



FROM 7-12 PRINCIPAL

The next week and a half are packed with events as our students and faculty prepare for a well-deserved break. At the high school level students are preparing for their first of two Exhibitions of Mastery (EOMs). The process is different at the high school level as EOMs occur over a span of several weeks and take many forms outside of a traditional trifold board presentation. Spreading out the process helps the faculty arrange for EOM judges and the broad range of projects allows student work to appropriately echo the focus of the Workshop. The presentations begin tonight with the Winter Concert. Following the performances of students in grades K-8 the concert program ends with the EOM performances of students in the high school Music Workshop. Students have chosen the pieces, practiced, and critiqued one another to prepare for the event. The concert provides a wonderful venue for students to practice different aspects of musicianship. While we realize that many need to leave the concert early to get young children to bed, please know that the older students appreciate the audience. Another performance-based EOM will take place next Friday as students in the Art Workshop and their models participate in the Fashion Walk. At the event students will have the opportunity to present a "Project Runway" style fashion piece they have constructed out of unconventional materials. In the spirit of the runway show, there will be outside judges, music, and even a runway coach. For the past several years the event has provided the high school with an upbeat send off to vacation.

In other high school news, this coming Friday we will induct new members into the National Honor Society. Induction into the National Honor Society recognizes student excellence in the four areas required for membership: scholarship, leadership, community service, and character. These four areas are not only the foundation for National Honor Society, but they echo what we stand for at South Shore Charter Public School: inspiring every student to excel in academics, service, and life. The process for student selection is rigorous. Juniors and Seniors that have earned a grade point average of at least 3.5 are invited to provide information for the selection committee to use to support their candidacy for membership. The Faculty Council, consisting of members from every department, then meets to discuss each of the students, consider the submitted materials, and gather additional information when needed through an interview process.

I am not a voting member of the committee, but have the opportunity to review the materials with the Faculty Council and sit in on some of the discussions. Students were asked not to be modest, a request that many found challenging. It was necessary for students to really analyze what leadership, service, and character mean in order to see how their experiences fit into those categories. Leaving modestly aside is a difficult, but important task as students will need to grow comfortable talking about themselves as they begin the college entrance process. Students seeking NHS membership need to present the many dimensions of themselves, answer difficult questions, and await outcomes just as college applicants do. In many ways this process echoes that one. I am looking forward to publicly celebrating our students with many of you over the next few days at the Winter Concert, the NHS Induction, and the Fashion Walk before we all go off to relax and celebrate the start of a new year with our families. Please do not hesitate to contact me with questions or concerns.

Angie Pepin - apepin@sscps.org - 781-982-4202 x102

PARKING ANNOUNCEMENT

On Friday, December 13 there will be no parking and no student pick up at the SSCPS Gym. Our six spaces are reserved for National Honor Society families on a first come first served basis. Thank you for your cooperation.

Wednesday	12/11	Annual Winter Concert Hingham High School	6:00pm
Thursday	12/12	Board of Trustees Executive Committee	8:00am
Thursday	12/12	Level II Roman Play	1:15pm
Thursday	12/12	School Council	3:30pm
Friday	12/13	National Honor Society Induction	10:30am
Friday	12/13	Professional Development Early Release	12:00pm
Friday	12/13	Parent Association Faculty/Staff Luncheon	
Saturday	12/14	Parent Association Meeting	8:00am
Sunday	12/15	“Zumbathon” at the SSCPS Gym	10:00-11:30am
Tuesday	12/17	SEPAC	7:00pm

ANNOUNCEMENTS

Calling all bakers, cooks and purchasers for our Annual Faculty/Staff Appreciation Luncheon

The luncheon will take place on Friday, December 13th. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. You can drop off your item in the morning at drop-off or at dismissal/pickup. Because of storage space availability, we would prefer hot dishes to be dropped off at dismissal, although Crock-Pots can be dropped off **anytime**.

The luncheon hosts about 80 staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year! If you would like to donate, please contact me directly at krislarue@gmail.com.

Gift Wrapping Fundraiser

On Wednesday, December 11, National Honor Society students will be offering gift wrapping as a fundraiser to support victims of the tornadoes that swept through Illinois on November 17, 2013.

