

FROM THE CHAIR OF THE BOARD OF TRUSTEES AND THE EXECUTIVE DIRECTOR

Dear South Shore Charter Public School Families,

We are writing to you today with some exciting news. This afternoon the Massachusetts Department of Elementary and Secondary Education (ESE) voted to award our charter amendment request based upon the recommendation of Commissioner Mitchell Chester. This means that our school will be able to increase enrollment over the next three to five years, by 465 student seats, at all grade levels. We are greatly heartened by this vote of confidence in our school, particularly at a time when enrollment seats are highly sought.

The intent of this enrollment expansion is far reaching. First, we believe that an increase in student enrollment will allow our school to create more opportunities for educational programming. Our last enrollment expansion allowed us to increase our Honors coursework and we were able to establish an Advanced Placement program. Our entire school community has greatly benefitted from these past endeavors, and we wish to continue the upward trend. We also believe that more students will allow us to improve our growing campus. We believe that this institutional growth will result in greater educational outcomes for our current student population, as well as our incoming student population.

We are truly excited that the ESE has decided that our model of education should be made available to more students throughout the south shore. Today's decision allows more students access to a meaningful and college preparatory education. It is our hope that this ESE decision will ultimately make our wait list shorter giving more families the opportunity to make a real choice about their child's education.

Last summer the Board of Trustees began a preliminary search for a new building based upon the recommendation from the Expansion Exploration Committee. We will continue this search for a facility to accommodate our growth. The School, along with our supporting foundation SSCEF, will work with financial institutions to secure financing for an expanded campus. The Board of Trustees has also discussed the purchase or lease of acreage to use as playing fields for our athletic and physical education programs. At this time, we have limited the search to the immediate vicinity and in the Town of Norwell based upon data we received from the Parents Association survey. We are looking forward to this next stage of planning and we welcome all input from our school community.

We invite you to attend the next Board of Trustees meeting to be held the evening of Thursday, February 11, 2016 at 7:30. During this meeting, we will discuss the Commissioner's recommendation, the ESE vote, and the next steps of the school wide expansion process. We are truly fortunate to have the support of our faculty, our families, and our students as we look to the future of the South Shore Charter Public School and the next twenty years.

David Whitemyer
Chair, SSCPS Board of Trustees

Alicia Savage
Executive Director

Wednesday	01/27	Grades 7-12 Mid-Term Exams – Early Release	12:00pm
Thursday	01/28	Grades 7-12 Mid-Term Exams – Early Release	12:00pm
Thursday	01/28	Parents Association Grant Taskforce	6:30pm
Friday	01/29	Grades 7-12 Mid-Term Exams – Early Release	12:00pm
Saturday	01/30	Ski Club departs SSCPS at 6:30am	
Tuesday	02/02	Parents Association Meeting	7:00pm
Wednesday	02/03	National Honor Society Blood Drive at the SSCPS Gym	1:00-6:00pm

ANNOUNCEMENTS

National Honor Society Hosting Blood Drive

The SSCPS chapter of the National Honor Society is hosting a blood drive on February 3rd from 1:00-6:00 pm in the PE space. Donate today! One pint of blood can save three lives. Make an appointment by calling 1-800-RED-CROSS or online at <http://www.redcross.org/blood>.

Sock Drive

As winter approaches and the snow and cold begin to arrive, staying warm becomes a problem for many people on the South Shore, and shelters require more and more supplies. In response to this, the SSCPS chapter of the National Honor Society will be coordinating a sock drive that will run from January 11th to January 29th. Donations of brand new (still in packaging) white crew socks for men and women will be highly appreciated, and all of the socks collected will be sent to Father Bill's & Mainspring. A donation box will be located on each level and in the high school, and each level has the opportunity to receive a prize of extra recess after raising a certain number of socks (100 pairs for levels I-IV and 200 pairs for the high school). Thank you, and best wishes for the new year!

Level III Waste Watchers Project is teaming up with the National Honor Society to sell their handmade "Krazy Krayons" Coloring Books! Each book includes a variety of coloring pages and a purple heart crayon made by Bill Tramontana's Level III Project for just \$1.00. As an added bonus, they can be delivered to a friend within the school with a message on it in light of Valentine's Day. All proceeds will go back to the school fund. They will only be sold for a few weeks, while supplies last. Students can buy them during lunch in the high school great room or see Bill on Level III.

