



FROM THE EXECUTIVE DIRECTOR

There is not a day that goes by where I am not reminded of what an exceptional school community we are. There have been numerous occasions throughout this month that serve as examples of who we are as a school. Whether it is organizing relief efforts, crafting beautiful cards, or reaching out to those in need; what goes on in our classrooms, hallways, and in our homes speaks volumes about who we are and what we most value.

It comes as no surprise that on Saturday, during our first open house of the year, over three hundred and fifty-three visitors came to learn about our school. This year we ran a sneak preview of our new minute movie filmed and produced by Christopher Harting. Our faculty, students, and parents did a wonderful job speaking with prospective families, giving tours, and answering questions. Our students served as wonderful tour guides allowing guests to experience first-hand what makes us different.

When talking to prospective families in the music room, the limitations of language are evident. It is not difficult to talk about strong academic achievement, low student to teacher ratios, a 100 percent college acceptance rate, and our Adams scholars; that evidence is easy to uncover. What is far more difficult to describe is what we most value, because what we most value is each other.

Thank you to all who gave their time for our open house.

Anastasia Aniagu

Chidera Aniagu

Nicholas Aniagu

Katie Aucella

Melanie Brothers-Strahm

Harrison Carter

Joseph Ciambriello

Michelle Ciambriello

Rachel Ciambriello

Samantha Circelli

Alex Duke

Nathan Duke

Gema Gray

Cheryl-Ann Hall-Hurley

Christopher Harting

Marco Herrera

Ryan Hurley

Brian Kelly

Priscilla Kelly

Andri Mahegan

Iris Mahegan

Laura Mahn

James McCrorey

Donna McCrorey

Celia McDonald

Kathy McDonald

Liam McDonald

Adam Murphy

Andy Muse

Kathy Muse

Colwynn Polefka

Kendra Polefka

Ashley Shepherd

Holly Somerville

Emerson Stout

Mia Strahm

Desmond Sullivan

Molly Sullivan

Noemie Trocher

Demetra Tselengidis

Wednesday	11/20	8th Grade Parent Night	6:30-7:30
Thursday	11/21	Personnel Committee	4:00pm
Thursday	11/21	Finance Committee	5:30pm
Wednesday	11/27	Grandparents and Friends Day	10:00-11:30pm
Wednesday	11/27	Early Release	12:00pm
Thursday & Friday	11/28 & 11/29	Thanksgiving Break – no School	
Monday	12/02	Classes resume	8:15am

ANNOUNCEMENTS

BOOK FAIR UPDATE

Thank you all for your support of the Fall Book Fair and our Library!

We had a tremendous turnout and received many orders across the levels. We are planning to deliver the books to your students either this Friday 11/15 or Monday 11/18, except for those that were marked as Holiday Holds. The Holiday orders can be picked up at Pam Algera's office. Questions? Contact Bev Bruce at bbruce@sscps.org.

If you missed the book fair, we are offering a "cash and carry" **mini-book sale for Levels 1-3 on Wednesday Nov. 20th, Grandparents and Special Friends Day, from 10-11:30am on Level 2**. We will be accepting cash or checks made out to Storybook Cove (no orders). Plan to bring your family by to browse the collection for a special gift!
~The Library Committee~

SSCPS Apparel

Just in time for the holidays, South Shore Charter Public School is excited to announce that our school apparel is now available through our website. Simply go onto our website (www.sscps.org) and find the link under *News and Events*. All orders will be shipped directly to your home. Happy shopping!

2014 YEARBOOK

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

ATHLETIC DEPARTMENT UPDATE

High School Boys Basketball Tryouts

Will be held on Monday the 25th and Tuesday the 26th from 3:30-5:00 at the school. Students that do not have permission forms signed will not be allowed to participate.

Girls Basketball

New Girls coach Gary Nisbet will be announcing in the upcoming days when he will be holding a meeting for the Girls team.

Middle School Basketball Sign Ups

On Monday, November 25th, directly afterschool there will be a Middle School boys basketball informative meeting/sign up in Joe Kay's room in the High School. Any boy in grades 7 or 8, in good standing, will be eligible to play. The team will be coached by former SSCPS basketball star Marven Alcindor.

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

High School Political and Social Action Workshop

The Political and Social Action Workshop has completed its first magazine of the year and sales of it will start the week of November 18th. In the past students have focused on many aspects of one topic. This year, students have decided to produce a magazine similar to *Time* with articles on domestic issues as well as updates on international events. The topics range from the wildfires in the west, the government's sequester, Syria, Trayvon Martin and news from the Apple Corporation among others. It also includes student made advertisements and a word search puzzle with key words taken from all the articles. The magazine will sell for a \$1.00. Students from the workshop will be selling magazines to students during the day and to willing parents who are waiting for dismissal.

