



FROM 7-12 PRINCIPAL

Last Thursday and Friday weeks of hard work on the part of our twelfth grade students culminated in our 19th annual Senior Debates. The debates are an exercise in logic and rhetoric which aim to provide students with experience presenting, supporting, and developing arguments in front of an audience. Each year students in classes from Level IV on up are invited to watch this South Shore Charter rite of passage. Seniors look forward to the debates as one of the final steps on the way to their graduation day, while underclassmen look forward to seeing all of the Seniors in action in the days prior to the much anticipated spring break.

The debate has two stages with teams constructing their arguments in a first round and responding to their opponents in the second stage. Students are able to prepare their points for the constructive segment ahead of time, but must quickly develop their argument for the rebuttal while their opponents are speaking, and with only a brief consultation with their teammates. The debate is scored by a panel of judges who rate each student on the development of their argument, use of clear reasoning, and appropriate citation of sources as well as presentation skills such as appropriate eye contact, posture, and intonation. Students also earn a grade for the debate, with a grade of 70 or above required for graduation.

The Senior Debate is a deeply embedded tradition at SSCPS, as it has been an exit standard since the founding of the school. Early on, the Senior Debate was incorporated into our Ethics course, another graduation requirement. The debate, always focused on ethical questions, is a natural fit with the Ethics curriculum that requires students to read, discuss, and question.

The topic of the Senior Debate is chosen by the students each year. Students then write a research paper on the debate topic to help them develop background knowledge of the subject. Students are assigned teams and given a side to argue. Often students must defend positions that they do not personally hold and try to persuade an audience to believe something that they themselves do not believe. This is a unique challenge. This year, because we have two teachers leading Ethics classes, two different topics were debated by students. One class focused on the surveillance programs of the National Security Agency and whether those programs violate the civil liberties of Americans. The second class researched the social welfare system and debated whether those programs are bankrupting the United States financially and morally.

Even after years of presenting Exhibitions of Mastery, student nerves were obvious as they conducted last minute preparations in the music room prior to the start. Students understand that the Senior Debate has special significance. As usual, I was impressed by our students and their ability to overcome those nerves to present in front of a crowd. Congratulations to our Seniors and to our Ethics teachers, Rick Small and Joe Kay, who did a wonderful job of preparing our students for this challenge.



MARCH AND APRIL 2014 COLLEGE ACCEPTANCES

Terry Alcindor
Benjamin Franklin Institute

Matthew Algera
University of Massachusetts Lowell Honors College
University of Massachusetts Amherst

Kelsey Blithe
Perdue University
University of Massachusetts Amherst
University of Massachusetts Lowell

Jonathan Boyle
University of Massachusetts Lowell Honors College
University of Massachusetts Amherst
Wentworth Institute of Technology

Chad Bruce
Pepperdine University
Flagler University
University of San Diego
University of North Carolina – Wilmington

Cory Clark
Bay State College

Garrett Creutz
Massasoit Community College

Jeremy Delphonse
University of Massachusetts Boston
University of Massachusetts Dartmouth
Massachusetts College of Pharmacy

Kaisaac Griffin
University of Massachusetts Amherst
Providence College

Katherine Griffiths
Lasell College

Jessica Guerrier
Emmanuel College
Suffolk University

Kiserian Jackson
University of Massachusetts Boston
University of Massachusetts Amherst
Northeastern University
Roger Williams University
University of Rhode Island

Morgan Murray
Saint Michael's College
Roger Williams University

Precious Nwafor
Benjamin Franklin Institute
Massasoit Community College

Niahm O'Connell
University of Massachusetts Boston

Laurine Pean
Bunker Hill Community College

Melanie Sullivan
Stonehill College
Quinnipiac College
Saint Michael's College

Meggan Thermitus
Regis College

Tyler Tsang
Massachusetts College of Art
Lesley University

Kayleigh Wright
Gettysburg College
Pepperdine University

Wednesday	04/16	K-11 3 rd Quarter Grades Distributed	
Thursday	04/17	K-6 Parent Coffee	8:30am
Thursday	04/17	Board of Trustees Development Committee Finance Committee Personnel Committee	7:30pm 6:30pm 5:30pm 5:00pm
Friday	04/18	Early Release Day	12:00pm
Mon-Fri	04/21-04/25	Spring Break – No School	
Saturday	04/26	Electronics Recycling Fundraiser	10am-3pm
Monday	04/28	Classes Resume	8:15am
Tuesday	04/29	NHS hosting Red Cross Blood Drive at the SSCPS Gym	1:00-6:00pm
Thursday	05/01	7-12 Parent Coffee	8:30am