PARENTS ASSOCIATION

SPECIAL ELECTION – CALL FOR NOMINATIONS FOR CHAIR OF THE PARENTS ASSOCIATION

The Chair of the Parents Association ("PA) is vacant. In accordance with the PA Bylaws, nominations for the position of Chair of the PA are now open. Candidates for PA Chair will have held another PA Official position or have attended most of the prior year's PA meetings. Nominations will be open until 6:00 p.m. on February 2, 2016 and announced during the next PA Meeting which will take place on Tuesday, February 2, 2016 from 7:00 p.m. to 9:00 p.m. at School. If you have any questions or are interested in running in the Special Election, or to nominate someone else, please send an email to Peter Farrell, at pfarrell322@gmail.com. Elections will be held at the following PA Meeting, **Saturday, March 12, 2016 at 8:00 a.m.** Anyone wishing to vote in the Special Election must be present as no absentee votes are permitted in accordance with the Bylaws.

ATHLETICS

High School Basketball continues to improve at the Half Season Mark

The boys basketball team has reached its half way point for the regular season and are looking good. The boys have an overall record of 7-3 and a conference record of 4-3. If the boys continue their solid play, they will be qualifying for the MCSAO playoffs in the beginning of March. The team has been led by leadership of senior

captain Tevin Francois, the playmaking and shooting of Junior Deion St. Fleur, and inside play of juniors Mandel Comeau and Danny Freitas. Overall, it has been a great team effort as the team continues to improve their skills and look to secure a playoff berth.

The girls basketball team has yet to secure a victory, but continue to improve. The girls continue to improve on the offensive and defensive ends, while remaining competitive against the other talent in the charter league. The girls have been led on the offensive end by the young and talented Tilden sisters (Danielle and Dorothy). Lily Nelson's leadership and Christine Nwafor's defense have been outstanding in the first half of the year.

Middle School Basketball remains undefeated!

The middle school basketball team started their season with a 4-0 record. After a close win 44-38 win against KIPP Academy to start of the season, the Jaguars middle school boys have held each of their next three opponents to less than 30 points. Myles Wilson (8th) and Max Iorio (7th) have led the team in scoring. The middle school team's next home game is Saturday 1/30 at 10:00am at South Shore Vocational Tech.



Come support the Jaguars! All schedules can be found on the school website on the Athletics page. Follow us on Twitter @sscpsathletics

YEARBOOK COMMITTEE

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!*

HEALTH OFFICE NEWS

Cold Weather Notice

Please be aware most students go outside everyday unless the temperature is below 20 degrees. Students need to wear adequate clothing which includes hats, gloves, winter coats, and snow clothes as needed. Students who are not dressed properly for the cold or snowy weather will not be allowed to go outside for recess, OCB, or lunch.

FROM THE DEVELOPMENT OFFICE

Support the SSCEF Annual Fund

The fiscal year is a little more than half over and we are making progress toward our Annual Fund goals. We are currently nearing 20% participation, with just about \$19,000 raised. All funds contributed to the Annual Fund enhance the educational experience at SSCPS. Please support the Fund by mailing a check to SSCEF, P.O. Box 512, Accord, MA 02018, OR by dropping off a check at the front desk envelope, OR by going on-line at <http://sscps.org/giving/donate-now/> Thank you!

The Stop and Shop A+ school rewards program is set up. We currently have 55 supporters signed up under our school ID 08189. We've raised over \$60 so let's keep this going! It will require 2-3 minutes to log on to www.stopandshop.com/aplus and choose "Register Your Card" from the CUSTOMER red box. Then, each time you shop, the school earns money. Thank you for your support!

Save the Date for our Annual Auction on Friday, May 6th at The River Club in Scituate. Please contact Laurie Dannison if you can help at ldannison@sscps.org.

COMMUNITY SERVICE OPPORTUNITIES

Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside

Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

Do Something Website: Online – Check out the website www.dosomething.org. You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

COMMUNITY INTEREST

HOME ALONE STAYING SAFE

South Shore Medical Center has partnered with [South Shore Safety](http://SouthShoreSafety.com) to offer your child safety education classes.

Saturday, February 20, 2016 - 9:00 a.m. – 12:00 p.m.

