



FROM THE 7-12 PRINCIPAL

After spending the last four months away from SSCPS for the birth of my son, I am pleased to say that I am officially back at school full time. Despite the lack of sleep and piles of snow, I enjoyed every moment of my maternity leave and am incredibly grateful for the time I had to get to know my new baby. He is doing wonderfully. It is always hard for a parent to be away from their small children, but it feels good to be back working with our students and faculty. The warm welcome from parents, students, and teachers has made my return to work so much easier. Thank you.

Schools, especially charter schools, are places of constant change and SSCPS is no different. In my absence our school has continued to evolve and make progress. Listening is always an important aspect of my job and it is especially important for me right now as I get back up to speed. Everyone is quickly catching me up on all that has happened over the last few months. This is certainly a busy place! Thanks to the flexibility of our faculty and the willingness of everyone on staff to pitch in, I am finding that in my absence things have continued as I expected, moving in the direction of higher student achievement and a stronger school community.

I am looking forward to the final weeks of school and the excitement that surrounds graduation and end-of-year events. This week is an important one for our Senior class as they begin their internships to fulfill their final graduation requirement, successful completion of a Senior Project. With traditional high school academics behind them, our twelfth graders now have the opportunity to spend the final weeks of their K-12 careers exploring the world of work. Mary Carter, our Director of Guidance, has worked tirelessly to ensure that students have a positive experience as they work on this last chapter. We are looking forward to hearing about their experiences when they return to present to their teachers and peers next month. While I know that I have missed a great deal, I am grateful to be back in time to celebrate with the class of 2015 and am eager to work with our community to close the school year and plan for the next. I encourage you to contact me with any questions or concerns.

Angie Pepin - aepin@sscps.org - 781-982-4202 x102

Wednesday	05/13	High School Costa Rica Information Meeting	6:00pm
Thursday	05/14	8 th Grade Trip Meeting	7:30am
Thursday	05/14	MCAS Grade 5 and Grade 8 Science	
Thursday	05/14	PARCC Grade 6 ELA	
Thursday	05/14	School Council	3:30pm
Thursday	05/14	Board of Trustees and Annual Meeting Development Finance	7:30pm 5:00pm 6:00pm
Friday	05/15	AP Human Geography	
Friday	05/15	High School Prom	7:00 – 11:00pm
Sat - Mon	05/16 – 05/18	8 th Grade Trip to NYC	
Monday	05/18	Level IV Museum of Science	
Monday	05/18	Kindergarten Screenings	11:30am-1:30pm
Tuesday	05/19	PARCC Level II Math	
Tuesday	05/19	Class of 2016 Trip Information Meeting	6:00pm
Tuesday	05/19	K-6 Parent Meeting PA Hosts Seminar	6:00pm 7:00pm
Wednesday	05/20	PARCC Level II Math	
Wednesday	05/20	New High School Student Mandatory Meeting (Make-up)	8:30am

The 14th Annual Big Haircut is Great Success

This year's event was held in the high school great room. Each of the 4 individuals donated 10-12 inches of hair. We have now donated over 700 inches of hair from the heads of the SSCPS Community to Locks of Love, an organization that makes wigs for children who lose hair due to illness, primarily cancer. Each Big Hair Cut participant receives half their community service hours for the year. The event happens because of the heart and the work of many volunteers and because of the participation of the wonderful SSCPS audience.

Thank you to Big Hair Cut participants:

Level II:

Sophia Flanagan, cut by her younger sister Emma

Level III:

Alison Jenkins, cut by Victoria Dalton, SSCPS student

High School

Jacob Gray, cut by Jordyn Lussier, a freshman at SSCPS and **Kade Hasenfus**, cut by his younger sister, Shelby. Jacob and Kade are both graduating this year and have been growing their hair since freshman year!

Special thanks to Jessica Lussier for coming to help cut the kids hair after the big chop!

Thank you to the Community Service Workshop for hosting the event!

Thanks most of all to the teachers who bring their classes each year to join in the pleasure of community service. You bring school spirit and great joy to the event. It's your presence that makes it. Thanks for coming during this busy time of year to share in a SSCPS tradition –The Big Hair Cut.

Save your next 12 inches of hair for the next BHC!