ANNOUNCEMENTS

Save the Date! Blood Drive

The National Honor Society is hosting its second **Red Cross Blood Drive** to raise scholarship money through Bob's High School Heroes Program. The blood drive will be on **Tuesday, April 29 from 1:00-6:00 pm in the SSCPS Gym** (104 Longwater Circle).

Although drop-ins are allowed, those with appointments are given priority. To make an appointment, visit <http://www.redcross.org/blood> and "search by zip code" 02061. Go to the second page to find South Shore Charter Public School and select "schedule an appointment". Or call the Red Cross directly at 1-800-RED-CROSS.

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Calling all bakers, cooks and purchasers for our Annual Spring Faculty/Staff Appreciation Luncheon

The luncheon will take place on Friday, May 2nd. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. You can drop off your item in the morning at drop-off or at dismissal/pickup. Because of storage space availability, we would prefer hot dishes to be dropped off before dismissal, although Crock-Pots can be dropped off **anytime**.

The luncheon hosts about 80 staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year!

If you would like to donate, please contact me directly at jpettinelli123@hotmail.com.

Thank you for your generous donations!

Justina Pettinelli, Parent of Christian Pettinelli (Level II)

PICK UP AND DISMISSAL ANNOUNCEMENT

We have received a series of complaints from our neighbors at 104 Longwater Drive regarding the number of unaccompanied students, as well as other children, walking through the gym area parking lot during dismissal in the afternoon and in the morning. Due to the compromises in safety this practice presents, the gym parking lot will be closed to pick up and drop off traffic. The spaces in the morning are now reserved for the BOKS Fitness program. In the afternoon, we are asking all families to pick up students by using the regular dismissal line at all time. Please remember that if you have to pick up your child early for dismissal please do so by 2:30.

FROM THE ATHLETIC DIRECTOR

Electronics Recycling Fundraiser – April 26

For years, rumors have swirled and murmurs have circled about the possibility of a baseball team at SSCPS, and now, steps are finally being taken! Athletic Director Joe Kay and a group of passionate students are forming a baseball and softball club that will possibly start meeting as soon as this year. However, they're going to need some help to do that.

On **Saturday, April 26th, from 10 AM to 3 PM** in the back parking lot of SSCPS, the club will be hosting an electronic recycling fundraiser at the school to raise money for equipment for the new teams. Household electronics contain toxic chemicals, like lead and mercury and can be a threat to people and the environment if improperly discarded, so this fundraiser is a great way to responsibly get rid of broken, old, and unused electronics. The electronics will be taken by a qualified electronic disposal firm, and there is a nominal fee for this service. All proceeds will directly benefit the club. Take advantage of this opportunity to help out the planet and the school. Attached is a list of the items accepted. For questions regarding cost or additional items accepted, contact Joe Kay, Athletic Director jkay@sscps.org.

FROM THE PHYSICAL EDUCATION DEPARTMENT



Thank you to all who are participating in Jump Rope/Hoops for Heart with the American Heart Association!

Envelopes are due by TODAY!

PARENTS ASSOCIATION

Greetings everyone!

It is amazing that we are almost at the end of another school year! And so, it is time to vote for new PA Officials. We have a lot of new faces for the PA for next year... VERY exciting!

You can help us by doing a couple of things:

1. Vote for new PA officials by following the link below or filling out a paper ballot at the front desk or in the update; (please vote by April 29th)

[PA Election Ballot](#)

2. Keep your ideas and suggestions flowing (send them to me molimu@gmail.com)
3. Attend the next PA meeting (Tuesday May 6th at 7pm)
4. Give to the Annual Fund, especially if you haven't yet