For 4th – 6th Graders

- Is your child ready to stay home alone?
- Will your child be safe & responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?

"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:

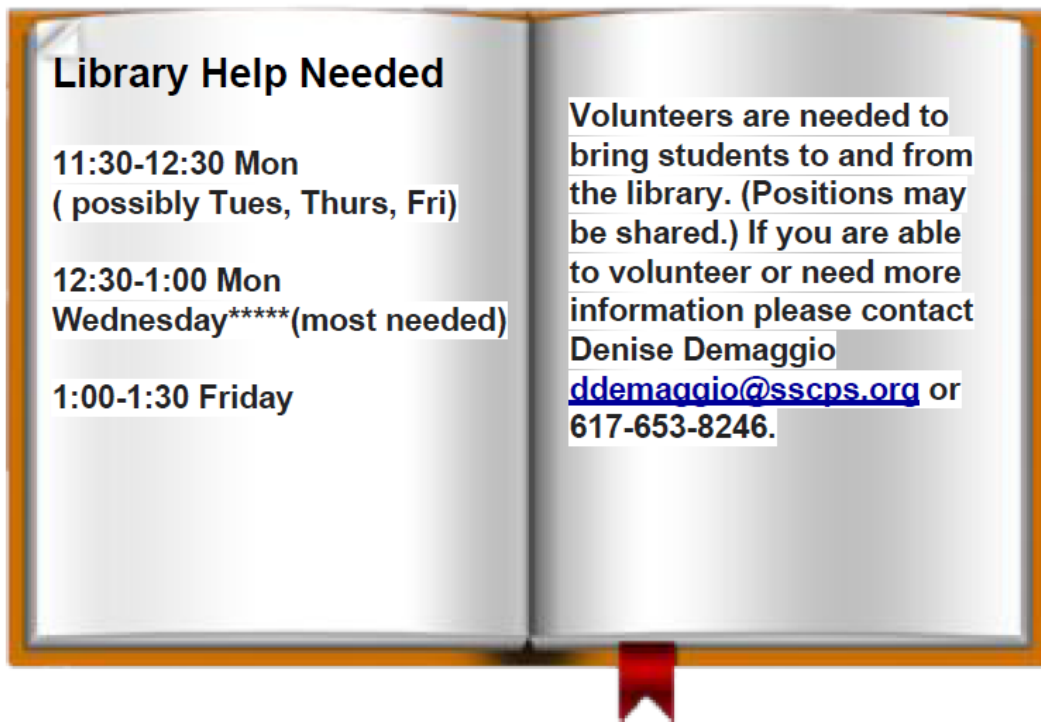
- Safety to and from school
- Basic self-defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!



Cost - \$40

Location - South Shore Medical Center, 143 Longwater Drive, Norwell
To register, call 781-681-1363 or email southshoresafety2@gmail.com.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**



AFTER SCHOOL MOVIE DAY

**THURSDAY, FEBRUARY 11, 2016
12:00PM - 3:00PM**

February 11th is a professional development day for our teachers and an early release day for the students. If you need to make a plan for your child, or they would like to hang out with their friends for an afternoon, we are offering an afterschool movie event in the PE space. Your child can watch Muppets Most Wanted and hangout with their friends. Blankets and pillows are welcomed. Popcorn included! Offered to Level I, Level II, and Level III.



The Cost: \$10.00 and \$5 for additional siblings
(Cash and check to SSCEF)

Drink and Snacks will be available for purchase

TO RSVP and receive the Permission Slip contact:
Deb Brown 617-257-2719 or debrown818@gmail.com

Return Permission Slip and payment to the front desk no later than Tuesday, February 9, 2016.



ZUMBA[®]
fitness

Who :

High School/Level III/Level IV
Faculty/Parents

What :

Zumbathon

When :

2/5/16 3:30-5:00

Where :

P.E. Space

Why :

To Benefit Gifts 2
Give

Prices:

\$5 -

ahead of time

\$10 -

at the door

3

Professional

Zumba

Instructors

Bertucci's
LOCAL

*Dining for
Dollars*

When you present this flyer

15% of what you spend
will be donated back to

The South Shore Charter School

Tuesday, February 2nd

11:00 am - 9:00 pm

Dine In, Carry Out or Delivery

Bertucci's of Hingham - 90 Derby Street, Hingham, MA 02043 Ph:781-740-4405

Bertucci's
LOCAL

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Nonverbal Learning Disability: Characteristics and Treatment

Presented by: *Ellen Keefe, MS, CCC-SLP*

Wednesday, January 27th, 2016

7-8:30 p.m.

