event Sponsor and Golf Event Sponsor

Auction event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing. Golf event sponsorship includes two foursomes, signage at four holes, promotional golf cart fleet signage, full page back cover ad on program, promotional banner, and website listing.

\$3500 Auction Event Sponsor and Golf Platinum Sponsor

Auction event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing. Golf platinum sponsor includes two foursomes, signage at one hole, signage on two carts, promotional banner, a full page ad in program, and website listing.

\$2000 Auction Platinum Sponsor and Golf Gold Sponsor

Auction platinum sponsorship includes eight tickets to the auction, signage at the entertainment, a full page ad in program, and website listing. Golf gold sponsor includes foursome, signage at one hole, promotional banner, ½ page ad in program, and listing on website.

\$1000 Auction Gold Sponsor and Golf Hole in One Sponsor

Auction gold sponsorship includes six tickets to the auction, ½ page ad in program, and listing on website. Golf hole in one sponsor includes sponsoring one of our "Hole in One competition", signage at hole, ¼ Page ad in program, and listing on website.

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

Sign up by March 8 and for the above advertising prices and appear in both event brochures

Every advertising donor will also be listed on the event website.

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Security Code: _____

Account #: _____

Exp. Date: _____

Signature: _____

MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION



PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS

SCHOOL YEAR 2013-2014

If you have received a **NOTICE OF DIRECT CERTIFICATION** from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)			
NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC
IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES MA SNAP or MA TAFDC benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER. AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY
IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL - SSCPS, Angie Pepin, Homeless Liaison, 781-982-4202x102. HOMELESS <input type="checkbox"/> RUNAWAY <input type="checkbox"/> MIGRANT <input type="checkbox"/>

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.																
1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
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PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) ON BACK

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

<i>Choose one ethnicity:</i>	<i>Choose one or more (regardless of ethnicity):</i>		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

2013-2014 Free and Reduced Income Eligibility Guidelines:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of

the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

REDUCED PRICE MEALS				FREE MEALS		
Household Size	Annual Income	Monthly Income	Weekly Income	Annual Income	Monthly Income	Weekly Income
1	\$21,257	\$1,772	\$409	\$14,937	\$1,245	\$288
2	\$28,694	\$2,392	\$552	\$20,163	\$1,681	\$388
3	\$36,131	\$3,011	\$695	\$25,389	\$2,116	\$489
4	\$43,568	\$3,631	\$838	\$30,615	\$2,552	\$589
5	\$51,005	\$4,251	\$981	\$35,841	\$2,987	\$690
6	\$58,442	\$4,871	\$1,124	\$41,067	\$3,423	\$790
7	\$65,879	\$5,490	\$1,267	\$46,293	\$3,858	\$891
8	\$73,316	\$6,110	\$1,410	\$51,519	\$4,294	\$991
Each additional person:	\$7,437	\$620	\$144	\$5,226	\$436	\$101

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

Breakfast Order Form

Breakfast for the Month of March, 2014

Due to the office by 3:00 pm, ***Tuesday**, February 25, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 3/3 – 3/7 Monday Tuesday Wednesday Thursday Friday

Week of 3/10 – 3/14 Monday Tuesday Wednesday Thursday Friday

Week of 3/17 – 3/21 Monday Tuesday Wednesday Thursday Friday

Week of 3/24 – 3/28 Monday Tuesday Wednesday Thursday Friday

Week of 3/31 – 4/4 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of March, 2014

Due to the office by 3:00 pm, ***Tuesday**, February, 25, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 3/3 – 3/7 Monday Tuesday Wednesday Thursday Friday

Week of 3/10 – 3/14 Monday Tuesday Wednesday Thursday Friday

Week of 3/17 – 3/21 Monday Tuesday Wednesday Thursday Friday

Week of 3/24 – 3/28 Monday Tuesday Wednesday Thursday Friday

Week of 3/31 – 4/4 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.



