



FROM THE K-6 PRINCIPAL

One of the things I love about my job is the chance to write these Updates. In the Updates I try to reflect on what we are doing here at SSCPS. I also love the cyclical nature of the school year. Each year is different but each year is also patterned on the same cycle of learning and nature. There are two things about this year that are very different for me; one is happy and the other sad. The sad event for me has been the absence of Mac Haran and Kerry Griffin. Both have been central to my life at this school for years and this year they have by necessity put their energies into their own health. The happy event has been teaching Kindergarten on Fridays.

I hope you enjoy feeling the cycle of the year through reading the following excerpts from my Updates this year.

September 4

We have had five wonderful days of school and I want to thank you all for the great start. In my work with teachers this year my focus is on a phrase written by the cognitive scientist Dan Willingham, "Memory is the residue of thought."

September 25

On Saturday, somewhere between 150 and 200 folks came to the Back to School Picnic to celebrate the return to school. I sometimes forget to acknowledge just how much our parent community does for our school, and for the community that revolves around the school. Our new families are so important to us because any community, especially a school community, needs new folks to join in to remain vibrant.

October 17

- Wednesday November 13, Math Night is an evening when our wonderful math teachers K – 6 explain in detail how we teach math.
- Thursday October 24, 6:00 – 7:00 is Literacy Night.

November 6

Carrots develop their best flavor only after a frost when some of the starches convert to sugars. On October 24th and 25th the school had its first frost; we made a plan. Level I students pulled all of the carrots and Level IV students washed them. The carrots really were good, the frost had done its magic. Then there was the sound of a room full of 90 or so students eating carrots in enough quiet that you could hear the crunch. Many students who did not think that they liked carrots did like these carrots.

December 4

Last Thursday was Thanksgiving and it is wonderful to have days set aside to give and accept appreciation towards and from each other.

Now that we are back at school I am grateful to have a job I love in a community of teachers, administrators, families and friends who have a common mission: inspiring every student to excel in academics, service, and life. Our mission is to prepare students with knowledge and skills to be able to serve others and find the purpose that allows them to be creators of culture and community.

I would like to list some of the many things I am thankful for here at SSCPS.

- Hardworking students
- Dedicated and thoughtful teachers
- Families who choose and believe in us
- Sufficient resources
- Volunteers who stretch the opportunities for what we can give our students
- Teachers who constantly seek ways to get better
- Students who stop me in the hall to show me their work

- A solid curriculum
- Support staff who make us better
- Folks who answer JFK's call and do it for the school
- A school nurse, adjustment counselor and psychologist who listen to us all with trained ears and make us safer, more comfortable and aware
- An assistant who always assists and gets things done
- A visit today from Mac
- And to our students for their joy, curiosity and desire to learn.

January 8

Happy New Year! In a school there are several times during the year that I make an accounting of the past year and plan for the future: such days as the first day of school, the buying of seeds for my garden and the planning for the next year school year. At each of those times I try to reflect on the past year and to think about how I can grow better vegetables and to organize the learning so it works better.

January 29

I grew up on Pete Seeger. As a child I would listen and sing to his songs for hours. I spent almost two full periods with Wardie and Level I students singing and listening to the songs that Pete sang. Nineteen years ago when we started this school we sang the songs Pete sang. And today we are still singing them.

February 26

PARCC test trial

March 19

After school on Tuesday on my way home I went the back way because I was looking for skunk cabbage. I was not sure I would see it that day. Then I saw one plant just coming up out of the ground. Then I realized there were dozens of skunk cabbage coming up. I was happy I had gone looking for spring and I had found it.

April 9

In the two days since the lockdown many of us as teachers and administrators have talked among ourselves to find out what others' experiences were during that time. The overriding theme I heard was how good it was to be with colleagues and how well the students had done. In essence we had all done what we had been trained to do.

May 7

Our goal at SSCPS is to figuratively make healthy soil. How we respond to external events like the standardized tests our students take or the requirements of the DESE, or the violence our children are exposed to are all analogous to the difficulties of a garden. The goal is to make this a school of healthy soil and ourselves more resilient to the troubles of the world.

