



Update

June 4, 2014

Vol. 6, Issue 1

FROM THE EXECUTIVE DIRECTOR

Tuesday evening was a special occasion at the South Shore Charter Public School. This year we honored all parent volunteers whose efforts have supported us throughout the 2013 – 2014 school year. We honor parent volunteers every year, and every year it never ceases to amaze us how extensive and far-reaching these efforts are. There is no doubt that a strong correlation exists between parent involvement and student achievement. Equally interesting is the research that looks at the importance of the type of involvement that generates increased student achievement. Parent involvement looks very different at SSCPS than at most traditional public schools. Our school continues to seek meaningful involvement from parents whose hard work and thoughtfulness prove what can be accomplished through real commitment and good intent.

Our parent efforts are far reaching. This year we have had a dedicated group of mothers teaching BOK fitness to our children, early morning before school, three days a week. We have had parents teaching language, reading, and fitness. Once again many of our parents organized amazing endeavors; craft day, summer play groups, book fairs and faculty appreciation luncheons. Our library is completely run by parent volunteers, without these volunteers there would be no library. Parent volunteers have spearheaded fundraising; donating hours of time for phone-a-thons, the auction, the Harvest Run, and for the upcoming the golf tournament. All require an enormous time commitment and a tremendous amount of effort. This year parents have served on school council and have worked on our charter renewal. Clearly without parent effort our school would have neither the resources it has, nor the positive school culture of which we have all grown so proud. *The Boston Globe* recently ranked our school ninth for having the best climate for students, and a significant contributor to our school climate is the level of involvement of our parents.

And so as this school year comes to a close, I would like to recognize 185 volunteers who gave over 3,501 hours of time. Individuals who have graciously given over one hundred hours of service this year are in bold.

Lisa Aiello	Xi Chen-Ho	Erik & Louann	Christina Harvey
Leslie Alden	Lori Childs	Eisenhut	Mark Harvey
Ben Anderson	Rudy Childs	Kim Elliott-Isabel	Lisa Harvey-Mone
Nigel Atkins	Ruth Chouloute	NJ Eze	Meredith Harward
Elizabeth Avery	Michelle Ciambriello	Michael Falcone	Ellen Hasenfus
Heidi Aylward	Sarah Collins	Beth Fama	Renee Hearn
Leigh Baltzer	Debbie Crane	Beth Farmer	Maureen Hebert
Kerry Benjamin	Janet Daley	Tom Farmer	Aisling Hickey
Solange Bien-Aime	Kim Dalton	Andrea & Steve	Coreen Higgins
Linda Boudreau	Laurie Dannison	Feeney	Celia & Easton Hill
Cathy Bowman	Charles Dannison	Beth Flanagan	Steve Hillson
Karen Boyle	Heather Dans	Michael Flanagan	Tina Hillson
Richard Boyle	Shane Dans	Michele Frank	Kerry Hnath
Marci Bracken	Lisa Dehner	Melissa Freitas	Cecil Hodges
Beverly Bruce	Joanne Deibel	Annette Golden	Margaret Hoffman
Lisa Bumbalo	Peg DelNegro	Gema Gray	Caitriona Hollowed
Julie Burke	Denise Demaggio	Kevin Grier	Diane Hugyo
Colette Bycinte	Marie Demaggio	Kerry Griffin	Cheryl-Anne Hurley
Janet Cabrera	Elissa Dennis	Bob Griffin	Tara Iorio
Maura Carson	Jean Dera	Susie Guthro	Evelyne Izidore
Danette Carter	Patty Downey	Deirdre Hall	Jill Johnston
Tina Cary	Sue Duchaney	Sharon Hampton	Jenn Jordan
George Chambers	Tara Dushthimer	Amy Hanscom	Priscilla Kelly

