



FROM THE 7-12 PRINCIPAL

Take one look at the packed school calendar and you will see that the remainder of the school year is a frenzy of activity. Teachers are focused on teaching the final units of the curriculum, Projects and Workshops have planned culminating events, and each Level has community activities and field trips coming up. During these final weeks of learning, it is important to take the time to reflect, with the aim of improving, and to celebrate the many accomplishments of our students this school year. We have a great deal to celebrate!

Our lives, the lives of students, parents, and faculty, are incredibly busy. We all get caught up in everything that needs to get done each day. It is easy to fixate on the difficulties that children have as they develop as students and make their way through school, and to lose sight of the progress. The problems demand more of our attention. As teachers and parents we are always looking ahead to the next goal we have set for students and are anxious to have our children continually achieve more. At this point in the school year I encourage you to take some time to talk to your child about how far he or she has come since August and to reflect on their achievements. Forget about the struggles and focus on growth and change. What have they learned? What new skills do they have? What new interests do they have? What new relationships have they formed? As we look forward to next year and strive to do better it's important that we reflect on what was accomplished and applaud it, and be present for the moment.

As a school, several formal events are planned for the final weeks to celebrate our students as they move from Level to Level. Moving from one Level to the next is a significant change for students, as they must learn new routines, work with a new set of peers, and get to know a new set of teachers. The change is exciting and significant. Move-up ceremonies show students that we understand this significance and allow us to celebrate the achievements of every student. The events are staggered this year so that families with children on multiple Levels do not need to choose between events. Please note the dates and times of these celebrations below. Graduation, the ceremony that our students are all working toward, takes place here at SSCPS on Saturday, June 7th. If you have never been I encourage you to attend. Our unique graduation ceremony celebrates the hard work of all of our students and the year-round efforts of our faculty to inspire our students to excel in academics, service, and life.

| | | |
|------------------------|--------------------|----------|
| High School Graduation | Saturday, June 7 | 11:00 am |
| Level IV Move up | Tuesday, June 17 | 10:30 am |
| Level II Move up | Tuesday, June 17 | 1:00 pm |
| Level III Move up | Wednesday, June 18 | 10:30 am |

-Angie Pepin apepin@sscps.org 781-982-4202 x102

| | | | |
|----------|-------|---|----------------------------|
| Thursday | 05/15 | MCAS Math Grade 4, 7, 8 | |
| Thursday | 05/15 | Board of Trustees – Annual and Regular Meeting Facilities Committee Finance Committee | 7:30pm 5:30pm 6:30pm |
| Friday | 05/16 | High School Prom – Quincy Marriott | 7:00–11:00pm |
| Saturday | 05/17 | 8 th Grade Trip to New York City Departs | |
| Monday | 05/19 | Kindergarten Screenings | 9:30-11:30am |
| Monday | 05/19 | Level IV Franklin Park Zoo | |
| Monday | 05/19 | 8 th Grade Trip Returns | |
| Tuesday | 05/20 | PARCC Grade 3 | |
| Tuesday | 05/20 | SEPAC Meeting | 7:00pm |
| Thursday | 05/22 | PARCC Grade 3 | |
| Thursday | 05/22 | Charter Renewal Parent/Student Meeting | 6:00-8:00pm |

BOARD OF TRUSTEES

The SSCPS Board of Trustees will soon be voting on eight candidates proposed for membership to the Board of Trustees. The Board of Trustees is seeking comment from the community prior to the vote at the Annual Meeting on Thursday, May 15, 2014. Community input will be collected in this electronic format. Below is the link for the survey:

<https://www.surveymonkey.com/s/CK5T2XN>

Thank you for taking the time to respond.

ANNOUNCEMENTS

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Charter Renewal Parent/Student Meeting - Thursday, May 22 6-8pm

Volunteer parents and high school students needed to participate in the charter renewal process which will set the course for the school for another 5 years. We will talk about what our school does well in the areas of program delivery and family engagement, and have input into future plans for the school. Please RSVP or direct questions to Gema Gray at 617-230-0987 or preferably gemagray@verizon.net.