According to cbs.stlouis.com, "The National Weather Service says two dozen tornadoes hit the state on Nov. 17. More than 2,400 homes were damaged or destroyed. The tornado that hit the community of Washington stayed on the ground for more than 46 miles."

NHS students will be wrapping from 1:00-4:00 pm in high school classroom 102 at the cost of \$1.00 for small gifts, \$2.00 for each medium gift and \$3.00 for large gifts. All donations will go to The Salvation Army's November Tornado Relief in Peoria, IL.

SSCPS Apparel

Just in time for the holidays, South Shore Charter Public School is excited to announce that our school apparel is now available through our website. Simply go onto our website (www.sscps.org) and find the link under *News and Events*. All orders will be shipped directly to your home. Happy shopping!

2014 YEARBOOK

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life

was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

ART DEPARTMENT NEWS

Looking ahead to the season of gift giving? Be sure to keep your eyes open for the front lobby display cases and wall filled with art from the talented students and staff. A portion of all proceeds go to the Art Workshop. There will be a variety of cards, prints, fabric art, and paintings to choose from. You can purchase directly the front desk or call Marianne Buckley Curran at x 304.

PHYSICAL EDUCATION DEPARTMENT

Now that the cold weather is upon us, please remind your child that sneakers are required for a safe and productive Physical Education class.

Students will be given time to change into their sneakers in the gym if they prefer to wear boots to school. Thank you for helping to keep our classes safe and fun!

LIBRARY UPDATE

ANNUAL FALL BOOK FAIR -- The Library Committee would like to thank the many families who purchased books and the parent volunteers for their help at our annual Fall Book Fair. It was a great success! We sold 334 books (that are now in the hands of our eager readers). The Library received 10% in cash (\$297.79) and 15% in book credits to use for new materials for the library (\$446.68) for total sales of \$2977.85. We have already begun the "Student Wish List" and the "Book Replacement List" so we can keep the library up to date. *We couldn't have done it without you!*

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

Level IV 'A Healthy You' Project

The 'A Healthy You' project is hosting its annual SSCPS Can Drive. There are collection boxes in each POD and students have been encouraged to participate and bring in canned and boxed goods. The winning POD in Levels I-III and the winning project in Level IV will receive a pizza party. The deadline to bring in food is Friday, December 13th. We will be delivering all of the collected items to the Marge Crispin Food Pantry in Braintree. Thank you to everyone who has been participating so far!

Level IV Literary Magazine

The Literary Magazine on Level IV is now collecting toys for the Toys for Tots campaign. Toys for Tots is a U.S. Marine Corps program that collects toys to give to less fortunate children as gifts. Donating will put a smile on a young child's face this holiday. Toys donated must be brand new and still in their original packing. The Toys for Tots donation box are located on Level IV in room 204. If you have any questions see Rachel in room 204. Thank you!

COMMUNITY INTEREST

From Storybook Cove in Merchants Mall, Hanover www.storybookcove.com

On Saturday, December 14 at 2:00 p.m. - 3:30 p.m, come join us at Storybook Cove for an Author and Illustrator Book Signing. Local Author Julie Freyermuth and well-known local art teacher Virginia K. Freyermuth, Illustrator will be reading and signing the book *Norbert: What Can Little Me Do?*

SPECIAL APPEARANCE BY THE PRINCIPAL CHARACTER IN THE BOOK - Norbet, a real 3-pound registered therapy dog!

Norbert: What Can Little Me Do? is a children's Picture Book inspired by a real therapy dog named Norbert and his real-life Momma, Julie. The story shows that you don't need to be big to make a BIG difference in the world.

COMMUNITY SERVICE OPPORTUNITIES

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at sazzifrazz78@yahoo.com.

