



Update

June 3, 2015

Vol. 6, Issue 1

FROM THE 7-12 PRINCIPAL

June is here and the school year is beginning to wind down, though in many ways this is the busiest time of year. On Saturday we will celebrate our newest class of South Shore Charter Public School graduates at our 20th commencement. The end of the year is full of exciting events and milestones for our students but commencement is what all of us, K-12, are ultimately working toward. Graduation at South Shore Charter Public School truly is a celebration of our entire community and it is the culmination of many years of hard work on the part of students, parents, and teachers. I encourage you to attend our ceremony on Saturday, particularly if you have never been. It is always beautiful. We will begin promptly at 11:00.

Graduation is the last event in a busy Senior season. Last night our graduating Seniors, their families, and the high school faculty gathered to eat and celebrate together at our Senior Dinner. The dinner is an annual tradition that allows us to come together informally before the official graduation send off. Today and tomorrow students return from Senior Project to share their experiences with the faculty and with the underclassmen. The presentations provide our Seniors with an opportunity to reflect on their experience. We stress the importance of thinking about and learning from both the failures and the successes that are part of the Senior Project. The presentations also give our underclassmen an opportunity to think ahead to what they might like to do when it is their turn to participate in Senior Project.

In order for Senior events and graduation to run smoothly many people put in a great deal of effort. I'd like to thank Mark Flanagan and Paul Norkus for their work to make sure that the event spaces were prepared, beautiful, and comfortable. Pam Algera, who is behind the scenes of all SSCPS events, deserves thanks for her extensive work on the graduation details from invitations to diplomas. She always makes us look good. Finally, I'd like to extend a special thank you to Mary Carter, our Director of Guidance, for her orchestration of Senior Project, prom, Senior Dinner, and graduation. Most importantly Mary worked tirelessly all year with our Seniors to guide them through the college application process and their internships as they prepared for life after SSCPS.

With only two weeks to go, our 7th-11th grade students and their teachers are looking ahead to final exams as they complete the curriculum and review the year's work. Final exams are an important measure of student progress and an opportunity for students to demonstrate what they have learned over the course of a school year. The data from final exams helps students measure their progress and informs the work of our teachers, who are always looking ahead to next year and striving to be better. Below please find the final exam schedules for both Level IV and the High School. **High School students are dismissed at 12:00 on Tuesday 6/16 and at 10:00 on Thursday 6/18. All students are released at 12:00 on Wednesday 6/17.** Please make arrangements for your students to be picked up at that time.

On Thursday, June 18th students on Level IV will have their Eighth Grade Awards Ceremony beginning at 10:30am over at the PE space. Parents may go directly to the PE space for the event. Following the ceremony there will be a small reception for students and their families at the same location.

Angie Pepin – aepin@sscps.org – 781-982-4202 ext. 102

Level IV Final Exam Schedule June 16-18

	Tuesday 6/16	Wednesday 6/17	Thursday 6/18
8:15-8:30	Morning Meeting	Morning Meeting	Morning Meeting
8:30-10:00	A Block	C Block	E Block
10:00-10:30	Break	Break	Break
10:30-12:00	B Block	D Block	8th Grade Award Ceremony

High School Final Exam Schedule June 16-18

	Tuesday 6/16	Wednesday 6/17	Thursday 6/18
8:15-8:30	Morning Meeting	Morning Meeting	Morning Meeting
8:30-10:00	A Block	C Block	E Block
10:00-10:30	Break	Break	Break
10:30-12:00	B Block	D Block	Exam Make-up

SSCPS ANNUAL SPRING CONCERT

All are invited to the Annual Spring Concert on Thursday, June 4 beginning at 6pm at SSCPS under the big tent.

Friendly Reminders!

- Please stay with your children during the entire concert; children are to sit with their families until they are called to perform.
- Following your child's performance, your child will return from the stage to sit with you. Children are not permitted to walk up and down the aisles during the performance.
- The main school building will be closed. However, the back door will remain open to allow for access to the bathrooms in the high school area.
- All play areas are closed for the duration of the concert.
- All children have an attention limit. When your child reaches his or hers, please know it is okay to bring them home.
- Please remember that the parking lot areas remain open to traffic. Please drive with extra caution and do not allow your child into this area unsupervised.

