



## **FROM EXECUTIVE DIRECTOR**

December brings with it much excitement at the South Shore Charter Public School. The Winter Concert, the National Honor Society Induction, the Fashion Walk, the Third Grade Roman Plays, all events that remind us of the uniqueness of the month and the fundamentals that create our school community. As this year winds to a close, the traditions that define us have developed a different hue in light of worldwide news.

Events in our school often draw parallels with the world around us, and none more so than with the passing of Nelson Mandela on December 5. In the two weeks since his death the world has watched as South Africa mourned. At the South Shore Charter Public School our Level I hallway now displays beautiful student writing depicting Mandela's life and work. In a time marked by both tremendous sadness and unending hope, the world has come to Nelson Mandela.

I remember when he came to us. Mandela traveled to Boston four short months after being released from prison. He traveled into the communities where everyday people attended school and lived. After being held in prison for over twenty-seven years, Mandela came to speak to children who had sat in Boston classrooms every day - classrooms missing textbooks, classrooms without white lined paper or chalk for old blackboards. He spoke of education, he spoke of oppression, and he drew the correlation between the two. It made a difference.

Mandela's visit to Boston in 1990 lifted the hearts and challenged the minds of our students in a way I had never seen before nor have seen since. His message to students was clear; what happens in the classroom matters because education, once obtained, can never be taken away. And he spoke of perseverance and the unconquerable determination of the human spirit. Suddenly the old message sent by missing textbooks and dilapidated chalkboards was rendered meaningless. Taking its place was a sentiment best expressed by the last lines of one of Mandela's favorite poems, *Invictus*, "I am the master of my fate, I am the captain of my soul."

Having now witnessed four years of Third Grade Roman Plays, I look forward to watching our third graders interpret the myth and stories that have served as a foundation for our culture as well as many others. Every year I stand amazed as our children retell these stories; this year the two that stood out most were *Julius Caesar* and *Apollo and Diana*.

The stories have not changed. Every year I stand and watch in fascination as each year Diana, tricked by Apollo, draws her bow and sends an arrow into her dear friend Orion, killing him. Although the third graders are smiling as they recite the lines perfectly, every year my heart sinks when Diana realizes what she has done. Every year I want to shout "look out" to the third grader playing Julius Caesar, even though I know the outcome. And every year my spirits are lifted when Diana places Orion among the stars. There is no television program or video game that surpasses the excitement of the Third Grade Roman Plays; there is nothing more real than literature brought to life.

In the now famous "Robben Island Bible", which was actually *Complete Works of Shakespeare*, literature brought meaning to those who needed it most. Disguised and smuggled into prison by the wife of political prisoner Sonny Venkatrathnam, the text provided solace to those imprisoned on Robben Island in South

Africa. Over the course of four years the “bible” was passed from prisoner to prisoner, thirty-three in all, each leaving their mark on passages that most resonated with their spirit.

One of the political prisoners was Nelson Mandela. He too left his mark on the text. Mandela’s name, and the date 16-12-77 can be found next to Act II Scene 2 of the Shakespearean play *Julius Caesar*:

Cowards die many times before their deaths:  
The valiant never taste of death but once.

Thirty-six years later, watching the third graders perform Julius Caesar on stage, I am reminded of the importance of human universals. Shakespeare’s interpretation of the same story brought to life by our third grade students provided inspiration and hope for Mandela when there was little else. Whether it is a Level II student performing in the Roman Plays, or a middle school student dramatically reading Julius Caesar, or a high school student reciting William Ernest Henley’s *Invictus* in Kathy Campbell’s British Literature class, there is a common ground for us all, one we share with Nelson Mandela. He is among the stars.