Happy gardening and happy schooling!

Ted Hirsch – thirsch@sscps.org – ext.108

Thursday	05/29	New High School Student/Parent Mandatory Meeting	8:30am
Monday	06/02	MCAS High School Biology	
Tuesday	06/03	MCAS High School Biology	
Tuesday	06/03	Parents Association Meeting	7:00pm
Wednesday	06/04	Senior Project Presentations	
Wednesday	06/04	Senior Class Dinner at the SSCPS Gym	6-8:30pm
Thursday	06/05	Spring Concert and Summer Reading Book Sale	6:00pm
Saturday	06/07	Class of 2014 Graduation	11:00am

ANNOUNCEMENTS

Summer Reading

The Library Committee is pleased to announce that SSCPS friend, Janet from Storybook Cove, will join us again this year at the Spring Concert on Thursday, June 5th, for a Summer Reading Book Fair. She will have many books from the K-12 summer reading lists for "cash and carry" sales that night, or you can order books up until Monday, June 9th, for delivery before the end of the school year using the Order Form coming in next week's update. The SSCPS Summer Reading List is available at www.sscps.org. Any books purchased at this event qualify for a 10% discount to families, and an additional 10% donation will be made to the SSCPS library. The list is also available on Storybook Cove's website (www.storybookcove.com), where you can read descriptions of each title. This is a cash or check event; please make checks payable to "Storybook Cove." Thank you for supporting the SSCPS library and your student!

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

HEALTH OFFICE

Please pick up all medications in the Health Office before the end of the school year. All medication not picked up will be disposed of. Medication authorization forms must be updated for the 2014-2015 school year if your child will require prescription medication to be administered at school. Please remember to check expiration dates on medications such as inhalers and Epipens before bringing them to the Health Office.

ATHLETIC DEPARTMENT

High School Track

The high school track team competed in their third meet last Wednesday, and both the girls and boys came out on top with first place team finishes. For the girls, Melissa Theodore and Courtney Barry had strong individual performances while the 4x100 relay team consisting of Sam Paul, Courtney Barry, Christine Nwafor and Melissa Theodore ran an exciting race to grab first place.

The boys also had their own share of strong performances. For the third week in a row, Paul Sullivan captured first place in the mile, while both David Benoit and Tyler Johnston placed 4th and 5th in the 200m. The 400m was dominated by SSCPS with Johnston taking 2nd place, Cory Clark taking 3rd and Elijah Dieujuste rounding it out at 5th place. Other strong runs came from Ian Wright and Evan Whitemyer who placed 2nd and 4th in the 800m, and the 4x100 relay team consisting of Benoit, Dieujuste, Sullivan and Wright who finished at a very close 3rd.

The high school track team competes this Thursday in preparation for the championship meet on June 4th.

Jaguars Baseball Launched

This year SSCPS fielded its first ever baseball team, comprised of 11 dedicated high school students. The team was established after Freshman Desmond Sullivan and Sophomore Van Harting started looking into fundraising methods to start a baseball program at the school. Soon after, Freshmen Nella Harting and Julia MacDougal were on board as well, focusing on softball. The two rag-tag teams then hit the field to start training, or would have, if either had a field available. Soon after practices started, the teams hosted their electronic recycling drive fundraiser, and raised money to pay for necessary equipment, such as batting helmets and a set of bases. In their first time being on a baseball diamond, the boys team squared off against Salem Charter in SSCPS's inaugural match, but ended up losing 13-0. The next week, the two teams faced off again, and although the Jaguars were defeated, they managed a solid 5 runs in the effort. With a strong sense of adversity in the face of logistical and mental impediments, look for SSCPS Jaguars Baseball to become a staple in the years to come.

PARENTS ASSOCIATION

Special Election

The first grade representative for 2014-2015 has resigned her position. If you are interested in serving as the first grade representative for next year (and will have a 1st grade student) please email Lisa molimu@gmail.com. We will have a special election at the next PA meeting on June 3rd at 7pm. Candidates must be present at the meeting and will be given the opportunity to speak in support of their candidacy.

