## Update

December 4, 2013
Vol. 12, Issue 1

## From K-6 Principal

Last Thursday was Thanksgiving and it is wonderful to have days set aside to give and accept appreciation towards and from each other. These days are opportunities to note the beauty of the natural world and to focus on family. I was fortunate to have all of my children home and the time to be with each one of them. Giving and receiving thanks are some of the most important ways to build and be a community.

Now that we are back at school I am grateful to have a job I love in a community of teachers, administrators, families and friends who have a common mission: inspiring every student to excel in academics, service, and life. Our mission is to prepare students with knowledge and skills to be able to serve others and find the purpose that allows them to be creators of culture and community.

I would like to list some of the many things I am thankful for here at SSCPS.

- Hardworking students
- Dedicated and thoughtful teachers
- Families who choose and believe in us
- Sufficient resources
- Volunteers who stretch the opportunities we can give our students
- Teachers who constantly seek ways to get better
- Students who stop me in the hall to show me their work
- A solid curriculum
- Support staff who make us better
- Folks who answer JFK's call and do it for the school
- A school nurse, adjustment counselor and psychiatrist who listen to us all with trained ears and make us safer, more comfortable and aware
- An assistant who always assists and gets things done
- A visit today from Mac
- And to our students for their joy, curiosity and desire to learn.

Here at school I see things that happen every day that make me say to myself, "That was just the right way to do..." whatever the teacher, or student was doing. I constantly hear the teachers and students do just the right thing. I see real team work every day.

To give you a concrete example of the quality of the work that goes on here and why I am so grateful to be here I would like to share with you the work of a second grade student. This student, for classwork right before Thanksgiving, wrote a letter inside a beautiful card. The card had a picture of a carrot and a sunflower, both products of her class's Garden Project. The letter was a letter of thanks to her mother. In this letter she is able to express so purely her thanks. I hope one day to be able to express thanks as openly and clearly as she does here in this letter.

Thank you mom for giving life to me. I am happy that you are my mom and I love you. Every time I sleep you are a pastor and you bless me and sometimes I am a pastor and I bless you. Bless me - bless you bless my sister. We are always with each other.

I love you Mommy and you love me and my sister.

| Monday-Friday | $\mathbf{1 2 / 0 2 - 1 2 / 0 6}$ | High School Spirit Week |  |
| :--- | :--- | :--- | :--- |
| Friday | $12 / 06$ | $\mathbf{2}^{\text {nd }}$ Quarter Warnings Mailed |  |
| Friday | $12 / 06$ | High School Semi-Formal | 7-10pm |
| Sunday | $12 / 08$ | Holiday Tree Sales at South Shore Landscaping | 11:00am-7:00pm |
| Tuesday | $12 / 10$ | Basketball Mandatory Parent/Player Meeting | 5:00pm |
| Wednesday | $12 / 11$ | Gift Wrapping Fundraiser | 1:00-4:00pm |
| Wednesday | $12 / 11$ | Annual Winter Concert - Hingham High School <br> See attached flyer for more information | 6:00pm |

## AnNOUNCEMENTS

Calling all bakers, cooks and purchasers for our Annual Faculty/Staff Appreciation Luncheon The luncheon will take place on Friday, December 13th. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. You can drop off your item in the morning at drop-off or at dismissal/pickup. Because of storage space availability, we would prefer hot dishes to be dropped off at dismissal, although Crock-Pots can be dropped off anytime.

The luncheon hosts about 80 staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year! If you would like to donate, please contact me directly at krislarue@gmail.com.

## Gift Wrapping Fund raiser

On Wednesday, December 11, National Honor Society students will be offering gift wrapping as a fundraiser to support victims of the tornadoes that swept through Illinois on November 17, 2013.

According to cbs.stlouis.com, "The National Weather Service says two dozen tornadoes hit the state on Nov. 17. More than 2,400 homes were damaged or destroyed. The tornado that hit the community of Washington stayed on the ground for more than 46 miles."

NHS students will be wrapping from 1:00-4:00 pm in high school classroom 102 at the cost of $\$ 1.00$ for small gifts, $\$ 2.00$ for each medium gift and $\$ 3.00$ for large gifts. All donations will go to The Salvation Army's November Tornado Relief in Peoria, IL.

## SSCPS Apparel

Just in time for the holidays, South Shore Charter Public School is excited to announce that our school apparel is now available through our website. Simply go onto our website (www.sscps.org) and find the link under News and Events. All orders will be shipped directly to your home. Happy shopping!

