Update
September 18, 2013
Vol. 9, Issue 3

## From the Executive Director

Here we are in September, the school year well underway, with all the excitement and newness of the year still well upon us. Each September brings with it an adjustment to changes made over the summer. A new roof, a new floor, some new classrooms, a new high school space, we all know how much can change over the course of two months.

As our school continues to grow and change it is important to recognize what has remained constant. The morning events that have been occurring in our gym this fall serve as an example. Three mornings a week over sixty students transform the gym by participating in the BOKS Fitness Program. On Monday morning I witnessed the energy and excitement firsthand, children in the gym before school began, engaged in rigorous exercise and team building. In the gym leading the teams were their teachers - eight parent volunteers.

The BOKS Program addresses a very real need children face at this school and in our nation. The seemingly endless research on pediatric health and wellness leads to some solid conclusions all pointing in the same direction. Our children need more time devoted to movement and exercise, more time devoted to social interaction, and less time sitting, particularly with electronic devices.

Clearly, our parent volunteers are familiar with this research. Over the summer four parents, Julie Burke, Justina Pettinelli, Jessica Lussier, and Janet Daley, applied for a BOKS grant and were very successful in obtaining the funds needed to put this program in place. In addition to funding, these four parents have been joined by four more of our parents. All volunteer their time to teach this program before the day's classes start.

On Monday morning I witnessed students running and jumping, not clicking and staring. Over sixty children were speaking to one another with voices, not opposable thumbs. Kids were laughing and cheering, not punctuating feelings with "LOL" or an emoticon. Best of all, the program has grown from what it was last spring, now filling a need for up to seventy students.

The results of early morning exercise are far reaching; improved health, increased fitness, and a stronger ability to concentrate and remained focused throughout the day. Our student population may now experience these benefits directly. All because four parents recognized a critical issue and sought to make a difference. The gym itself is new; but what is important has remained the same.

Alicia Savage - asavage@ sscps.org

| Thursday | $09 / 19$ | Senior Class Retreat - Camp Burgess |  |
| :--- | :--- | :--- | :--- |
| Thursday | $09 / 19$ | Board of Trustees <br> Development Committee <br> Finance Committee | 7:30pm <br> $5: 30 \mathrm{pm}$ <br> $\mathbf{6 : 1 5 p m}$ |
| Saturday | $09 / 21$ | SSCPS Family Back to School Picnic | 3:00-5:00pm |
| Tuesday | $09 / 24$ | SSCEF Meeting | 8:00am |
| Tuesday | $09 / 24$ | Professional Development Early Release | 12:00pm |

## Parents Association

## WE NEED YOU TO VOLUNTEER FOR SCHOOL COUNCIL...

School Council: Consisting of six parents, six teachers, three students, and the Principals, the Council provides advice to the Principals on budget, policy, curriculum, school evaluation, schedules, and discipline matters, while also keeping the Board of Trustees informed of developments in the School. The committee also offers feedback on guidance on educational matters. It studies the performance of the SSCPS students and guides the school administration on educational planning and assessment. It is important for the group to hear the input and values from families of a variety of ages. School Council meets on the second Thursday of the month at $3: 45 \mathrm{pm}$ unless otherwise noted.

Note: The school no longer has Education Committee- the focus of ED Comm has been subsumed by the School Council.

## Volunteer Survey

See all the opportunities for volunteering available at our school and suggest new ones too! Complete the survey online at https://www.surveymonkey.com/s/SSCPSvolunteer-survey

## COMMUNITY SERVICE OPPORTUNITIES

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

Upcoming Events

| Name of Organization | Dates | Info |
| :--- | :--- | :--- |
| Junior Naturalist Volunteer <br> Program-South Shore Natural <br> Science Center | $9 / 7 / 13,10 / 5 / 13,11 / 2 / 2013,12 / 7 / 13$ | Ages 6-13 accompanied by adult <br> www.wouthshorenaturalsciencecenter.org |
| My Brother's Keeper <br> various volunteer opportunities <br> year round | continuous | Stonehill College, Easton MA <br> www.mybrotherskeeper.org |
| New England Wildlife Center- <br> hands on work caring for animals | continuous and/or special events | Weymouth, MA <br> www.wildlife-education-center.com |
| Cardinal Cushing Centers | ongoing volunteer opportunities <br> working with individuals with <br> special needs | Hanover, MA <br> www.cushingcenters.com/support/volunteer |
| Marshfield Council on Aging | continuous; assist homebound <br> seniors with food shopping | Donna Weinberg <br> coadmoxie@comcast.net |
| Soles 4 Souls | host a shoe drive for disadvantaged <br> communities | www.soles4souls.org |
| Step Out Walk to Stop Diabetes | $10 / 19 / 13$ | www.stepout.diabtes.org |
| Hanover Council on Aging | create a scrapbook of pictures from <br> events held at the COA | Katie O’Brien <br> 781 924-1913 |