ANNOUNCEMENTS

K-6 Parent Meeting

On Tuesday Night May 19 at 6:00pm Ted Hirsch will hold a meeting with families of students currently in Grades K-5. In the meeting Ted will describe the programmatic changes planned for Level I, Level II, and Level III. In this meeting he will be leading a discussion of the goals behind the changes as well as describing the changes themselves.

Jump Rope/Hoops for Heart

Thank you to everyone that participated in this great cause for the **American Heart Association**. The students from South Shore Charter raised over \$3,000.00 dollars for kids with special hearts!

Morning Fitness Program – BOKS

The morning fitness program will be ending this week. Our last day is Thursday, May 14, 2015. All the trainers would like to thank the students and the families who participated this year. Have a healthy and ACTIVE summer and we hope to see you all next year!

We are looking for more parent volunteers for next year. If you are interested in helping please email Janet Daley at jemsdaley@gmail.com
Iris, Janet, Justina, Caitriona, and Priscilla

2015 Yearbook

The 2015 yearbook is now in progress and all the memories of the 2014-2015 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

High School Costa Rica Trip - For 9 days in February of next year, a group of lucky SSCPS high school students will be travelling to Costa Rica for the first annual Spanish Department Cultural Immersion Trip, organized by Ryan Gillespie. Our group will arrive just prior to the start of February break and spend the next week and a half traversing jungle canopies, practicing a second language, beholding tropical flora and fauna, indulging in gastronomic delights, and making countless memories along the way. An information session for parents is to be held this evening, May 13th, at 6:00 PM in the school music room. For inquiries, Ryan can be contacted directly at rgillespie@sscps.org.

Can and Bottle Drive

The school will be hosting a can and bottle drive organized by Lauren Walsh beginning Monday, May 4th and running until Monday May 25th. Boxes will be placed in the high school and at the front desk for cans and bottles to be placed in. Cans and bottles from home can be brought in. The drive is to contribute towards the Massachusetts Youth Leadership Foundation's MassSTAR 2015 Leadership Conference, a conference which teaches students across the state of Massachusetts the skills and importance of giving back to the community and being a leader.

BOARD OF TRUSTEES

The SSCPS Board of Trustees will soon be voting on two candidates proposed for membership to the Board of Trustees. The Board of Trustees is seeking comment from the community prior to the vote at the Annual Meeting on Thursday, May 14, 2015. Community input will be collected in this electronic format. Below is the link for the survey: <https://www.surveymonkey.com/s/BQFPZQ3>

Thank you for taking the time to respond.

ART NEWS

Several students from each grade level were chosen to represent our school at the annual **Second Parish Art Show, 685 Main Street, Route 228, Hingham**. Please join us there to celebrate the Arts and support these students for their efforts.

Noah Seeger, Miriam Biruk, Graysen Fahey, Samuel LeBlanc, Alexander Frank, Samuel Shepard, Olivier Cherant, Maya Isabel, Emmanuela Izidore, Denzel Njuguna, Reis Little, Hannah Cabrera, Olivia Oxner, Nathanael Jocelyn, Megan VanWinkle, Conner Paquette, Kayla Derolus, Audryelle Hennebury, Brian Kelly, Trinity Bennett, Luke Pucillo, Alexia Korosidis, Madison Phillips, Aleena Akhtar, Emma Lally, Sarah Hollowed, Delaney Alden, Sydney

Hebert, Malescha Nelson, Louis Mattuchio, Olivia Dans, Maxwell Laurent, Jessica Murray, Emelyn Miller, Sean Kelleher, Bobita Atkins, Karma Sampson, Andrew Evans, Greg Ozturk, Portia Chambers, Ana Estabrooks, Kaylee Anagnos, Ila White, Morgan Rousseau, Nicole Rousseau, Madeline Doe, Brian MacDonald, Zoe Childs.