Tim Kilburn
 Anatoli Korosidis
 Judy Lally
 Tijana Larose
 Kris LaRue
 Christina LeBlanc
 Ken Lee
 Candy Lee
 Holly Lee
 Alexis Levitt
 Richard Levitt
 Anne Litchfield
 Karen Long
 Maura Longueil
 Jo Loughnane
Jessica Lussier
 Kim MacDonald
 Gary MacDougall
 Ahdemn Maclean
Iris Mahegan
 Laura Mahn
 Susan Mallon
 Daniela Manning

Bella Mansaray
 Nina Marchese
 Regina Martini
 Christine Mattuchio
 Betsy McCall
 Jamie McCarthy
 Donna McCrorey
 Michael McCrorey
 Kathy McDonald
 Adrienne McDougall
 Cheri McGuinness
 Megan McKee
 Susannah McMahan
 Yeemay Miller
 Cathy Mooney
 John Moylan
 Kirsten Mullen
 Kathy Muse
 Tom Muse
 Kristin Norman
 Stephanie Olsen
 Mary Oxner
 Debbie Paquette

Lisa Parsons
 Lisa Perachi
Justina Pettinelli
 Jenn Pina
 David Poggenburg
 Kendra Polefka
 Peggy Pucillo
 Jody Regan
 Helene Reimoso
 Laura & Edwin
 Rivera
 Debbie Rogers
 Theona Royer
 Jennifer Rubin
 Jennifer Schoonover
 Caitlin Sheils
 Richard Smith
 Comfort & Moses
 Sowale
 Barbara Stephens
 Melanie Strahm
 Damien Sullivan
 Joe Sullivan

Stacey Sunnerberg
 Kathleen Tan
 Stacey Tchouanguem
 Katie Tierney
 Julianne Tilden
 Bill Tramontanta
 Kitman Tsang
 Lisa VanWinkle
 Cathy Vroom
 Christina Walsh
 Gwen Watchorn
 Steve Watchorn
 Leanne Whitcomb
 Cissy White
 Bethany Whitemyer
 David Whitemyer
 Jeanne Whitman
 Jeff Wigmore
 Cynthia Williams
 Cyndi Wormald
 Josh Wright
 Kathryn Wright
 Katie Youngclaus

Thank you for all of your time and commitment. We would never have accomplished so much without you!

Alicia Savage – asavage@sscps.org

Wednesday	06/04	Senior Dinner at the SSCPS Gym	6:00pm
Thursday	06/05	SSCPS Annual Spring Concert at SSCPS	6:00pm
Thursday	06/05	Summer Reading Book Fair at the Spring Concert	
Saturday	06/07	Class of 2014 Graduation	11:00am
Monday	06/09	Level II Spanish Play	1:00pm
Tuesday	06/10	SSCEF Meeting	6:00pm
Wednesday	06/11	Butterfly Release and Outdoor Classroom Dedication	1:30pm
Wednesday	06/11	Level III sponsoring “Trash on Your Back Day”	
Wednesday	06/11	4th Quarter Ends	
Wednesday	06/11	Middle School Europe Trip Information Session with Claire	6:30pm
Thurs & Fri	06/12 & 6/13	Grades 7-11 Final Exams	

ANNOUNCEMENTS

Summer Reading

The Library Committee is pleased to announce that SSCPS friend, Janet from Storybook Cove, will join us again this year at the Spring Concert on Thursday, June 5th, for a Summer Reading Book Fair. She will have many books from the K-12 summer reading lists for “cash and carry” sales that night, or you can order books up until Monday, June 9th for delivery before the end of the school year. The SSCPS Summer Reading List is available at www.sscps.org. Any books purchased at this event qualify for a 10% discount to families, and an additional 10% donation will be made to the SSCPS library. The list is also available on Storybook Cove's website (www.storybookcove.com), where you can read descriptions of each title. This is a cash or check event; please make checks payable to "Storybook Cove." Thank you for supporting the SSCPS library and your student!