## COMMUNITY InTEREST

Tuesday September $24^{\text {th }}$ is Friends of Holly Hill Farm night at CHIPOTLE in Hingham. Eat dinner at the restaurant in the Derby Street Shoppes in Hingham between 4 and 8 pm and $50 \%$ of the proceeds will be donated to the Friends to support farm and school garden education programs. Please visit our website to
get a copy of the coupon to present when paying for your meal. Thanks for your support! For more information about the Friends of Holly Hill Farm, visit www.hollyhillfarm.org.

The $6^{\text {th }}$ annual "Discover the Woods" 5 k Trail race and 1 mile fun run / walk is on Sunday, October $6^{\text {th }}$, 2013 at Holly Hill Farm in Cohasset. The 5k race begins at 9 am and the 1 mile fun run will be at 10 am . The course is rolling hills through 130 acres of woods that surround the farm's 3 acres of organically grown vegetables, flowers, and herbs, past open meadows, grassy field edges, a brook, and a pond. Registration is $\$ 25$ for adults, $\$ 15$ for children ages 12 and under. Signup online at www.hollyhillfarm.org. The races benefit the Frank H. White Scholarship Fund that makes school field trips and summer camp experiences possible for those in need of financial assistance. Holly Hill Farm is located at 236 Jerusalem Road, Cohasset.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



## SSCPS Chorus

led by Jane Money from The Boston City Singers


When: Every Monday, beginning
September 30th, at $3: 10 \mathrm{pm}$
Where: SSCPS music room.
Who?: 2nd-6th grade students
Cost: $\quad \$ 25$ per child or $\$ 30$ per family.
Scholarships available
Applications available at the Front Desk.
Contact:


Cyndi Wormald at cindavesam@yahoo.com
or
Wardie at hmannix@sscps.org

## Harvest Run

5K ROAD RACE - FITNESS WALK
Saturday, October 19, 2013
Wompatuck State Park
Hingham, Ma

## Race Schedule:

9:00-10:45: Registration and t-shirt pick-up
11:00: The Harvest Run begins!

* Refreshments provided after the race*

For individual registration visit:
http://www.lightboxreg.com/harvest-run-road-race?func=\&sid=5226cd17b9d7c. 1378274583.2907449304 \&mobile $=0$
Family discount is available for SSCPS students, staff, and their immediate families. Forms will be sent home in the coming weeks.

## Would you like your company logo on this year's Harvest Run event t-shirt? Sponsorship Options are still available! <br> For more information, contact <br> Denise Demaggio at ddemaggio@sscps.org or 617-653-8246

All funds raised will be used to develop outdoor spaces for health and recreation at the South Shore Charter Public School.


# Harvest Run 

5K ROAD RACE - FITNESS WALK

## Saturday, October 19, 2013

Wompatuck State Park Hingham, Ma

## SSCPS FAMILY REGISTRATION

Family Name: $\qquad$
Address: $\qquad$
City: $\qquad$
State:
Zip Code: $\qquad$ E-Mail
Phone Number:

| Individual Names | Runner/Walker | $\begin{gathered} \text { Gender M/F } \\ \text { Age Group } \\ (-10)(11-14) \\ (15-19)(20-29)(30-39) \\ (40-49)(50-59)(60+) \end{gathered}$ | Shirt Size <br> *2 Shirts included, $\$ 7.00$ each additional *Guaranteed to those who register by September 25th.* |
| :---: | :---: | :---: | :---: |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
|  |  |  |  |
| Pre-Race Number Friday, October 18, 2013 Marathon Sports 134 Washington Street, N <br> Race Schedule: 9:00-10:45: Registration 11:00: The Harvest Run b <br> * Refreshments provided aft | ```T-Shirt Pick-Up: -6:30 ell, MA t-shirt pick-up race*``` | SSCPS Family Registration $\$ 40.00$ / family - up to 2 runners unlimited walkers Please add $\mathbf{\$ 3 . 5 0}$ per additional runner <br> SSCPS Student Registration \$15.00 / individual student |  |

Hll funds raised will be used to develop outdoor spaces for health and recreation at the South Shore Charter Public School.