SSCPS Library

In order to ready the school library for the summer break, the year-end due date for all SSCPS Library materials is **Friday, May 23**. Please check with your child to help him or her return all books to the library or your pod teacher by the due date. Overdue notices will be sent home to all students with outstanding materials. If your child has lost a library book and you need a replacement cost, or if you have any questions, please contact us at librarian@sscps.org. Please leave all replacement book payments at the front desk or give them to Bev Bruce on Level 2. Checks can be made to SSCPS.

Thank you all for your help! The Library Committee

SSCPS 20th Anniversary Committee

The 2014-2015 school year marks the 20th year of SSCPS and a committee has been formed to organize a year-long celebration. If you are interested in being a member of the group, please contact either of the co-chairs, Pam Algera palgera@sscps.org or Sarah O'Loughlin soloughlin@sscps.org.

DRESS CODE UPDATE

The warm weather brings with it tulips, daffodils, butterflies, and many questions about our dress code. Below please find an excerpt from the Student Handbook regarding the current dress code.

DRESS CODE

The South Shore Charter Public School is a learning environment and students are expected to take pride in their appearance and to come dressed in an appropriate manner prepared to learn. As such, parents are expected to monitor the attire of their children. The Administration reserves the right to determine what may be considered appropriate clothing.

All students, faculty, staff and visitors must abide by the following dress code or may be asked to leave the school premises or be subject to the school's disciplinary code.

- No profanity, offensive language or symbols, offensive or insinuating imagery, drug, alcohol, or tobacco language or symbols may be displayed on clothing, backpacks, etc.
- Shorts or skirts must be no more than three inches above the knees.
- The straps of tank tops, shirts, etc. must be at least one inch in width.
- Midriff and stomach area must remain covered at all times.
- Clothing must be clean and in good repair.
- All clothing must be worn in an appropriate manner as judged by faculty.
- No display of undergarments.
- No flip-flops may be worn on Level I.
- Athletic footwear is required for Physical Education classes.
- Dress code for field trips, afterschool and extracurricular activities is the school dress code or can be modified at the discretion of the Administration in consultation with the activity advisor.

This afternoon Alicia will be meeting with some of our young women from Level III to address the dress code and propose amendments. As a school, we welcome discussion of school policy and we are greatly encouraged by students who use the proper channels to propose change. It is great to see so many young women stepping forward so eloquently. Please stay tuned to the Weekly Update for information on any changes to our dress code.

ATHLETIC NEWS

Middle School Track

The Middle School Boys and Girls Track Team had their first meet of the season on Friday, May 2, 2014 at Madison Park High School in Roxbury, MA at 5:30 PM. The girls scored 37 points and finished fourth out of eight teams. The boys scored 39 points and tied for third out of eight teams. Top performers were: Sten Tchouanguem who took first place in the shot put with a throw of 34'3¾, and Drew Lussier who took first in the long jump with a jump of 15'1. The second meet of the season was cancelled due to inclement weather on Friday, May 9, 2014.

High School Track

The High School Track team took off running in their first meet on Thursday. Both the girls and boys came in second as a team, as well as had many strong individual performances. For the girls, Melissa Theodore placed 2nd in the 100m and 3rd in the 200m, Abby Dalton placed 1st in the 800m and Courtney Barry finished in a close race for 4th in the 400m. The boys team also had a few top finishes with Paul Sullivan and Ian Wright both taking first place finishes in the mile and 800m, Darius Anderson placing 5th in the 100m and 4th in the 200m, and Tyler Johnston taking 2nd in the 400m. The Jaguars will race again on Wednesday at Madison Park HS in Roxbury!

ART NEWS

The **Second Parish Arts Festival** (May8-18) had their official opening for students on May 8th. The festival provides us with an opportunity to display a sampling of our K-12 work. Elementary students receive a participation award, Middle School to High School students are placed among their peers. This year, **Zoe Childs** received an Honorable Mention for her scratchboard, **Tyler Tsang**, Honorable Mention for pen and ink, and **Ila White**, Second Place for Drawing. The show is open until May18th and is located on Rt. 228 in Hingham.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

SSCPS Survival Bracelets for Sale

The Level IV Healthy You Project is selling handmade paracord bracelets. The bracelets are school colors (white and blue) and are being sold for \$3 each. The money raised will go toward Level IV's field day – Color Games. Students will be in the front lobby before and after school selling the bracelets the week of May 19.