## 2014 YEARBOOK

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

## art Department News

Looking ahead to the season of gift giving? Be sure to keep your eyes open for the front lobby display cases and wall filled with art from the talented students and staff. A portion of all proceeds go to the Art Workshop. There will be a variety of cards, prints, fabric art, and paintings to choose from. You can purchase directly the front desk or call Marianne Buckley Curran at x 304 .

## Athletic Department Update

## Preseason Basketball Parent Meeting

We are excited to start another basketball season at South Shore Charter Public School. SSCPS has established a concussion policy to address the serious injury of concussions in athletics. The policy outlines how the school will seek to prevent concussions and provide a safe return to activities after an injury. In order to effectively and consistently manage injuries, the school will abide by this policy to aid in ensuring that concussed athletes are identified, treated and referred appropriately, receive appropriate follow-up medical care and necessary academic assistance, and are fully recovered prior to returning to athletic participation.

The Commonwealth of Massachusetts requires annual safety training on sports-related concussions for coaches, volunteers, school nurses, athletic directors, the parents or guardians of children who participate in athletics, and student athletes. For student athletes and their parents or guardians this training will be provided at the pre-season meeting, where written materials will also be available. Attendance will be taken at this meeting and the attendance roster will serve as verification of training. The meeting will be held on Tuesday, December $10^{\text {th }}$ at 5 pm in the High School Great Room at SSCPS. The meeting is mandatory, as a result the students of parents or guardians not in attendance will not eligible to participate in athletics.

The pre-season meeting will also cover expectations and other requirements for the season. Schedules, athletic fees, transportation, and any other concerns or questions that can addressed will be discussed. If you have any questions regarding the meeting, please contact Joe Kay. jkay@sscps.org

## What's Happening in Projects and Workshops?

## Level IV 'A Healthy You' Project

The 'A Healthy You' project' is hosting its annual SSCPS Can Drive. There are collection boxes in each POD and students have been encouraged to participate and bring in canned and boxed goods. The winning POD in Levels I-III and the winning project in Level IV will receive a pizza party. The deadline to bring in food is Friday, December 13th. We will be delivering all of the collected items to the Marge Crispin Food Pantry in Braintree. Thank you to everyone who has been participating so far!

## Level IV S ${ }^{3}$ Project

Recently the $S^{3}$ Project has been in a pirate(y) mood. Each member researched a notorious pirate. They wrote an informative poem about their pirate and his/her life. All presented to the class and a few presented in costume to the level at Community Meeting...rrgh! Students continued to fine tune their knot tying skills. We had a visit from Retired US Navy, John Latimer (Samantha Wormald's Grandfather). He shared stories about travels and life aboard the aircraft carrier, the USS Wasp \#18. With the whole school, we are supporting the "Healthy You" Can drive which wraps up on December 13th.

## COMMUNITY SERVICE OPPORTUNITIES

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

Upcoming Events

| Name of Organization | Dates | Info |
| :--- | :--- | :--- |
| My Brother's Keeper <br> wrap Christmas gifts | continuous | Stonehill College, Easton MA <br> www.mybrotherskeeper.org |
| New England Wildlife <br> Center- | continuous and/or special events | Weymouth, MA <br> www.wildlife-education-center.com |
| Cardinal Cushing <br> Centers | ongoing volunteer opportunities working <br> with individuals with special needs | Hanover, MA <br> www.cushingcenters.com/support/volunteer |


| Father Bills/MainSpring <br> Quincy and Brockton | Continuous <br> Various volunteer opportunities | www.helpfbms.org/get/volunteer |
| :--- | :--- | :--- |
| Soles 4 Souls | host a shoe drive for disadvantaged <br> communities | www.soles4souls.org |
| Hanover Council on <br> Aging | create a scrapbook of pictures from events <br> held at the COA | Katie O'Brien <br> 781 924-1913 |

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

# Wednesday December 11th is our Winter Concert: Dlease Come: 

This is a special event for all grades, Kindergarten through 12 ${ }^{\text {th }}$, at 6:00 p.m. at the
Hingham High School (directions below).
We know that many small children need to go to bed early, so we have the youngest groups sing first.
We ask that you stay as long as you can so all the singers have an audience. If you do need to leave early, we ask that you leave between sets.

Our music teacher requests the children wear clothes with no writing on them, appropriate for the event. Thank you!

Children are asked to sit with their parents during the concert except right before they go on stage, when they will sit in the front rows.