ATHLETICS

Girls Softball

The premiere season of the SSCPS softball team has been exciting and the ladies on the team have done an exemplary job of learning and building on their skills. Due to the inclement weather we experienced this past winter, the team got off to a challenging start, practicing in whatever space we found available until fields were cleared of snow. At our first game, the girls only had 5 practices under their belt, and for some of them, that was the first time they had ever been introduced to softball. But with the hard work, determination, and positive attitudes of the team, the girls powered through and went into the following week playing 4 GAMES! With each game their skill set increased. At a game this past Friday, we played a team that has been recognized for two years and going into the third inning, it was tied 2-2! At our game yesterday against Foxboro, all girls stayed positive throughout the entire game, and it was obvious to the spectators that the team was getting better and better with each game. The team includes juniors; Morgan Rousseau, Winona Kertesz-Robbins, Noemie Trocher, Christine Nwafor, Ashley Guerin, Lily Nelson and Lauren Walsh. Our sophomores and freshmen include Sarah Phanord, Julia MacDougall, Cassie Amicangelo, Ana Aniagu, Nicole Rousseau, Madison Mirabile, Jordyn Lussier, and Sam Paul. We look forward to what the future holds for the SSCPS Softball team!

Upcoming Dates:

5/13 High School Track Meet- 5:00 Madison Park High School, Roxbury

5/15 Middle School Track Meet- 5:00 Madison Park High School, Roxbury

5/18 Boys Baseball vs. Boston Prep.- 3:30 South Shore Vocational School, Hanover

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**



Prom 2015

When: May 15, 2015

Time: 7:00 -11:00pm

Where: Quincy Sons of Italy
120 Quarry Street, Quincy

Tickets \$45.00 per person/\$80.00 per couple

THE SSCPS PARENTS ASSOCIATION presents

Getting Along with Friends, Frenemies & Everything In-Between!

**A Talk and Q&A Session
for Parents and Caregivers
with Katy Shamitz, Social Educator**

**Tuesday, May 19th
7 - 8:30 pm**

**South Shore Charter Public School
100 Longwater Circle, Norwell**

Katy Shamitz is the founder and director of Skills for Living, a social learning community in Norwell. Katy's background as a school counselor in the Norwell Public School has given her a thorough understanding of the challenges, both social and academic, that young people encounter on a daily basis. Katy takes a practical, relational approach to social education, and works with a diverse range of students, including kids on the autism spectrum and neurotypical kids just trying to figure out where they fit in. Katy encourages kids and families to use their personal strengths when working on areas for growth, and believes that some amount of fun is a must in all learning situations.



Drama seems to be happening
earlier and earlier!
How can I help my child deal?

When should I jump in
and when should I back out?

What does "popular"
even mean anymore?!



Turn Markers



Into Energy!

Dear Parents,

I'm excited to tell you about a very special program we are coordinating at our school in conjunction with Crayola. It's called Crayola ColorCycle – an amazing new program devised to turn used markers into energy!

All around SSCPS the Waste Watchers Project will be collecting used markers that are ready to be discarded. The markers will be sent to a facility where they will be converted into clean fuel. This fuel can be used to power vehicles, heat homes, cook meals and more!

Please help support our efforts by sending your kids in with any used markers you may have around the house – even non-Crayola brands. Drop-off boxes will be located around the school for your child to deposit the markers.

Thank you in advance for participating! With the help of parents like you across the country, the Crayola ColorCycle program can keep tons of plastic out of landfills each year.

Remember, don't throw out that used marker—*ColorCycle it!*

Sincerely,

A handwritten signature in black ink that reads "Bill Tramontana". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Bill Tramontana



School Bus Services

Putney Transportation will be providing open enrollment for school bus services from selected areas, to the South Shore Charter Public School. Rates start as low as \$100 a month until May 15th, and afterwards regular rates may apply. **Note: Limited seats are available.** Registration will close July 31st at 5p.m. Call us at 1(800) 531-1257 or email us at services@putneytrans.com for more info.



Holly Hill Farm & Friends

5/11/2015 FOR IMMEDIATE RELEASE:

Contact Info:

Friends of Holly Hill Farm

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

www.hollyhillfarm.org 781-383-6565

Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS & ACTIVITIES

Holly Hill Farm Organic Plant Sale

Friday, May 15 4-7 pm FHHF Members-Only

Saturday & Sunday, May 16 & 17 10 am – 4 pm

Saturday & Sunday, May 23 & 24 10 am – 4 pm

Our Annual Organic Plant Sale – an event not to be missed! Celebrate the arrival of warm weather by planting a garden this season! Organic vegetables, herbs and flowers available. Our farmers are on-hand to answer questions. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Farm-to-Table Annual Asparagus Dinner

