



FROM THE EXECUTIVE DIRECTOR

As a K-12 school community, we experience springtime through eyes of many different ages. With the unofficial beginning of summer rapidly approaching, our school community is in full swing with the excitement of spring events; field days, the prom, and trips to Cape Cod, Franklin Park Zoo, George's Island, Plimoth Plantation, and New York City. For many students, this is the best time of the school year, when they can look back at all they have accomplished and what they continue to learn, with the promise of summer imminent.

Of course this also means that as parents our time becomes even more compressed. Last year we released our Annual Parent Survey in June. Fifty-seven out of three hundred and twenty-six families responded to the survey. Although the input was very valuable, as a school we failed to meet one part of one objective in our Accountability Plan, *The Annual Parent Survey will have a 25% parent response rate.* As the end of the school year is an especially busy time for parents, a low response rate, although not desired, is more than understandable.

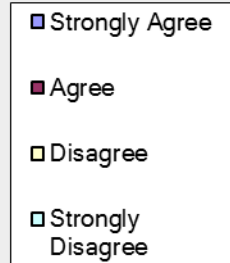
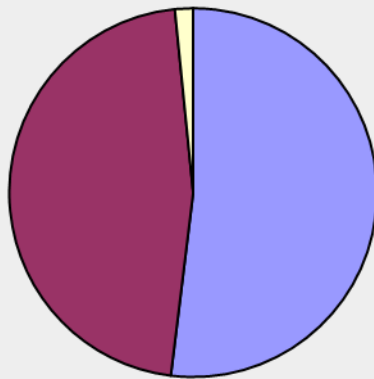
In an effort to remedy this, last summer we decided to conduct the Annual Parent Survey in February following the first one hundred days of school. By March we had received more than double the response rate. This year from three hundred and forty-two SSCPS families, one hundred and forty families started the survey and one hundred and seventeen completed the survey. This makes the number of completed surveys thirty-four percent, it provides us with usable data for future planning, and it means that we have met that objective in our Accountability Plan. This also means that we will have significant data for our Charter School Renewal application to be submitted this summer. Thank you for taking the time to participate in this important process.

One of the ideals that the South Shore Charter Public School was founded upon is strong parent involvement and participation. We take your responses and comments very seriously and we greatly appreciate all feedback, both critical and positive. We use critical feedback to identify issues of concern and problems to solve. We use positive feedback to recognize what is working, and then to preserve what it is that is a success. We will continue to work on preserving what works well, as well as adapting to the changing needs of our students within this educational landscape.

The second part of the aforementioned objective in our Accountability Plan states, *The satisfaction rate on all surveyed categories will be 85% or higher.* Upon reviewing the responses to all fifty questions, we were particularly pleased to read that over ninety-five percent of our parent community felt that SSCPS offers a rigorous academic program in the core subjects of English Language Arts, Mathematics, Science and Social Studies. Over ninety-three percent of our parent community felt the same for Spanish and the Arts. Academic programming is not static, but instead a progression, as student needs and curricula change.

Some additional results from the survey were as follows:

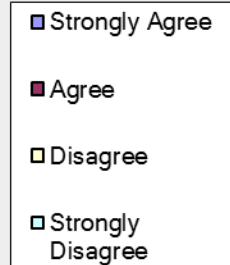
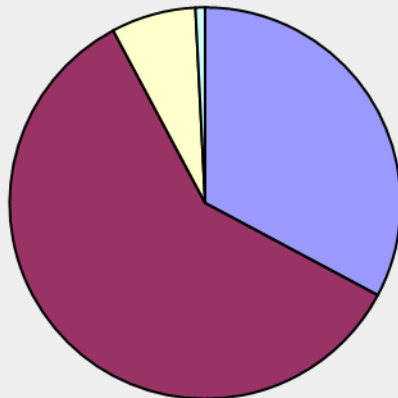
Question 5: SSCPS provides a good balance of academic instruction and project/workshop participation.