2014 Yearbook

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

HEALTH OFFICE

Please pick up all medications in the Health Office before the end of the school year. All medication not picked up will be disposed of. Medication authorization forms must be updated for the 2014-2015 school year if your child will require prescription medication to be administered at school. Please remember to check expiration dates on medications such as inhalers and Epipens before bringing them to the Health Office.

COMMUNITY SERVICE OPPORTUNITIES

Upcoming Events

Name of Organization	Dates	Info
Whitman Public Library - Volunteer	ongoing	781-447-7613
Birthday Wishes Hanover - Host a goody bag stuffing party to provide a party to homeless children.	ongoing	www.birthdaywishes.org
Easton Children's Museum - Volunteer	continuous	www.childrensmuseumineaston.org
Quincy Animal Shelter-Volunteer dog walker	ongoing	www.quincyanimalshelter.org
Fidelis Hospice Braintree Knit lap blankets for hospice patients.	ongoing	Fidelis Hospice 781 848-3678

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

COMMUNITY INTEREST

News from Holly Hill Farms

June 11 - b. good Fundraiser 5 pm – 9 pm

Have dinner at the b.good restaurant at Derby Street and a portion of all sales will be donated to the Friends of Holly Hill Farm to support farm & school garden programs around the South Shore. Kale and Quinoa bowl entree will feature kale grown by students in school farm gardens at many of our partner schools! Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

June 21 - Bird Walk 8 am – 10 am \$5

Explore the trails with local bird enthusiast, Sally Avery. Always a popular program, Sally's Bird Walk will both educate and inspire you to learn more about the birds that share our fields, forests, shores and landscapes. Holly Hill Farm. 236 Jerusalem Road, Cohasset. 781-383-6565. www.hollyhillfarm.org

June 21 – August 30 (no class July 5) Yoga on the Farm Saturday Mornings 8 am – 9 am 10 classes for \$100 for Members / 10 classes for \$120 Non-Members \$12 drop-in for Members / \$15 drop-in for Non-Members Linda Storm will help you start each weekend off in balance, with a peaceful and energizing yoga class on the Farm. All levels are welcome. Bring your mat, towel, water, bug repellent and a friend to this popular series. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 781-383-6565 www.hollyhillfarm.org

June 25 - Shop at Whole Foods!

Do your shopping at Whole Foods at the Derby Street Shoppes in Hingham and 5% of sales will be donated to the Friends of Holly Hill Farm to help continue our educational programs!

June 9 – August 15 SUMMER CAMP!

Limited space is available, so don't delay! Holly Hill Farm has exciting, fun and creative programs for kids ages 3 – 18. From our *Baby Spinach* program for children ages 3 & 4, through the *Farm Pantry* program for teens aged 16-18, there is something for everyone! Visit our website for details. Holly Hill Farm. 236 Jerusalem Road, Cohasset, 781-383-6565 www.hollyhillfarm.org

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



THE PATHWAY TO FUN AND BETTER HEALTH IS PAVED WITH YOUR SUPPORT

Physical education, health, and team sports...
Environmental sustainability, water conservation and biodiversity...
Math, engineering, and live special events

How are these all connected? Through an interconnected project to improve our outdoor space that will allow our kids to participate in the design and building of a new and improved backyard where they can jump and climb, see, touch and experience nature all as part of a living laboratory in their regular school day.

Our goal is to fully utilize the outdoor space at the South Shore Charter Public School by providing outdoor equipment, an amphitheater and educational areas for students in grades K-12. But, it will only happen with your help.

Join our team and help us move one step closer to a newly paved hardtop area by donating today, because **Together Everyone Achieves More.**

You can donate at <http://www.sscps.org/donate-now/>

Click on "Pathways" in the donation program section.




DINING FOR A CAUSE – THURSDAY, JUNE 5 – BEFORE OR AFTER THE SPRING CONCERT

Papa Gino's
Pizza at its best

Community Fundraiser Ticket

20% of Bearer's Purchase will be donated to:

South Shore Charter Public School




Please present to cashier at time of purchase. Ticket must be presented in order for group to benefit. Any guest bringing in one of your flyers may not redeem coupons with their order. Papa Gino's will donate 20% of the total pre-tax sales from all the guests that come in with the flyer during your fundraiser. This is valid for all dine-in and carry-out orders. (Sorry, not valid on delivery orders).