*Thanks for everything!
Lisa, for the SSCPS PA*

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

Name of Organization	Dates	Info
Hanson Children's Museum Hanover Mall	Earth Day Volunteer April 25 11-4pm	www.Hansonchildrensmuseum.org
Whitman Public Library Volunteer	Ongoing	781 447-7613
Birthday Wishes Hanover Host a goody bag stuffing party to provide a party to homeless children	Ongoing	www.birthdaywishes.org
Easton Children's Museum Volunteer	Continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter Volunteer Dog Walker	Ongoing	www.quincyanimalshelter.org
Fidelis Hospice: Braintree Knit lap blankets for hospice patients	Ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

Self-Defense and Boundary Setting, Mother/Daughter Workshop

Saturday, May 3, 2014 - 10:00 am to 1:00 pm at the SSCPS Gym, 104 Longwater Drive, Norwell
For girls 8 and older with their mother or significant women in their life (aunt, teacher, mentor, etc.) This workshop is an introduction to basic self-defense and personal safety through verbal de-escalation, personal boundary setting, and escape skills. This workshop will help families communicate more effectively around issues related to personal safety and self-confidence. Girls' LEAP Self-Defense: Because every girl is WORTH IT.

To register, contact Cissy White, 617-962-0036. Cost: \$17 - \$25 fee per person for 3 hour workshop (up to 30 participants total. The more participants the lower the cost) Preregistration and prepayment required.

News from Holly Hill Farms

April 25 Open Sesame Movie 10 am \$10 Patriot Cinemas at the Hingham Shipyard
The Friends of Holly Hill Farm is hosting the local screening of *Open Sesame: The Story of Seeds*. This feature documentary creates awareness, provokes conversation and empowers people to get out and plant seeds! We need your help! In order to secure the screening, we must have at least 41 people reserve tickets, online, in advance via [Open Sesame Movie Screening](#). Please help us to spread the word! Holly Hill Farm, 781-383-6565.

April 26 Backyard Chickens 10 am - 12 pm \$12 members/\$15 non members

Our happy hens welcome you to the Farm! Learn healthy ways to care for our feathered friends and find out if keeping chickens is for you! Hosted by Jean White and Cindy Prentice of Holly Hill Farm, 236 Jerusalem Road, Cohasset. 781-383-6565. www.hollyhillfarm.org

April 26 Early Plant Sale 10 am - 4 pm

The frosty weather has slowed the progress of our seedlings, so we've delayed the Early Plant Sale. Holly Hill Farm, 236 Jerusalem Road, Cohasset. 781-383-6565. www.hollyhillfarm.org

April 26 Healthy Home Lawns and Gardens 10 am - 12 pm Free

Get a jump start on creating a plan to have a more sustainable home garden and lawn. Hosted by Joe Cotter of Paradigm Landscape and Cindy Prentice of Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565. www.hollyhillfarm.org

April 29 School Garden Spring Sprint 8 am – 3 pm

31 miles – 7 schools – 5 towns – 2 teachers – 1 day – countless seeds – infinite growth

Join Jon Belber of Holly Hill Farm and Bruce Frost of Inly School in a celebration of students, teachers and their organic school gardens. The two-person run spans 31 miles during which seeds of the future will be planted at a handful of the many Holly Hill-supported school gardens along the South Shore. Call 781-383-6565 or visit www.hollyhillfarm.org for more information

May 2, 9, 16 & 30 Just 4 fun Fridays at Playdipity 3:30 pm-4:15 pm or 4:30 pm - 5:15 pm

Ages 2.5 – 5 with a parent/caregiver \$93 for 1 child; \$79 for 2nd child

Holly Hill Farm teachers bring a bit of the local, organic farm to the children and families at Playdipity.

1) **Chickens and the Eggs** Visit with one of our delightful, hard-working hens, as we learn about the role chickens play while at the farm. We will discuss what they eat, where they live and what delicious treats they lay most days.

2) **Red Wiggler Worms and the Vermicompost They Make** Learn how compost happens from these hard working worms. We will examine the ingredients and the results of their wiggling and digging in their efforts to save trash and food scraps.

3) **Bees Buzz** Learn about the busy life and roles that bees play in the making of honey. We will look at an (inactive) hive and see how important they are in helping flowers and fruit.

4) **Sow seeds and Plant Plants** Make like a farmer as kids will use soil, seeds and plants to create a take-home plant for the home garden. We will have a chance to taste some healthy, fresh Spring greens as well.

