



FROM THE EXECUTIVE DIRECTOR

The South Shore Charter Public School is a unique learning community committed to bringing out the best in every student as they reach for their individual goals. What makes SSCPS unique is our student body representing over twenty-six sending districts from around the south shore. At SSCPS we view each student as an active learner, each with unique talents and gifts to share within this community. Our faculty is committed to our students, their hopes and aspirations, and their successful life outcomes. We ask students to set their goals high, and then to work hard in building the foundation of those aspirations.

Last Thursday we held a coffee so that our parent community could learn more about the upcoming PARCC assessment field test. We discussed the now seventeen-year-old MCAS and the shortcomings of the old assessment and statewide curriculum frameworks that have been discovered over time. Found to be particularly compelling was a DESE statement made in January. As part of the rationale for transitioning to a new assessment system, DESE states that the MCAS was “never designed to measure the college and career readiness of students.” Additionally, despite efforts from school districts across the state, 40 percent of high school graduates from public schools entering state colleges and universities have to enroll in remedial, non-credit coursework to be ready for the reading, writing and math rigors of higher education.

At the South Shore Charter Public School we have known for quite some time now that the MCAS does not align with two assessments colleges and universities use to evaluate students for admission, the SAT and the ACT. We have used MCAS data to inform instruction, we have used MCAS data to identify students at risk, and we have used the data to evaluate ourselves as a school. We have never used the test as a determiner of college readiness. Instead, we have added Honors and Advanced Placement coursework over time as our high school expands. We have always asked more of our students, and we will continue to ask our students to think critically, to question intellectually, and to problem solve at advanced levels. It is our mission to prepare all students for academic success and the opportunities this success brings in academics, service, and life. An outstanding faculty, hardworking students, and unprecedented parental support sustain accomplishment.

As parents of children in public schools, it is imperative to continue to ask questions about the education your child receives. Those questions founded our school over nineteen years ago. On Thursday, our parents asked important questions, some very specifically addressing the alignment between standards-based assessments and childhood growth and development. We know that as a school we will never replace art or music with touch-typing. We know there is no technology that replaces the magic that happens when an adult reads a book to a child. Instead, we actively question the appropriate amount of screen time for our children. We question the sacrifice of reduced instructional time to accommodate ongoing assessments. We question the real role assessment plays in teaching and learning. Questions we must continue to ask, our children’s successful life outcomes are at stake.

Alicia Savage – asavage@sscps.org

Wednesday	03/12	Professional Development Day - No Classes for Students	
Thursday	03/13	1 st Grade MFA	
Thursday	03/13	School Council	3:30pm
Thursday	03/13	Winter Sports Celebration in the SSCPS Gym	3:30-5:00pm
Friday	03/14	SSCEF Annual Auction at the Elms in Hanover	6:00-10:00pm
Saturday	03/15	Debate Club Needham	
Tuesday	03/18	MCAS Long Composition Grades 4, 7, 10	
Tuesday	03/18	3 rd Grade South Shore Science Center	
Tuesday	03/18	SEPAC Workshop	7:00pm
Wednesday	03/19	MCAS Grade 10 and Level III	

ANNUAL SSCPS PARENT SATISFACTION SURVEY

Below please find the link to our Annual Parent Survey. Data gleaned from this survey will be used in our Annual Report and on our Application for Renewal of a Public School Charter. Please fill out this survey at your convenience. All survey responses are due by Friday, March 14, 2014.

<https://www.surveymonkey.com/s/FY14ParentSurvey>

For a copy of this survey in another language, please send your request to asavage@sscps.org.