Papa Gino's
Pizza at its best

Community Fundraiser Ticket

20% of Bearer's Purchase will be donated to:

South Shore Charter Public School



Please present to cashier at time of purchase. Ticket must be presented in order for group to benefit. Any guest bringing in one of your flyers may not redeem coupons with their order. Papa Gino's will donate 20% of the total pre-tax sales from all the guests that come in with the flyer during your fundraiser. This is valid for all dine-in and carry-out orders. (Sorry, not valid on delivery orders).

Bring this flyer with you!

A SWEET TREAT
Thursday, June 5th

SSCPS has the Spring Concert! We encourage you to bring your family and friends to enjoy a frozen yogurt delight between 3:00 and 10:00 (Extended hours for this event)



TCBY of Norwell is donating 20% of your total bill to SSCPS!
Queen Anne's Corner, next to Hannafords-10 Washington Street, Norwell



Drive Fore the Future Golf Tournament

Friday, June 13, 2014

Indian Pond Country Club

Registration 7:30 am - 8:45 am

9:00 am shotgun start

Register Online:

<http://www.sscps.org/sscps-news-events/golf-tournament/>

Golf Schedule:

7:30 - 8:45: Registration and bag pick-up

9:00: The Tournament begins!

2:00: Luncheon, prizes, silent auction, raffle

Entry fees:

- \$150.00 Individual Golfer
- \$550.00 Foursome



All funds raised will be used to enhance the curriculum and learning programs for students at the South Shore Charter Public School .



Thank You to
Our Sponsors!



**BOSTON PRIVATE BANK
& TRUST COMPANY**



KNAPP SCHENCK
INSURANCE SERVICES



ARBELLA
INSURANCE FOUNDATION

- CGKV Architects, Inc
- Krokidas & Bluestein Attorneys
- HR Knowledge
- EOMS
- Empire Engineering
- Lightship Engineering
- Law Office of Alexis Levitt
- William Ford Co.
- Little White Lies
- Purrfect Cleaning
- SSCPS Class of 2014

100 Longwater Circle Norwell, MA 02061 Tel: 781-982-4202 www.sscps.org

Course Description

Please join us for a wonderful day of golf at this exquisite private course with picturesque views of the fountain pond and rolling hills. Surrounded by the beautiful conservation lands in Kingston, Massachusetts, Indian Pond is ranked by Golf Digest as *Best in State*. Don't miss this opportunity to golf one of the best courses in Massachusetts while supporting the educational programming at the South Shore Charter Public School.

For more information,
to register, or
for sponsorship options
contact

Denise Demaggio at
ddemaggio@sscps.org

2014 YEARBOOK

Inspired by You

It's That Time...

Dear Parent:

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name _____

Home Phone (in case there are any questions on order) _____

Homeroom _____ Grade _____

Order Options : Check the box next to the option of your choice and mail payment with

completed form to the address listed below. Books will be distributed in June.

2014 Hardcover Yearbook - 25.00

Total Amount Enclosed (cash or check): _____

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2013 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

COMMUNITY SERVICE OPPORTUNITY

Dear SSCPS Families,

On **June 7, 2014**, our family and friends will be walking in **[Boston's Take Steps for Crohn's & Colitis](#)** walk, the nation's largest event dedicated to finding cures for digestive diseases. Our team goal is to raise more than **\$1500.00** for this worthy cause and we need your help to reach this goal!

More than 1.4 million patients across the country suffer from Crohn's disease and ulcerative colitis. **Hannah is one of those affected.** Beyond raising money for research, Take Steps brings together the community in a fun and energetic atmosphere. Participants raise funds and awareness throughout the year and come together to celebrate the steps that have been taken towards a cure.

