



FROM THE K-6 PRINCIPAL

We have entered the home stretch of the year. In the next two weeks the students in grades 4 – 10 are taking the Math MCAS and the fifth and eighth grade students are taking the Science MCAS. In early June most of the ninth graders will be taking the Biology MCAS. This may be the last year that SSCPS students, other than tenth graders, take a Math or ELA MCAS. Science MCAS will continue but the Department of Elementary and Secondary Education (DESE) has given schools the opportunity to try out the PARCC (Partnership for Assessment of Readiness for College and Career) on a large scale next year. We don't yet have enough information to decide whether it is best for us to take the MCAS for another year or to switch to the PARCC. The DESE says they will adopt the PARCC if the tests are as good as or better than the MCAS. As far as is publicly known the DESE is not setting up any method to fairly test the "consequential validity" (a term from Samuel Messick of ETS, College Board <http://www.nytimes.com/1998/10/19/us/samuel-messick-67-leader-in-educational-testing-field.html>) of the two tests. That would take years and require a third test such as the NAEP (National Assessment of Educational Progress) to measure the effects of the testing systems to see which one produced a better effect on student learning. Because the DESE does not appear to be doing that it seems very likely that the change will be made to begin using the PARCC in the spring of 2016.

While all of these questions can seem very important to us here in school they really are not. In this space Angie has written powerfully how we view the MCAS and how the training to take the MCAS prepares our students to do useful tasks that we should do anyway. Also in these updates Alicia has written eloquently about how we do not limit our sights to doing well on the MCAS and that we have larger goals. Yes we care how our students test but we care much more about other things like hard work and learning about the world and happy children. We have used the MCAS as a tool to help us be better – we will do the same thing with the PARCC. What is more important than what test we use is how we use those tests. I believe that we have used the MCAS to make us better and I believe we will do the same with the PARCC or whatever instrument we are mandated to use. So as we prepare for what could be our last large scale giving of the MCAS I encourage all the students to work hard and to show just how much they have learned.

To me this is not the big event that is going on in school over the first three weeks of May. To me the big event is meeting the new Kindergarteners. For the past four years we have taken time in late spring to meet next year's K's and to plan for their education. This year eleven of us are involved. It takes that many folks, who all have specialization skills, to do this well. We also have the experience of the past four years and last Monday we were a well-oiled machine with each of us having different jobs. I think that my job must be the most fun. My role in this is to lead the Pre K's down the hall. I have found it works best to pretend to be a train and not to look around and just assume that they will follow; so far they have come. I have been told that the whole scene looks pretty funny but I have never seen it so I don't know. Once all of the children are gathered around the rug in the Spanish Room and the adults are standing at the other end of the room we all introduce ourselves and then I read them or more accurately sing them a book. After that some children leave to work with adults and I remain and play with the rest of the students for about an hour. The Kindergarten Screening days are certainly one reason that I love my job and why I love our school and the people who work here. I love it because we have learned how to put the right values at the heart of children's lives. It is rarely so clear when we have done something right but it is certainly worth celebrating.

The last event I want to highlight this week is the finding of worms in the garden. Because we put seaweed on our garden beds in the fall, spring worms are plentiful and easy to find. In the fall the children from Amy's Pod go to the beach and collect seaweed and then other children spread it onto the garden beds. The seaweed mulch protects the soil and prevents winter erosion but it also adds nutrients to the soil. The best way for those nutrients to get into the soil is through worms. The worms come up from the soil and live in the margin between the soil and the seaweed and through their travels and digestion they leave the soil richer in organic matter and better aerated. In the spring in my garden at home I often go looking for worms but that pleasure is nothing compared to doing it with children. Their excitement and amazement in finding worms is infectious. I can't recommend it

enough. It would be reason enough to put seaweed on your garden in the fall; the increase in your yield of vegetables is just icing on the cake.