Saturday, May 23 6 – 10 pm

Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! in Marshfield who will take advantage of the early season farm offerings to prepare a five-course prix fixe menu. \$125 per person for *Friends of Holly Hill Farm* Members, \$150 per person non-members. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Proceeds will support educational programs at the Farm and at local schools. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Wellness Retreat at the Farm

Saturday, May 30 8:30am – 4:00 pm

Mark your calendars and plan to join Linda Storm and Darlene Bradlee for a day of Wellness. Highlights include a nature hike followed by freshly prepared smoothies, yoga workshop for spring detoxification, organic vegetarian lunch, afternoon meditation & restorative yoga and a hands-on creative “Soul Map” art collage. Full day, morning half day or afternoon half day options. Holly Hill Farm. 236 Jerusalem Road, Cohasset. Questions and registration call [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Summer Programs at Holly Hill Farm: Dig, Grow, Harvest June 8 – August 28

Come to Holly Hill Farm for a Summer Program! There is much to discover, taste and enjoy at Holly Hill and our farm teachers aim to create a memorable experience for all. With 12-weeks of programming designed for kids ages 3 – teens, options abound. Visit our website for all of the details. Don't delay – many of our programs fill quickly. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Movies and Munchies at the Farm

Alternate Wednesdays beginning June 17 – August 12 7 - 10 pm

Join us for our Summer Films & Food series! Held outdoors, thought provoking films will be shown on the back of the Tomato Barn. Munchies baked in our masonry oven will be available for a fee. Proceeds and donations will benefit the Masonry Oven Fund.

June 17th feature will be **Queen of the Sun: What Are the Bees Telling Us? (queenofthesun.com) Jenny DeFreitas owner & beekeeper of Jenny D's Bees, (cohassetfarmersmarket.com/?page_id=1696) a beekeeper for 4 years, maintaining 20 hives will present an educational program prior to the movie, complete with honey tasting! Movies are free of charge and munchies are available for a fee. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org**

Farm-to-Table Dinner with Chef Sam Cabral Curtis

Saturday, June 20

Kick off your summer and join us for our Farm-to-Table Dinner with Chef Sam Cabral Curtis from The Corner Stop Eatery in Hingham. 5 course prix fixe dinner will feature organic produce from Holly Hill Farm and meat or fish sourced sustainably and locally. \$125 per person for *Friends of Holly Hill Farm* Members, \$150 per person non-members. Wine and beer pairings are included. For review of 2014 Dinner see

<http://www.hinghamfoodie.com/food/farm-to-table-dinner-at-holly-hill-farm-featuring-the-corner-stop/>

Proceeds will support educational programs at the Farm and at local schools.

Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

2nd Annual Sustainable Garden Tour

Saturday, June 27 10 am – 3 pm

Mark your calendars! Last year's Sustainable Garden Tour was so popular, we've made it an annual event. Local gardeners from around the South Shore will open their gardens to our guests. The Tour will focus on sustainable, naturally/organically maintained gardens. See up close how gardeners keep backyard chickens, care for beehives and utilize composting systems that feed their soil. Private homes, educational gardens at Holly Hill Farm, a Food Pantry garden and a school garden are featured. Come and gather creative ideas for your own garden. Tickets are \$25 prior to June 27 and \$30 the day of the tour. Tickets will be available soon locally and at Holly Hill Farm. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Masonry Oven-to-Table Dinner

Saturday, July 11

We're putting our own twist on the Farm-to-Table Dinner! Join local Food Historian, Author (Cooking with Fire) and fire-builder Paula Marcoux for an evening of fun, food and conversation. Always entertaining and educational, Paula will prepare dinner in our wood-fired masonry oven. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Farm Pantry: A Community Service Program for Teens ages 15 - 18

Ongoing opportunities through November

Free – Family Membership suggested

This rewarding program for teens is fast becoming one of our most popular! Students explore organic growing methods as they help to sow, grow, harvest and deliver fresh produce for local food pantries in Cohasset and Hull, as well as, Father Bill's Place, a community shelter in Quincy. Early in the season, tasks help ensure the successful growth of crops. Later in the growing season the focus shifts to harvesting crops. Students are welcome to attend one, two or all twelve sessions! Participants will exit the program with documented hours of community service (a graduation requirement for some local students), a letter of recommendation and a sense of meaningful accomplishment in helping to make fresh, local produce available to clients at food pantries. Interested students are required to complete an application and write a letter of interest in order to participate. Forms are available on our website. Questions? Contact Education Director Jon Belber at [781-383-6565](tel:781-383-6565)

or jbelberhollyhill@hotmail.com Holly Hill Farm. 236 Jerusalem Road, Cohasset. www.hollyhillfarm.org