5. SSCPS provides a good balance of academic instruction and project/workshop participation.

Answer Options	Response Percent	Response Count
Strongly Agree	52.0%	66
Agree	46.5%	59
Disagree	1.6%	2
Strongly Disagree	0.0%	0
<i>answered question</i>		127
<i>skipped question</i>		13

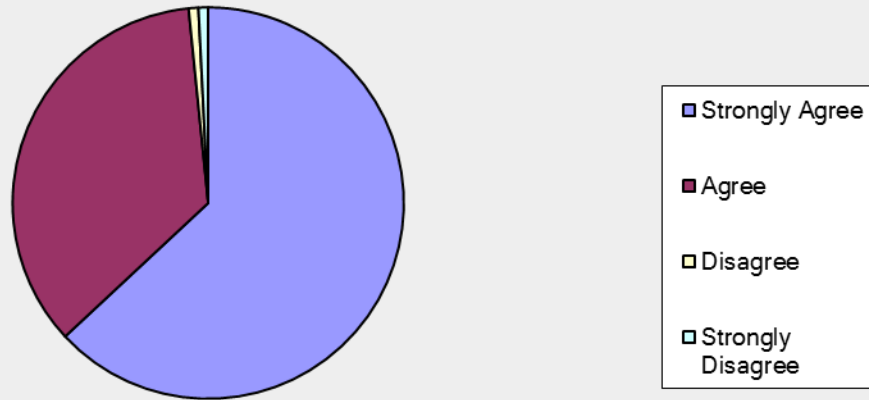
Question 6: Technology is used effectively to improve instruction and help students learn.



Technology is used effectively to improve instruction and help students learn.

Answer Options	Response Percent	Response Count
Strongly Agree	32.8%	42
Agree	59.4%	76
Disagree	7.0%	9
Strongly Disagree	0.8%	1
<i>answered question</i>		128
<i>skipped question</i>		12

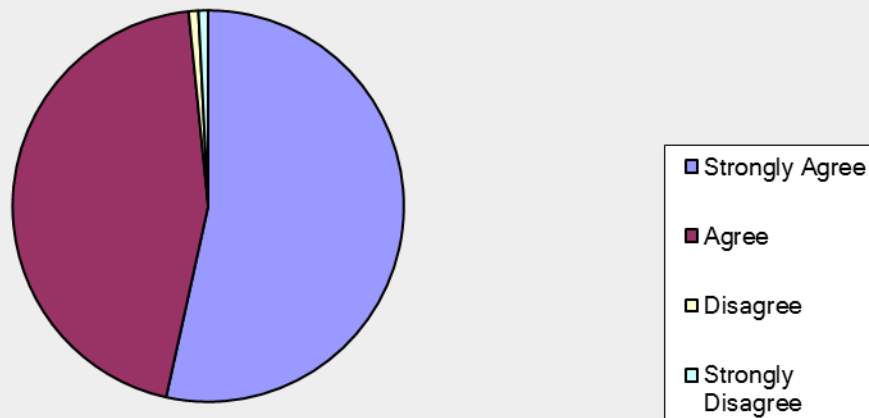
Question 10: SSCPS strives to nurture a respectful culture.



SSCPS strives to nurture a respectful culture.

Answer Options	Response Percent	Response Count
Strongly Agree	63.0%	75
Agree	35.3%	42
Disagree	0.8%	1
Strongly Disagree	0.8%	1
<i>answered question</i>		119
<i>skipped question</i>		21

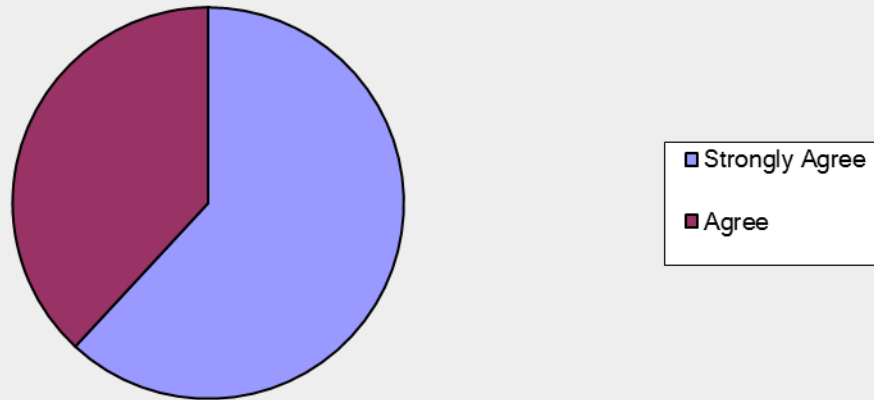
Question 11: SSCPS initiatives on diversity help to make the school a stronger community.



SSCPS initiatives on diversity help to make the school a stronger community.