# We look forward to seeing you! Enjoy the Show! 

## Directions to Hingham High School from SSCPS:

After taking the left out of the parking lot of SSCPS, take a left at the stop sign onto Longwater Drive.
At the end of Longwater Drive, take a right. At the lights (Home Depot on your left) take a right onto Route 228/Main St.
Continue on Main St. past the onramp to Route 3 until you come to a set of lights. (Plaza Azteca on your left, Hannaford's/T.J. Maxx/Home Goods on your right.) Continue straight, remaining on Rte. 228, which is now Hingham St.

Follow Route 228/Hingham St. for approximately 3.8 miles. Road takes a right turn and becomes Main St. Continue a very short way on Main Street to fork, church in the middle of the fork. Take right fork onto Pleasant St. Continue a short ways to a 4-way intersection and take the right onto Union Street. Hingham High School is on the right after a few houses.

There is a large new parking lot on the right, after the school.

South Shore Charter Public School Susan Dupras, School Nurse

Hole in one
For a healthy and kid-friendly breakfast, try this. Let your child tear
 out a circle from a slice of whole-wheat bread. Then, heat a skillet with nonfat cooking spray, add the bread, and crack an egg in the hole. When the egg is almost set, flip the bread, and cook until the egg is done.


Eating food directly out of a bag or box often leads to overeating. That's because it's hard to see how much you're really taking. Keep your youngster from developing this habit by having her put food in a bowl or on a plate, whether she's snacking or having a meal.

## De-stress with exercise

The holidays can be stressful for children as well as adults. Since exercise is a proven stress reliever, help your youngster enjoy the season more by building in opportunities for physical activity. Make sure he has time each day to run around a playground, go sledding or skating, or visit an indoor "bounce house."

## Just for fun

Q: What did one snowman say to the other?
A: "I smell carrot. Do you?"

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## Holiday eating tips

Between parties, cookie swaps, and holiday meals, winter break is a challenge for healthy eating. Consider these strategies.

## The traditions

Try to take the focus away from food for your holiday rituals.
 Instead of marathon cookie-making sessions, create cards or decorations together. Or take family walks to admire light displays. Note: You could still bake cookies, of course, but have your child deliver most of them to neighbors so he's not tempted to eat them all!

## The buffet

Teach your youngster how to make good choices at a buffet. First, suggest that he survey the spread so he can plan what to take. Then, he might keep portions in check by taking just a spoonful of each item. Encourage him to make a balanced plate (meat, vegetables, fruits, grains). Tip: If you bring a dish, make it
a nutritious one, such as raw vegetables with a low-fat dip. Let your child help prepare the platter, and he'll be more likely to reach for it later.

## The big meal

When you're hosting a meal, lighten things up. Remove the skin as you slice the turkey. To prepare gravy, pour the drippings into a gravy separator, and discard the fat. For stuffing, use less bread and more vegetables (onion, celery, mushrooms), and mix in fruit like raisins or diced apples. And make mashed potatoes with fat-free milk and parmesan cheese, rather than whole milk and butter


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## Stopping at the convenience store

New research shows that a quarter of Americans shop at convenience stores as often, or even more often, as at grocery stores. When you make a quick stop, encourage your child to overlook the soda and hot dogs and move right to the healthy stuff. Here's how.
Counter. Show her the fresh fruit-it's often right by the cash register. She might be able to choose from bananas, apples, or oranges, for example. If there is no fresh fruit, look for freeze-dried fruit rather than regular dried fruit with added sugar.

GGIVIT
GORIRIndoor play

This year, don't let winter weather get in the way of your youngster's physical activity. Enjoy family fun indoors with games like these.


Paddle ball. For each player, attach a ruler or paint stirrer as a handle to a paper plate. Then, use your paddles to bat a balloon back and forth.

Bubble-wrap jump. Have leftover bubble wrap from holiday packages? Lay out a piece for each person, and jump on it until all the bubbles pop.

Don't drop it! In this race for pairs, stand side by side and hold a ball between your hips. Race from one side of a room to the other without dropping the ball-the first pair to the finish line wins. If the ball falls, the pair has to go back to the starting line.

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## (1)\& Encourage whole grains

Q: I've read that whole grains are important for my child's diet. But he doesn't like whole-wheat bread. What should I do?
A: Fortunately, there are many sources of whole grains. Try serving rice cakes layered with bananas and peanut butter or mini whole-wheat bagels

Cases. The refrigerator cases have a few healthy gems. Your youngster could find hard-boiled eggs, light string cheese, low-fat yogurt, fresh fruit cups, or bags of ready-to-eat carrots. And point out the cold water and nonfat milk, too.