PARENTS ASSOCIATION

Special Election

The first grade representative for 2014-2015 has resigned her position. If you are interested in serving as the first grade representative for next year (and will have a 1st grade student) please email Lisa molimu@gmail.com. We will have a special election at the next PA meeting on June 3rd at 7pm. Candidates must be present at the meeting and will be given the opportunity to speak in support of their candidacy.

SEPAC WORKSHOP

SEPAC will be hosting a workshop on May 20 at 7:00pm on Children's Behavioral Health Initiative and the Rosie D lawsuit. We will have open discussion at the end about nutrition for children with ADHD, Autism Spectrum, and related disabilities and learning or behavioral struggles.

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

| Name of Organization | Dates | Info |
|--|--------------------------|--|
| Pine Fest-Multicultural Celebration - All ages needed to volunteer. Plymouth | May 17, 2014 10am-8pm | www.pinebarrensalliance.org |
| Whitman Public Library - Volunteer | ongoing | 781-447-7613 |
| Birthday Wishes Hanover - Host a goody bag stuffing party to provide a party to homeless children. | ongoing | www.birthdaywishes.org |
| Easton Children's Museum - Volunteer | continuous | www.childrensmuseumineaston.org |
| Quincy Animal Shelter-Volunteer dog walker | ongoing | www.quincyanimalshelter.org |
| Fidelis Hospice Braintree Knit lap blankets for hospice patients. | ongoing | Fidelis Hospice 781 848-3678 |

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

News from Holly Hill Farms

Plant Sale! May 16 (Members Only) 4 pm – 7 pm; May 17 & 18 10 am – 4 pm; May 24 & 25 10 am – 4 pm The much anticipated Holly Hill Farm Plant Sale! The Farmers have been busy planting and tending to over 20,000 seedlings – so there is something for everyone! New to gardening? Staff and volunteers

will be on hand answer questions and make suggestions. Seedlings, supplies and amendments are available at the Sale. Farm Stand will be open. Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

May 18 Plans and Plantings 1 pm \$12 members/ \$15 non members

Make your garden plans – learn about spacing, growth expectations and yields for various plants. Sketch out your garden plan and then head to the plant sale to get your seedlings and supplies. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

May24 Farm to Table Dinner 6 pm \$100 members/ \$125 non-members

Our first dinner of the season! Join Chef Maryann Saporito and friends for a memorable and delicious dinner. Begin with a tour of the asparagus field followed by fabulous food and drink. Music featuring Ragweed. *Space is limited*, so be sure to reserve early! Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

May 25 Family Gardening 10 am – 12 pm \$20 each /\$30 family max

Join Education Director, Jon Belber as he helps families make plans for their own family garden. Create a design for your plot, make plant choices and then head over to the plant sale to purchase supplies and seedlings. Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 11 b. good Fundraiser 5 pm – 9 pm

Have dinner at the b.good restaurant at Derby Street and a portion of all sales will be donated to the Friends of Holly Hill Farm to support farm & school garden programs around the South Shore. Kale and Quinoa bowl entre will feature kale grown by students in school farm gardens at many of our partner schools! Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT.
103 OR EMAIL PALGERA@SSCPS.ORG**



THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

Physical education, health, and team sports...

Environmental sustainability, water conservation and biodiversity...

Math, engineering, and live special events

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>

Click on “Pathways” in the donation program section.





Drive Fore the Future Golf Tournament

Friday, June 13, 2014

Registration 7:30 am -8:45 am

9:00 am shotgun start

Register Online:

<http://www.sscps.org/sscps-news-events/golf-tournament/>

Golf Schedule:

7:30 - 8:45: Registration and bag pick-up

9:00: The Tournament begins!