Answer Options	Response Percent	Response Count
Strongly Agree	53.4%	63
Agree	44.9%	53
Disagree	0.8%	1
Strongly Disagree	0.8%	1
<i>answered question</i>		118
<i>skipped question</i>		22

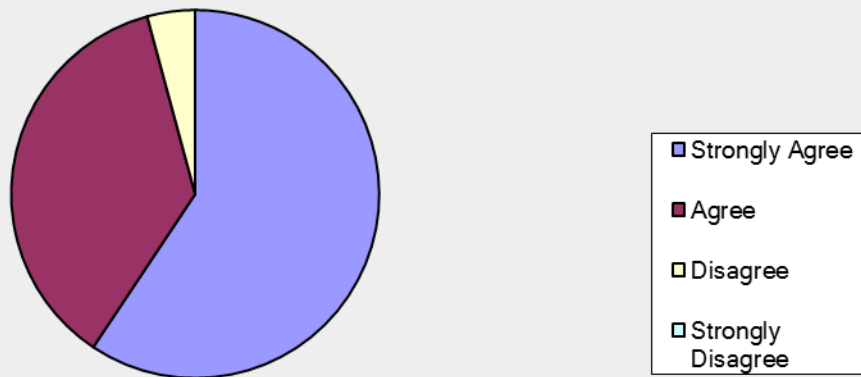
Question 13: SSCPS provides a safe environment in which students can learn.



SSCPS provides a safe environment in which students can learn.

Answer Options	Response Percent	Response Count
Strongly Agree	61.9%	73
Agree	38.1%	45
Disagree	0.0%	0
Strongly Disagree	0.0%	0
<i>answered question</i>		118
<i>skipped question</i>		22

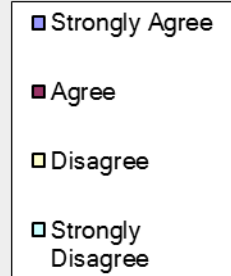
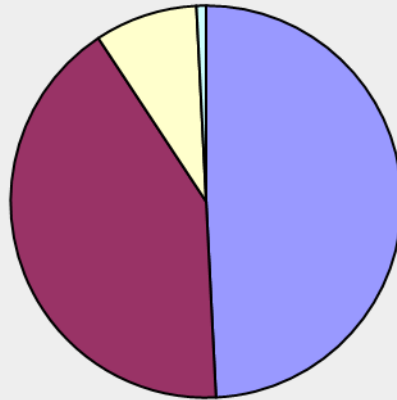
Question 15: SSCPS provides meaningful opportunities for parents to participate in governance and volunteer.



SSCPS provides meaningful opportunities for parents to participate in governance and volunteer.

Answer Options	Response Percent	Response Count
Strongly Agree	59.3%	70
Agree	36.4%	43
Disagree	4.2%	5
Strongly Disagree	0.0%	0
<i>answered question</i>		118
<i>skipped question</i>		22

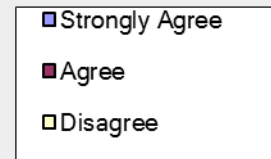
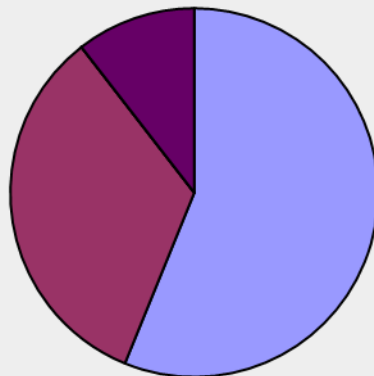
Question 39: Students are encouraged to work to their highest potential.



Students are encouraged to work to their highest potential.

Answer Options	Response Percent	Response Count
Strongly Agree	49.2%	58
Agree	41.5%	49
Disagree	8.5%	10
Strongly Disagree	0.8%	1
<i>answered question</i>		118
<i>skipped question</i>		22

Question 50: Overall, I am satisfied with the educational experience and program at SSCPS. Please give additional comments if you wish.



Overall, I am satisfied with the educational experience and program at SSCPS. Please give additional comments if you wish.

Answer Options	Response Percent	Response Count
Strongly Agree	56.1%	64
Agree	33.3%	38
Disagree	0.0%	0
Strongly Disagree	0.0%	0
Other (please specify)	10.5%	12
<i>answered question</i>		114
<i>skipped question</i>		26

I encourage you to review all results of the 2014 Annual Satisfaction Survey posted on our website. The results may be found at <http://www.sscps.org/parents/2014-south-shore-charter-public-school-parent-survey/>.