On behalf of the South Shore Charter Public School, I wish you a restful break and a very happy and peaceful new year.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

<b>Wednesday</b>	<b>12/18</b>	<b>NHS Gift Wrapping</b>	<b>1:00-4:00pm</b>
<b>Wednesday</b>	<b>12/18</b>	<b>Middle School Boys Basketball Parent/Player Meeting</b>	<b>5:30pm</b>
<b>Thursday</b>	<b>12/19</b>	<b>Level III New England Aquarium</b>	
<b>Thursday</b>	<b>12/19</b>	<b>Board of Trustees Development Committee 5:00pm Facilities Committee 6:00pm Finance Committee 7:00pm</b>	<b>7:30pm</b>
<b>Friday</b>	<b>12/20</b>	<b>High School Art Workshop Fashion Show</b>	<b>10:30am</b>
<b>Friday</b>	<b>12/20</b>	<b>Craft Day Level I - 10:15-11:15 Level II – 10:00-12:00 Level III – 10:30-12:00</b>	
<b>Friday</b>	<b>12/20</b>	<b>Early Release</b>	<b>12:00pm</b>
	<b>12/23-01/01</b>	<b>Holiday Vacation Week</b>	
<b>Thursday</b>	<b>01/02/2014</b>	<b>Classes Resume</b>	<b>8:15am</b>
<b>Tuesday</b>	<b>01/07</b>	<b>Parents Association Meeting</b>	<b>7:00pm</b>



## DECEMBER COLLEGE ACCEPTANCES

*Katie Aucella*  
Northeastern University

*Chad Bruce*  
University of North Carolina Wilmington

*Madelaine White*  
Gordon College  
Wheelock College

*Kayleigh Wright*  
Washington College  
University of North Carolina Wilmington

*Terrance Bellevue*  
Bay State College

*Ashley Shepherd*  
Nicholls State University - LA

*Emily Wolongevicz*  
Lyndon State University  
Wheelock College

### ANNOUNCEMENTS

#### **Faculty Staff Luncheon**

THANK YOU to all who donated to the Faculty Appreciation Luncheon. Because of all of you the luncheon was a HUGE success. The variety and amount of food was overwhelming. I can't tell you how much the faculty appreciates and enjoys this event.

Crock-Pots, Trays, and Serving Utensils can be picked up by you or your child at your convenience. Everything is at the sink/counter across from the nurse's office.



I would like to give an extra special THANKS to the helping hands that were available for the day.

Kirsten Mullen, Iris Val-Mahegan, Mickey Ciambriello, Janet Cabrera, Sean LaRue, The Front Desk Staff & Justina Pettinelli who provided me with her framework from last year to make this event a success.

Thanks again everyone! Kris LaRue

#### **Gift Wrapping Fundraiser**

Today from 1-4pm, National Honor Society students will be offering gift wrapping as a fundraiser to support victims of the tornadoes that swept through Illinois on November 17, 2013.

According to [cbs.stlouis.com](http://cbs.stlouis.com), "The National Weather Service says two dozen tornadoes hit the state on Nov. 17. More than 2,400 homes were damaged or destroyed. The tornado that hit the community of Washington stayed on the ground for more than 46 miles."

NHS students will be wrapping from 1:00-4:00 pm in high school classroom 102 at the cost of \$1.00 for small gifts, \$2.00 for each medium gift and \$3.00 for large gifts. All donations will go to The Salvation Army's November Tornado Relief in Peoria, IL.

#### **SSCPS Apparel**

Just in time for the holidays, South Shore Charter Public School is excited to announce that our school apparel is now available through our website. Simply go onto our website ([www.sscps.org](http://www.sscps.org)) and find the link under *News and Events*. All orders will be shipped directly to your home. Happy shopping!

## 2014 YEARBOOK

The 2014 yearbook is now in progress and all the memories of the 2013-2014 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar.

## ART DEPARTMENT NEWS

The high school Art Workshop **Fashion Walk** is this Friday. The show starts at 11:15 over in the PE Complex. If you are interested in attending please email Marianne at [mbuckleycurran@sscps.org](mailto:mbuckleycurran@sscps.org) so seating can be arranged. Due to the number of participants and guests we are asking anyone going to the show to park in the small playground. A parking permit for your windshield will be given to you with the invite.