42 Winter Street, Pembroke

\$25



Some of the characteristics of Nonverbal Learning Disability are:

- Difficulty understanding body language/facial expression
- Inability to grasp the "Big Picture"
- Concrete Literal Thinking
- Decreased coordination and organization
- Difficulty writing and drawing
- Problems with math and reading
- Poor self esteem

Join Ellen Keefe, MS, CCC-SLP for a discussion that will provide you with an understanding of the language and social skills strengths and weaknesses of NVLD. In addition, you will learn great strategies to help you boost your child's social and higher level language skills.

For More Information or to Register please call

South Shore Therapies at (781) 335-6663 x 100

**Please Note* Space is limited and is on a first come first serve basis.*

Payment due at time of registration.

You Can also Find Us On Social Media!



Grandparent raising grandchildren support group

Our mission of our Grandparents Raising Grandchildren Group is to offer support and information to others.

We are a group of grandparents that sit and have coffee/tea and conversations about this journey we are on.

We invite anyone interested in attending our Group which meets on Monday nights. We are a confidential group.

Fogg Library

1 Columbian Street

South Weymouth, MA

Time: Monday Evenings - 7:00-8:45 (Basement level)

Please contact: Judy for more info. 781-706-7535

Holly Hill Farm & Friends

1/26/2016 FOR IMMEDIATE RELEASE:

Contact Info:

Friends of Holly Hill Farm

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

www.hollyhillfarm.org 781-383-6565

Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS & ACTIVITIES

Back by popular demand! Knitting 101 at Holly Hill Farm, 4 Wednesday evenings, February 3, 10, 17 & 24, 6 – 8pm, Carrie Weinstein, Instructor Whether you have no knitting experience, need a refresher or simply want to knit a project with a fun group of folks, this is the perfect class for you! During the 4-week period, master knitter, Carrie Weinstein, will teach you the basic concept of knitting: how to cast on, knit, purl, bind off and read an easy pattern. You will then apply these skills to begin a simple cowl. For those with a bit more know how, this is a great opportunity to learn some new skills by tackling a more advanced project with supervision. You will need to bring your own materials. Cost is \$80. plus materials. Call/email 781-383-6565 or cprenticehollyhillfarm@verizon.net for a suggested materials list for a cowl or hat and any questions. Join us if you've ever had the desire to learn this incredibly gratifying, creative, relaxing craft!

NEW! Seed Talk and Stone Soup Workshop. Saturday, February 6, 10-12noon

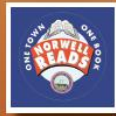
Gather in the warm, sunny greenhouse to make your garden plans for 2016. The farmers will share their crop plans and ideas with the group. We will peruse seed catalogs, discuss strategies and figure out the best arrangement for early season, summer and, even fall plantings. The farmers will have some seeds available to take home such as beans, carrots and kale. While thinking about all of these warm weather plans, you are invited to bring a vegetable and add it to our community stone soup. Our stone soup will be simmering on the Bergsten blue woodstove. Plan on enjoying a cup of hearty, warm soup. Cost of workshop is \$12/members, \$15/nonmembers. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com [Holly Hill Farm, 236 Jerusalem Road, Cohasset](http://www.hollyhillfarm.org)

NEW! FEBRUARY VACATION FUN AT HOLLY HILL FARM, Tuesday through Thursday, February 16 – 18, 9:00 – 12noon each day, Ages 5 – 10

Come see what's happening at the farm in winter. There is plenty of activity and growth even in the cold months. Each day we will explore a different aspect of the organic farm. On Tues. we'll observe, make and take home some rich compost. Wednesday we'll head to the woods and trails for an exploratory hike. Thursday we'll encourage spring and sow some hearty seeds to bring home. Each day we will greet and check in on our farm animals. Come for 1, 2 or all 3 days. \$45/day or \$135/all 3 days for members. \$50/day or \$150/all 3 days nonmembers. Preregistration required. In the event of under enrollment or severe winter weather, we reserve the right to cancel with full refund. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com [Holly Hill Farm, 236 Jerusalem Road, Cohasset](http://www.hollyhillfarm.org)

School Partnerships

Recently, the Holly Hill Farm educators collected vegetable food scraps at snack time from second graders at East School in Hingham as part of our town wide effort to teach about vermicompost. The second graders set up the worm bin with red wiggler worms, the food scraps, shredded newspaper and water. In eight weeks time, there should be some nutrient rich compost to add to the garden.