Name of Organization	Upcoming Events	
	Dates	Info
My Brother's Keeper wrap Christmas gifts	continuous	Stonehill College, Easton MA www.mybrotherskeeper.org
New England Wildlife Center-	continuous and/or special events	Weymouth, MA www.wildlife-education-center.com
Cardinal Cushing Centers	ongoing volunteer opportunities working with individuals with special needs	Hanover, MA www.cushingcenters.com/support/volunteer
Father Bills/MainSpring Quincy and Brockton	Continuous Various volunteer opportunities	www.helpfbms.org/get/volunteer
Soles 4 Souls	host a shoe drive for disadvantaged communities	www.soles4souls.org
Hanover Council on Aging	create a scrapbook of pictures from events held at the COA	Katie O'Brien 781 924-1913

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**



Wednesday December 11th is our Winter Concert! *Please Come!*

This is a special event for all grades, Kindergarten through 12th, at 6:00 p.m. at the Hingham High School (directions below).

We know that many small children need to go to bed early, so we have the youngest groups sing first.

We ask that you stay as long as you can so all the singers have an audience. If you do need to leave early, we ask that you leave between sets.

Our music teacher requests the children wear clothes with no writing on them, appropriate for the event. Thank you!

Children are asked to sit with their parents during the concert except right before they go on stage, when they will sit in the front rows.

**We look forward to seeing you!
Enjoy the Show!**

Directions to Hingham High School from SSCPS:

After taking the left out of the parking lot of SSCPS, take a left at the stop sign onto Longwater Drive.

At the end of Longwater Drive, take a right. At the lights (Home Depot on your left) take a right onto Route 228/Main St.

Continue on Main St. past the onramp to Route 3 until you come to a set of lights. (Plaza Azteca on your left, Hannaford's/T.J. Maxx/Home Goods on your right.) Continue straight, remaining on Rte. 228, which is now Hingham St.

Follow Route 228/Hingham St. for approximately 3.8 miles. Road takes a right turn and becomes Main St. Continue a very short way on Main Street to fork, church in the middle of the fork. Take right fork onto Pleasant St. Continue a short ways to a 4-way intersection and take the right onto Union Street. Hingham High School is on the right after a few houses.

There is a large new parking lot on the right, after the school.



Deval L. Patrick
Governor

Andrea J. Cabral
Secretary

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY

400 Worcester Road Framingham, MA 01702-5399

Tel: 508-820-2000 Fax: 508-820-2030

Website: www.mass.gov/mema



Kurt N. Schwartz
Director

FOR IMMEDIATE RELEASE
December 9, 2013

CONTACT: Peter Judge, MEMA PIO
(508) 820-2002

MEMA'S WINTER PREPAREDNESS STEPS TO TAKE BEFORE THE STORM

Protecting Your Family and Home

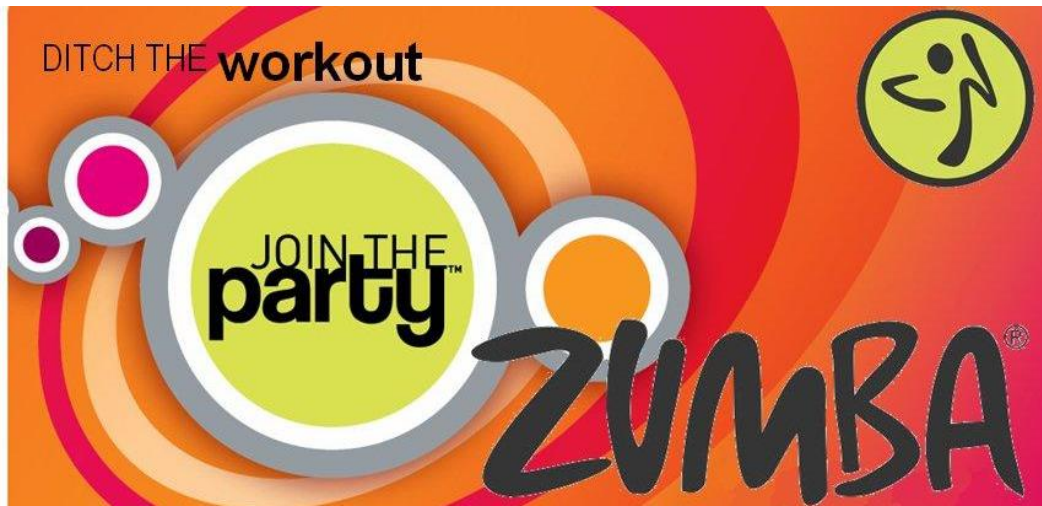
FRAMINGHAM, MA – “Before snow, ice and severe winter weather hit the region, it is important that you take the proper steps to ensure the safety of your family and home,” states Massachusetts Emergency Management Agency (MEMA) Director Kurt Schwartz.