Have a wonderful long weekend.

Alicia Savage – asavage@sscps.org

Thursday	05/22	3 rd Grade PARCC	
Thursday	05/22	Level III Cape Cod Natural History Museum	
Thursday	05/22	Parent/Student Charter Renewal Meeting	6:00-8:00pm
Friday	05/23	Charter Night Live at the SSCPS Gym	6:00-8:00pm
Monday	05/26	Memorial Day – No Classes	
Tuesday	05/27	Level II Plimoth Plantation	
Wednesday	05/28	Level IV George’s Island	
Wednesday	05/28	Title I Student Year End Celebration at the SSCPS Gym	3:15-4:15pm
Thursday	05/29	New High School Student/Parent Meeting	8:30am

ANNOUNCEMENTS

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

Charter Renewal Parent/Student Meeting - Thursday, May 22 6-8pm

Volunteer parents and high school students needed to participate in the charter renewal process which will set the course for the school for another 5 years. We will talk about what our school does well in the areas of program delivery and family engagement, and have input into future plans for the school. Please RSVP or direct questions to Gema Gray at 617-230-0987 or preferably gemagr@verizon.net.

SSCPS Library

In order to ready the school library for the summer break, the year-end due date for all SSCPS Library materials is **Friday, May 23**. Please check with your child to help him or her return all books to the library or your pod teacher by the due date. Overdue notices will be sent home to all students with outstanding materials. If your child has lost a library book and you need a replacement cost, or if you have any questions, please contact us at librarian@sscps.org. Please leave all replacement book payments at the front desk or give them to Bev Bruce on Level 2. Checks can be made to SSCPS.

Thank you all for your help! The Library Committee

SSCPS 20th Anniversary Committee

The 2014-2015 school year marks the 20th year of SSCPS and a committee has been formed to organize a year-long celebration. If you are interested in being a member of the group, please contact either of the co-chairs, Pam Algera palgera@sscps.org or Sarah O’Loughlin soloughlin@sscps.org.

DRESS CODE UPDATE

The warm weather brings with it tulips, daffodils, butterflies, and many questions about our dress code. Below please find an excerpt from the Student Handbook regarding the current dress code.

DRESS CODE

The South Shore Charter Public School is a learning environment and students are expected to take pride in their appearance and to come dressed in an appropriate manner prepared to learn. As such, parents are expected to monitor the attire of their children. The Administration reserves the right to determine what may be considered appropriate clothing.

All students, faculty, staff and visitors must abide by the following dress code or may be asked to leave the school premises or be subject to the school's disciplinary code.

- No profanity, offensive language or symbols, offensive or insinuating imagery, drug, alcohol, or tobacco language or symbols may be displayed on clothing, backpacks, etc.
- Shorts or skirts must be no more than three inches above the knees.
- The straps of tank tops, shirts, etc. must be at least one inch in width.
- Midriff and stomach area must remain covered at all times.
- Clothing must be clean and in good repair.
- All clothing must be worn in an appropriate manner as judged by faculty.
- No display of undergarments.
- No flip-flops may be worn on Level I.
- Athletic footwear is required for Physical Education classes.
- Dress code for field trips, afterschool and extracurricular activities is the school dress code or can be modified at the discretion of the Administration in consultation with the activity advisor.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

Field of Flags Announcement

The Students, Sailing, and the Sea (S3, Level IV) Project is planning to create a field of flags in front of the school to honor those who have previously or are currently serving our country in the military. Each and every flag purchased will be on display in the front of the school from Memorial Day to Flag Day. The flags cost \$5 each and all proceeds go to the Home Base Program (www.homebaseprogram.org), a program dedicated to improving the lives of veterans who suffer from combat related stress and/or traumatic brain injury. The flags can be ordered in the lobby before school or with the order form attached to this update from now until May 23rd.

SSCPS Survival Bracelets for Sale

The Level IV Healthy You Project is selling handmade paracord bracelets. The bracelets are school colors (white and blue) and are being sold for \$3 each. The money raised will go toward Level IV's field day – Color Games. Students will be in the front lobby before and after school selling the bracelets the week of May 19.

PARENTS ASSOCIATION

Special Election

The first grade representative for 2014-2015 has resigned her position. If you are interested in serving as the first grade representative for next year (and will have a 1st grade student) please email Lisa molimu@gmail.com. We will have a special election at the next PA meeting on June 3rd at 7pm. Candidates must be present at the meeting and will be given the opportunity to speak in support of their candidacy.