Essence of Thyme and Cravings

South Shore Charter School
MARCH, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
3 3.6 oz. WW Chocolate Muffin Orange Juice Milk	4 3.6 oz. WW Apple Muffin Orange Juice Milk	5 2 oz. Frosted Flakes Apple Juice Milk	6 WG Cinnamon Roll Orange Juice Milk	7 WW Croissant w/Jelly Orange Juice Milk
10 3.6 oz. WW Apple Muffin Orange Juice Milk	11 3.6 oz. WW Blueberry Muffin Orange Juice Milk	12 No School Professional Dev. Day	13 3.6 oz. WW Banana Muffin Orange Juice Milk	14 Plain Bagel w/Jelly Orange Juice Milk
17 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	18 WW Croissant w/Jelly Orange Juice Milk	19 3.6 oz. WW Chocolate Muffin Orange Juice Milk	20 3.6 oz. WW Apple Muffin Orange Juice Milk	21 2 oz. Frosted Flakes Apple Juice Milk
24 3.6 oz. WW Apple Muffin Orange Juice Milk	25 3.6 oz. WW Blueberry Muffin Orange Juice Milk	26 Plain Bagel w/Jelly Orange Juice Milk	27 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	28 WG Cinnamon Roll Orange Juice Milk
31 3.6 oz. WW Blueberry Muffin Orange Juice Milk	April 1 2 oz. Frosted Flakes Apple Juice Milk	2 WG Cinnamon Roll Orange Juice Milk	3 WW Croissant w/Jelly Orange Juice Milk	4 Toasty O's WW Blueberry Waffle Grahams Orange Juice Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
MARCH, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
3 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	4 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	5 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	6 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	7 Beef & Bean WW Burrito Corn Banana Milk
10 Beef Hot Dog on WW Roll Baked Beans Ketchup Apple Milk	11 Sweet & Sour Chicken Brown Rice Carrots Orange Milk	12 No School Professional Dev. Day	13 Cheese Pizza Corn Pears Milk	14 Chicken Parmesan w/Ziti Broccoli Peaches Milk
17 Meatballs on WW Sub Green Beans Banana Milk	18 Macaroni & Cheese Broccoli Peaches Milk	19 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	20 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	21 Buffalo Chicken WW Wrap Chickpea Salad Grapes Milk
24 Hamburger on WW Bun Baked Beans Ketchup Apple Milk	25 Ziti & Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	26 Chicken WW Quesadilla Green Beans Banana Milk	27 Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk	28 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk
31 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	April 1 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	2 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	3 Chicken Caesar Salad WW Wrap Baby Carrots Pears Milk	4 Cheese Pizza Italian Beans Peaches Milk

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Complies with NSLP Regulations

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South Shore Charter School – 9-12
MARCH, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
3 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	4 American Chop Suey Green Beans WW Apple Cinnamon Waffles Peaches Orange Juice and Milk	5 Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk	6 Chicken Caesar Salad WW Wrap Cucumber Pears Orange Juice Milk	7 Beef & Bean WW Burrito Corn Banana Apple Juice Milk
10 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Fruit Cocktail Apple Milk	11 Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice and Milk	12 No School Professional Dev. Day	13 Cheese Pizza Corn Potato Wedges Pears Milk	14 Chicken Parmesan w/Ziti Broccoli Whole Wheat Roll Peaches Milk
17 Meatballs on WW Sub Green Beans Baby Carrots Banana and Pears Milk	18 Macaroni & Cheese Broccoli Whole Wheat Roll Peaches Milk	19 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	20 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	21 Buffalo Chicken WW Wrap Chickpea Salad Grapes Apple juice Milk
24 Hamburger on WW Bun Baked Beans w/Ketchup Apple Pears Milk	25 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Orange Juice and Milk	26 Chicken WW Quesadilla Spanish Rice Green Beans Banana and Peaches Milk	27 Pancakes w/Syrup Sausage Patty Sweet Potato Baked Apple Slices Milk	28 Turkey & Gravy Potato Puffs WG Cinnamon Roll Orange and Peaches Milk
31 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	April 1 American Chop Suey Green Beans Whole Wheat Roll Apple Orange Juice and Milk	2 Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk	3 Chicken Caesar Salad WW Wrap Baby Carrots Pears Milk	4 Cheese Pizza Italian Beans Peaches Milk

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