- Understand the winter terminology used by weather forecasters:
 1. Winter Storm Watch – Be alert, a storm is likely.
 2. Winter Storm Warning – Take action, the storm is in or entering the area.
 3. Blizzard Warning – Snow and strong winds combined will produce blinding snow, near zero visibility, deep drifts, and life-threatening wind chill. Seek refuge immediately.
 4. Winter Weather Advisory – Winter weather conditions are expected to cause significant inconveniences and may be hazardous, especially to motorists.
 5. Frost/Freeze Warning – Below freezing temperatures are expected and may cause damage to plants, crops or fruit trees.
- Ensure your Winter Emergency Supply Kit is stocked with supplies to enable you to survive on your own for at least three to five days. There should be a first-aid kit, essential prescription medicines, non-perishable foods (those that require no refrigeration such as canned goods, dried fruits and nuts), a manual can opener, water (one gallon per person, per day), flashlights and extra batteries along with a portable radio or NOAA Weather Radio, baby-care or pet supplies items, extra blankets, sleeping bags and a fire extinguisher.
- Ensure that your Winter Emergency Car Kit is well stocked to keep you and your vehicle safe.
- If a storm is coming that may bring power outages, fully charge your cell phone, laptop, and any other devices in advance of a power outage.
- Do not call 9-1-1 to report your power outage or to ask for information, use 9-1-1 only for emergencies. Contact your utility company to report the outage and get restoration information. Call 2-1-1 with other winter-related issues.
- Consider purchasing a solar-powered or hand crank charger. If you own a car, purchase a car phone charger to enable you to charge your phone if you lose power at your home.
- Download the free *ping4alert!* app to your Smartphone to receive important weather alerts and messages from MEMA. Easy instructions are available at www.mass.gov/mema/mobileapp.
- Trim dead tree branches and limbs close to your home. Ice, snow and wind can combine to snap limbs that can take down power lines or damage your home.

-more-

- Clean gutters. Melting snow and ice can build up if gutters are clogged with debris. When thawing begins, the water can back up under your roof and eaves causing damage to walls and ceilings.
- Check your homeowner's insurance policy to ensure adequate coverage.
- Ensure that your Smoke and Carbon Monoxide (CO) detectors are working correctly and have fresh batteries. Check your outside fuel exhaust vents, making sure that they are not obstructed by snow or ice. Never use cooking equipment intended for outside use indoors as a heat source or cooking device.
- Have your chimney flue checked for any buildup of creosote and cleaned if necessary to lessen the risk of fire.
- Have sufficient heating fuel, as regular sources may be cut off. Have the option of emergency heating equipment and fuel (a gas fireplace, wood burning stove or fireplace) so you can safely keep at least one room livable. Be sure the room is well ventilated.
- Make sure your home is properly insulated. Caulk and weather-strip doors and windows to keep cold air out.
- Install storm windows or cover windows with plastic from the inside to provide insulation.
- To keep pipes from freezing, wrap them in insulation or layers of newspapers, covering the newspapers with plastic to keep out moisture. Let faucets drip a little to avoid freezing.
- Know how to safely shut off gas, electric power and water valves.
- If your water supply could be affected by a power outage (a well-water pump system), be prepared to fill your bathtub and spare containers with water. Water in the bathtub should be used for sanitation purposes only, not as drinking water. Pouring a pail of water from the tub directly into the bowl can flush a toilet.
- If pipes freeze, remove insulation, completely open all faucets and pour hot water over the pipes, starting where they are most exposed to the cold. A hand-held hair dryer, used with caution, also works well.
- If electric power is lost, do not open the refrigerator or freezer door. Food can stay cold in a full refrigerator for up to 24 hours and in a well-packed freezer for 48 hours (24 hours if it is half-packed). If you have medication that requires refrigeration, check with your pharmacist for guidance on proper storage during an extended outage.
- Review the process for manually operating your electric garage door.
- Be a Good Neighbor. Check in on friends, family, and neighbors, particularly those most susceptible to extreme temperatures and power outages such as seniors and those with access and functional needs.