Our goal at SSCPS is to figuratively make healthy soil. With healthy soil there are fewer insect infestations, fewer plant diseases and more crops. Those bad things still happen in a garden but they happen less often. How we respond to external events like the standardized test our students take or the requirements of the DESE, or the violence our children are exposed to are all analogous to the difficulties of a garden. If the culture and the climate of the school are healthy, by working hard on such things as having children discover worms and teams assembling to induct kindergarteners, we will be a school of healthy soil and we will be more resilient to the troubles of the world.

Happy gardening and happy schooling!

Ted Hirsch thirsch@sscps.org

Thursday	05/08	Executive Committee Meeting	8:00am
Thursday	05/08	School Council	3:30pm
Mon-Fri	05/12-05/30	Senior Project	
Monday	05/12	Kindergarten Screenings	9:30-11:30am
Tuesday	05/13	Junior Class to visit Mass College of Pharmacy	
Thursday	05/15	Board of Trustees	7:30pm
		2014-2015 School Calendar is available on the SSCPS Website	
Save the Date:	Wednesday 06/18	Last Day of School – Early Release	12:00pm

TESTING SCHEDULE UPDATE:

Subject/Exam	Grade(s)	Dates
Science and Technology/Engineering MCAS	8	May 6 & 8
Science and Technology/Engineering MCAS	5	May 8 & 12
Mathematics MCAS	5 & 6	May 7 & 14
Mathematics MCAS	4, 7, 8	May 13 & 15
Mathematics MCAS	10	May 13 & 14
Mathematics PARCC, End of Year	3	May 20 & 22
Advanced Placement Calculus	AP Students	May 7
Advanced Placement Literature and Comp	AP Students	May 8
Advanced Placement Statistics	AP Students	May 9
Advanced Placement Language and Comp	AP Students	May 9
Advanced Placement Biology	AP Students	May 12

BOARD OF TRUSTEES

The SSCPS Board of Trustees will soon be voting on eight candidates proposed for membership to the Board of Trustees. The Board of Trustees is seeking comment from the community prior to the vote at the Annual Meeting on Thursday, May 15, 2014. Community input will be collected in this electronic format. Below is the link for the survey:

<https://www.surveymonkey.com/s/CK5T2XN>

Thank you for taking the time to respond.

ANNOUNCEMENTS

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Charter Renewal Parent/Student Meeting

Thursday, May 22 6-8pm

Volunteer parents and high school students needed to participate in the charter renewal process which will set the course for the school for another 5 years. We will talk about what our school does well in the areas of program delivery and family engagement, and have input into future plans for the school. Please RSVP or direct questions to Gema Gray at 617-230-0987 or preferably gemagr@verizon.net.

PICK UP AND DISMISSAL ANNOUNCEMENT

We have received a series of complaints from our neighbors at 104 Longwater Drive regarding the number of unaccompanied students, as well as other children, walking through the gym area parking lot during dismissal in the afternoon and in the morning. Due to the compromises in safety this practice presents, the gym parking lot will be closed to pick up and drop off traffic. The spaces in the morning are now reserved for the BOKS Fitness program. In the afternoon, we are asking all families to pick up students by using the regular dismissal line at all time. Please remember that if you have to pick up your child early for dismissal please do so by 2:30.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

SSCPS Survival Bracelets for Sale

The Level IV Healthy You Project is selling handmade paracord bracelets. The bracelets are school colors (white and blue) and are being sold for \$3 each. The money raised will go toward Level IV's field day – Color Games. Students will be in the front lobby before and after school selling the bracelets the week of May 19.

PARENTS ASSOCIATION

Special Election

The first grade representative for 2014-2015 has resigned her position. If you are interested in serving as the first grade representative for next year (and will have a 1st grade student) please email Lisa molimu@gmail.com. We will have a special election at the next PA meeting on June 3rd at 7pm. Candidates must be present at the meeting and will be given the opportunity to speak in support of their candidacy.