**Original Works** arrived last week and were delivered. Please be sure to check your child's backpack. If there are any issues or concerns please call Marianne at x304.

**The Art Store** has work in the lobby for sale. The store provides a venue for high school art students, staff and art alumni to showcase and sell their work. Part of the proceeds generated go back into the arts. Please look for a continued presence on the web in the new year.

## PHYSICAL EDUCATION DEPARTMENT

Now that the cold weather is upon us, please remind your child that sneakers are required for a safe and productive Physical Education class.

Students will be given time to change into their sneakers in the gym if they prefer to wear boots to school. Thank you for helping to keep our classes safe and fun!

## COMMUNITY SERVICE OPPORTUNITIES

If you would like to share a community service event that is happening on the South Shore please email Sarah Collins, Community Service Chairperson, at [sazzifrazz78@yahoo.com](mailto:sazzifrazz78@yahoo.com).

### Upcoming Events

Name of Organization	Dates	Info
My Brother's Keeper help wrap gifts for needy	continuous-teens and families	Stonehill College, Easton MA <a href="http://www.mybrotherskeeper.org">www.mybrotherskeeper.org</a>
Hanson Childrens' Museum at Hanover Mall teens or families needed	continuous volunteers needed as part of the play crew	<a href="http://www.Hansonchildrensmuseum.org">www.Hansonchildrensmuseum.org</a>
Birthday Wishes	host a drive for birthday party supplies for homeless children	<a href="http://www.birthdaywishes.org">www.birthdaywishes.org</a>
Father Bills/MainSpring various volunteer opportunities in Quincy and Brockton	Continuous	<a href="http://www.helpfbms.org/get/volunteer.org">www.helpfbms.org/get/volunteer.org</a>
American Red Cross in Boston	December 27th and January 10th help put together food bags	<a href="http://www.bostonredcross.org">www.bostonredcross.org</a>

## COMMUNITY INTEREST

**New Year's Day Woods Walk at Holly Hill Farm**, 236 Jerusalem Road, Cohasset, Wednesday, January 1, 2014 from 1 to 3 pm. Join us for a very special walk through the beautiful woods of Holly Hill Farm with experienced naturalist Steve Ivas as our guide. Dress for the weather and meet at the main barn at 1 pm. Be sure to wear sturdy waterproof footwear. Our route will depend upon the weather conditions.

This is your chance to learn about rock polyploidy and rock tripe! Enjoy warm cocoa at walk's end. \$5 for members of the *Friends of Holly Hill Farm* (\$15 maximum per family), \$8 for non-members (\$24 maximum per family). Leashed dogs welcome. A fabulous, informed way to start the New Year! For more information, visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or call 781-383-6565.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



Dear Parent,

7NEWS wants you to know that you can be notified on your cell phone as soon as your child's school closes or delays classes because of a snow storm.

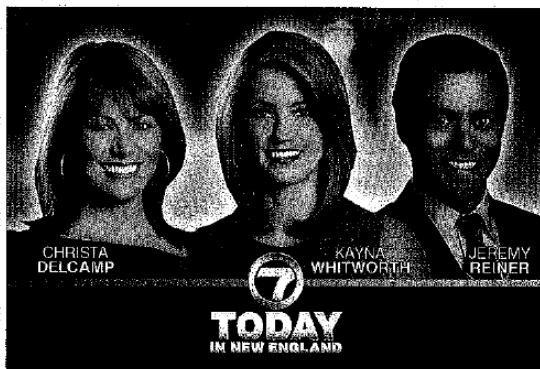
To take advantage of this convenient feature, go to [www.whdh.com](http://www.whdh.com) and click on "Closings Alerts." You will need to input your cell phone number, the name of your carrier and can then choose the schools you want to be updated about. You can easily add or remove schools from your profile at any time.