Norwell Reads is a community reading program offering an opportunity for all residents to read the same book and share ideas about a common experience.

NORWELL READS COMMITTEE

Meredith Atkinson
Wendy Bawabe
Susan Curtin
Betsy Detwiler
Rebecca Freer
Kathryn Mudgett
Nancy Perry
Jennifer Pratt
Diane Rodriguez

CONTRIBUTORS

Friends of Norwell Public Library
Norwell Cultural Council
Norwell Council on Aging
Norwell Public Schools

"This program is supported in part by a grant from the Norwell Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency."

TO REGISTER FOR PROGRAMS:

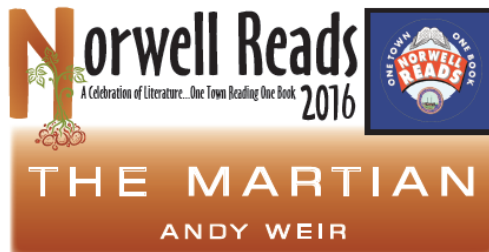
Go to norwellpubliclibrary.org
and click on the calendar link
or telephone the library at 781-659-2015



THE MARTIAN
ANDY WEIR



February 6th - 29th



Welcome to Norwell Reads 2016!

A mission to Mars. A freak accident. One man's struggle to survive.

EVENT SCHEDULE

All events take place at the Norwell Public Library unless otherwise noted. Please register for all programs (except the COA lunch/book discussion) at norwellpubliclibrary.org.

February 6th (Saturday) NORWELL READS 2016 KICK-OFF

11:00 - 11:45 am Children's Program: Mad Science of Greater Boston presents "Egbert & Ice"

Mad Science's high energy demonstrations are fun, spectacular, and sure to leave the children with memories that last well beyond the grand finale.

2:00 - 3:30 pm Live Skype with Astronaut Sunita Williams

An interactive live skype conversation with a NASA astronaut who grew up in Massachusetts. Captain Williams has spent a total of 322 days in space on two missions; she ranks sixth on the all-time U.S. endurance list, and second all-time for a female. With 50 hours and 40 minutes, she also holds the record total cumulative spacewalk time by a female astronaut. Please submit your questions to nolib@ocn.org in advance.

February 10th (Wednesday)

10:30 - 11:15 am "Blast Off" Story Time
Join us for some space-themed stories and a craft. For ages 3-5 with a caregiver.

6:00 pm Night Sky Observation with Telescopes at the COA
The South Shore Astronomical Society will lead us in an observation of the night sky using telescopes.

February 17th (Wednesday)

10:30 am - 12:30 pm Family Movie: "E.T. The Extra Terrestrial" (Rated PG)
Reese's Pieces will be served!

7:00 - 9:30 pm Dinner and a Movie: "Invaders From Mars"
Enjoy a light dinner and watch the science fiction film, "Invaders From Mars." Salads and desserts are welcome!

February 18th (Thursday)

10:30 - 11:30 am "History of Manned Space Flight" at the COA
Take a trip back in time to the beginning of space exploration in this live, interactive program. Discover what really happened during the space race by exploring Space Center Houston's Starship Gallery and look forward in time at NASA and the Constellation Program that will send humans back to the Moon and on to Mars. Ages 12 and older.

February 19th (Friday)

11:00 am - noon "Floating Food and Puffy Faces" at the COA
What is it like living in space? How do the astronauts go to the bathroom in space? See the astronauts' home including where they sleep, how they eat, and experience how astronauts adapt to their new home with interactive demonstrations. Discover the everyday challenges of how astronauts live in orbit from a mock-up of space station living quarters! It doesn't get any closer to home than this. Offered live and virtually by Space Center Houston for ages 12 and older.

February 24th (Wednesday) Trip to the Museum of Science, Boston

Bus leaves the Council On Aging at 8:30 a.m. and returns at 2:30 p.m. \$36 (pre-paid) includes bus transportation, admission to an Opuni show and a Planetarium show. The Riverview Café will be open for lunch or you may bring your lunch. Registration will include a signed waiver.