SEPAC WORKSHOP

SEPAC will be hosting a workshop on May 20 at 7:00pm on Children's Behavioral Health Initiative and the Rosie D lawsuit. We will have open discussion at the end about nutrition for children with ADHD, Autism Spectrum, and related disabilities and learning or behavioral struggles.

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

Name of Organization	Dates	Info
Pine Fest-Multicultural Celebration - All ages needed to volunteer. Plymouth	May 17, 2014 10am-8pm	www.pinebarrensalliance.org
Whitman Public Library - Volunteer	ongoing	781-447-7613
Birthday Wishes Hanover - Host a goody bag stuffing party to provide a party to homeless children.	ongoing	www.birthdaywishes.org
Easton Children's Museum - Volunteer	continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter-Volunteer dog walker	ongoing	www.quincyanimalshelter.org
Fidelis Hospice Braintree Knit lap blankets for hospice patients.	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

News from Holly Hill Farms

Plant Sale! May 16 (Members Only) 4 pm – 7 pm; May 17 & 18 10 am – 4 pm; May 24 & 25 10 am – 4 pm The much anticipated Holly Hill Farm Plant Sale! The Farmers have been busy planting and tending to over 20,000 seedlings – so there is something for everyone! New to gardening? Staff and volunteers will be on hand answer questions and make suggestions. Seedlings, supplies and amendments are available at the Sale. Farm Stand will be open. Holly Hill Farm, 236 Jerusalem Road, Cohasset **781-383-6565** www.hollyhillfarm.org

May 18 Plans and Plantings 1 pm \$12 members/ \$15 non members

Make your garden plans – learn about spacing, growth expectations and yields for various plants. Sketch out your garden plan and then head to the plant sale to get your seedlings and supplies. Holly Hill Farm. 236 Jerusalem Road, Cohasset **781-383-6565** www.hollyhillfarm.org

May24 Farm to Table Dinner 6 pm \$100 members/ \$125 non-members

Our first dinner of the season! Join Chef Maryann Saporito and friends for a memorable and delicious dinner. Begin with a tour of the asparagus field followed by fabulous food and drink. Music featuring Ragweed. *Space is limited*, so be sure to reserve early! Holly Hill Farm. 236 Jerusalem Road, Cohasset **781-383-6565** www.hollyhillfarm.org

May 25 Family Gardening 10 am – 12 pm \$20 each /\$30 family max

Join Education Director, Jon Belber as he helps families make plans for their own family garden. Create a design for your plot, make plant choices and then head over to the plant sale to purchase supplies and seedlings. Holly Hill Farm, 236 Jerusalem Road, Cohasset **781-383-6565** www.hollyhillfarm.org

June 9 – August 15 SUMMER CAMP!

Holly Hill Farm has exciting, fun and creative programs for kids ages 3 – 18. From our *Baby Spinach* program for children ages 3 & 4, through the *Farm Pantry* program for teens aged 16-18, there is something for everyone! Visit our website for details and reserve early, as programs fill quickly. Holly Hill Farm. 236 Jerusalem Road, Cohasset **781-383-6565** www.hollyhillfarm.org

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

*Physical education, health, and team sports...
Environmental sustainability, water conservation and biodiversity...
Math, engineering, and live special events*

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>

Click on "Pathways" in the donation program section.