**Sign Up**  
Please use a mobile phone to receive the alerts. Note: Your cell phone provider may charge you for receiving text messages. Check with your carrier for details.  
To activate the service, sign out the 7NEWS website and click the continue button. To view your alerts and preferences, you will need an internet connection to your phone. Please note your phone will need to be on during the time you are signing up.  
NAME: \_\_\_\_\_  
MOBILE NUMBER: \_\_\_\_\_  
MOBILE CARRIER: [Choose Your Carrier] \_\_\_\_\_  
I wish to also have a notification sent to my home address:  Yes  No  
I wish to receive alerts about closing and delays:  Yes  No  
ORGANIZATION: \_\_\_\_\_

If you have any questions, email us at [closings@whdh.com](mailto:closings@whdh.com) or call our toll-free number at 1-877-316-5990.

This winter start your day with 7NEWS. You can count on us for the latest information on closings, road conditions and Jeremy's up-to-the-minute forecast. We're on every weekday starting at 5 am. We hope you'll join us and we'll get through the winter weather together.

Thanks, Christa & Kayna





Deval L. Patrick  
Governor

Andrea J. Cabral  
Secretary

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY

400 Worcester Road Framingham, MA 01702-5399

Tel: 508-820-2000 Fax: 508-820-2030

Website: [www.mass.gov/mema](http://www.mass.gov/mema)



Kurt N. Schwartz  
Director

FOR IMMEDIATE RELEASE  
December 9, 2013

CONTACT: Peter Judge, MEMA PIO  
(508) 820-2002

**MEMA'S WINTER PREPAREDNESS STEPS TO TAKE BEFORE THE STORM**

*Protecting Your Family and Home*

FRAMINGHAM, MA – “Before snow, ice and severe winter weather hit the region, it is important that you take the proper steps to ensure the safety of your family and home,” states Massachusetts Emergency Management Agency (MEMA) Director Kurt Schwartz.

- Understand the winter terminology used by weather forecasters:
  1. Winter Storm Watch – Be alert, a storm is likely.
  2. Winter Storm Warning – Take action, the storm is in or entering the area.
  3. Blizzard Warning – Snow and strong winds combined will produce blinding snow, near zero visibility, deep drifts, and life-threatening wind chill. Seek refuge immediately.
  4. Winter Weather Advisory – Winter weather conditions are expected to cause significant inconveniences and may be hazardous, especially to motorists.
  5. Frost/Freeze Warning – Below freezing temperatures are expected and may cause damage to plants, crops or fruit trees.
- Ensure your Winter Emergency Supply Kit is stocked with supplies to enable you to survive on your own for at least three to five days. There should be a first-aid kit, essential prescription medicines, non-perishable foods (those that require no refrigeration such as canned goods, dried fruits and nuts), a manual can opener, water (one gallon per person, per day), flashlights and extra batteries along with a portable radio or NOAA Weather Radio, baby-care or pet supplies items, extra blankets, sleeping bags and a fire extinguisher.
- Ensure that your Winter Emergency Car Kit is well stocked to keep you and your vehicle safe.
- If a storm is coming that may bring power outages, fully charge your cell phone, laptop, and any other devices in advance of a power outage.
- Do not call 9-1-1 to report your power outage or to ask for information, use 9-1-1 only for emergencies. Contact your utility company to report the outage and get restoration information. Call 2-1-1 with other winter-related issues.
- Consider purchasing a solar-powered or hand crank charger. If you own a car, purchase a car phone charger to enable you to charge your phone if you lose power at your home.
- Download the free *ping4alert!* app to your Smartphone to receive important weather alerts and messages from MEMA. Easy instructions are available at [www.mass.gov/mema/mobileapp](http://www.mass.gov/mema/mobileapp).
- Trim dead tree branches and limbs close to your home. Ice, snow and wind can combine to snap limbs that can take down power lines or damage your home.