SCHOOL PARTNERSHIPS: THE WEEKLY HARVEST

Recently the Holly Hill Farm Educators ventured to Brockton to work with Cape Verdean bilingual students in their raised bed garden. We transplanted spinach which hopefully will survive the recent heat. The Farm teachers are getting ready to transplant established corn seedlings into some Scituate and Hingham school farm gardens as part of a unit on planting The Three Sisters, corn, beans and squash.



South Shore
THERAPIES

South Shore Therapies Presents A Three Part Proactive Parenting Series

Facilitated by: Lynne Reeves Griffin RN, MEd

Author of Negotiation Generation: Take Back Your Parental Authority Without Punishment

May 12, 19, & 26, 2015
Tuesday Evenings 7 -8:30 PM

South Shore Therapies
163 Libbey Parkway
Weymouth, MA 02189

****Fee \$90.00 per person****

For parents of children all ages with emphasis on those with special learning and/or health needs.

Lynne Reeves Griffin is a child development and behavior management expert whose Proactive Parenting programs are nationally recognized. In this three part series, she'll help you reclaim your position of authority with a practical approach to raising your children. Clear boundaries, like good fences, help children understand what behavior is and isn't acceptable. You'll reduce conflict with your children-and forge a stronger, more loving bond because of it.

This program will show you how to:

- Influence your children's behavior-without controlling it
- Predict and prevent challenging behavior
- Let go of time-outs, groundings, spankings, and other punishments
- Teach by example-showing and telling your children how you expect them to behave

With true stories from more than twenty years of parent counseling, Lynne will cover the typical struggles parents face in raising today's children-and tell you how to step out of the negotiation generation and step back into control.

Pre-Registration Required

LIMITED NUMBER OF PARTICIPANTS SO REGISTER EARLY

CALL TODAY 781-545-6585



Dear Parent/Guardian:

Children need healthy meals to learn. **South Shore Charter Public School** offers healthy meals every school day. Breakfast costs **\$1.75**; lunch costs **\$3.25**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$0.30** for breakfast and **\$0.40** for lunch.

1. *Do I need to fill out an application for each child?* No. **Complete only one Free and Reduced Price School Meals Application for all students in your household.** We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Charlene Evans, Food Services Coordinator, 781-982-4202.**
2. *Who can get free meals?* All children in households receiving benefits from MA SNAP, MA TAFDC or the Food Distribution Program on Indian Reservations, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.



If you have received a NOTICE OF DIRECT CERTIFICATION for free meals, do not complete the application. But do let the school know if any children in your household are not listed on the Notice of Direct Certification letter you received.

3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals.
4. *Can homeless, runaway, and migrant children get free meals?* Yes, children who meet the definition of homeless, runaway, or migrant are eligible for free meals. If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Angie Pepin, 7-12 Principal, 781-982-4202 or aepin@sscps.org.**
5. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown on this application.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. Call the school at **781-982-4202** if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
9. *Will the information I give be checked?* Yes and we may also ask you to send written proof.
10. *If I don't qualify now, may I apply later?* Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

11. *What if I disagree with the school's decision about my application?* You should talk to school officials. You also may ask for a hearing by calling or writing to: **Alicia Savage at 781-982-4202 or email asavage@sscps.org or by mail to 100 Longwater Circle, Norwell, MA 02061.**
12. *May I apply if someone in my household is not a U.S. citizen?* Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. *Who should I include as members of my household?* You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. *What if my income is not always the same?* List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. *We are in the military. do we include our housing allowance as income?* If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. *My spouse is deployed to a combat zone. is her combat pay counted as income?* No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.
17. *My family needs more help. Are there other programs we might apply for?* To find out how to apply for MA SNAP or other assistance benefits, contact your local assistance office or call the MA SNAP Hotline **1-866-950-3663**

If you have other questions or need help, call **781-982-4202x106**
Si necesita ayuda, por favor llame al teléfono: **781-982-4202x106**
Si vous voudriez d'aide, contactez nous au numero: **781-982-4202x106**

Sincerely,
Kristine Bingham
Director of Finance

“The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity employer.