Thursday	06/04	Level III PARCC Math	
Thursday	06/04	Annual Spring Concert at SSCPS under the tent	6:00pm
Friday	06/05	Level I, Level II, and Level III Move-Up Day	
Friday	06/05	Graduation Rehearsal	9:30am
Friday	06/05	Level I Spanish Dance Performance	2:30pm
Saturday	06/06	Class of 2015 Graduation	11:00am
Tuesday	06/09	Title I Year-End Celebration at the Gym	3:30-4:15pm
Wednesday	06/10	Project Performance Kassandra's Pod and Krista's Level II Students	2:00pm
Wednesday	06/10	4 th Quarter Ends	
Thursday	06/11	Board of Trustees Development/Facilities/Finance	7:30pm 6:00pm
Friday	06/12	Level IV Field Day	
Friday	06/12	Level II Drama Performance	2:00pm
Friday	06/12	High School Heritage Celebration	1:00-3:00pm
Friday	06/12	String Recital in the Music Room	4:00pm
Friday	06/12	Level III Social in the Gym	5:00-7:30pm
Monday	06/15	Grades 1 and 2 Beach Day	
Monday	06/15	Level II Forges Park Field Trip	
Monday	06/15	Level III Georges Island Field Trip	
Tues-Thurs	06/16-06/18	Final Exams for Grade 7-11	
Tuesday	06/16	Kindergarten Beach Day	
Tuesday	06/16	Level III Spirit Day / Field Day	
Tuesday	06/16	SSCEF	6:00pm
Wednesday	06/17	Level II Year-End Awards	10:00am
Wednesday	06/17	Early Release Day	12:00pm
Wednesday	06/17	Parent Association Teacher Appreciation Luncheon	
Thursday	06/18	Level III Year-End Awards at the Gym followed by a celebration back in the Level III Great Room	9:00-10:00am
Thursday	06/18	8 th Grade Award Ceremony at the Gym	10:30-12:00pm
Thursday	06/18	Last Day of School – Early Release	12:00pm

ANNOUNCEMENTS

Calling all bakers, cooks and purchasers (AND VOLUNTEERS) for our Annual Teacher/Staff Spring Luncheon

The luncheon will take place on Wednesday, June 17th. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. **I am looking for volunteers to help between 10:00 and 12:00**, but if you are able to help anytime that day, please consider helping. The more help during clean-up, the faster it goes. If possible, **please** try to drop off your item in the morning at drop-off, but you may also drop it off at dismissal/pickup if it's a hot item since there is no way to reheat food, although Crock-Pots can be dropped off **anytime**. The luncheon hosts about 80 faculty/staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year! If you would like to donate or volunteer, please contact me directly at jpettinelli123@hotmail.com.

Thank you for your generous donations!
Justina Pettinelli, Parent of Christian Pettinelli (Level II)

2015 Yearbook

The 2015 yearbook is now in progress and all the memories of the 2014-2015 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar.

FROM THE MASSACHUSETTS BOARD OF ELEMENTARY AND SECONDARY EDUCATION

Survey of Parents of Children with Special Needs

A parent involvement survey is now open to parents of students with individualized education programs (IEPs) in school districts in the special education data collection [Cohort 4](#). **Until May 29, 2015**, parents can access the survey at <http://www.surveygizmo.com/s3/1951903/Parent-Involvement-Survey/>. It is available in English, Spanish, Portuguese, Haitian-Creole and Vietnamese. The survey is a complement to the family engagement activities and surveys that districts conduct annually. This spring, ESE provided special education administrators with information and outreach materials that participating schools districts can use to let parents know about the survey and help them access it. Anyone with questions about the survey can contact Martha Daigle at 781-338-3366 or mdaigle@doe.mass.edu.