Location: Playdipity, 132 Chief Justice Highway, Suite 80, Cohasset 781-923-1749 www.playdipity.com

May 4 Nature's Sketchbook 10 am – 11:30 am \$20 (per pair) members/ \$30 non members

Lynn Rizzotto's annual Nature's Sketchbook program for Grandparent/Grandchild pairs is an inspirational one-time drawing experience for grandparent/grandchild teams. Local artist, lifelong sketchbook keeper, and director of the Children's Creativity Workshops, Lynn Rizzotto will guide a hands-on drawing and observational session at the Farm. *This program is supported in part by a grant from the Cohasset Cultural Council a local agency which is supported by the Massachusetts Cultural Council, a state agency.* Holly Hill Farm. 236 Jerusalem Road, Cohasset 781-383-6565 www.hollyhillfarm.org

May 10 Farm to Table Dinner 5 pm – 9 pm \$100 members/ \$125 non-members

Our first dinner of the season! Join Chef Maryann Saporito and friends for a memorable and delicious dinner. To be held outside, we'll be focusing on one of our premier spring crops – asparagus! Those curious can tour the asparagus field. Space is limited, so be sure to reserve early! Holly Hill Farm. 236 Jerusalem Road, Cohasset 781-383-6565 www.hollyhillfarm.org

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**

THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

Physical education, health, and team sports...
Environmental sustainability, water conservation and biodiversity...
Math, engineering, and live special events

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>
 Click on "Pathways" in the donation program section.



March Madness Match

Goal \$6,000



Donations and pledges together equal
\$8,166.00

Please send any outstanding pledges to:
SSCEF
PO BOX 512
Accord, MA 02018



Thank You!



SAT. APRIL 26

ELECTRONIC RECYCLING WHY ELECTRONIC RECYCLING?

Household electronics contain toxic chemicals, like lead and mercury and can be a threat to people and the environment if improperly discarded. The South Shore Charter Public School is hosting an electronic recycling fundraising event so you can responsibly get rid of broken, old, and unused electronics. Your electronics will be taken by a qualified electronic disposal firm. There is a nominal fee for this service, which supports the baseball and softball program at SSCPS. Pick-ups and early drop-offs can be scheduled. Take advantage of this recycling program to rid your home of unwanted electronics.



HELP SUPPORT
SSCPS BASEBALL
AND SOFTBALL
TEAMS

OLD
ELECTRONIC
DEVICES?
DISPOSE HERE!

CASH AND
CHECKS
ACCEPTED
SOUTH SHORE
CHARTER PUBLIC
SCHOOL

100 Longwater Cir.
Norwell, MA 02061
www.sscps.org

Saturday, April
26 11am-5pm

ELECTRONIC RECYCLING ACCEPTABLE ITEMS and ASSOCIATED COSTS

Cost	Item
NO CHARGE (donations accepted and appreciated):	Scrap (Non-ferrous metals, plastic, and glass from electronics equipment, including circuit boards, computer components, wire, copper containing items, ballasts, etc., jewelry), Keyboards, Mice, Circuit Boards, Battery Back-ups, Telephones & Cell Phones, CD Players, Stereos, tape and floppy drives, routers, modems, motherboards, cabling, switches, typewriters, IPOD, ink cartridge, digital camera, irons, blow dryers.
\$5 donation requested EACH	Scanners, Fax Machines, VHS Players
\$10 donation requested EACH	Tablets, Laptops, CPU etc. (on-site hard drive destruction available), printers (less than 50 lbs.), Water Coolers
\$15 required EACH	Televisions/Monitors under 27", Microwaves (beryllium), Water Heaters
\$20 required EACH	Televisions/Monitors over 27", Washers/Dryers, Ranges
\$25 required EACH (Freon)	Refrigerators, Freezers, Air Conditioners, Dehumidifiers
\$30 required EACH	Large Copier

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP or MA TAFDC

If **any** member of your household receives **MA SNAP** or **MA TAFDC** benefits, provide the Agency Identification Number* located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.