Para obtener una copia de esta encuesta en otro idioma,, por favor envíe su solicitud a asavage@sscps.org

Para obter uma cópia desta pesquisa em outro idioma,, por favor envie o seu pedido para asavage@sscps.org

Pour obtenir une copie de cette enquête dans une autre langue, s'il vous plaît envoyez votre demande à asavage@sscps.org

Pou yon kopi sondaj sa a nan yon lòt lang, tanpri voye demann ou an asavage@sscps.org

ATHLETICS

Winter Sports Award Ceremony Thursday, March 13th 3:30-5:00pm

On Thursday, March 13th, the SSCPS Athletic Department will be hosting an award ceremony for all the basketball players and their families. The ceremony will begin at 3:30 in the PE space. Each coach will present certificates to their players and any other awards they would like. This will be a time used to reflect on the great basketball season all the teams have had and for each coach to share some stories with the other teams while presenting. It is very important that we take time to acknowledge our great student athletes and give closure to the winter season as an athletic department. Thanks for all the support and time you have put in this season! Any questions or concerns please contact your child's coach or Athletic Director Joe Kay.

PICK UP AND DISMISSAL ANNOUNCEMENT

We have received a series of complaints from our neighbors at 104 Longwater Drive regarding the number of unaccompanied students, as well as other children, walking through the gym area parking lot during dismissal in the afternoon and in the morning. Due to the compromises in safety this practice presents, the gym parking lot will be closed to pick up and drop off traffic. The spaces in the morning are now reserved for the BOKS Fitness program. In the afternoon, we are asking all families to pick up students by using the regular dismissal line at all times.

ANNOUNCEMENTS

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Attention All Seniors: Senior portraits and senior pages are due April 1st. Make sure all are high resolution, jpg format. Any questions please contact cbodnar@sscps.org. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates:
Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

The **Global Graphics Project** in Level IV is selling handmade bookmarks to raise funds for **Razia's Ray of Hope Foundation**, improving the lives of Afghan girls through education at the Zabuli Education Center in Afghanistan. Its founder, Razia Jan, was a Duxbury resident for over 20 years before returning to her native Afghanistan. Please read more at <http://www.raziasrayofhope.org/>. Bookmarks are available for .50 each and are available through the Level III school store, or by contacting Jody Regan on Level IV at x362.

PARENTS ASSOCIATION

It is that time of year....

The SSCPS Parents Association will hold elections for the 2014-2015 school year with new officials taking office in June. If you are interested in shaping the future of your child's school, getting involved in projects and events throughout the school, helping to engage other parents... PLEASE run for a position! We need **YOU** in order to run an effective, fun, informative and engaged organization!

GET INVOLVED!

All positions are open for nominations! Deadline for candidate statements Friday April 4

Here is the link for the nomination form (job descriptions are first, followed by a few questions on the second page)... [SSCPSPA nomination form](#)

Contact Lisa molimu@gmail.com or any PA official if you have any questions.

COMMUNITY SERVICE OPPORTUNITIES

Gently Used and New Children's Book Collection

Shannon Daly (Donovan's room Level III) is collecting "slightly used" books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all of the adult learners and their children are invited to come and choose books that they can take home so they can create an at home library. The Learning Center relies on donations from community members to make this give-away possible. A lot of the time this is the only way they receive books. The collection box is located outside of Donovan's Room in Level III, and any donations would be greatly appreciated! For larger donations please contact Barbara at barbara6910@msn.com

Crayon Collection for Wish Upon A Crayon - Will and Tommy Guthro are collecting broken and used crayons for the charity Wish Upon a Crayon. Wish Upon a Crayon melts old crayons into new shapes and delivers them along with coloring books (you can donate those too!) to children in area shelters. Please consider cleaning out your art supplies and donating any old crayon bits. They can be left in the donation box in the Level I great room. Thank You!