Times for Public Forums on PARCC Assessment

The Board of Elementary and Secondary Education is holding a series of public forums across the Commonwealth on the upcoming decision on whether to sunset the Massachusetts Comprehensive Assessment System (MCAS) and adopt the Partnership for the Assessment of College and Careers (PARCC). Members of the public will be invited to attend and offer their perspectives on the PARCC assessments on the following dates and times. Please note that the time for the June 10 meeting has been shifted one hour later, with each meeting still scheduled for three hours:

- Wednesday, June 10, 2015, Bridgewater State University, Rondileau Campus Center Ballroom, 5:00-8:00 p.m.
- Monday, June 22, 2015, North Shore Community College - Lynn Campus, Gymnasium, 4:00-7:00 p.m. (in lieu of the special Board meeting)
- Tuesday, July 7, 2015, Springfield Technical Community College, Top of Our City Conference Center, 4:00-7:00 p.m.

Individuals who would like to speak must register when they arrive and will be given three minutes to speak within the time allotted. In addition to hearing testimony from members of the public, the forums may also include brief presentations from educators and others with particular expertise on topics such as test administration, college and career readiness, alignment with the curriculum frameworks, implications for classroom instruction, and online testing. Members of the public who are unable to testify at one of the forums are encouraged to submit written comments to boe@doe.mass.edu.

The Board of Elementary and Secondary Education is expected to make a decision this fall as to whether PARCC should replace current MCAS tests in English language arts and mathematics. The Board will be reviewing the results of last year's field tests and this year's operational tests, as well as studies conducted by other organizations. At the request of Governor Baker and Lt. Governor Polito, the Board will also inform their decision with the additional feedback provided at the forums.

For more information on PARCC, please see www.doe.mass.edu/parcc.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**

Turn Markers



Into Energy!

Dear Parents,

I'm excited to tell you about a very special program we are coordinating at our school in conjunction with Crayola. It's called Crayola ColorCycle – an amazing new program devised to turn used markers into energy!

All around SSCPS the Waste Watchers Project will be collecting used markers that are ready to be discarded. The markers will be sent to a facility where they will be converted into clean fuel. This fuel can be used to power vehicles, heat homes, cook meals and more!

Please help support our efforts by sending your kids in with any used markers you may have around the house – even non-Crayola brands. Drop-off boxes will be located around the school for your child to deposit the markers.

Thank you in advance for participating! With the help of parents like you across the country, the Crayola ColorCycle program can keep tons of plastic out of landfills each year.

Remember, don't throw out that used marker—*ColorCycle it!*

Sincerely,

A handwritten signature in cursive script that reads "Bill Tramontana".

Bill Tramontana



School Bus Services

Putney Transportation will be providing open enrollment for school bus services from selected areas, to the South Shore Charter Public School. Rates start as low as \$100 a month until May 15th, and afterwards regular rates may apply. **Note: Limited seats are available.** Registration will close July 31st at 5p.m. Call us at 1(800) 531-1257 or email us at services@putneytrans.com for more info.



Holly Hill Farm & Friends

6/1/2015 FOR IMMEDIATE RELEASE:

Contact Info:

Friends of Holly Hill Farm

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

www.hollyhillfarm.org 781-383-6565

Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS & ACTIVITIES

Holly Hill Farm Stand Open

Saturdays and Sundays from 11:00 – 6:00pm

The Farm Stand is now open weekends from 11am – 6pm, featuring our organic greens, asparagus (for a limited time) and seasonally available produce. We still have organically grown seedlings for your vegetable gardens, including some unusual tomatoes and flowers. Shop daily from the stands outside the Main Barn. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Summer Camp at Holly Hill Farm: Dig, Grow, Harvest June 8 – August 28

Call TODAY to register your child for Summer Camp at Holly Hill Farm. There is much to discover, taste and enjoy at Holly Hill. There is limited space available with 12-weeks of programming designed for kids ages 3 – 18. Visit our website for details or call 781-383-6565.

Holly Hill Farm, 236 Jerusalem Road, Cohasset. www.hollyhillfarm.org

Movies and Munchies at the Farm

Alternate Wednesdays beginning June 17 – August 12 7 - 10 pm

Join us for our Summer Films & Food series! Held outdoors, thought provoking films will be shown on the back of the Tomato Barn. Munchies baked in our masonry oven will be available for a fee. Event is postponed to the following Wednesday in the event of rain.