High School Theatre Workshop

Theatre Workshop is busy working on their one-act play selection for METG festival -- March 1st. The play is "Mail Call" and is set during WWII in a military barracks. Our casts are highly non-traditional creating acting challenges, especially for the women who will play male soldiers. The workshop will offer performances for our community the last week of February vacation. Stay tuned for more information.

COMMUNITY SERVICE OPPORTUNITIES

CLOTHING/BABY ITEM DRIVE FOR "ROOM TO GROW" – Ryan and Devin Benjamin are running a clothing/baby item drive for Room to Grow. Room to Grow is a non-profit organization dedicated to enriching the lives of babies born into poverty throughout their critical first three years of development. They are looking for donations of new and gently used baby items in truly excellent condition, appropriate for newborns to age 3, including clothing to size 5T, shoes, toys, books and blankets. Please see the attached flyer for a more complete list of items, including items of urgent need. **There is a box in the school lobby to drop off donated items.** If you have larger items that you would like to donate, please contact Kerry Benjamin at 781-982-0866 to schedule a pick up. Thank you in advance for your help!

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

Upcoming Events		
Name of Organization	Dates	Info
My Brother's Keeper wrap Christmas gifts	continuous	Stonehill College, Easton MA www.mybrotherskeeper.org
New England Wildlife Center-	continuous and/or special events	Weymouth, MA www.wildlife-education-center.com
Cardinal Cushing Centers	ongoing volunteer opportunities working with individuals with special needs	Hanover, MA www.cushingcenters.com/support/volunteer
Father Bills/MainSpring Quincy and Brockton	Continuous Various volunteer opportunities	www.helpfbms.org/get/volunteer
Soles 4 Souls	host a shoe drive for disadvantaged communities	www.soles4souls.org
Hanover Council on Aging	create a scrapbook of pictures from events held at the COA	Katie O'Brien 781 924-1913

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



Grandparents & Special Friend Day Portraits!

Wednesday, November 27, 2013
10am - 12pm

Be photographed!

Take home a beautiful 4x6 keepsake photo!
100% of the proceeds go back to SSCPS!

Thanks to all of those families last year that helped raise over \$400. towards Foot the Floor!

My portable studio will be eagerly awaiting your family at SSCPS!

To make sure we can photograph as many families as possible, we kindly ask;

ONE POSE PER FAMILY
UP TO 3 PRINTS PER FAMILY

First Print | \$5.
Additional Prints | \$2. each

Additional prints may be ordered:
steph@stephanieolsen.com
781-871-5153

CAN'T WAIT TO SEE YOU ALL AGAIN!



Grandparents & Special Friends Day

Photos by Stephanie Olsen and Cash & Carry Book Fair Sales

Wednesday, Nov. 27

10am – 12 noon

We are in need of healthy brunch foods for this event.

*Suggested items: cheese/crackers, fruit,
breads, muffins, mini quiche, etc.*

Please contact Denise with any donations you are able to bring.

ddemaggio@sscps.org

*Invitations went out via email 2 weeks ago. Please register any grandparents
and special friends who wish to attend.*

ANNUAL AUCTION

FEATURING “A TASTE OF THE SOUTH SHORE”

FRIDAY, MARCH 14, 2014



This is our biggest fundraiser. It takes a lot of parental help and ideas.

We need your help to form a committee

Some volunteering opportunities are:

- Sponsors
- Donations
- Marketing
- Restaurants
- Administrative Help
- Classroom Project
- Parent to Parent Involvement
& More!

Please Contact Denise Demaggio for more details

ddemaggio@sscps.org

MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION



PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS

SCHOOL YEAR 2013-2014

If you have received a **NOTICE OF DIRECT CERTIFICATION** from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)			
NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC

IF **ANY** MEMBER OF YOUR HOUSEHOLD RECEIVES **MA SNAP** or **MA TAFDC** benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER.

AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY

IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL - **SSCPS, Angie Pepin, Homeless Liaison, 781-982-4202x102.**

HOMELESS RUNAWAY MIGRANT

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) ON BACK

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

<i>Choose one ethnicity:</i>	<i>Choose one or more (regardless of ethnicity):</i>
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