MEMA is the state agency charged with ensuring the state is prepared to withstand, respond to, and recover from all types of emergencies and disasters, including natural hazards, accidents, deliberate attacks, and technological and infrastructure failures. MEMA's staff of professional planners, communications specialists and operations and support personnel is committed to an all hazards approach to emergency management. By building and sustaining effective partnerships with federal, state and local government agencies, and with the private sector - - individuals, families, non-profits and businesses - - MEMA ensures the Commonwealth's ability to rapidly recover from large and small disasters by assessing and mitigating threats and hazards, enhancing preparedness, ensuring effective response, and strengthening our capacity to rebuild and recover. For additional information about MEMA and Winter Preparedness, go to www.mass.gov/mema. Continue to follow MEMA updates on *Twitter* at www.twitter.com/MassEMA; *Facebook* at www.facebook.com/MassachusettsEMA; and *YouTube* at www.youtube.com/MassachusettsEMA. Download the free *ping4alert!* app to your Smartphone to receive important weather alerts and messages from MEMA. Easy instructions are available at www.mass.gov/mema/mobileapp.



WE ARE HAVING A

ZUMBATHON

TO BENEFIT KERRY GRIFFIN AND HER FAMILY

DATE: SUNDAY, DECEMBER 15, 2013

PLACE: SSCPS GYM - 104 LONGWATER DRIVE

TIME: 10:00 AM – 11:30 AM

ADMISSION PRICE: \$10.00 SUGGESTED DONATION

***MOST APPROPRIATE FOR TEENAGERS UP THROUGH 100YRS.**

BRING THE FAMILY!

MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION



PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS

SCHOOL YEAR 2013-2014

If you have received a **NOTICE OF DIRECT CERTIFICATION** from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)			
NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC
IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES MA SNAP or MA TAFDC benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER. AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY
IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL - SSCPS, Angie Pepin, Homeless Liaison, 781-982-4202x102. HOMELESS <input type="checkbox"/> RUNAWAY <input type="checkbox"/> MIGRANT <input type="checkbox"/>

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.																
1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) ON BACK

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Phone Number: _____ Cell Phone Number: _____
 Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

<i>Choose one ethnicity:</i>	<i>Choose one or more (regardless of ethnicity):</i>		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

2013-2014 Free and Reduced Income Eligibility Guidelines:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of

the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

REDUCED PRICE MEALS				FREE MEALS		
Household Size	Annual Income	Monthly Income	Weekly Income	Annual Income	Monthly Income	Weekly Income
1	\$21,257	\$1,772	\$409	\$14,937	\$1,245	\$288
2	\$28,694	\$2,392	\$552	\$20,163	\$1,681	\$388
3	\$36,131	\$3,011	\$695	\$25,389	\$2,116	\$489
4	\$43,568	\$3,631	\$838	\$30,615	\$2,552	\$589
5	\$51,005	\$4,251	\$981	\$35,841	\$2,987	\$690
6	\$58,442	\$4,871	\$1,124	\$41,067	\$3,423	\$790
7	\$65,879	\$5,490	\$1,267	\$46,293	\$3,858	\$891
8	\$73,316	\$6,110	\$1,410	\$51,519	\$4,294	\$991
Each additional person:	\$7,437	\$620	\$144	\$5,226	\$436	\$101

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

Breakfast Order Form

Breakfast for the Month of January, 2014

Due to the office by 3:00 pm, ***Tuesday**, December 17, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 12/30 – 1/4 Monday Tuesday Wednesday Thursday Friday

Week of 1/6 – 1/10 Monday Tuesday Wednesday Thursday Friday

Week of 1/13 – 1/17 Monday Tuesday Wednesday Thursday Friday

Week of 1/20 – 1/24 Monday Tuesday Wednesday Thursday Friday

Week of 1/27 – 1/31 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.65

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of January, 2014

Due to the office by 3:00 pm, *Tuesday, December 17, 2013

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day lunch will be ordered.*

Week of 12/30 – 1/3 Monday Tuesday Wednesday Thursday Friday

Week of 1/6 – 1/10 Monday Tuesday Wednesday Thursday Friday

Week of 1/13 – 1/17 Monday Tuesday Wednesday Thursday Friday

Week of 1/20 – 1/24 Monday Tuesday Wednesday Thursday Friday

Week of 1/27 – 1/31 Monday Tuesday Wednesday Thursday Friday

Number of Lunches ordered _____ X \$3.25

Less credit due

Total Amount Enclosed

Cash or Checks may be made out to SSCPS.