SHARING INFORMATION WITH MEDICAID/SCHIP

Dear Parent/Guardian:

If your children get free or reduced price school meals, they may also be able to get free or low-cost health insurance through Medicaid or the State Children's Health Insurance Program (SCHIP). Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

Because health insurance is so important to children's well-being, *the law allows us to tell Medicaid and SCHIP that your children are eligible for free or reduced price meals, **unless you tell us not to.*** Medicaid and SCHIP only use the information to identify children who may be eligible for their programs. Program officials may contact you to offer to enroll your children. Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health insurance.

If you do not want us to share your information with Medicaid or SCHIP, fill out the form below and send in (Sending in this form will not change whether your children get free or reduced price meals).

No! I DO NOT want information from my Free and Reduced Price School Meals Application shared with Medicaid or the State Children's Health Insurance Program.

If you checked no, fill out the form below to ensure that your information is NOT shared for the child(ren) listed below:

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call **Kristine Bingham** at 781-982-4202x106 or e-mail at kbingham@sscps.org

Return this form to: **SSCPS, 100 Longwater Circle, Norwell, MA 02061.**

SHARING INFORMATION WITH OTHER PROGRAMS

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced Price School Meals Application may be shared with other programs for which your children may qualify. For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.

- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **Title I Program**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **SSYMCA Afterschool Childcare Program**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **SSCPS Athletic & Enrichment Programs**.

If you checked yes to any or all of the boxes above, fill out the form below to ensure that your information is shared for the child(ren) listed below. **Your information will be shared only with the programs you checked.**

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call **Kristine Bingham** at **781-982-4202x106** or e-mail kbingham@sscps.org

Return this form to: **Kristine Bingham** at **SSCPS, 100 Longwater Circle, Norwell, MA 02061.**



If your child is eligible for free or reduced school meals, your child may also be eligible for **free or low cost health insurance** through MassHealth.

To learn more call: 1-800-841-2900

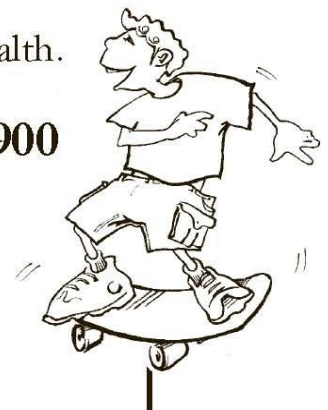
MassHealth



Si su niño es eligible para almuerzo gratis o reducido, su niño pueda ser eligible para **seguro de salud gratis o de bajo costo** por medio de MassHealth.

Para saber mas, llame al: 1-800-841-2900

*covering
kids*





MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2014-2015

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC

IF **ANY** MEMBER OF YOUR HOUSEHOLD RECEIVES **MA SNAP** or **MA TAFDC** benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER.

AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY

IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL **Angie Pepin, 781-982-4202x102**

HOMELESS RUNAWAY MIGRANT

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - _ _ _ _ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

Choose one ethnicity: _____ Choose one or more (regardless of ethnicity): _____

<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Only annualize income if there are multiple pay frequencies

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Check if this is an **error prone application** – utilize for verification standard sample size – see eligibility manual for instructions.

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household size	Yearly	Monthly	Weekly
1	\$21,590	\$1,800	\$416
2	\$29,101	\$2,426	\$560
3	\$36,612	\$3,051	\$705
4	\$44,123	\$3,677	\$849
5	\$51,634	\$4,303	\$993
6	\$59,145	\$4,929	\$1,138
7	\$66,656	\$5,555	\$1,282
8	\$74,167	\$6,181	\$1,427
Each additional person:	+7,511	+626	+145

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Breakfast Order Form
Breakfast for the Month of May, 2015
Due to the office by 3:00 pm, *Tuesday, May 19, 2015

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
5/25 – 5/29

Number of Breakfasts ordered _____ X \$1.75

Less credit due _____
Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
*Please **CHECK** off the day lunch will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
5/25 – 5/29

Number of Lunches ordered _____ X \$3.25

Less credit due _____
Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Breakfast Order Form
Breakfast for the Month of June, 2015
Due to the office by 3:00 pm, *Tuesday, May 26, 2015

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 6/1 – 6/5 Monday Tuesday Wednesday Thursday Friday

Week of 6/8 – 6/12 Monday Tuesday Wednesday Thursday Friday

Week of 6/15 – 6/18 Monday Tuesday Wednesday Thursday

Number of Breakfasts ordered _____ X \$1.75

Less credit due _____
Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form
Lunch for the Month of June, 2015
Due to the office by 3:00 pm, *Tuesday, May 26, 2015

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered.