You can support our efforts by making a tax deductible contribution to the Crohn's & Colitis Foundation:

- Donate online at ccfa.org/site/TR/2012TakeStepsWalk/Chapter-NewEngland?pg=entry&fr_id=4297 , or
- Mail a check, **made payable to CCFA** to 25 Block St. Abington, MA 02351. Please right Hannah's Hopefuls donation in the memo section of the check. **You could also leave donations at the front desk in the Hannah's Hopefuls envelope.**

You should know that 82 cents of every dollar raised goes toward research and programs.

[If you would like to do more, you can also join our team, Hannah's Hopefuls](#), and set a fundraising goal for yourself. You can register today by visiting www.cctakesteps.org, and following the prompts to register for the **Boston Walk** on **June 7, 2014**. When you register, you will receive valuable fundraising tools and information from the Crohn's & Colitis Foundation, in addition to your own personal fundraising Web site.

With your help, we will fund important research and raise awareness of these debilitating digestive diseases affecting, **Hannah** and 1.4 million Americans. If you have questions about Take Steps or the work of the Crohn's & Colitis Foundation, please do not hesitate to contact me. Thank you in advance for your support!

Sincerely,

Kirsten and Hannah Mullen and family or Hannah's Hopefuls
kirstenmullen19@hotmail.com
617-930-6197



MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD

APPLICATION

SCHOOL YEAR 2013 - 2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

Part 1. all household members List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP or MA TAFdc

If **any** member of your household receives **MA SNAP** or **MA TAFDC** benefits, provide the **Agency Identification Number*** located on the Department of Transitional Assistance (DTA) benefit letter. Skip to part 5 and sign this form if you have provided an Agency Id Number.
AGENCY ID: _____ * Do not provide EBT card number.

Part 3. Homeless, Migrant, Runaway

If any child you are applying for is homeless, a runaway, or migrant, check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]
Homeless Runaway migrant

Part 4. Total Household Gross income (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. Do not include money received from MA SNAP or MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. Gross income and how often it was received															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

Part 5. Signature and last four digits of Social Security Number (Adult must sign)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

Part 6. Children's ethnic and racial identities (optional)

<i>Choose one ethnicity:</i>		<i>Choose one or more (regardless of ethnicity):</i>	
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	
<i>Do NOT fill out this part. This is for school use only.</i>			
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12			
Total Income: _____		Per: <input type="checkbox"/> Week, <input type="checkbox"/> Every 2 Weeks, <input type="checkbox"/> Twice A Month, <input type="checkbox"/> Month, <input type="checkbox"/> Year	
Dual Eligibility: Foster child(ren) – Free _____		Non-foster child(ren) – Free _____ Reduced _____ Denied _____	
Categorical Eligibility: _____		Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____	
Determining Official's Signature: _____		Date: _____	
Confirming Official's Signature: _____		Date: _____	
Verifying Official's Signature: _____		Date: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART School Year 2013-2014

Household size	Yearly	Monthly	Weekly
1	\$21,257	\$1,772	\$409
2	\$28,694	\$2,392	\$552
3	\$36,131	\$3,011	\$695
4	\$43,568	\$3,631	\$838
5	\$51,005	\$4,251	\$981
6	\$58,442	\$4,871	\$1,124
7	\$65,879	\$5,490	\$1,267
8	\$73,316	\$6,110	\$1,410
Each additional person:	+7,437	+620	+144

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. “The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual’s income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form
Breakfast for the Month of June, 2014
Due to the office by 3:00 pm, *Tuesday, June 10, 2014

Student Name: _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of Monday Tuesday Wednesday
6/16 – 6/18

Number of Breakfasts ordered _____ X \$1.65

Less credit due

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

*Please **CHECK** off the day lunch will be ordered.*

Week of Monday Tuesday Wednesday
6/16 – 6/18

Number of Lunches ordered _____ X \$3.25

Less credit due

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.