-more-



- Clean gutters. Melting snow and ice can build up if gutters are clogged with debris. When thawing begins, the water can back up under your roof and eaves causing damage to walls and ceilings.
- Check your homeowner's insurance policy to ensure adequate coverage.
- Ensure that your Smoke and Carbon Monoxide (CO) detectors are working correctly and have fresh batteries. Check your outside fuel exhaust vents, making sure that they are not obstructed by snow or ice. Never use cooking equipment intended for outside use indoors as a heat source or cooking device.
- Have your chimney flue checked for any buildup of creosote and cleaned if necessary to lessen the risk of fire.
- Have sufficient heating fuel, as regular sources may be cut off. Have the option of emergency heating equipment and fuel (a gas fireplace, wood burning stove or fireplace) so you can safely keep at least one room livable. Be sure the room is well ventilated.
- Make sure your home is properly insulated. Caulk and weather-strip doors and windows to keep cold air out.
- Install storm windows or cover windows with plastic from the inside to provide insulation.
- To keep pipes from freezing, wrap them in insulation or layers of newspapers, covering the newspapers with plastic to keep out moisture. Let faucets drip a little to avoid freezing.
- Know how to safely shut off gas, electric power and water valves.
- If your water supply could be affected by a power outage (a well-water pump system), be prepared to fill your bathtub and spare containers with water. Water in the bathtub should be used for sanitation purposes only, not as drinking water. Pouring a pail of water from the tub directly into the bowl can flush a toilet.
- If pipes freeze, remove insulation, completely open all faucets and pour hot water over the pipes, starting where they are most exposed to the cold. A hand-held hair dryer, used with caution, also works well.
- If electric power is lost, do not open the refrigerator or freezer door. Food can stay cold in a full refrigerator for up to 24 hours and in a well-packed freezer for 48 hours (24 hours if it is half-packed). If you have medication that requires refrigeration, check with your pharmacist for guidance on proper storage during an extended outage.
- Review the process for manually operating your electric garage door.
- Be a Good Neighbor. Check in on friends, family, and neighbors, particularly those most susceptible to extreme temperatures and power outages such as seniors and those with access and functional needs.

MEMA is the state agency charged with ensuring the state is prepared to withstand, respond to, and recover from all types of emergencies and disasters, including natural hazards, accidents, deliberate attacks, and technological and infrastructure failures. MEMA's staff of professional planners, communications specialists and operations and support personnel is committed to an all hazards approach to emergency management. By building and sustaining effective partnerships with federal, state and local government agencies, and with the private sector - - individuals, families, non-profits and businesses - - MEMA ensures the Commonwealth's ability to rapidly recover from large and small disasters by assessing and mitigating threats and hazards, enhancing preparedness, ensuring effective response, and strengthening our capacity to rebuild and recover. For additional information about MEMA and Winter Preparedness, go to [www.mass.gov/mema](http://www.mass.gov/mema). Continue to follow MEMA updates on *Twitter* at [www.twitter.com/MassEMA](http://www.twitter.com/MassEMA); *Facebook* at [www.facebook.com/MassachusettsEMA](http://www.facebook.com/MassachusettsEMA); and *YouTube* at [www.youtube.com/MassachusettsEMA](http://www.youtube.com/MassachusettsEMA). Download the free *ping4alert!* app to your Smartphone to receive important weather alerts and messages from MEMA. Easy instructions are available at [www.mass.gov/mema/mobileapp](http://www.mass.gov/mema/mobileapp).

# MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION



**PLEASE COMPLETE FORM EVEN IF YOU DO NOT THINK YOU ARE ELIGIBLE FOR BENEFITS**

**SCHOOL YEAR 2013-2014**

If you have received a **NOTICE OF DIRECT CERTIFICATION** from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

**PART 1. ALL HOUSEHOLD MEMBERS** List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF <b>ALL</b> HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A <b>FOSTER CHILD</b> (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF <b>NO</b> INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

**PART 2. BENEFITS- MA SNAP OR MA TAFDC**

IF **ANY** MEMBER OF YOUR HOUSEHOLD RECEIVES **MA SNAP or MA TAFDC benefits**, PROVIDE THE AGENCY IDENTIFICATION NUMBER\* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER.

AGENCY ID: \_\_\_\_\_ \* Do not provide EBT card number.