2:00: Luncheon, prizes, silent auction, raffle

Entry fees:

- \$150.00 Individual Golfer
- \$550.00 Foursome

*Register by May 16 to be entered in the early bird raffle



All funds raised will be used to enhance the curriculum and learning programs for students at the South Shore Charter Public School .



Thank You to
Our Sponsors!



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 SSCPS Class of 2014

100 Longwater Circle Norwell, MA 02061 Tel: 781-982-4202 www.sscps.org

Course Description

Please join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills. Surrounded by the beautiful conservation lands in Kingston, Massachusetts, Indian Pond is ranked by Golf Digest as *Best in State*. Don't miss this opportunity to golf one of the best courses in Massachusetts while supporting the educational programming at the South Shore Charter Public School.

For more information,
to register, or
for sponsorship options
contact

Denise Demaggio at
ddemaggio@sscps.org

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061



Fundraiser



For Kerry Griffin and Family Saturday May 17, 2014

Door opens at 7:00 pm
Music, Dancing and Raffles!

Family and friends of
Kerry Griffin!

Please join us to support and celebrate Kerry who is battling cancer. We would like very much to have you and your family to join us to give support and show Kerry and family how much we care for them!

We are having a family evening of:

- Music* by DJ Hallissey
- Dancing*
- Raffles*
- Coffee, Tea, and Desserts*

*Hosted by Forbes School of Irish
Dance-Fundraising Committee for the
Griffin Family*

Knights of Columbus Hall
5 Hollis Ave., Quincy, Ma

\$25.00 per adult (children under 16 free)

- Cash Bar
- Tickets at door

For tickets in advance or to reserve a table of 10, please RSVP to:

Rosie Foley

617-888-0693

Rcfoley1998@yahoo.com

If unable to attend and wish to make a personal contribution to the fund raiser you may mail a check payable to:

Rosanne Foley

1 Elm St., Milton, MA 02186

COMMUNITY SERVICE OPPORTUNITY

Dear SSCPS Families,

On **June 7, 2014**, our family and friends will be walking in **Boston's Take Steps for Crohn's & Colitis** walk, the nation's largest event dedicated to finding cures for digestive diseases. Our team goal is to raise more than **\$1500.00** for this worthy cause and we need your help to reach this goal!

More than 1.4 million patients across the country suffer from Crohn's disease and ulcerative colitis. **Hannah is one of those affected.** Beyond raising money for research, Take Steps brings together the community in a fun and energetic atmosphere. Participants raise funds and awareness throughout the year and come together to celebrate the steps that have been taken towards a cure.

You can support our efforts by making a tax deductible contribution to the Crohn's & Colitis Foundation:

- Donate online at ccfa.org/site/TR/2012TakeStepsWalk/Chapter-NewEngland?pg=entry&fr_id=4297 , or
- Mail a check, **made payable to CCFA** to 25 Block St. Abington, MA 02351. Please right Hannah's Hopefuls donation in the memo section of the check. **You could also leave donations at the front desk in the Hannah's Hopefuls envelope.**

You should know that 82 cents of every dollar raised goes toward research and programs.

If you would like to do more, you can also join our team, Hannah's Hopefuls, and set a fundraising goal for yourself. You can register today by visiting www.cctakesteps.org, and following the prompts to register for the **Boston Walk on June 7, 2014**. When you register, you will receive valuable fundraising tools and information from the Crohn's & Colitis Foundation, in addition to your own personal fundraising Web site.

With your help, we will fund important research and raise awareness of these debilitating digestive diseases affecting, **Hannah** and 1.4 million Americans. If you have questions about Take Steps or the work of the Crohn's & Colitis Foundation, please do not hesitate to contact me. Thank you in advance for your support!

Sincerely,

Kirsten and Hannah Mullen and family or Hannah's Hopefuls

kirstenmullen19@hotmail.com

617-930-6197

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FPAC/KIDSPOT/TEENSPOT ~ ANNOUNCES

“Beyond the Yellow Brick Road”

An Original Musical Mash-up of *The Wizard of Oz/Wicked/The Wiz*

From the creative team of Meri-Lee, Kelly and Andrea

A story so big, we needed kids AND teens to tell it!