June 17th feature will be **Queen of the Sun: What Are the Bees Telling Us? (queenofthesun.com) Jenny DeFreitas owner & beekeeper of Jenny D's Bees, (cohassefarmersmarket.com/?page_id=1696) a beekeeper for 4 years, maintaining 20 hives will present an educational program prior to the movie, complete with honey tasting! Movies are free of charge and munchies are available for a fee. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org**

Farm-to-Table Dinner with Chef Sam Cabral Curtis

Saturday, June 20

Kick off your summer and join us for our Farm-to-Table Dinner with Chef Sam Cabral Curtis from The Corner Stop Eatery in Hingham. 5 course prix fixe dinner will feature organic produce from Holly Hill Farm and meat or fish sourced sustainably and locally. \$125 per person for *Friends of Holly Hill Farm* Members, \$150 per person non-members. Wine and beer pairings are included. For review of 2014 Dinner see <http://www.hinghamfoodie.com/food/farm-to-table-dinner-at-holly-hill-farm-featuring-the-corner-stop/>

Proceeds will support educational programs at the Farm and at local schools.

Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

2nd Annual Sustainable Garden Tour

Saturday, June 27 10 am – 3 pm

Mark your calendars! Last year's Sustainable Garden Tour was so popular, we've made it an annual event. Local gardeners from around the South Shore will open their gardens to our guests. The Tour will focus on sustainable, naturally/organically maintained gardens. See up close how gardeners keep backyard chickens, care for beehives and utilize composting systems that feed their soil. Private homes, educational gardens at Holly Hill Farm, a Food Pantry garden and a Hingham school garden are featured. Come and gather creative ideas for your own garden.

Tickets are \$25 prior to June 27 and \$30 the day of the tour. Tickets are available on our website. You may pick up your prepaid ticket or purchase in person beginning June 24th at Holly Hill Farm and at Kennedy's Country Gardens in Scituate, Route 3A. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565)
www.hollyhillfarm.org

Introduction to Wood Fired Baking Workshop with author and cook, Paula Marcoux

Saturday, July 11, 6 pm - 10 pm

Join local Food Historian and author of [Cooking with Fire](#), Paula Marcoux for a four hour workshop of how to cook using a wood-fired oven. Evening will include specific techniques, tools and recipes to accompany the baked goods hot from the oven. Beverages will be included. Maximum 8 people. Holly Hill Farm. 236 Jerusalem Road, Cohasset. [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Farm Pantry: A Community Service Program for Teens ages 15 - 18

Ongoing opportunities through November

Free – Family Membership suggested

This rewarding program for teens is fast becoming one of our most popular! Students explore organic growing methods as they help to sow, grow, harvest and deliver fresh produce for local food pantries in Cohasset and Hull, as well as, Father Bill's Place, a community shelter in Quincy. Early in the season, tasks help ensure the successful growth of crops. Later in the growing season the focus shifts to harvesting crops. Students are welcome to attend one, two or all twelve sessions! Participants will exit the program with documented hours of community service (a graduation requirement for some local students), a letter of recommendation and a sense of meaningful accomplishment in helping to make fresh, local produce available to clients at food pantries. Interested students are required to complete an application and write a letter of interest in order to participate. Forms are available on our website. Questions? Contact Education Director Jon Belber at [781-383-6565](tel:781-383-6565) or jbelberhollyhill@hotmail.com Holly Hill Farm. 236 Jerusalem Road, Cohasset. www.hollyhillfarm.org

SCHOOL PARTNERSHIPS: THE WEEKLY HARVEST

Recently the Holly Hill Farm Educators have been heeling in hardy tomatoes at the Gov. Winslow School in Marshfield and a Three Sisters (corn, beans, squash) Garden at the East School in Hingham. This week the Educators will plant six pounds of potatoes with second graders at Plymouth River School in Hingham. There are three second grade classrooms and each class will plant 2 pounds of potatoes. In the fall these future third graders hope to harvest a bountiful crop.