2013-2014 Free and Reduced Income Eligibility Guidelines:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of

the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

REDUCED PRICE MEALS				FREE MEALS		
Household Size	Annual Income	Monthly Income	Weekly Income	Annual Income	Monthly Income	Weekly Income
1	\$21,257	\$1,772	\$409	\$14,937	\$1,245	\$288
2	\$28,694	\$2,392	\$552	\$20,163	\$1,681	\$388
3	\$36,131	\$3,011	\$695	\$25,389	\$2,116	\$489
4	\$43,568	\$3,631	\$838	\$30,615	\$2,552	\$589
5	\$51,005	\$4,251	\$981	\$35,841	\$2,987	\$690
6	\$58,442	\$4,871	\$1,124	\$41,067	\$3,423	\$790
7	\$65,879	\$5,490	\$1,267	\$46,293	\$3,858	\$891
8	\$73,316	\$6,110	\$1,410	\$51,519	\$4,294	\$991
Each additional person:	\$7,437	\$620	\$144	\$5,226	\$436	\$101

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

Breakfast Order Form

Breakfast for the Month of December, 2013

Due to the office by 3:00 pm, ***Tuesday**, November 26, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 12/2 – 12/6 Monday Tuesday Wednesday Thursday Friday

Week of 12/9 – 12/13 Monday Tuesday Wednesday Thursday Friday

Week of 12/16 – 12/20 Monday Tuesday Wednesday Thursday Friday

Week of 12/23 – 12/27 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of December, 2013
Due to the office by 3:00 pm, *Tuesday, November 26, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 12/2 – 12/6 Monday Tuesday Wednesday Thursday Friday

Week of 12/9 – 12/13 Monday Tuesday Wednesday Thursday Friday

Week of 12/16 – 12/20 Monday Tuesday Wednesday Thursday Friday

Week of 12/23 – 12/27 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
DECEMBER, 2013

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
2 3.6 oz. WW Apple Muffin Orange Juice Milk	3 3.6 oz. WW Blueberry Muffin Orange Juice Milk	4 WG Cinnamon Roll Orange Juice Milk	5 Plain Bagel Orange Juice Milk	6 3.6 oz. WW Chocolate Muffin Orange Juice Milk
9 WW Croissant w/Jelly Juice Milk	10 2 oz. Frosted Flakes Juice Milk	11 3.6 oz. WW Banana Muffin Orange Juice Milk	12 3.6 oz. WW Chocolate Muffin Orange Juice Milk	13 WG Cinnamon Roll Orange Juice Milk
16 Cinnamon Raisin Bagel w/Jelly Orange Juice Milk	17 3.6 oz. WW Chocolate Muffin Orange Juice Milk	18 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	19 3.6 oz. WW Apple Muffin Orange Juice Milk	20 WG Cinnamon Roll Orange Juice Milk



HAPPY HOLIDAYS



* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School - Grades K-8
DECEMBER, 2013

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
2 Hamburger on WW Bun Baked Beans Ketchup Apple Milk	3 Ziti w/Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	4 Chicken WW Quesadilla Green Beans Banana Milk	5 Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk	6 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk
9 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	10 American Chop Suey Green Beans Honey Wheat Dinner Roll Orange Juice Milk	11 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	12 Jamaican Beef Patty Southwestern Beans Corn Tangerines Milk	13 EARLY DISMISAL
16 Meatballs on WW Sub Sweet Potato Banana Milk	17 Chicken Tenders Potato Puffs Whole Wheat Roll Fruit Cocktail Milk	18 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	19 Cheese Pizza Green Beans Potato Wedges Peaches Milk	20 EARLY DISMISAL
	<h1 align="center">HAPPY HOLIDAYS</h1>			

*All Meals include 8 ounce Milk - Choice of 1% or Skim

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School - Grades 9-12
DECEMBER, 2013

LUNCH		Monday	Tuesday	Wednesday	Thursday	Friday			
2	Hamburger on WW Bun Baked Beans Ketchup Apple Pears Milk	3	Ziti w/Meatballs Broccoli Whole Wheat Roll Pineapple Chunks Orange Juice Milk	4	Chicken WW Quesadilla Spanish Rice Green Beans Peaches Banana Milk	5	Pancakes w/Syrup Sausage Patty Sweet Potato Baked Apple Slices Milk	6	Turkey & Gravy Potato Puffs WG Cinnamon Roll Orange Peaches Milk
9	BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	10	American Chop Suey Green Beans Honey Wheat Dinner Roll Pears Orange Juice Milk	11	Chicken Alfredo w/Ziti Broccoli Honey Wheat Dinner Roll Applesauce Milk	12	Jamaican Beef Patty Southwestern Beans Corn Tangerines Orange Juice Milk	13	EARLY DISMISAL
16	Meatballs on WW Sub Sweet Potato Banana Apple Juice Milk	17	Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	18	Chicken Caesar Salad WW Wrap Cucumber Pears Orange Juice Milk	19	Low Fat Cheese Pizza Green Beans Potato Wedges Peaches Milk	20	EARLY DISMISAL



*All Meals include 8 ounce Milk - Choice of 1% or Skim

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**