Directed by Meri-Lee Mafera and Kelly Hines Griffin

A 5-Week Program: June 30th – August 2nd

Acting, Voice, and Movement Instruction
A Total Theatre Experience for ages 7-18

*All Classes and Performances will be held at the
Duxbury Performing Arts Center
<https://sites.google.com/site/kidspotandteenspot/>*

Classes: June 30 - July 24, Monday-Thursday
Kidspot (ages 7-13) - 9am to noon; Teenspot (ages 13-18) - 10:30am to 1pm

Production Week Classes: July 28-July 31, Monday-Thursday, 9am to 1pm for all

Performances: Friday and Saturday, August 1-2 at 7:30pm

Kidspot AND Teenspot: Kidspot will be for ages 7-13, and Teenspot will be for ages 13-18. (13 year olds can choose which program works best for them.) Kidspot will rehearse from 9am to noon as usual, and Teenspot will rehearse from 10:30am to 1pm. Students will form one large cast for a unified show, with kids and teens being featured together, as well as in some separate numbers. There are MANY leading roles in our original production, designed specifically for this program model, so kids and teens of ALL ages have opportunities to be featured in the special way that our creative team has always provided. This unique model will allow mentorship from the teens, as well as offering them some additional in-depth training and education, while still retaining the Kidspot spirit of camaraderie, playfulness, and friendship for all.

Register Now!

Tuition is \$495, to be paid in full by June 30th. Advance registration is \$475, due by June 4th.
No refunds will be given after the first class.

Call **781-826-8550 (Meri-Lee)** or **781-775-7509 (Kelly)** for details or
Mail the form below with payment to **FPAC, 269 Washington St., C5, Pembroke Ma 02359**

Name: _____ Date of birth: _____ Grade: _____

Street Address: _____

Town/Zip _____ Telephone No. _____

Parent Name: _____

Email Address: _____ Cell Phone No. _____



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

| NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last) | NAME OF SCHOOL CHILD ATTENDS | CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5. | CHECK IF NO INCOME |
|---|------------------------------|---|---------------------------|
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
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PART 2. BENEFITS- MA SNAP or MA TAFDC

If **any** member of your household receives **MA SNAP** or **MA TAFDC** benefits, provide the Agency Identification Number* located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.

AGENCY ID: _____ *Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]

Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

| 1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME) | 2. Gross income and how often it was received | | | | | | | | | | | | | | | |
|--|---|-------------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|---|
| | Earnings from work before deductions. | Weekly | Every 2 Weeks | Twice Monthly | Monthly | Welfare, child support, alimony | Weekly | Every 2 Weeks | Twice Monthly | Monthly | Pensions, retirement, Social Security, SSI, VA benefits | Weekly | Every 2 Weeks | Twice Monthly | Monthly | All other income (you must indicate how much and how often) |
| (Example) Jane Smith | \$200 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 |
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Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

| | | | |
|--|---|--|--|
| Choose one ethnicity: | Choose one or more (regardless of ethnicity): | | |
| <input type="checkbox"/> Hispanic/Latino | <input type="checkbox"/> Asian | <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Black or African American |
| <input type="checkbox"/> Not Hispanic/Latino | <input type="checkbox"/> White | <input type="checkbox"/> Native Hawaiian or other Pacific Islander | |

Do NOT fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

| Household size | Yearly | Monthly | Weekly |
|-------------------------|----------|---------|---------|
| 1 | \$21,257 | \$1,772 | \$409 |
| 2 | \$28,694 | \$2,392 | \$552 |
| 3 | \$36,131 | \$3,011 | \$695 |
| 4 | \$43,568 | \$3,631 | \$838 |
| 5 | \$51,005 | \$4,251 | \$981 |
| 6 | \$58,442 | \$4,871 | \$1,124 |
| 7 | \$65,879 | \$5,490 | \$1,267 |
| 8 | \$73,316 | \$6,110 | \$1,410 |
| Each additional person: | +7,437 | +620 | +144 |

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form

Breakfast for the Month of June, 2014

Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name: _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Breakfasts ordered _____ X \$1.65