2014-2015 SSCPS PA Officers

Chair	Steve Hillson
Vice Chair (VC)	Gwen Watchorn
Secretary	Elissa Dennis
Treasurer	Mickey Ciambriello
Kindergarten	Deidre Hall
1st	Special Election- June meeting
2nd	Tina Carey
3rd	Caitriona Hollowed
4th	Denise DeMaggio
5th	Priscilla Kelly
6th	Gwen Watchorn
7th	Kathy McDonald
8th	Kirsten Mullen
9th	Denise DeMaggio/Jessica Lussier
10th	Stephanie Seal
11th	Mickey Ciambriello
12th	Renee Hearn
Arts & Music	Maura Longueil
Community Service	Adrienne McDougall
Fundraising	Iris Mahegan
Volunteer	Priscilla Kelly
Community Building	Cyndi Wormald
Technology & Communications	vacant

Thanks to everyone who ran for a position and all of you who voted! Our school improves when we work together!

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

Name of Organization	Dates	Info
Whitman Public Library - Volunteer	ongoing	781-447-7613
Birthday Wishes Hanover - Host a goody bag stuffing party to provide a party to homeless children.	ongoing	www.birthdaywishes.org
Easton Children's Museum - Volunteer	continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter-Volunteer dog walker	ongoing	www.quincyanimalshelter.org
Fidelis Hospice Braintree Knit lap blankets for hospice patients.	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

News from Holly Hill Farms

June 11 b. good Fundraiser 5 pm – 9 pm

Have dinner at the b.good restaurant at Derby Street and a portion of all sales will be donated to the Friends of Holly Hill Farm to support farm & school garden programs around the South Shore. Kale and Quinoa bowl entree will feature kale grown by students in school farm gardens at many of our partner schools! Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 21 Bird Walk 8 am – 10 am \$5

Explore the trails with local bird enthusiast, Sally Avery. Always a popular program, Sally's Bird Walk will both educate and inspire you to learn more about the birds that share our fields, forests, shores and landscapes. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565). www.hollyhillfarm.org

June 21 – August 30 (no class July 5) Yoga on the Farm Saturday Mornings 8 am – 9 am 10 classes for \$100 for Members / 10 classes for \$120 Non-Members \$12 drop-in for Members / \$15 drop-in for Non-Members Linda Storm will help you start each weekend off in balance, with a peaceful and energizing yoga class on the Farm. All levels are welcome. Bring your mat, towel, water, bug repellent and a friend to this popular series. Holly Hill Farm, 236 Jerusalem Road, Cohasset, [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 25 Shop at Whole Foods!

Do your shopping at Whole Foods at the Derby Street Shoppes in Hingham and 5% of sales will be donated to the Friends of Holly Hill Farm to help continue our educational programs!

June 9 – August 15 SUMMER CAMP!

Limited space is available, so don't delay! Holly Hill Farm has exciting, fun and creative programs for kids ages 3 – 18. From our *Baby Spinach* program for children ages 3 & 4, through the *Farm Pantry* program for teens aged 16-18, there is something for everyone! Visit our website for details. Holly Hill Farm. 236 Jerusalem Road, Cohasset, [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT.
103 OR EMAIL PALGERA@SSCPS.ORG**



THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

Physical education, health, and team sports...

Environmental sustainability, water conservation and biodiversity...

Math, engineering, and live special events

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>

Click on "Pathways" in the donation program section.



DINING FOR A CAUSE – THURSDAY, JUNE 5 – BEFORE OR AFTER THE SPRING CONCERT



Community Fundraiser Ticket

20% of Bearer's Purchase will be donated to:

South Shore Charter Public School



Please present to cashier at time of purchase. Ticket must be presented in order for group to benefit. Any guest bringing in one of your flyers may not redeem coupons with their order. Papa Gino's will donate 20% of the total pre-tax sales from all the guests that come in with the flyer during your fundraiser. This is valid for all dine-in and carry-out orders. (Sorry, not valid on delivery orders).