2014-2015 SSCPS PA Officers

Chair	Steve Hillson
Vice Chair (VC)	Gwen Watchorn
Secretary	Elissa Dennis
Treasurer	Mickey Ciambriello
Kindergarten	Deidre Hall
1st	Special Election- June meeting
2nd	Tina Carey
3rd	Caitriona Hollowed
4th	Denise DeMaggio
5th	Priscilla Kelly
6th	Gwen Watchorn
7th	Kathy McDonald
8th	Kirsten Mullen
9th	Denise DeMaggio/Jessica Lussier
10th	Stephanie Seal
11th	Mickey Ciambriello
12th	Renee Hearn
Arts & Music	Maura Longueil
Community Service	Adrienne McDougall
Fundraising	Iris Mahegan
Volunteer	Priscilla Kelly
Community Building	Cyndi Wormald
Technology & Communications	vacant

Thanks to everyone who ran for a position and all of you who voted! Our school improves when we work together!

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

Name of Organization	Dates	Info
Whitman Public Library - Volunteer	ongoing	781-447-7613
Birthday Wishes Hanover - Host a goody bag stuffing party to provide a party to homeless children.	ongoing	www.birthdaywishes.org
Easton Children's Museum - Volunteer	continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter-Volunteer dog walker	ongoing	www.quincyanimalshelter.org
Fidelis Hospice Braintree Knit lap blankets for hospice patients.	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

News from Holly Hill Farms

Plant Sale! May 24 & 25 10 am – 4 pm

The much anticipated Holly Hill Farm Plant Sale! The Farmers have been busy planting and tending to over 20,000 seedlings – so there is something for everyone! New to gardening? Staff and volunteers will be on hand answer questions and make suggestions. Seedlings, supplies and amendments are available at the Sale. Farm Stand will be open. Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565 www.hollyhillfarm.org

May 24 Farm to Table Dinner 6 pm \$100 members/ \$125 non-members

Our first dinner of the season! Join Chef Maryann Saporito and friends for a memorable and delicious dinner. Begin with a tour of the asparagus field followed by fabulous food and drink. Music featuring Ragweed. *Space is limited*, so be sure to reserve early! Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

May 25 Family Gardening 10 am – 12 pm \$20 each /\$30 family max

Join Education Director, Jon Belber as he helps families make plans for their own family garden. Create a design for your plot, make plant choices and then head over to the plant sale to purchase supplies and seedlings. Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 11 b. good Fundraiser 5 pm – 9 pm

Have dinner at the b.good restaurant at Derby Street and a portion of all sales will be donated to the Friends of Holly Hill Farm to support farm & school garden programs around the South Shore. Kale and Quinoa bowl entree will feature kale grown by students in school farm gardens at many of our partner schools! Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 28 Sustainable Garden Tour 10 am – 4 pm \$25 in advance / \$30 day of the tour

Garden tour focused on sustainable, naturally/organically maintained gardens – 3 in Cohasset; 4 in Scituate, as well as a self guided tour of the gardens at Holly Hill Farm. Highlights include backyard chickens, bees, food pantry gardening & edible landscapes. Tickets available online at www.hollyhillfarm.org. Ticket pick up at FHFF Office on Thursday, June 26 or Friday, June 27 between 9 am and 7 pm. Holly Hill Farm, 235 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565).

June 9 – August 15 SUMMER CAMP!

Holly Hill Farm has exciting, fun and creative programs for kids ages 3 – 18. From our *Baby Spinach* program for children ages 3 & 4, through the *Farm Pantry* program for teens aged 16-18, there is something for everyone! Visit our website for details and reserve early, as programs fill quickly. Holly Hill Farm, 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT.
103 OR EMAIL PALGERA@SSCPS.ORG**



THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

Physical education, health, and team sports...

Environmental sustainability, water conservation and biodiversity...

Math, engineering, and live special events

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>

Click on “Pathways” in the donation program section.





Drive Fore the Future Golf Tournament

Friday, June 13, 2014

Indian Pond Country Club

Registration 7:30 am - 8:45 am

9:00 am shotgun start

Register Online:

<http://www.sscps.org/sscps-news-events/golf-tournament/>

Golf Schedule:

7:30 - 8:45: Registration and bag pick-up

9:00: The Tournament begins!