SSCPS 2014-2015 CALENDAR

AUGUST 2014							SEPTEMBER 2014							OCTOBER 2014										
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 6 (8 new) Students - 4	Faculty - 21 Students - 21	Faculty - 22 Students - 21	
					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	8/18 & 8/22 New Teacher 8/19 HS 1st Yr Institute 8/20-21 Prof Dev Days 8/26 1st Day of Classes 8/29 Early Release 8/26-8/29 - Early Release Kindergarten Class	9/01 Labor Day	9/10 Prof Dev Day 10/13 Columbus Day	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	12	13	14	15	16	17	18	9/09 PD Early Release	9/23 PD Early Release	10/15 PSAT & PD Early Release	
10	11	12	13	14	15	16	14	15	16	17	18	19	20	19	20	21	22	23	24	25				
17	18	19	20	21	22	23	21	22	23	24	25	26	27	21	22	23	24	25	26	27				
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31					
NOVEMBER 2014							DECEMBER 2014							JANUARY 2015										
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 17 Students - 17	Faculty - 17 Students - 17	Faculty - 19 Students - 18	
						1	30	1	2	3	4	5	6					1	2	3	11/11 Veteran's Day	12/12 PD Early Release	1/5 Classes Resume	
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10	11/26 Early Release 11/27-28 Thanksgiving	12/23 Early Release 12/23 Vacation Begins	1/16 Prof Dev Day 1/19 MLK Day	
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17				
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24				
23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30	31				
FEBRUARY 2015							MARCH 2015							APRIL 2015										
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 15 Students - 15	Faculty - 22 Students - 21	Faculty - 17 Students - 17	
1	2	3	4	5	6	7	1	2	3	4	5	6	7					1	2	3	4	2/12 PD Early Release	3/05 PD Early Release	4/03 Early Release
8	9	10	11	12	13	14	8	9	10	11	12	13	14	5	6	7	8	9	10	11	2/16 Winter Break	3/18 Prof Dev Day	4/20 Spring Break	
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18				
22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25				
							29	30	31					26	27	28	29	30						
MAY 2015							JUNE 2015							SOUTH SHORE CHARTER PUBLIC SCHOOL 2014-2015 CALENDAR										
S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty Days	191	1st & Last Day of School								
					1	2	3	4	5	6	7	8	Student Days	184	Vacation/Holiday									
3	4	5	6	7	8	9	7	8	9	10	11	12	13			Professional Development Days								
10	11	12	13	14	15	16	14	15	16	17	18	19	20			Prof. Dev. Early Release								
17	18	19	20	21	22	23	21	22	23	24	25	26	27			Early Release Days								
24	25	26	27	28	29	30	28	29	30							Faculty Days								

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061



Fundraiser



For Kerry Griffin and Family Saturday May 17, 2014

Door opens at 7:00 pm
Music, Dancing and Raffles!

Family and friends of
Kerry Griffin!

Please join us to support and celebrate Kerry who is battling cancer. We would like very much to have you and your family to join us to give support and show Kerry and family how much we care for them!

We are having a family evening of:

- Music* by DJ Hallissey
- Dancing*
- Raffles*
- Coffee, Tea, and Desserts*

*Hosted by Forbes School of Irish
Dance-Fundraising Committee for the
Griffin Family*

Knights of Columbus Hall
5 Hollis Ave., Quincy, Ma

\$25.00 per adult (children under 16 free)

- Cash Bar
- Tickets at door

For tickets in advance or to reserve a table of 10, please RSVP to:

Rosie Foley
617-888-0693
Rcfoley1998@yahoo.com

If unable to attend and wish to make a personal contribution to the fund raiser you may mail a check payable to:

Rosanne Foley
1 Elm St., Milton, MA 02186

COMMUNITY SERVICE OPPORTUNITY

Dear SSCPS Families,

On **June 7, 2014**, our family and friends will be walking in **Boston's Take Steps for Crohn's & Colitis** walk, the nation's largest event dedicated to finding cures for digestive diseases. Our team goal is to raise more than **\$1500.00** for this worthy cause and we need your help to reach this goal!

More than 1.4 million patients across the country suffer from Crohn's disease and ulcerative colitis. **Hannah is one of those affected.** Beyond raising money for research, Take Steps brings together the community in a fun and energetic atmosphere. Participants raise funds and awareness throughout the year and come together to celebrate the steps that have been taken towards a cure.

You can support our efforts by making a tax deductible contribution to the Crohn's & Colitis Foundation:

- Donate online at ccfa.org/site/TR/2012TakeStepsWalk/Chapter-NewEngland?pg=entry&fr_id=4297 , or
- Mail a check, **made payable to CCFA** to 25 Block St. Abington, MA 02351. Please right Hannah's Hopefuls donation in the memo section of the check. **You could also leave donations at the front desk in the Hannah's Hopefuls envelope.**

You should know that 82 cents of every dollar raised goes toward research and programs.