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Bring this flyer with you!

A SWEET TREAT

Thursday, June 5th

SSCPS has the Spring Concert! We encourage you to bring your family and friends to enjoy a frozen yogurt delight between 3:00 and 10:00 (Extended hours for this event)



TCBY of Norwell is donating 20% of your total bill to SSCPS! Queen Anne's Corner, next to Hannafords-10 Washington Street, Norwell



Drive Fore the Future Golf Tournament

Friday, June 13, 2014

Indian Pond Country Club

Registration 7:30 am - 8:45 am

9:00 am shotgun start

Register Online:

<http://www.sscps.org/sscps-news-events/golf-tournament/>

Golf Schedule:

7:30 - 8:45: Registration and bag pick-up

9:00: The Tournament begins!

2:00: Luncheon, prizes, silent auction, raffle

Entry fees:

- \$150.00 Individual Golfer
- \$550.00 Foursome



All funds raised will be used to enhance the curriculum and learning programs for students at the South Shore Charter Public School .



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- Lightship Engineering
- Law Office of Alexis Levitt
- William Ford Co.
- Little White Lies
- Purrfect Cleaning
- SSCPS Class of 2014

100 Longwater Circle Norwell, MA 02061 Tel: 781-982-4202 www.sscps.org

Course Description

Please join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills. Surrounded by the beautiful conservation lands in Kingston, Massachusetts, Indian Pond is ranked by Golf Digest as *Best in State*. Don't miss this opportunity to golf one of the best courses in Massachusetts while supporting the educational programming at the South Shore Charter Public School.

For more information,
to register, or
for sponsorship options
contact

Denise Demaggio at
ddemaggio@sscps.org

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

COMMUNITY SERVICE OPPORTUNITY

Dear SSCPS Families,

On **June 7, 2014**, our family and friends will be walking in **Boston's Take Steps for Crohn's & Colitis** walk, the nation's largest event dedicated to finding cures for digestive diseases. Our team goal is to raise more than **\$1500.00** for this worthy cause and we need your help to reach this goal!

More than 1.4 million patients across the country suffer from Crohn's disease and ulcerative colitis. **Hannah is one of those affected.** Beyond raising money for research, Take Steps brings together the community in a fun and energetic atmosphere. Participants raise funds and awareness throughout the year and come together to celebrate the steps that have been taken towards a cure.

You can support our efforts by making a tax deductible contribution to the Crohn's & Colitis Foundation:

- Donate online at ccfa.org/site/TR/2012TakeStepsWalk/Chapter-NewEngland?pg=entry&fr_id=4297 , or
- Mail a check, **made payable to CCFA** to 25 Block St. Abington, MA 02351. Please right Hannah's Hopefuls donation in the memo section of the check. **You could also leave donations at the front desk in the Hannah's Hopefuls envelope.**

You should know that 82 cents of every dollar raised goes toward research and programs.

If you would like to do more, you can also join our team, Hannah's Hopefuls, and set a fundraising goal for yourself. You can register today by visiting www.cctakesteps.org, and following the prompts to register for the **Boston Walk** on **June 7, 2014**. When you register, you will receive valuable fundraising tools and information from the Crohn's & Colitis Foundation, in addition to your own personal fundraising Web site.

With your help, we will fund important research and raise awareness of these debilitating digestive diseases affecting, **Hannah** and 1.4 million Americans. If you have questions about Take Steps or the work of the Crohn's & Colitis Foundation, please do not hesitate to contact me. Thank you in advance for your support!

Sincerely,

Kirsten and Hannah Mullen and family or Hannah's Hopefuls
kirstenmullen19@hotmail.com
617-930-6197



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP or MA TAFDC

If **any** member of your household receives **MA SNAP** or **MA TAFDC** benefits, provide the Agency Identification Number* located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.