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of June, 2014
Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Lunches ordered _____ X \$3.25

Less credit due _____
Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
JUNE, 2014
Catered by Essence of Thyme

Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--|--|---|---|--|
| 2 3.6 oz. WW Chocolate Muffin Orange Juice Milk | 3 3.6 oz. WW Apple Muffin Orange Juice Milk | 4 2 oz. Frosted Flakes Apple Juice Milk | 5 WG Cinnamon Roll Orange Juice Milk | 6 Croissant w/Jelly Orange Juice Milk |
| 9 3.6 oz. WW Apple Muffin Orange Juice Milk | 10 3.6 oz. WW Blueberry Muffin Orange Juice Milk | 11 2 oz. Frosted Flakes Apple Juice Milk | 12 3.6 oz. WW Banana Muffin Orange Juice Milk | 13 Plain Bagel Orange Juice Milk |
| 16 3.6 oz. WW Apple Muffin Orange Juice Milk | 17 3.6 oz. WW Blueberry Muffin Orange Juice Milk | 18 WG Cinnamon Roll Orange Juice Milk | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | | | | |

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
JUNE, 2014
Catered by Essence of Thyme

Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|--|--|--|
| 2 Beef & Bean WW Burrito Corn Banana Milk | 3 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk | 5 Chicken Tenders Sweet Potato Fries w/Ketchup Honey Wheat Dinner Roll Apple Milk | 6 Ziti & Meatballs Broccoli Whole Wheat Roll Apple Juice Milk | 7 Tuna Salad Sandwich on WW Baby Carrots Grapes Milk |
| 9 Crispy Chicken Salad on WW Wrap Broccoli Orange Milk | 10 Pancakes w/Syrup Ham Potato Wedges Apple Milk | 11 Southwestern Salad Corn Bread Watermelon Chunks Milk | 12 Nachos w/Ground Beef Southwestern Beans Fruit Milk | 13 Cheese Pizza Green Beans Corn Pears Milk |
| 16 Meatballs on WW Sub Green Beans Banana Milk | 17 Macaroni & Cheese Broccoli Pears Milk | 18 Last Day of School EARLY RELEASE | 19  | 20  |
| 19 | 20 | 21 | 22 | 23 |
| 30 | | | | |

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

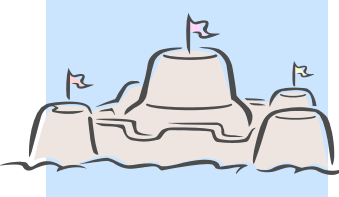
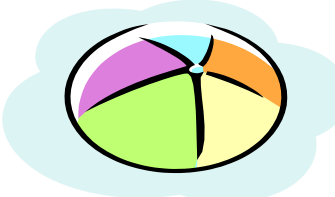
ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – 9-12
JUNE, 2014
Catered by Essence of Thyme

Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|---|--|--|
| 2 Beef & Bean WW Burrito Corn Banana Apple Juice Milk | 3 American Chop Suey Green Beans Honey Wheat Dinner Roll Fresh Fruit Orange Juice Milk | 5 Chicken Tenders Sweet Potato Fries w/Ketchup Whole Wheat Roll Pineapple Chunks Apple Milk | 6 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Apple Juice Milk | 7 Tuna Salad Sandwich on WW Baby Carrots Grapes Raisins Milk |
| 9 Crispy Chicken Salad on WW Wrap Broccoli Apple Juice Pretzels Orange Milk | 10 Pancakes w/Syrup Ham Potato Wedges Apple Orange Juice Milk | 11 Southwestern Salad Corn Bread Watermelon Chunks Apple Juice Milk | 12 Nachos w/Ground Beef Southwestern Beans Fruit Pears Milk | 13 Cheese Pizza Green Beans Corn Pears Milk |
| 16 Meatballs on WW Sub Green Beans Baby Carrots Banana Peaches Milk | 17 Macaroni & Cheese Broccoli Whole Wheat Roll Pears Milk | 18 Last Day of School EARLY RELEASE | 19  | 20  |
| 19 | 20 | 21 | 22 | 23 |
| | | | | |

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**