\$ _____



South Shore Charter School
January, 2014
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
12/30 NO SCHOOL	12/31 NO SCHOOL	1 NO SCHOOL	2 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	3 Plain Bagel w/Jelly Orange Juice Milk
6 3.6 oz. WW Chocolate Muffin Orange Juice Milk	7 3.6 oz. WW Apple Muffin Orange Juice Milk	8 2 oz. Frosted Flakes Apple Juice Milk	9 WG Cinnamon Roll Orange Juice Milk	10 WW Croissant w/Jelly Orange Juice Milk
13 3.6 oz. WW Apple Muffin Orange Juice Milk	14 3.6 oz. WW Blueberry Muffin Orange Juice Milk	15 2 oz. Frosted Flakes Apple Juice Milk	16 3.6 oz. WW Banana Muffin Orange Juice Milk	17 NO SCHOOL
20 	21 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	22 WW Croissant w/Jelly Orange Juice Milk	23 WG Cinnamon Roll Orange Juice Milk	24 3.6 oz. WW Chocolate Muffin Orange Juice Milk
27 3.6 oz. WW Apple Muffin Orange Juice Milk	28 3.6 oz. WW Blueberry Muffin Orange Juice Milk	29 Plain Bagel w/Jelly Orange Juice Milk	30 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	31 WG Cinnamon Roll Orange Juice Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – K-8
January, 2014
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
12/30 NO SCHOOL	12/31 NO SCHOOL	1 NO SCHOOL	2 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	3 Cheese Pizza Green Beans Potato Wedges Peaches Milk
6 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	7 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	8 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	9 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	10 Beef & Bean WW Burrito Corn Banana Milk
13 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Mandarin Oranges Milk	14 Sweet & Sour Chicken Brown Rice Carrots Orange Milk	15 Turkey Ranch WW Wrap Cucumber Fruit Cocktail Milk	16 Cheese Pizza Broccoli Corn Peaches Milk	17 NO SCHOOL
20 	21 Macaroni & Cheese Broccoli Peaches Milk	22 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	23 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	24 Buffalo Chicken WW Wrap Chickpea Salad Pineapple Chunks Milk
27 Hamburger on WW Bun Baked Beans Ketchup Apple Milk	28 Ziti & Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	29 Chicken WW Quesadilla Green Beans Banana Milk	30 Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk	31 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk

* All Meals include choice of 1% or Skim Milk.


Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School – 9-12
January, 2014
Catered by Essence of Thyme

Lunch	Monday	Tuesday	Wednesday	Thursday	Friday	
12/30	NO SCHOOL	12/31	NO SCHOOL	1	NO SCHOOL	
6	BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	7	American Chop Suey Green Beans Whole Wheat Roll Pineapple Chunks Orange Juice and Milk	8	Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk	
13	Beef Hot Dog on WW Roll Baked Beans Ketchup Fruit Cocktail Milk	14	Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice and Milk	15	Turkey Ranch WW Wrap Cucumber Fruit Cocktail Banana Milk	
20		21	Macaroni & Cheese Broccoli Whole Wheat Roll Peaches Milk	22	Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	
27	Hamburger on WW Bun Baked Beans Ketchup Apple and Pears Milk	28	Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Orange Juice and Milk	29	Chicken WW Quesadilla Spanish Rice Green Beans Banana and Peaches Milk	
				30	Pancakes w/Syrup Sausage Patty Sweet Potato Baked Apple Slices Milk	
					31	Turkey & Gravy Potato Puffs WG Cinnamon Roll Orange and Peaches Milk

* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**