2:00: Luncheon, prizes, silent auction, raffle

Entry fees:

- \$150.00 Individual Golfer
- \$550.00 Foursome



All funds raised will be used to enhance the curriculum and learning programs for students at the South Shore Charter Public School .



Thank You to
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 SSCPS Class of 2014

100 Longwater Circle Norwell, MA 02061 Tel: 781-982-4202 www.sscps.org

Course Description

Please join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills. Surrounded by the beautiful conservation lands in Kingston, Massachusetts, Indian Pond is ranked by Golf Digest as *Best in State*. Don't miss this opportunity to golf one of the best courses in Massachusetts while supporting the educational programming at the South Shore Charter Public School.

For more information, to register, or for sponsorship options contact Denise Demaggio at ddemaggio@sscps.org

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

COMMUNITY SERVICE OPPORTUNITY

Dear SSCPS Families,

On **June 7, 2014**, our family and friends will be walking in **Boston's Take Steps for Crohn's & Colitis** walk, the nation's largest event dedicated to finding cures for digestive diseases. Our team goal is to raise more than **\$1500.00** for this worthy cause and we need your help to reach this goal!

More than 1.4 million patients across the country suffer from Crohn's disease and ulcerative colitis. **Hannah is one of those affected.** Beyond raising money for research, Take Steps brings together the community in a fun and energetic atmosphere. Participants raise funds and awareness throughout the year and come together to celebrate the steps that have been taken towards a cure.

You can support our efforts by making a tax deductible contribution to the Crohn's & Colitis Foundation:

- Donate online at ccfa.org/site/TR/2012TakeStepsWalk/Chapter-NewEngland?pg=entry&fr_id=4297 , or
- Mail a check, **made payable to CCFA** to 25 Block St. Abington, MA 02351. Please right Hannah's Hopefuls donation in the memo section of the check. **You could also leave donations at the front desk in the Hannah's Hopefuls envelope.**

You should know that 82 cents of every dollar raised goes toward research and programs.

If you would like to do more, you can also join our team, Hannah's Hopefuls, and set a fundraising goal for yourself. You can register today by visiting www.cctakesteps.org, and following the prompts to register for the **Boston Walk** on **June 7, 2014**. When you register, you will receive valuable fundraising tools and information from the Crohn's & Colitis Foundation, in addition to your own personal fundraising Web site.

With your help, we will fund important research and raise awareness of these debilitating digestive diseases affecting, **Hannah** and 1.4 million Americans. If you have questions about Take Steps or the work of the Crohn's & Colitis Foundation, please do not hesitate to contact me. Thank you in advance for your support!

Sincerely,

Kirsten and Hannah Mullen and family or Hannah's Hopefuls
kirstenmullen19@hotmail.com
617-930-6197

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FPAC/KIDSPOT/TEENSPOT ~ ANNOUNCES

“Beyond the Yellow Brick Road”

An Original Musical Mash-up of *The Wizard of Oz/Wicked/The Wiz*

From the creative team of Meri-Lee, Kelly and Andrea

A story so big, we needed kids AND teens to tell it!



Directed by Meri-Lee Mafera and Kelly Hines Griffin

A 5-Week Program: June 30th – August 2nd

Acting, Voice, and Movement Instruction
A Total Theatre Experience for ages 7-18

*All Classes and Performances will be held at the
Duxbury Performing Arts Center
<https://sites.google.com/site/kidspotandteenspot/>*

Classes: June 30 - July 24, Monday-Thursday
Kidspot (ages 7-13) - 9am to noon; Teenspot (ages 13-18) - 10:30am to 1pm

Production Week Classes: July 28-July 31, Monday-Thursday, 9am to 1pm for all

Performances: Friday and Saturday, August 1-2 at 7:30pm

Kidspot AND Teenspot: Kidspot will be for ages 7-13, and Teenspot will be for ages 13-18. (13 year olds can choose which program works best for them.) Kidspot will rehearse from 9am to noon as usual, and Teenspot will rehearse from 10:30am to 1pm. Students will form one large cast for a unified show, with kids and teens being featured together, as well as in some separate numbers. There are MANY leading roles in our original production, designed specifically for this program model, so kids and teens of ALL ages have opportunities to be featured in the special way that our creative team has always provided. This unique model will allow mentorship from the teens, as well as offering them some additional in-depth training and education, while still retaining the Kidspot spirit of camaraderie, playfulness, and friendship for all.