AGENCY ID: _____ *Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]

Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
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Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

Choose one ethnicity:	Choose one or more (regardless of ethnicity):		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

Do NOT fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	+7,437	+620	+144

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form
Breakfast for the Month of June, 2014
Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name: _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Breakfasts ordered _____ X \$1.65

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of June, 2014
Due to the office by 3:00 pm, *Tuesday, May 27, 2014

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 6/2 – 6/6 Monday Tuesday Wednesday Thursday Friday

Week of 6/9 – 6/13 Monday Tuesday Wednesday Thursday Friday

Week of 6/16 – 6/18 Monday Tuesday Wednesday

Number of Lunches ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
JUNE, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
2 3.6 oz. WW Chocolate Muffin Orange Juice Milk	3 3.6 oz. WW Apple Muffin Orange Juice Milk	4 2 oz. Frosted Flakes Apple Juice Milk	5 WG Cinnamon Roll Orange Juice Milk	6 Croissant w/Jelly Orange Juice Milk
9 3.6 oz. WW Apple Muffin Orange Juice Milk	10 3.6 oz. WW Blueberry Muffin Orange Juice Milk	11 2 oz. Frosted Flakes Apple Juice Milk	12 3.6 oz. WW Banana Muffin Orange Juice Milk	13 Plain Bagel Orange Juice Milk
16 3.6 oz. WW Apple Muffin Orange Juice Milk	17 3.6 oz. WW Blueberry Muffin Orange Juice Milk	18 WG Cinnamon Roll Orange Juice Milk	19	20
23	24	25	26	27
30				

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
JUNE, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
2 Beef & Bean WW Burrito Corn Banana Milk	3 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	5 Chicken Tenders Sweet Potato Fries w/Ketchup Honey Wheat Dinner Roll Apple Milk	6 Ziti & Meatballs Broccoli Whole Wheat Roll Apple Juice Milk	7 Tuna Salad Sandwich on WW Baby Carrots Grapes Milk
9 Crispy Chicken Salad on WW Wrap Broccoli Orange Milk	10 Pancakes w/Syrup Ham Potato Wedges Apple Milk	11 Southwestern Salad Corn Bread Watermelon Chunks Milk	12 Nachos w/Ground Beef Southwestern Beans Fruit Milk	13 Cheese Pizza Green Beans Corn Pears Milk
16 Meatballs on WW Sub Green Beans Banana Milk	17 Macaroni & Cheese Broccoli Pears Milk	18 Last Day of School EARLY RELEASE	19 	20 
19	20	21	22	23
30				

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

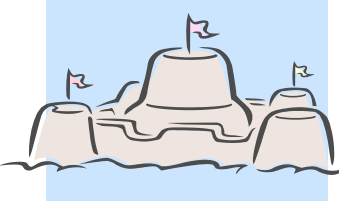
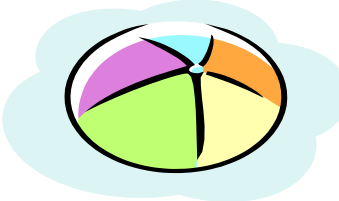
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South Shore Charter School – 9-12
JUNE, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
2 Beef & Bean WW Burrito Corn Banana Apple Juice Milk	3 American Chop Suey Green Beans Honey Wheat Dinner Roll Fresh Fruit Orange Juice Milk	5 Chicken Tenders Sweet Potato Fries w/Ketchup Whole Wheat Roll Pineapple Chunks Apple Milk	6 Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Apple Juice Milk	7 Tuna Salad Sandwich on WW Baby Carrots Grapes Raisins Milk
9 Crispy Chicken Salad on WW Wrap Broccoli Apple Juice Pretzels Orange Milk	10 Pancakes w/Syrup Ham Potato Wedges Apple Orange Juice Milk	11 Southwestern Salad Corn Bread Watermelon Chunks Apple Juice Milk	12 Nachos w/Ground Beef Southwestern Beans Fruit Pears Milk	13 Cheese Pizza Green Beans Corn Pears Milk
16 Meatballs on WW Sub Green Beans Baby Carrots Banana Peaches Milk	17 Macaroni & Cheese Broccoli Whole Wheat Roll Pears Milk	18 Last Day of School EARLY RELEASE	19 	20 
19	20	21	22	23

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

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