SSCPS BACK TO SCHOOL PICNIC SATURDAY, SEPTEMBER 21, 2013
3Р.М.-5Р.М.

BRING YOUR FAMILY


BRING YOUR FRIENDS

## BRING YOUR PICNIC


(Pizza will be available for purchase)


BRING A PEANUT FREE SNACK TO SHARE
If you have any questions, please contact Kerry Griffin @ rockgriff@verizon.net

# alvin d Hollis <br> COMMITTED TO YOUR HOME COMFORT 

## Presents the Alvin Hollis Speakers Series 2013-2014 <br> Healthy Lifestyles: Focus on Family

Oct. 23, 2013
9-11 AM
Nov. 5, 2013
9:30-11 AM
Dec. 4, 2013
7-8:30 PM

Dec. 9, 2013
3:30-5:30 PM

Jan. 27, 2014
3:30pm-5:30pm

March 25, 2014
7-8:30 PM

April 2, 2014
9:30-11 AM

April 29, 2013
3:30-5:30 PM
"Connection: The Other Vitamin "C" at Linden Ponds, Derby Clubhouse, Auditorium Dr. Edward Hallowell, author of numerous books
"Involved Parents=Better Students: Strategies for Parents of Elementary Age Students" ML Nichols, author of "The Parent Backpack"
"To Connect or Not To Connect? Living and Thriving in the Digital World" at Inly School, 46 Watch Hill Rd, Scituate. Speaker: William Powers; author of "Hamlet's Blackberry: Building a Good Life in the Digital Age."

School Climate (or possibly another topic)
Speaker: TBD
"Typical or Troubled"
Speaker: Barbara J. Green, Ph.D., YHC Medical Director
"Ready, Set, Go! Bridging between the Nest and Next" at SS YMCA: Laura's Art Pavilion; Hanover. Speaker: Stephen Wallace, Dir., The Center for Adolescent Research and Education, Susquehanna University

Food: "The Fuel to Feed Body and Soul" (Need to confirm final title) Speaker: TBD
"Exercise to Enhance Physical Health and Emotional Well-Being " Karen Peterson, Sr. Director Health \& Wellbeing at the South Shore YMCA, Quincy; and Valerie Sullivan, Town of Weymouth; Community Health Program Coordinator
facebook.com/ southshorehospital @southshorevna

## 教

## 2oth Anniversary

Suggested Fall 2013 Reading List
A Community Benefit Program of South Shore Hospital
Topics of interest for anyone raising, educating, mentoring, coaching or related to
 a child between the ages of 5-21!


## Highlighted Books: Author Speaking Locally

1. "Connect: 12 Vital Ties that Open Your Heart, Lengthen Your Life and Deepen Your Soul," and "Crazy Busy: Overstretched, Overbooked and About to Snap! Strategies for Handling Your Fast Paced Life," by Dr. Edward Hallowell http://www.drhallowell.com/

Speaking locally 9am, Oct. 23, 2013 at Linden Ponds, Hingham, make your required reservations by contacting karin_farrell@sshosp.org.
2. "The Parent Backpack for Kindergarten through Grade 5: How to Support Your Child's Learning, End Homework Meltdowns, and Build Parent Teacher Connections" by ML Nichols, published by 10 Speed Press, 2013. http://www.theparentbackpack.com/

Speaking at 9:30am, Nov. 5, 2014 at South Shore VNA, Rockland.
3. "Hamlet's Blackberry: Building a Good Life in the Digital Age," by William Powers, published by Harper Perenial, 2011. http://www.williampowers.com/

Speaking at 7pm, Dec. 4, 2013 at Inly School, Scituate.
4. "InsideOut Coaching: How Sports Can Transform Lives," by Joe Ehrmann.
http://www.coachforamerica.com
Speaking at 7pm, Oct. 23, 2013, Inly School, Scituate; tickets available beginning 9/23, cost is $\$ 20 / \mathrm{pp}$ (www.inlyschool.org speakers series) this event is co-sponsored with the South Shore Y.