If you would like to do more, you can also join our team, Hannah's Hopefuls, and set a fundraising goal for yourself. You can register today by visiting www.cctakesteps.org, and following the prompts to register for the **Boston Walk on June 7, 2014**. When you register, you will receive valuable fundraising tools and information from the Crohn's & Colitis Foundation, in addition to your own personal fundraising Web site.

With your help, we will fund important research and raise awareness of these debilitating digestive diseases affecting, **Hannah** and 1.4 million Americans. If you have questions about Take Steps or the work of the Crohn's & Colitis Foundation, please do not hesitate to contact me. Thank you in advance for your support!

Sincerely,

Kirsten and Hannah Mullen and family or Hannah's Hopefuls

kirstenmullen19@hotmail.com

617-930-6197

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FPAC/KIDSPOT/TEENSPOT ~ ANNOUNCES

“Beyond the Yellow Brick Road”

An Original Musical Mash-up of *The Wizard of Oz/Wicked/The Wiz*

From the creative team of Meri-Lee, Kelly and Andrea

A story so big, we needed kids AND teens to tell it!



Directed by Meri-Lee Mafera and Kelly Hines Griffin

A 5-Week Program: June 30th – August 2nd

Acting, Voice, and Movement Instruction
A Total Theatre Experience for ages 7-18

*All Classes and Performances will be held at the
Duxbury Performing Arts Center
<https://sites.google.com/site/kidspotandteenspot/>*

Classes: June 30 - July 24, Monday-Thursday
Kidspot (ages 7-13) - 9am to noon; Teenspot (ages 13-18) - 10:30am to 1pm

Production Week Classes: July 28-July 31, Monday-Thursday, 9am to 1pm for all

Performances: Friday and Saturday, August 1-2 at 7:30pm

Kidspot AND Teenspot: Kidspot will be for ages 7-13, and Teenspot will be for ages 13-18. (13 year olds can choose which program works best for them.) Kidspot will rehearse from 9am to noon as usual, and Teenspot will rehearse from 10:30am to 1pm. Students will form one large cast for a unified show, with kids and teens being featured together, as well as in some separate numbers. There are MANY leading roles in our original production, designed specifically for this program model, so kids and teens of ALL ages have opportunities to be featured in the special way that our creative team has always provided. This unique model will allow mentorship from the teens, as well as offering them some additional in-depth training and education, while still retaining the Kidspot spirit of camaraderie, playfulness, and friendship for all.

Register Now!

Tuition is \$495, to be paid in full by June 30th. Advance registration is \$475, due by June 4th.
No refunds will be given after the first class.

Call **781-826-8550 (Meri-Lee)** or **781-775-7509 (Kelly)** for details or
Mail the form below with payment to **FPAC, 269 Washington St., C5, Pembroke Ma 02359**

Name: _____ Date of birth: _____ Grade: _____

Street Address: _____

Town/Zip _____ Telephone No. _____

Parent Name: _____

Email Address: _____ Cell Phone No. _____



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP or MA TAFDC

If **any** member of your household receives MA SNAP or MA TAFDC benefits, provide the Agency Identification Number* located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.

AGENCY ID: _____ *Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]

Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
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	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - ____ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

Choose one ethnicity:	Choose one or more (regardless of ethnicity):		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

Do NOT fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	+7,437	+620	+144

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form

Breakfast for the Month of May, 2014

Due to the office by 3:00 pm, ***Tuesday**, April 29, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 5/5 – 5/9 Monday Tuesday Wednesday Thursday Friday

Week of 5/12 – 5/16 Monday Tuesday Wednesday Thursday Friday

Week of 5/19 – 5/23 Monday Tuesday Wednesday Thursday Friday

Week of 5/26 – 5/30 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of May, 2014