Shelves. Help her walk right by the shelves of chips, cookies, and candy. Instead, steer her toward whole-grain cereal, small bags of nuts, portion-controlled baked chips, and energy bars that are high in fiber and low in fat (be sure to read the nutrition labels). with whipped cream cheese. When you buy pancake mix or frozen waffles, choose whole-grain varieties. And let your son pick out whole-grain cereals to try. In addition to having cereal for breakfast, he could sprinkle it on salads or in soup instead of croutons.

Also, you can build whole grains into meals you have away from home. Ask for brown rice in your sushi or whole-wheat crust for your pizza, for instance. When they're part of his favorite foods, your youngster may happily eat whole grains!

Note: Children ages 4-8 and girls ages 9-13 should have 5 ounces of grains a day, and boys ages $9-13$ should have 6 ounces. At least half of those servings should be whole grains.

## NTM KIGHEN <br> Have a bite!

Good things come in small pack' ages. With these bite-sized items, your youngster is sure to enjoy healthy eating:

- Slice skim mozzarella string cheese I into bite-size pieces. Dredge each one in beaten egg and then dry whole-
wheat bread crumbs. Place on a baking sheet (coated with cooking spray), and bake at $425^{\circ}$ for 3 minutes. Serve with warm marinara sauce.
- Cut boneless chicken breasts into cubes, and cover each one with honey

mustard. Dip into crushed corn flakes. Put on a baking sheet, and bake at $425^{\circ}$ for $10-15$ minutes, until the chicken is no longer pink inside. Serve with barbecue sauce.
- Spread hummus on a soft tortilla. Add shredded carrot, diced tomatoes, sliced cucumbers, and black olive halves. Roll up tightly, and slice into bite-size pieces


We are having a

# 至 1 OMBATHOA 

TO BENEFIT KERRY GRIFFIN AND HER FAMILY

DATE: SUNDAY, DECEMBER 15, 2013
PLACE: SSCPS GYM - 104 LONGWATER DRIVE TIME: 10:00 AM - 11:30 AM
ADMISSION PRICE: \$10.00 SUGGESTED DONATION
*MOST APPROPRIATE FOR TEENAGERS UP THROUGH $100 Y R S$.
BRING THE FAMILY!

SSCPS PARENT ASSOCIATION HOSTING HOLIDAY TREE \& BAKE SALE!

## Sunday December 8th from 11:00am - 7:00pm

171 VFW Drive, Rockland, MA
South Shore Landscaping Supply will donate to SSCPS
$\$ 5.00$ for each tree and $5 \%$ of all other items sold on
Sunday December 8th from 11:00am - 7:00pm.
Come and support our school. Buy yummy baked goods, a tree, a wreath, a cord wood, or an outdoor fireplace.

We need many baked goods.<br>You can bring your baked goods to the event<br>or drop them off at SSCPS by 3PM Friday Dec $6^{\text {th }}$<br>To help, please contact Iris Mahegan valsdottir@gmail.com

Please spread the word to your family and friends. Thank you!

## ANNUAL AUCTION

FEATURING "A TASTE OF THE SOUTH SHORE"
FRIDAY, MARCH 14, 2014


This is our biggest fundraiser. It takes a lot of parental help and ideas. We need your help to form a committee

Some volunteering opportunities are:

- Sponsors
- Donations
- Marketing
- Restaurants

Please Contact Denise Demaggio for more details

Administrative Help
Classroom Project
Parent to Parent Involvement
\& More!
ddemaggio@sscps.org

## Massachusetts Free And Reduced Price School Meals Household Application

## PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS

## SCHOOL YEAR 2013－2014

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals，do not complete this application．But do let the school know if any children in the household are not listed on the Notice of Direct Certification letter you received．

PART 1．ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals，siblings and both parents of children living in home．Also，include other relatives and friends living in home if you live as a single economic unit．（See instructions－Q．13）

| NAME OF ALL HOUSEHOLD MEMBERS （First，Middle Initial，Last） | NAME OF SCHOOL CHILD ATTENDS | CHECK IF A FOSTER CHILD（LEGAL <br> responsiblilty of welfare agency or court） <br> ＊IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN，SKIP TO PART 5. | $\begin{gathered} \text { CHECK } \\ \text { IF NO } \\ \text { INCOME } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  |  | $\square$ |
|  |  |  | $\square$ |