Upcoming Events

Name of Organization	Dates	Info
South Shore Hospital Walk for Hospice at South Shore Plaza	March 22, 2014	781 624-8600
Hanson Children's Museum at Hanover Mall teens or families needed	continuous volunteers needed as part of the play crew	www.Hansonchildrensmuseum.org
Birthday Wishes - Hanover host a goody bag stuffing party to provide a party to homeless children	ongoing	www.birthdaywishes.org
Easton Children's Museum volunteer	Continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter volunteer dog walker	ongoing	www.quincyanimalshelter.org
Fidelis Hospice - Braintree knit lap blankets for hospice patients	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

Hardy Holly Hillers: Tuesdays, beginning March 11 for 6 weeks from 4-5 pm. Children ages 6-9 will come to the farm for a guided walk on the trails, field edges and paths at Holly Hill. As the spring weather returns to the farm, the group will explore the signs of growth, early flowering plants and mark the change in scenery in the barnyard and beyond. Cost is \$60 for *Friends of Holly Hill Farm* members and \$72 for non-members. For directions and more information, visit www.hollyhillfarm.org or call [781-383-6565](tel:781-383-6565).

Bridge Repair: NEW DATE! Saturday, March 29, 2014 from 10-12. Help the Farm with a vital volunteer effort to help restore a bridge on an active trail. We will head out with supplies and materials to fix a bridge on the trails at Holly Hill Farm. This volunteer project is helpful to maintain the paths and walking trails, especially in Spring as the snows melt and the brooks run. One needs to be handy with lifting some heavy boards, carefully hand sawing and hammering some nails. This event is free and is appropriate for anyone over 12. Holly Hill Farm is located at 236 Jerusalem Road, Cohasset. For directions and more information, visit www.hollyhillfarm.org or call [781-383-6565](tel:781-383-6565).

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**



We serve creative cuisine. And worthy causes.

Present this certificate to your server and your cause will receive
15% of your total purchase* every Tuesday during March 2014
Valid for Dine in or Take out

Name of Organization:

South Shore Charter Public School

Valid:
March 4, 11, 18, & 25 2014

*Excludes Alcohol, Tax and Gratuity



111 Pond Street Main • Norwell • 781-616-6160

ANNUAL AUCTION
FEATURING "A TASTE OF THE SOUTH SHORE"



FRIDAY, MARCH 14, 2014

THE ELMS

AMERICAN ELM AVE, HANOVER, MA

6 pm – 10 pm

In Advance \$25.00, At the Door \$30.00

Admission includes A Taste of the South Shore samplings!



Photo courtesy of the Level IV Global Graphics Project

The Annual Auction incorporates a raffle, auction, excitement and camaraderie that guests will be talking about for a long time. Your participation means so much for our school - it sends a message of support to our entire community and raises vital funds for our children.

So, please save the date and book a sitter. This is an event you don't want to miss!

Online Bidding Coming Soon!

Please Contact Denise Demaggio for more details

ddemaggio@sscps.org



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION
18TH ANNUAL AUCTION
THE ELMS, HANOVER, MASSACHUSETTS
MARCH 14, 2014

AUCTION DONATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

Please enclose brochures, business cards and marketing materials to be displayed with your donation.

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**All donations are viewed as an In-Kind Gift and are fully tax-deductible for the value of gift or service through SSCEF and will be issued a receipt for tax purposes.*



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION
18TH ANNUAL AUCTION

**THE ELMS, HANOVER, MASSACHUSETTS
MARCH 14, 2014**

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

AUCTION SPONSORSHIP OPPORTUNITIES

\$1500 Event Sponsor

Event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing.

\$1000 Platinum Sponsor

Platinum sponsorship includes eight tickets to the auction, signage at the entertainment, a full page ad in program, and website listing.

\$800 Gold Sponsor

Gold sponsorship includes six tickets to the auction, ½ page ad in program, and listing on website.

\$500 Silver Sponsor

Silver sponsorship includes four tickets to the auction, ½ page ad in the program, and listing on website.

AUCTION/GOLF COMBINATION SPONSORSHIP OPPORTUNITIES

\$6000 Auction Event Sponsor and Golf Event Sponsor

Auction event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing. Golf event sponsorship includes two foursomes, signage at four holes, promotional golf cart fleet signage, full page back cover ad on program, promotional banner, and website listing.