Register Now!

Tuition is \$495, to be paid in full by June 30th. Advance registration is \$475, due by June 4th.
No refunds will be given after the first class.

Call **781-826-8550 (Meri-Lee)** or **781-775-7509 (Kelly)** for details or
Mail the form below with payment to **FPAC, 269 Washington St., C5, Pembroke Ma 02359**

Name: _____ Date of birth: _____ Grade: _____
Street Address: _____
Town/Zip _____ Telephone No. _____
Parent Name: _____
Email Address: _____ Cell Phone No. _____



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP or MA TAFDC

If **any** member of your household receives **MA SNAP** or **MA TAFDC** benefits, provide the Agency Identification Number* located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.
AGENCY ID: _____ *Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]
 Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

Choose one ethnicity:	Choose one or more (regardless of ethnicity):		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

Do NOT fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	+7,437	+620	+144

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form

Breakfast for the Month of June, 2014

Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name: _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Breakfasts ordered _____ X \$1.65

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of June, 2014
Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Lunches ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
JUNE, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
2 3.6 oz. WW Chocolate Muffin Orange Juice Milk	3 3.6 oz. WW Apple Muffin Orange Juice Milk	4 2 oz. Frosted Flakes Apple Juice Milk	5 WG Cinnamon Roll Orange Juice Milk	6 Croissant w/Jelly Orange Juice Milk
9 3.6 oz. WW Apple Muffin Orange Juice Milk	10 3.6 oz. WW Blueberry Muffin Orange Juice Milk	11 2 oz. Frosted Flakes Apple Juice Milk	12 3.6 oz. WW Banana Muffin Orange Juice Milk	13 Plain Bagel Orange Juice Milk
16 3.6 oz. WW Apple Muffin Orange Juice Milk	17 3.6 oz. WW Blueberry Muffin Orange Juice Milk	18 WG Cinnamon Roll Orange Juice Milk	19	20
23	24	25	26	27
30				

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
JUNE, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
2 Beef & Bean WW Burrito Corn Banana Milk	3 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	5 Chicken Tenders Sweet Potato Fries w/Ketchup Honey Wheat Dinner Roll Apple Milk	6 Ziti & Meatballs Broccoli Whole Wheat Roll Apple Juice Milk	7 Tuna Salad Sandwich on WW Baby Carrots Grapes Milk
9 Crispy Chicken Salad on WW Wrap Broccoli Orange Milk	10 Pancakes w/Syrup Ham Potato Wedges Apple Milk	11 Southwestern Salad Corn Bread Watermelon Chunks Milk	12 Nachos w/Ground Beef Southwestern Beans Fruit Milk	13 Cheese Pizza Green Beans Corn Pears Milk
16 Meatballs on WW Sub Green Beans Banana Milk	17 Macaroni & Cheese Broccoli Pears Milk	18 Last Day of School EARLY RELEASE	19 	20 
19	20	21	22	23
30				

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

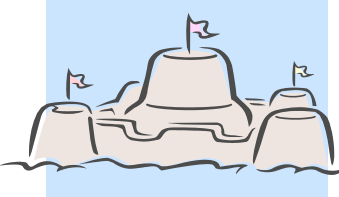

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – 9-12
JUNE, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
2 Beef & Bean WW Burrito Corn Banana Apple Juice Milk	3 American Chop Suey Green Beans Honey Wheat Dinner Roll Fresh Fruit Orange Juice Milk	5 Chicken Tenders Sweet Potato Fries w/Ketchup Whole Wheat Roll Pineapple Chunks Apple Milk	6 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Apple Juice Milk	7 Tuna Salad Sandwich on WW Baby Carrots Grapes Raisins Milk
9 Crispy Chicken Salad on WW Wrap Broccoli Apple Juice Pretzels Orange Milk	10 Pancakes w/Syrup Ham Potato Wedges Apple Orange Juice Milk	11 Southwestern Salad Corn Bread Watermelon Chunks Apple Juice Milk	12 Nachos w/Ground Beef Southwestern Beans Fruit Pears Milk	13 Cheese Pizza Green Beans Corn Pears Milk
16 Meatballs on WW Sub Green Beans Baby Carrots Banana Peaches Milk	17 Macaroni & Cheese Broccoli Whole Wheat Roll Pears Milk	18 Last Day of School EARLY RELEASE	19 	20 
19	20	21	22	23

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**