## Suggested Books

5. "The Secrets of Happy Families" by Bruce Feiler, published by Harper Collins, 2013. http://brucefeiler.com/
6. "Salt, Sugar, Fat: How the Food Giants Hooked Us," by Michael Moss, published by Random House, 2013. http://michaelmossbooks.com/
7. "Dinner with the Smiley's: One Military Family, One Year of Heroes and Lessons for a Lifetime," by Sarah Smiley, published by Hyperion, 2013. www.sarahsmiley.com
8. "A Handful of Quiet Happiness in Four Pebbles," by Thich Nhat Hanh and Wietske Vriezen, published by Plum Blossom Books, 2012.

Speakers listed in orange font are part of
The Alvin Hollis Speaker's Series Celebrating the $20^{\text {th }}$ Anniversary Year of Youth Health Connection.


Connect with us:
South Shore
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southshorehospital
@SouthShoreVNA
@southshorehosp

A South Shore Hospital Community Benefirs Program

## 2013-2014 Academic Year alvin ${ }^{\text {Hollls }}$ <br> COMMITTED TQ YQUR HOME COMFORT

## Focus Topic:

Healthy Lifestyle: Focus on Family
Thought provoking speakers, strategies and ideas to help the whole family be happy and healthy!


Special Speaker Series Sponsored by Alvin Hollis

## Youth Health Connection

## Medical Director:

Barbara J. Green, Ph.D.
781-749-9227 x3
Barbara@bjgreenphd.com
Program Coordinator:
Kim Noble, R.N., B.S., M.B.A.
781-624-7415
kimberly_nobleesshosp.org
Administrative Secretary:
Karin Farrell, B.S.
781-624-7849
karin_farrell@sshosp.org

## Website:

http://www.southshorehospital.org/yhc

## Want more information?

Contact us to learn about upcoming educational opportunities for parents and school personnel

Connect with us weekly on information on this topic and other health \& wellness topics for youth, families and schools by requesting to receive our weekly electronic newsletter.

Visit facebook.com/southshorehospital and click on the "YHC" tab to stay up-to-date with Youth Health Connection. Start today-you deserve it!

## Connect with us:

facebook.com/ southshorehospital
© @SouthShoreVNA

## PACER's National Bullying Prevention Center. <br> presents

## Make it orange. Make it end.



Show your true colors! Unite together and support students being bullied everywhere. Show them that they are not alone - that someone cares by wearing orange on October 9.

Together we can lead the movement against bullying!


Learn more at: pacer.org/bullying

Sponsored by PACER's National Bullying Prevention Center ${ }^{\text {h }}$
© 2013, PaCER Center | 8161 Normandale Blvd. | Minneapolis, MN 55437 952.838.9000 | bullying411@pacer.org | facebook.com/pacertab

# Breakfast Order Form <br> Breakfast for the Month of September/October, 2013 Due to the office by 3:00 pm, *Tuesday, September 24, 2013 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 9/30-10/4

Number of Breakfasts ordered $\qquad$

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Lunch Order Form
Please CHECK off the day lunch will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 9/30-10/4

Number of Meals ordered $\qquad$ \$3.25

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, skim milk or orange juice is included with the purchase of a meal or can be purchased separately for 30 cents.

Please note: If your child has forgotten lunch, a cheese sandwich will be provided at the cost of $\$ 2.25$. A note from the office will go home that afternoon for reimbursement.

## Lunch Order Form

Lunch for the Month of October, 2013

## Due to the office by 3:00 pm, *Tuesday, October 1, 2013

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of $10 / 7-10 / 11$ | [ ] Monday | [X] Tuesday | [ ] | Wednesday |  | Thursday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 14-10 / 18$ | [X] Monday | [ ] Tuesday | [ ] | Wednesday |  | Thursday | [ ] | Friday |
| Week of $10 / 21-10 / 26$ | [ ] Monday | [X] Tuesday | [ ] | Wednesday | [ ] | Thursday |  | Friday |
| Week of $10 / 28-11 / 1$ | [ ] Monday | [ ] Tuesday | [ ] | Wednesday |  | Thursday | [ ] | Friday |

Number of Meals ordered $\quad$ X $\$ 3.25$
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, skim milk or orange juice is included with the purchase of a meal or can be purchased separately for 30 cents.

Please note: If your child has forgotten lunch, a cheese sandwich will be provided at the cost of \$2.25. A note from the office will go home that afternoon for reimbursement.