AGENCY ID: _____ *Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]

Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
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\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

Choose one ethnicity:	Choose one or more (regardless of ethnicity):		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

Do NOT fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	+7,437	+620	+144

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. “The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual’s income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form

Breakfast for the Month of May, 2014

Due to the office by 3:00 pm, ***Tuesday**, April 29, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 5/5 – 5/9 Monday Tuesday Wednesday Thursday Friday

Week of 5/12 – 5/16 Monday Tuesday Wednesday Thursday Friday

Week of 5/19 – 5/23 Monday Tuesday Wednesday Thursday Friday

Week of 5/26 – 5/30 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of May, 2014
Due to the office by 3:00 pm, *Tuesday, April 29, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 5/5 – 5/9 Monday Tuesday Wednesday Thursday Friday

Week of 5/12 – 5/16 Monday Tuesday Wednesday Thursday Friday

Week of 5/19 – 5/23 Monday Tuesday Wednesday Thursday Friday

Week of 5/26 – 5/30 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
MAY, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
5 3.6 oz. WW Chocolate Muffin Orange Juice Milk	6 3.6 oz. WW Apple Muffin Orange Juice Milk	7 2 oz. Frosted Flakes Apple Juice Milk	8 WG Cinnamon Roll Orange Juice Milk	9 WW Croissant w/Jelly Orange Juice Milk
12 3.6 oz. WW Apple Muffin Orange Juice Milk	13 3.6 oz. WW Blueberry Muffin Orange Juice Milk	14 2 oz. Frosted Flakes Apple Juice Milk	15 3.6 oz. WW Banana Muffin Orange Juice Milk	16 Plain Bagel w/Jelly Orange Juice Milk
19 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	20 WW Croissant w/Jelly Orange Juice Milk	21 3.6 oz. WW Chocolate Muffin Orange Juice Milk	22 3.6 oz. WW Apple Muffin Orange Juice Milk	23 2 oz. Frosted Flakes Apple Juice Milk
26 MEMORIAL DAY 	27 3.6 oz. WW Apple Muffin Orange Juice Milk	28 3.6 oz. WW Blueberry Muffin Orange Juice Milk	29 Plain Bagel Orange Juice Milk	30 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations


ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
MAY, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
5 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	6 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	7 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	8 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	9 Beef & Bean WW Burrito Corn Banana Milk
12 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Mandarin Oranges Milk	13 Sweet & Sour Chicken Brown Rice Carrots Orange Milk	14 Hamburger on WW Bun Potato Puffs w/Ketchup Apple Milk	15 Chicken Parmesan w/Ziti Broccoli Peaches Milk	16 Cheese Pizza Green Beans Corn Pears Milk
19 Meatballs on WW Sub Green Beans Banana Milk	20 Macaroni & Cheese Broccoli Peaches Milk	21 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	22 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	23 Buffalo Chicken WW Wrap Chickpea Salad Grapes Milk
26 MEMORIAL DAY 	27 Ziti & Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	28 Chicken WW Quesadilla Green Beans Banana Milk	29 Pancakes Sausage Pattie Sweet Potato Baked Apple Slices Milk	30 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations


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South Shore Charter School – 9-12
MAY, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
5 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	6 American Chop Suey Green Beans Apple Cinnamon Waffles Peaches Orange Juice and Milk	7 Chicken Alfredo w/Ziti Broccoli Applesauce Whole Wheat Roll Milk	8 Chicken Caesar Salad WW Wrap Cucumber Pears Orange Juice Milk	9 Beef & Bean WW Burrito Corn Banana Apple Juice Milk
12 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Fruit Cocktail Apple Milk	13 Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice and Milk	14 Hamburger on WW Bun Potato Puffs w/Ketchup Apple Pears Milk	15 Chicken Parmesan w/Ziti Broccoli Peaches Whole Wheat Roll Milk	16 Cheese Pizza Green Beans Corn Pears Milk
19 Meatballs on WW Sub Green Beans and Baby Carrots Banana Peaches Milk	20 Macaroni & Cheese Broccoli Pears Whole Wheat Roll Milk	21 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	22 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	23 Buffalo Chicken WW Wrap Chickpea Salad Grapes Apple Juice Milk
26 MEMORIAL DAY 	27 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Orange Juice and Milk	28 Chicken WW Quesadilla Spanish Rice Green Beans Banana and Peaches Milk	29 Pancakes w/Syrup Sausage Pattie Sweet Potato Baked Apple Slices Milk	30 Turkey & Gravy Potato Puffs WG Cinnamon Roll Peaches and Orange Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

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