Week of 6/1 – 6/5 Monday Tuesday Wednesday Thursday Friday

Week of 6/8 – 6/12 Monday Tuesday Wednesday Thursday Friday

Week of 6/15 – 6/18 Monday Tuesday Wednesday Thursday

Number of Lunches ordered _____ X \$3.25

Less credit due _____
Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
June, 2015

BREAKFAST

Monday		Tuesday		Wednesday		Thursday		Friday	
1	Cereal Fruit Juice Milk	2	3.6 oz. WW Muffin Fruit Juice Milk	3	WW Cinnamon Roll Fruit Juice Milk	4	Cereal Fruit Juice Milk	5	3.6 oz. WW Muffin Fruit Juice Milk
8	Cereal Fruit Juice Milk	9	WW Croissant w/Jelly Fruit Juice Milk	10	Cereal Fruit Juice Milk	11	3.6 oz. WW Muffin Fruit Juice Milk	12	Honey Wheat Bagel w/Jelly Fruit Juice Milk
15	Cereal Fruit Juice Milk	16	WW Cinnamon Roll Fruit Juice Milk	17	3.6 oz. WW Muffin Fruit Juice Milk	18	WW Croissant w/Jelly Fruit Juice Milk	19	
22		23		24		25		26	
22									

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School K-8
JUNE, 2015

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
1 Sweet & Sour Chicken Brown Rice Broccoli Orange Milk	2 Pancakes & Syrup Sausage Patty Potato Wedges Raisins Milk	3 Mexican Chicken Wrap Sweet Potato Fries w/Ketchup Apple Milk	4 Meatballs on WW Sub Baked Beans Orange Milk	5 Cheese Pizza Green Beans Potato Wedges Banana Milk
8 Chicken & Salsa Brown Rice Southwestern Beans Apple Milk	9 Cheeseburger Mac Carrots Whole Wheat Roll Banana Milk	10 Turkey and Gravy Green Beans WG Cinnamon Roll Orange Milk	11 Chicken Parmesan Ziti Broccoli Peaches Milk	12 Chicken Quesadilla Peas Orange Milk
15 Chicken Tenders Potato Wedges w/Ketchup Apple Whole Wheat Roll Milk	16 Hamburger on WW Bun Ketchup Baked Beans Baked Apple Slices Milk	17 American Chop Suey Carrots Whole Wheat Roll Banana Milk	18 Last Day of Classes EARLY RELEASE	19
22	23	24	25	26
29				

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School 9-12
JUNE, 2015

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
1 Sweet & Sour Chicken Brown Rice Broccoli Orange Apple Juice Milk	2 Pancakes & Syrup Turkey Breakfast Sausage Potato Wedges Raisins Milk	3 Mexican Chicken Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	4 Meatballs on WW Sub Baked Beans Orange Pineapple Chunks Milk	5 Cheese Pizza Green Beans Potato Wedges Orange Orange Juice Milk
8 Chicken & Salsa Brown Rice Southwestern Beans Apple Pineapple Chunks Milk	9 Cheeseburger Mac Carrots Whole Wheat Roll Banana Milk	10 Turkey and Gravy Corn WG Cinnamon Roll Orange Apple Juice Milk	11 Chicken Parmesan Ziti Broccoli Peaches Milk	12 Chicken Quesadilla Peas Orange Apple Juice Milk
15 Chicken Tenders Potato Wedges w/Ketchup Whole Wheat Roll Apple Milk	16 Hamburger on WW Bun Ketchup Baked Beans Baked Apple Slices Milk	17 American Chop Suey Carrots Honey Wheat Dinner Roll Banana & Peaches Milk	18 Last Day of Classes EARLY RELEASE	19
22	23	24	25	26
29				

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**