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Lunch for the Month of October, 2013

## Due to the office by 3:00 pm, *Tuesday, October 1, 2013

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

| Week of $10 / 7-10 / 11$ | [ ] Monday | [X] Tuesday | [ ] | Wednesday |  | Thursday |  | ] Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 14-10 / 18$ | [X] Monday | [ ] Tuesday | [ ] | Wednesday | [ ] | Thursday |  | ] Friday |
| Week of $10 / 21-10 / 26$ | [ ] Monday | [X] Tuesday | [ ] | Wednesday | [ ] | Thursday |  | ] Friday |
| Week of $10 / 28-11 / 1$ | [ ] Monday | [ ] Tuesday | [ ] | Wednesday |  | Thursday |  | Friday |

Number of Meals ordered $\quad$ X $\$ 3.25$
Less credit due

## Total Amount Enclosed



Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, skim milk or orange juice is included with the purchase of a meal or can be purchased separately for 30 cents.

Please note: If your child has forgotten lunch, a cheese sandwich will be provided at the cost of \$2.25. A note from the office will go home that afternoon for reimbursement.

## South Shore Charter School

October, 2013

## Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| $7$ <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk | 8 <br> WG Cinnamon Roll Orange Juice Milk | $9$ <br> Plain Bagel w/Jelly Orange Juice Milk | 10 <br> 3.6 oz. WW Chocolate Muffin Orange Juice Milk | 11 <br> NO SCHOOL <br> Professional Dev. Day |
| $14$ <br> COLUMBUS DAY | 15 <br> WW Croissant w/Jelly <br> Apple <br> Milk | 16 <br> 2 oz. Frosted Flakes Apple Juice Milk | $17$ <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | 18 <br> WG Cinnamon Roll Orange Juice Milk |
| 21 <br> Cinnamon Raisin Bagel w/Jelly Orange Juice Milk | $22$ <br> 3.6 oz. WW Chocolate Muffin Orange Juice Milk | 23 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | $24$ <br> WG Cinnamon Roll Orange Juice Milk | 25 <br> 2 oz. Frosted Flakes Orange Juice Milk |
| 28 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 29 <br> Corn Flakes <br> WW Blueberry Waffle Grahams Orange Juice Milk | 30 <br> Toasty O's WW Apple Cinnamon Waffle Grahams Orange Juice Milk | $31$ <br> Cinnamon Raisin Bagel w/Jelly Orange Juice Milk | Nov. 1 <br> 3.6 oz. WW Chocolate Chip Muffin Orange Juice Milk |

[^0]Complies with NSLP Regulations
*Before placing your order, please inform the school if you have a food allergy:

South Shore Charter School - Grades K-8
October, 2013

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 7 <br> BBQ Chicken on a WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk | 8 <br> American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk | 9 <br> Chicken Alfredo w/Ziti Broccoli Applesauce Milk | 10 <br> Chicken Caesar Salad WW Wrap Cucumber Pears Milk | $11$ <br> NO SCHOOL <br> Professional Dev. Day |
| 14 <br> COLUMBUS DAY | 15 <br> Beef Hot Dog on a WW Roll Baked Beans Ketchup Fruit Cocktail Milk | 16 <br> EARLY <br> RELEASE | 17 <br> Turkey Ranch WW Wrap Cucumber Mandarin Oranges Milk | 18 <br> Cheese Pizza Broccoli Corn Peaches Milk |
| 21 <br> Hamburger on a WW Bun Baked Beans Ketchup Apple Milk | 22 <br> Ziti w/Meatballs Broccoli Whole Wheat Roll Orange Juice Milk | 24 <br> Chicken WW Quesadilla Green Beans Banana Milk | 25 <br> Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk | 26 <br> Turkey \& Gravy Potato Puffs Whole Wheat Roll Orange Milk |
| Macaroni \& Cheese <br> Broccoli <br> Mandarin Oranges <br> Milk | 29 <br> Chicken Tenders Potato Puffs Fruit Cocktail Whole Wheat Roll Milk | 30 <br> Mexican Chicken WW Wrap Sweet Potato Fries Ketchup Apple Milk | 31 <br> Buffalo Chicken WW Wrap Chickpea Salad Pineapple Chunks Milk | Nov. 1 <br> Cheese Pizza <br> Green Beans <br> Potato Wedges Fruit <br> Milk |

*All Meals include 8 ounce Milk - Choice of $1 \%$ or Skim
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

# South Shore Charter School - Grades 9-12 <br> October, 2013 


*All Meals include 8 ounce Milk - Choice of $1 \%$ or Skim

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!


[^0]:    * All Meals include choice of $1 \%$ or Skim Milk