**PART 3. HOMELESS, MIGRANT, RUNAWAY**

IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL - **SSCPS, Angie Pepin, Homeless Liaison, 781-982-4202x102.**

HOMELESS  RUNAWAY  MIGRANT

**PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS).** List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.

1. NAME (LIST <b>ONLY</b> HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
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**PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) ON BACK**



A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_  
 Last four digits of Social Security Number \*\*\* - \* \* - \_ \_ \_ \_  Check here if you do not have a Social Security Number

**PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)**

<i>Choose one ethnicity:</i>	<i>Choose one or more (regardless of ethnicity):</i>
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander

**DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.**

**Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12**

Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year Household size: \_\_\_\_\_

Categorical Eligibility: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_ Reason: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2013-2014 Free and Reduced Income Eligibility Guidelines:**

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**Use of Information Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of

the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

REDUCED PRICE MEALS				FREE MEALS		
Household Size	Annual Income	Monthly Income	Weekly Income	Annual Income	Monthly Income	Weekly Income
1	\$21,257	\$1,772	\$409	\$14,937	\$1,245	\$288
2	\$28,694	\$2,392	\$552	\$20,163	\$1,681	\$388
3	\$36,131	\$3,011	\$695	\$25,389	\$2,116	\$489
4	\$43,568	\$3,631	\$838	\$30,615	\$2,552	\$589
5	\$51,005	\$4,251	\$981	\$35,841	\$2,987	\$690
6	\$58,442	\$4,871	\$1,124	\$41,067	\$3,423	\$790
7	\$65,879	\$5,490	\$1,267	\$46,293	\$3,858	\$891
8	\$73,316	\$6,110	\$1,410	\$51,519	\$4,294	\$991
Each additional person:	\$7,437	\$620	\$144	\$5,226	\$436	\$101

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer

# Breakfast Order Form

## Breakfast for the Month of January, 2014

Due to the office by 3:00 pm, \***Tuesday**, December 17, 2013

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of 12/30 – 1/4     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/6 – 1/10     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/13 – 1/17     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/20 – 1/24     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/27 – 1/31     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.65

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of January, 2014

Due to the office by 3:00 pm, \***Tuesday**, December 17, 2013

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day lunch will be ordered.*

Week of 12/30 – 1/3     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/6 – 1/10     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/13 – 1/17     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/20 – 1/24     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 1/27 – 1/31     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Lunches ordered \_\_\_\_\_ X \$3.25

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**South Shore Charter School**  
**January, 2014**  
*Catered by Essence of Thyme*

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
12/30 <b>NO SCHOOL</b>	12/31 <b>NO SCHOOL</b>	1 <b>NO SCHOOL</b>	2 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	3 Plain Bagel w/Jelly Orange Juice Milk
6 3.6 oz. WW Chocolate Muffin Orange Juice Milk	7 3.6 oz. WW Apple Muffin Orange Juice Milk	8 2 oz. Frosted Flakes Apple Juice Milk	9 WG Cinnamon Roll Orange Juice Milk	10 WW Croissant w/Jelly Orange Juice Milk
13 3.6 oz. WW Apple Muffin Orange Juice Milk	14 3.6 oz. WW Blueberry Muffin Orange Juice Milk	15 2 oz. Frosted Flakes Apple Juice Milk	16 3.6 oz. WW Banana Muffin Orange Juice Milk	17 <b>NO SCHOOL</b>
20 	21 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	22 WW Croissant w/Jelly Orange Juice Milk	23 WG Cinnamon Roll Orange Juice Milk	24 3.6 oz. WW Chocolate Muffin Orange Juice Milk
27 3.6 oz. WW Apple Muffin Orange Juice Milk	28 3.6 oz. WW Blueberry Muffin Orange Juice Milk	29 Plain Bagel w/Jelly Orange Juice Milk	30 Corn Flakes WW Blueberry Waffle Grahams Orange Juice Milk	31 WG Cinnamon Roll Orange Juice Milk

\* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations


***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**



**South Shore Charter School – K-8**  
**January, 2014**  
*Catered by Essence of Thyme*

**Lunch**

Monday	Tuesday	Wednesday	Thursday	Friday
12/30 <b>NO SCHOOL</b>	12/31 <b>NO SCHOOL</b>	1 <b>NO SCHOOL</b>	2 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	3 Cheese Pizza Green Beans Potato Wedges Peaches Milk
6 BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Apple Juice Milk	7 American Chop Suey Green Beans Whole Wheat Roll Orange Juice Milk	8 Chicken Alfredo w/Ziti Broccoli Applesauce Milk	9 Chicken Caesar Salad WW Wrap Cucumber Pears Milk	10 Beef & Bean WW Burrito Corn Banana Milk
13 Beef Hot Dog on WW Roll Baked Beans w/Ketchup Mandarin Oranges Milk	14 Sweet & Sour Chicken Brown Rice Carrots Orange Milk	15 Turkey Ranch WW Wrap Cucumber Fruit Cocktail Milk	16 Cheese Pizza Broccoli Corn Peaches Milk	17 <b>NO SCHOOL</b>
20 	21 Macaroni & Cheese Broccoli Peaches Milk	22 Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	23 Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Milk	24 Buffalo Chicken WW Wrap Chickpea Salad Pineapple Chunks Milk
27 Hamburger on WW Bun Baked Beans Ketchup Apple Milk	28 Ziti & Meatballs Broccoli Whole Wheat Roll Orange Juice Milk	29 Chicken WW Quesadilla Green Beans Banana Milk	30 Pancakes Sausage Patty Sweet Potato Baked Apple Slices Milk	31 Turkey & Gravy Potato Puffs Whole Wheat Roll Orange Milk

\* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations


**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**





**South Shore Charter School – 9-12**  
**January, 2014**  
*Catered by Essence of Thyme*

<b>Lunch</b>		<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>			
12/30	<b>NO SCHOOL</b>	12/31	<b>NO SCHOOL</b>	1	<b>NO SCHOOL</b>	2	Chicken Tenders Potato Puffs w/Ketchup Honey Wheat Dinner Roll Fruit Cocktail Milk	3	Cheese Pizza Green Beans Potato Wedges Peaches Milk
6	BBQ Chicken on WW Bun Sweet Potato Fries w/Ketchup Pineapple Chunks Apple Juice Milk	7	American Chop Suey Green Beans Whole Wheat Roll Pineapple Chunks Orange Juice and Milk	8	Chicken Alfredo w/Ziti Broccoli Whole Wheat Roll Applesauce Milk	9	Chicken Caesar Salad WW Wrap Cucumber Pears Orange Juice Milk	10	Beef & Bean WW Burrito Corn Banana Orange Juice Milk
13	Beef Hot Dog on WW Roll Baked Beans Ketchup Fruit Cocktail Milk	14	Sweet & Sour Chicken Brown Rice Carrots Orange Apple Juice and Milk	15	Turkey Ranch WW Wrap Cucumber Fruit Cocktail Banana Milk	16	Cheese Pizza Broccoli Corn Peaches Milk	17	<b>NO SCHOOL</b>
20		21	Macaroni & Cheese Broccoli Whole Wheat Roll Peaches Milk	22	Chicken Tenders Potato Puffs w/Ketchup Whole Wheat Roll Fruit Cocktail Milk	23	Mexican Chicken WW Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	24	Buffalo Chicken WW Wrap Chickpea Salad Pineapple Chunks Milk
27	Hamburger on WW Bun Baked Beans Ketchup Apple and Pears Milk	28	Ziti & Meatballs Broccoli Whole Wheat Roll Fruit Cocktail Orange Juice and Milk	29	Chicken WW Quesadilla Spanish Rice Green Beans Banana and Peaches Milk	30	Pancakes w/Syrup Sausage Patty Sweet Potato Baked Apple Slices Milk	31	Turkey & Gravy Potato Puffs WG Cinnamon Roll Orange and Peaches Milk

\* All Meals include choice of 1% or Skim Milk.

Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**