Dear Parent/Guardian:

Children need healthy meals to learn. **South Shore Charter Public School** offers healthy meals every school day. Breakfast costs **\$1.75**; lunch costs **\$3.25**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$0.30** for breakfast and **\$0.40** for lunch.

1. *Do I need to fill out an application for each child?* No. **Complete only one Free and Reduced Price School Meals Application for all students in your household.** We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Charlene Evans, Food Services Coordinator, 781-982-4202.**
2. *Who can get free meals?* All children in households receiving benefits from MA SNAP, MA TAFDC or the Food Distribution Program on Indian Reservations, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.



If you have received a NOTICE OF DIRECT CERTIFICATION for free meals, do not complete the application. But do let the school know if any children in your household are not listed on the Notice of Direct Certification letter you received.

3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals.
4. *Can homeless, runaway, and migrant children get free meals?* Yes, children who meet the definition of homeless, runaway, or migrant are eligible for free meals. If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Angie Pepin, 7-12 Principal, 781-982-4202 or aepin@sscps.org.**
5. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown on this application.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. Call the school at **781-982-4202** if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
9. *Will the information I give be checked?* Yes and we may also ask you to send written proof.
10. *If I don't qualify now, may I apply later?* Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

11. *What if I disagree with the school's decision about my application?* You should talk to school officials. You also may ask for a hearing by calling or writing to: **Alicia Savage at 781-982-4202 or email asavage@sscps.org or by mail to 100 Longwater Circle, Norwell, MA 02061.**
12. *May I apply if someone in my household is not a U.S. citizen?* Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. *Who should I include as members of my household?* You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. *What if my income is not always the same?* List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. *We are in the military. do we include our housing allowance as income?* If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. *My spouse is deployed to a combat zone. is her combat pay counted as income?* No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.
17. *My family needs more help. Are there other programs we might apply for?* To find out how to apply for MA SNAP or other assistance benefits, contact your local assistance office or call the MA SNAP Hotline **1-866-950-3663**

If you have other questions or need help, call **781-982-4202x106**
Si necesita ayuda, por favor llame al teléfono: **781-982-4202x106**
Si vous voudriez d'aide, contactez nous au numero: **781-982-4202x106**

Sincerely,
Kristine Bingham
Director of Finance

“The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity employer.

SHARING INFORMATION WITH MEDICAID/SCHIP

Dear Parent/Guardian:

If your children get free or reduced price school meals, they may also be able to get free or low-cost health insurance through Medicaid or the State Children's Health Insurance Program (SCHIP). Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

Because health insurance is so important to children's well-being, *the law allows us to tell Medicaid and SCHIP that your children are eligible for free or reduced price meals, **unless you tell us not to.*** Medicaid and SCHIP only use the information to identify children who may be eligible for their programs. Program officials may contact you to offer to enroll your children. Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health insurance.

If you do not want us to share your information with Medicaid or SCHIP, fill out the form below and send in (Sending in this form will not change whether your children get free or reduced price meals).

No! I DO NOT want information from my Free and Reduced Price School Meals Application shared with Medicaid or the State Children's Health Insurance Program.

If you checked no, fill out the form below to ensure that your information is NOT shared for the child(ren) listed below:

Child'sName _____ School: _____

Child'sName _____ School: _____

Child'sName _____ School: _____

Child'sName _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call **Kristine Bingham** at 781-982-4202x106 or e-mail at kbingham@sscps.org

Return this form to: **SSCPS, 100 Longwater Circle, Norwell, MA 02061.**

SHARING INFORMATION WITH OTHER PROGRAMS

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced Price School Meals Application may be shared with other programs for which your children may qualify. For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.

- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **Title I Program**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **SSYMCA Afterschool Childcare Program**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **SSCPS Athletic & Enrichment Programs**.

If you checked yes to any or all of the boxes above, fill out the form below to ensure that your information is shared for the child(ren) listed below. **Your information will be shared only with the programs you checked.**

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Child's Name _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call **Kristine Bingham** at **781-982-4202x106** or e-mail **kbingham@sscps.org**

Return this form to: **Kristine Bingham** at **SSCPS, 100 Longwater Circle, Norwell, MA 02061.**



If your child is eligible for free or reduced school meals, your child may also be eligible for **free or low cost health insurance** through MassHealth.