PART 2．BENEFITS－MA SNAP OR MA TAFDC
IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES MA SNAP or MA TAFDC benefits，PROVIDE THE AGENCY IDENTIFICATION NUMBER＊LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE（DTA）BENEFIT LETTER．SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER．
AGENCY ID： $\qquad$ Do not provide EBT card number．

PART 3．HOMELESS，MIGRANT，RUNAWAY
IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS，A RUNAWAY，OR MIGRANT， CHECK THE APPROPRIATE BOX AND CALL－ SSCPS，Angie Pepin，Homeless Liaison，781－982－ 4202x102．

HOMELESS $\square$ RUNAWAY $\square$ MIGRANT $\square$

PART 4．TOTAL HOUSEHOLD GROSS INCOME（BEFORE DEDUCTIONS）．List all income on the same line as the person who receives it．Check the box for how often it is received．RECORD EACH INCOME ONLY ONCE．DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC．

| 1．NAME <br> （LIST ONLY HOUSEHOLD MEMBERS WITH INCOME） | 2．GROSS INCOME AND HOW OFTEN IT WAS RECEIVED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Earnings from work before deductions． |  |  |  |  | Welfare， <br> child support， alimony | $\begin{aligned} & \frac{y}{c} \\ & \frac{0}{0} \\ & 0 \end{aligned}$ |  |  |  | Pensions， retirement，Social Security，SSI，VA benefits | $\begin{aligned} & \stackrel{y}{3} \\ & \stackrel{y}{0} \\ & \stackrel{y}{3} \end{aligned}$ |  |  | 岩 | All other income（you must indicate how much and how often） |
| （Example）Jane Smith | \＄200 | 】 | $\square$ |  | $\square$ | \＄150 | $\square$ | 区 | － | $\square$ | \＄0 | － | $\square$ |  | $\square$ | \＄0 |
|  | \＄ |  | $\square$ | $\square$ | $\square$ | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ |
|  | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ |
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|  | \＄ | $\square$ | $\square$ | $\square$ |  | \＄ | $\square$ | $\square$ |  | $\square$ | \＄ |  | $\square$ | － |  | \＄ |
|  | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ | $\square$ | $\square$ | $\square$ | $\square$ | \＄ | $\square$ |  |  |  | \＄ |

PART 5．SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER（ADULT MUST SIGN）ON BACK

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.
$\qquad$ Print Name: $\qquad$ Date:
Address: $\qquad$ City: $\qquad$ State: $\qquad$ Zip Code:
$\qquad$
$\qquad$ Phone Number: Cell Phone Number:
Last four digits of Social Security Number $* * *_{\text {_ }} *^{*}$ _ ___ _ _
$\square$ Check here if you do not have a Social Security Number

## PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

| Choose one ethnicity: | Choose one or more (regardless of ethnicity): |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\square$ Hispanic/Latino | $\square$ Asian | $\square$ American Indian or Alaska Native | $\square$ Black or African American |
| $\square$ Not Hispanic/Latino | $\square$ White | $\square$ Native Hawaiian or other Pacific Islander |  | DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.



| REDUCED PRICE MEALS |  |  |  | FREE MEALS |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Household <br> Size | Annual <br> Income | Monthly <br> Income | Weekly <br> Income |  | Annual Income | Monthly <br> Income | Weekly <br> Income |
| 1 | $\$ 21,257$ | $\$ 1,772$ | $\$ 409$ |  | $\$ 14,937$ | $\$ 1,245$ | $\$ 288$ |
| 2 | $\$ 28,694$ | $\$ 2,392$ | $\$ 552$ |  | $\$ 20,163$ | $\$ 1,681$ | $\$ 388$ |
| 3 | $\$ 36,131$ | $\$ 3,011$ | $\$ 695$ |  | $\$ 25,389$ | $\$ 2,116$ | $\$ 489$ |
| 4 | $\$ 43,568$ | $\$ 3,631$ | $\$ 838$ |  | $\$ 30,615$ | $\$ 2,552$ | $\$ 589$ |
| 5 | $\$ 51,005$ | $\$ 4,251$ | $\$ 981$ |  | $\$ 35,841$ | $\$ 2,987$ | $\$ 690$ |
| 6 | $\$ 58,442$ | $\$ 4,871$ | $\$ 1,124$ |  | $\$ 41,067$ | $\$ 3,423$ | $\$ 790$ |
| 7 | $\$ 65,879$ | $\$ 5,490$ | $\$ 1,267$ |  | $\$ 46,293$ | $\$ 3,858$ | $\$ 891$ |
| 8 | $\$ 73,316$ | $\$ 6,110$ | $\$ 1,410$ |  | $\$ 51,519$ | $\$ 4,294$ | $\$ 991$ |
| Each <br> additional <br> person: | $\$ 7,437$ | $\$ 620$ | $\$ 144$ |  | $\$ 5,226$ | $\$ 436$ | $\$ 101$ |