\$3500 Auction Event Sponsor and Golf Platinum Sponsor

Auction event sponsorship includes ten tickets to the auction, signage at the check-in and check-out tables, recognition during the live auction, full page back cover ad on program, and website listing. Golf platinum sponsor includes two foursomes, signage at one hole, signage on two carts, promotional banner, a full page ad in program, and website listing.

\$2000 Auction Platinum Sponsor and Golf Gold Sponsor

Auction platinum sponsorship includes eight tickets to the auction, signage at the entertainment, a full page ad in program, and website listing. Golf gold sponsor includes foursome, signage at one hole, promotional banner, ½ page ad in program, and listing on website.

\$1000 Auction Gold Sponsor and Golf Hole in One Sponsor

Auction gold sponsorship includes six tickets to the auction, ½ page ad in program, and listing on website. Golf hole in one sponsor includes sponsoring one of our "Hole in One competition", signage at hole, ¼ Page ad in program, and listing on website.

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

Sign up by March 8 and for the above advertising prices and appear in both event brochures

Every advertising donor will also be listed on the event website.

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Security Code: _____

Account #: _____

Exp. Date: _____

Signature: _____

MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION



PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS

SCHOOL YEAR 2013-2014

If you have received a **NOTICE OF DIRECT CERTIFICATION** from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)			
NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC
IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES MA SNAP or MA TAFDC benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER. AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY
IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL - SSCPS, Angie Pepin, Homeless Liaison, 781-982-4202x102. HOMELESS <input type="checkbox"/> RUNAWAY <input type="checkbox"/> MIGRANT <input type="checkbox"/>

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.																
1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
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PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) ON BACK

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

<i>Choose one ethnicity:</i>	<i>Choose one or more (regardless of ethnicity):</i>
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

2013-2014 Free and Reduced Income Eligibility Guidelines:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of

REDUCED PRICE MEALS				FREE MEALS		
Household Size	Annual Income	Monthly Income	Weekly Income	Annual Income	Monthly Income	Weekly Income
1	\$21,257	\$1,772	\$409	\$14,937	\$1,245	\$288
2	\$28,694	\$2,392	\$552	\$20,163	\$1,681	\$388
3	\$36,131	\$3,011	\$695	\$25,389	\$2,116	\$489
4	\$43,568	\$3,631	\$838	\$30,615	\$2,552	\$589
5	\$51,005	\$4,251	\$981	\$35,841	\$2,987	\$690
6	\$58,442	\$4,871	\$1,124	\$41,067	\$3,423	\$790
7	\$65,879	\$5,490	\$1,267	\$46,293	\$3,858	\$891
8	\$73,316	\$6,110	\$1,410	\$51,519	\$4,294	\$991
Each additional person:	\$7,437	\$620	\$144	\$5,226	\$436	\$101

the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

Breakfast Order Form
Breakfast for the Month of April, 2014
Due to the office by 3:00 pm, ***Tuesday**, April 1, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day breakfast will be ordered.

Week of 4/7 – 4/11 Monday Tuesday Wednesday Thursday Friday

Week of 4/14 – 4/18 Monday Tuesday Wednesday Thursday Friday

Week of 4/21 – 4/25 Monday Tuesday Wednesday Thursday Friday

Week of 4/28 – 5/2 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of April, 2014

Due to the office by 3:00 pm, ***Tuesday**, April 1, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered.

Week of 4/7 – 4/11 Monday Tuesday Wednesday Thursday Friday

Week of 4/14 – 4/18 Monday Tuesday Wednesday Thursday Friday

Week of 4/21 – 4/25 Monday Tuesday Wednesday Thursday Friday

Week of 4/28 – 5/2 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due _____



Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
APRIL, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
March 31 3.6 oz. WW Blueberry Muffin Orange Juice Milk	1 2 oz. Frosted Flakes Apple Juice Milk	2 WG Cinnamon Roll Orange Juice Milk	3 WW Croissant w/Jelly Orange Juice Milk	4 Toasty O's WW Apple Cinnamon Waffles Orange Juice Milk
7 3.6 oz. WW Chocolate Muffin Orange Juice Milk	8 3.6 oz. WW Apple Muffin Orange Juice Milk	9 3.6 oz. WW Blueberry Muffin Orange Juice Milk	10 3.6 oz. WW Banana Muffin Orange Juice Milk	11 Plain Bagel w/Jelly Orange Juice Milk
14 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	15 WW Croissant w/Jelly Orange Juice Milk	16 3.6 oz. WW Chocolate Muffin Orange Juice Milk	17 3.6 oz. WW Apple Muffin Orange Juice Milk	18 WG Cinnamon Bun Orange Juice Milk
21 	22 V A	23 C A T	24 I O N	25 
28 2 oz. Frosted Flakes Apple Juice Milk	29 3.6 oz. WW Apple Muffin Orange Juice Milk	30 3.6 oz. WW Blueberry Muffin Orange Juice Milk	May 1 Plain Bagel w/Jelly Orange Juice Milk	2 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations



ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School K-8
APRIL, 2014
Catered by Essence of Thyme

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
March 31 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	1 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	2 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	3 Chicken Caesar Salad WW Wrap Baby Carrots Pears Milk	4 Cheese Pizza Italian Beans Peaches Milk
7 Meatballs on WW Sub Green Beans Banana Milk	8 Macaroni & Cheese Broccoli Pears Milk	9 Chicken Tenders Potato Puffs Pineapple Chunks Whole Wheat Roll Milk	10 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	11 Buffalo Chicken WW Wrap Chickpea Salad Grapes Milk
14 Beef Hot Dog on WW Roll w/Ketchup Baked Beans Apple Milk	15 Sweet & Sour Chicken Brown Rice Baked Beans Carrots Orange Milk	16 Cheese Pizza Corn Pears Milk	17 Chicken Parmesan w/Ziti Broccoli Peaches Milk	18 NO LUNCH Early Release
	V A	C A T	I O N	
28 Hamburger on WW Bun w/Ketchup Baked Beans Apple Milk	29 Ziti w/Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	30 Chicken WW Quesadilla Green Beans Banana Milk	May 1 Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk	2 NO LUNCH Early Release

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School 9-12
APRIL, 2014
Catered by Essence of Thyme

LUNCH

	Monday	Tuesday	Wednesday	Thursday	Friday
March 31	Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	1 American Chop Suey Green Beans Pineapple Chunks Whole Wheat Roll Orange Juice Milk	2 Chicken Alfredo w/Ziti Broccoli Applesauce Whole Wheat Roll Milk	3 Chicken Caesar Salad WW Wrap Baby Carrots Pears Milk	4 Cheese Pizza Italian Beans Peaches Milk
7	Meatballs on WW Sub Green Beans and Baby Carrots Banana Peaches Milk	8 Macaroni & Cheese Broccoli Pears Whole Wheat Roll Milk	9 Chicken Tenders Potato Puffs w/Ketchup Pineapple Chunks Whole Wheat Roll Milk	10 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	11 Buffalo Chicken WW Wrap Chickpea Salad Grapes Apple Juice Milk
14	Beef Hot Dog on WW Roll w/Ketchup Baked Beans Fruit Cocktail Apple Milk	15 Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice Milk	16 Cheese Pizza Corn Potato Wedges Pears Milk	17 Chicken Parmesan w/Ziti Broccoli Peaches Whole Wheat Roll Milk	18 NO LUNCH Early Release
21		V A	C A T	I O N	
28	Hamburger on WW Bun w/Ketchup Baked Beans Apple Apple Juice Milk	29 Ziti & Meatballs Broccoli Whole Wheat Roll Peaches Orange Juice Milk	30 Chicken WW Quesadillas Spanish Rice Green Beans Pears Banana Milk	May 1 Pancakes w/Syrup Sausage Patty Sweet Potato Baked Apple Slices Milk	2 NO LUNCH Early Release

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**