To learn more call: 1-800-841-2900

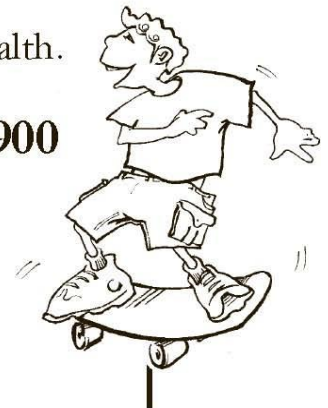
MassHealth



Si su niño es eligible para almuerzo gratis o reducido, su niño pueda ser eligible para **seguro de salud gratis o de bajo costo** por medio de MassHealth.

Para saber mas, llame al: 1-800-841-2900

*covering
kids*





MASSACHUSETTS FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION

SCHOOL YEAR 2014-2015

If you have received a NOTICE OF DIRECT CERTIFICATION from the school district for free meals, **do not** complete this application. But **do** let the school know if any children in the household are not listed on the **Notice of Direct Certification** letter you received.

PART 1. ALL HOUSEHOLD MEMBERS List all household members including children seeking school meals, siblings and both parents of children living in home. Also, include other relatives and friends living in home if you live as a single economic unit. (See instructions- Q.13)

NAME OF ALL HOUSEHOLD MEMBERS (First, Middle Initial, Last)	NAME OF SCHOOL CHILD ATTENDS	CHECK IF A FOSTER CHILD (LEGAL RESPONSIBILITY OF WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5.	CHECK IF NO INCOME
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS- MA SNAP OR MA TAFDC

IF **ANY** MEMBER OF YOUR HOUSEHOLD RECEIVES **MA SNAP** or **MA TAFDC** benefits, PROVIDE THE AGENCY IDENTIFICATION NUMBER* LOCATED ON THE DEPARTMENT OF TRANSITIONAL ASSISTANCE (DTA) BENEFIT LETTER. SKIP TO PART 5 AND SIGN THIS FORM IF YOU HAVE PROVIDED AN AGENCY ID NUMBER.

AGENCY ID: _____ * Do not provide EBT card number.

PART 3. HOMELESS, MIGRANT, RUNAWAY

IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, A RUNAWAY, OR MIGRANT, CHECK THE APPROPRIATE BOX AND CALL **Angie Pepin, 781-982-4202x102**

HOMELESS RUNAWAY MIGRANT

PART 4. TOTAL HOUSEHOLD GROSS INCOME (BEFORE DEDUCTIONS). List all income on the same line as the person who receives it. Check the box for how often it is received. RECORD EACH INCOME ONLY ONCE. DO NOT INCLUDE MONEY RECEIVED FROM MA SNAP OR MA TAFDC.

1. NAME (LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (you must indicate how much and how often)
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)

A parent or caretaker adult must sign the application (see Use of Information Statement on the back of this page). I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information that I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last 4 digits of his or her Social Security Number or mark the "Check here if you do not have a Social Security Number" box. See Use of Information Statement on the back of this page.

Sign here: _____ Print Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Cell Phone Number: _____

Last four digits of Social Security Number *** - * * - ____ Check here if you do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

Choose one ethnicity: _____ Choose one or more (regardless of ethnicity): _____

<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Only annualize income if there are multiple pay frequencies

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Dual Eligibility: Foster child(ren) – Free _____ Non-foster child(ren) – Free _____ Reduced _____ Denied _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____

Check if this is an **error prone application** – utilize for verification standard sample size – see eligibility manual for instructions.

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household size	Yearly	Monthly	Weekly
1	\$21,590	\$1,800	\$416
2	\$29,101	\$2,426	\$560
3	\$36,612	\$3,051	\$705
4	\$44,123	\$3,677	\$849
5	\$51,634	\$4,303	\$993
6	\$59,145	\$4,929	\$1,138
7	\$66,656	\$5,555	\$1,282
8	\$74,167	\$6,181	\$1,427
Each additional person:	+7,511	+626	+145

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)"

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity employer.