## 2013-2014 Free and Reduced Income Eligibility Guidelines:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

# December Order Form Breakfast for the Month of December, 2013 

Due to the office by 3:00 pm, *Tuesday, December 10, 2013
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday $12 / 16-12 / 20$

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday 12/23-12/27

Number of Breakfasts ordered $\qquad$ X $\$ 1.65$
Less credit due

## Total Amount Enclosed

$\qquad$
Cash or Checks may be made out to SSCPS.

| Week of <br> $12 / 16-12 / 20$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | $[\mathrm{X}]$ Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of | $[\mathrm{X}]$ Monday | $[\mathrm{X}]$ Tuesday | $[\mathrm{X}]$ Wednesday | $[\mathrm{X}]$ Thursday | $[\mathrm{X}]$ Friday |

Number of Lunches ordered $\qquad$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Breakfast Order Form Breakfast for the Month of January, 2014 <br> Due to the office by 3:00 pm, *Tuesday, December 17, 2013 

Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $12 / 30-1 / 4$ | [X] Monday | [X] Tuesday | [X] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Week of <br> $1 / 6-1 / 10$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $1 / 13-1 / 17$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $1 / 20-1 / 24$ | [X] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $1 / 27-1 / 31$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

$\begin{array}{llll}\text { Number of Breakfasts ordered } \quad \text { X } & \$ 1.65\end{array}$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of January, 2014 

## Due to the office by 3:00 pm, *Tuesday, December 17, 2013

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day lunch will be ordered.

Week of [X] Monday [X] Tuesday [X] Wednesday [ ] Thursday [ ] Friday $12 / 30-1 / 3$

| Week of <br> $1 / 6-1 / 10$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $1 / 13-1 / 17$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [X] Friday |

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 1/20-1/24

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 1/27-1/31

Number of Lunches ordered $\qquad$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

January, 2014
Catered by Essence of Thyme

## Breakfast

| Monday | Tuesday |  Wednesday <br> 1 NO <br>  SCHOOL | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{cc} 12 / 30 & \\ & \text { NO } \\ & \text { SCHOOL } \end{array}$ | $12 / 31$  <br>  NO <br>  SCHOOL |  | 2 <br> Corn Flakes <br> WW Blueberry Waffle Grahams Orange Juice Milk | 3Plain Bagel <br> w/Jelly <br> Orange Juice <br> Milk |
| 6 <br> 3.6 oz. WW Chocolate Muffin Orange Juice Milk | 7 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 8 <br> 2 oz. Frosted Flakes Apple Juice Milk | WG Cinnamon Roll Orange Juice Milk | 10 <br> WW Croissant w/Jelly Orange Juice Milk |
| 13 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 14 <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk | 15 <br> 2 oz. Frosted Flakes <br> Apple Juice <br> Milk | 16 <br> 3.6 oz. WW Banana Muffin Orange Juice Milk | $\begin{array}{\|cc} \hline 17 & \text { NO } \\ & \text { SCHOOL } \end{array}$ |
|  | 21 <br> Corn Flakes <br> WW Blueberry Waffle Grahams Orange Juice Milk | 22 <br> WW Croissant w/Jelly Orange Juice Milk | 23 <br> WG Cinnamon Roll Orange Juice Milk | 24 <br> 3.6 oz. WW Chocolate Muffin Orange Juice Milk |
| 27 <br> 3.6 oz. WW Apple Muffin Orange Juice Milk | 28 <br> 3.6 oz. WW Blueberry Muffin Orange Juice Milk | 29 <br> Plain Bagel w/Jelly Orange Juice Milk | 30 <br> Corn Flakes <br> WW Blueberry Waffle Grahams Orange Juice Milk | 31 <br> WG Cinnamon Roll Orange Juice Milk |

## all menus are subject TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!

Essence of Thyme and Cravings

## South Shore Charter School - K-8 <br> January, 2014 <br> Catered by Essence of Thyme



## all menus are subject TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!

# South Shore Charter School - 9-12 <br> January, 2014 <br> Catered by Essence of Thyme 



ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!


[^0]:    0 U R P U R P 0 8 To provide busy parents with practical ways to promote healthy nutrition and physial activity for their children

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