Due to the office by 3:00 pm, ***Tuesday**, April 29, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 5/5 – 5/9 Monday Tuesday Wednesday Thursday Friday

Week of 5/12 – 5/16 Monday Tuesday Wednesday Thursday Friday

Week of 5/19 – 5/23 Monday Tuesday Wednesday Thursday Friday

Week of 5/26 – 5/30 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due

Total Amount Enclosed


\$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
MAY, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
5 3.6 oz. WW Chocolate Muffin Orange Juice Milk	6 3.6 oz. WW Apple Muffin Orange Juice Milk	7 2 oz. Frosted Flakes Apple Juice Milk	8 WG Cinnamon Roll Orange Juice Milk	9 WW Croissant w/Jelly Orange Juice Milk
12 3.6 oz. WW Apple Muffin Orange Juice Milk	13 3.6 oz. WW Blueberry Muffin Orange Juice Milk	14 2 oz. Frosted Flakes Apple Juice Milk	15 3.6 oz. WW Banana Muffin Orange Juice Milk	16 Plain Bagel w/Jelly Orange Juice Milk
19 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	20 WW Croissant w/Jelly Orange Juice Milk	21 3.6 oz. WW Chocolate Muffin Orange Juice Milk	22 3.6 oz. WW Apple Muffin Orange Juice Milk	23 2 oz. Frosted Flakes Apple Juice Milk
26 MEMORIAL DAY 	27 3.6 oz. WW Apple Muffin Orange Juice Milk	28 3.6 oz. WW Blueberry Muffin Orange Juice Milk	29 Plain Bagel Orange Juice Milk	30 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
MAY, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
5 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	6 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	7 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	8 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	9 Beef & Bean WW Burrito Corn Banana Milk
12 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Mandarin Oranges Milk	13 Sweet & Sour Chicken Brown Rice Carrots Orange Milk	14 Hamburger on WW Bun Potato Puffs w/Ketchup Apple Milk	15 Chicken Parmesan w/Ziti Broccoli Peaches Milk	16 Cheese Pizza Green Beans Corn Pears Milk
19 Meatballs on WW Sub Green Beans Banana Milk	20 Macaroni & Cheese Broccoli Peaches Milk	21 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	22 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	23 Buffalo Chicken WW Wrap Chickpea Salad Grapes Milk
26 MEMORIAL DAY 	27 Ziti & Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	28 Chicken WW Quesadilla Green Beans Banana Milk	29 Pancakes Sausage Pattie Sweet Potato Baked Apple Slices Milk	30 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations


ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – 9-12
MAY, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
5 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	6 American Chop Suey Green Beans Apple Cinnamon Waffles Peaches Orange Juice and Milk	7 Chicken Alfredo w/Ziti Broccoli Applesauce Whole Wheat Roll Milk	8 Chicken Caesar Salad WW Wrap Cucumber Pears Orange Juice Milk	9 Beef & Bean WW Burrito Corn Banana Apple Juice Milk
12 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Fruit Cocktail Apple Milk	13 Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice and Milk	14 Hamburger on WW Bun Potato Puffs w/Ketchup Apple Pears Milk	15 Chicken Parmesan w/Ziti Broccoli Peaches Whole Wheat Roll Milk	16 Cheese Pizza Green Beans Corn Pears Milk
19 Meatballs on WW Sub Green Beans and Baby Carrots Banana Peaches Milk	20 Macaroni & Cheese Broccoli Pears Whole Wheat Roll Milk	21 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Pineapple Chunks Milk	22 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	23 Buffalo Chicken WW Wrap Chickpea Salad Grapes Apple Juice Milk
26 MEMORIAL DAY 	27 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Orange Juice and Milk	28 Chicken WW Quesadilla Spanish Rice Green Beans Banana and Peaches Milk	29 Pancakes w/Syrup Sausage Pattie Sweet Potato Baked Apple Slices Milk	30 Turkey & Gravy Potato Puffs WG Cinnamon Roll Peaches and Orange Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**