Order Form
Breakfast for the Month of June, 2015
*Due to the office by 3:00 pm, *Tuesday, June 9, 2015*

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of Monday Tuesday Wednesday Thursday
6/15 – 6/18

Number of Breakfasts ordered _____ X \$1.75

Less credit due

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Lunch for the Month of June, 2015

*Please **CHECK** off the day lunch will be ordered.*

Week of Monday Tuesday Wednesday Thursday
6/15 – 6/18

Number of Lunches ordered _____ X \$3.25

Less credit due

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.



South Shore Charter School
June, 2015

BREAKFAST

Monday		Tuesday		Wednesday		Thursday		Friday	
1	Cereal Fruit Juice Milk	2	3.6 oz. WW Muffin Fruit Juice Milk	3	WW Cinnamon Roll Fruit Juice Milk	4	Cereal Fruit Juice Milk	5	3.6 oz. WW Muffin Fruit Juice Milk
8	Cereal Fruit Juice Milk	9	WW Croissant w/Jelly Fruit Juice Milk	10	Cereal Fruit Juice Milk	11	3.6 oz. WW Muffin Fruit Juice Milk	12	Honey Wheat Bagel w/Jelly Fruit Juice Milk
15	Cereal Fruit Juice Milk	16	WW Cinnamon Roll Fruit Juice Milk	17	3.6 oz. WW Muffin Fruit Juice Milk	18	WW Croissant w/Jelly Fruit Juice Milk	19	
22		23		24		25		26	
22									

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School K-8
JUNE, 2015

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
1 Sweet & Sour Chicken Brown Rice Broccoli Orange Milk	2 Pancakes & Syrup Sausage Patty Potato Wedges Raisins Milk	3 Mexican Chicken Wrap Sweet Potato Fries w/Ketchup Apple Milk	4 Meatballs on WW Sub Baked Beans Orange Milk	5 Cheese Pizza Green Beans Potato Wedges Banana Milk
8 Chicken & Salsa Brown Rice Southwestern Beans Apple Milk	9 Cheeseburger Mac Carrots Whole Wheat Roll Banana Milk	10 Turkey and Gravy Green Beans WG Cinnamon Roll Orange Milk	11 Chicken Parmesan Ziti Broccoli Peaches Milk	12 Chicken Quesadilla Peas Orange Milk
15 Chicken Tenders Potato Wedges w/Ketchup Apple Whole Wheat Roll Milk	16 Hamburger on WW Bun Ketchup Baked Beans Baked Apple Slices Milk	17 EARLY RELEASE	18 Last Day of Classes EARLY RELEASE	19
22	23	24	25	26
29				

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School 9-12
JUNE, 2015

LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
1 Sweet & Sour Chicken Brown Rice Broccoli Orange Apple Juice Milk	2 Pancakes & Syrup Turkey Breakfast Sausage Potato Wedges Raisins Milk	3 Mexican Chicken Wrap Sweet Potato Fries w/Ketchup Apple Orange Juice Milk	4 Meatballs on WW Sub Baked Beans Orange Pineapple Chunks Milk	5 Cheese Pizza Green Beans Potato Wedges Orange Orange Juice Milk
8 Chicken & Salsa Brown Rice Southwestern Beans Apple Pineapple Chunks Milk	9 Cheeseburger Mac Carrots Whole Wheat Roll Banana Milk	10 Turkey and Gravy Corn WG Cinnamon Roll Orange Apple Juice Milk	11 Chicken Parmesan Ziti Broccoli Peaches Milk	12 Chicken Quesadilla Peas Orange Apple Juice Milk
15 Chicken Tenders Potato Wedges w/Ketchup Whole Wheat Roll Apple Milk	16 Hamburger on WW Bun Ketchup Baked Beans Baked Apple Slices Milk	17 EARLY RELEASE	18 Last Day of Classes EARLY RELEASE	19
22	23	24	25	26
29				

* All Meals include Choice of 1% or Skim Milk.

* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**