February 25th (Thursday)

12:30 pm Lunch & Book Discussion at the COA
Enjoy a book discussion of *The Martian* led by Adult Services Librarian Diane Rodriguez. Please contact the COA to register for lunch and more information.

1:30 - 2:30 pm WonderWorks: "Gravity Science"
Sign up for this science-meets-literature activity for 3- to 6-year olds with a caregiver.

February 29th (Monday)

7:00 - 9:00 pm Norwell Public Library Book Discussion
Enjoy a book discussion of *The Martian* by Andy Weir, led by Library Director Rebecca Freer.

Please register for programs at norwellpubliclibrary.org unless otherwise noted.



Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



GOOD FOOD and A WHOLE LOT MORE!



¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**
o visite mass.gov/wic

TDD/TTY: 617-624-5992
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



BUENOS ALIMENTOS y MUCHO MÁS!

Breakfast Order Form

Breakfast for the Month of February, 2016

Due to the office by 3:00 pm, ***Tuesday**, February 2, 2016

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

~~Week of~~ ~~[] Monday~~ ~~[] Tuesday~~ ~~[] Wednesday~~ ~~[] Thursday~~ ~~[] Friday~~
~~2/1 – 2/5~~

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
 2/8 – 2/12

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday
 2/15 – 2/19

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
 2/22 – 2/26

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
 2/29 – 3/4

Number of Breakfasts ordered _____ X \$1.80

Less credit due

Total Amount Enclosed

Cash or Checks may be made out to SSCPS.

\$ _____

Lunch Order Form

Lunch for the Month of February, 2016

Due to the office by 3:00 pm, *Tuesday, February 2, 2016

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please circle **one** choice per each day lunch is ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
 2/1 – 2/5 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday
 2/8 – 2/12 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Early Release** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday
 2/15 – 2/19 * * * W I N T E R V A C T I O N * * *

Week of Monday Tuesday Wednesday Thursday Friday
 2/22 – 2/26 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday
 2/29 – 3/4 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered _____ X \$3.30

Number of **Salads (B)** ordered _____ X \$3.30

Less credit due _____



Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.



SOUTH SHORE CHARTER SCHOOL
FEBRUARY, 2016

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
1 Cereal Fruit WW Grahams Orange Juice Milk	2 WW Bagel w/Jelly Fruit Orange Juice Milk	3 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	4 WG Croissant Fruit Orange Juice Milk	5 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk
8 Cereal Fruit WW Grahams Orange Juice Milk	9 WG Cinnamon Roll Fruit Orange Juice Milk	10 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	11 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	12 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk
15 	16 V A C	17 A T I	18 O N	19 
22 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk	23 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	24 WG Croissant Fruit Orange Juice Milk	25 WG Cinnamon Roll Fruit Orange Juice Milk	26 WG Cinnamon Raisin Bagel w/Jelly Fruit Orange Juice Milk
29 Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	March 1 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	2 WG Cinnamon Roll Fruit Orange Juice Milk	3 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	4 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk

* All Meals include Choice of 1% or Skim Milk. **Circle a Milk Choice** **1% Skim** *All Meals Include Fruit* * Complies with NSLP Regulations

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

ALL MENUS ARE SUBJECT TO CHANGE

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“This institution is an Equal Opportunity Employer”





Grade: _____
 Room: _____



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
FEBRUARY, 2016

LUNCH MENU Circle A or B

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY																
1 A Meatball Sub Potato Wedges Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	2 A Sliced Chicken Sandwich Chickpea Salad B Salad w/Crispy Chicken & WW Pita Bread Milk	3 A Cheese & Bean Burrito Corn B Salad w/Crispy Chicken & WW Pita Bread Milk	4 A Crispy Chicken Salad WW Wrap Baby Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	5 A Cheese Pizza Potato Wedges Broccoli B Salad w/Crispy Chicken & WW Pita Bread Milk	8 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	9 A Grilled Chicken Breast Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	10 A American Chop Suey Green Beans Whole Wheat Roll B Salad w/Tuna & WW Pita Bread Milk	11 EARLY DISMISSAL	12 A Cheese Pizza Potato Wedges Broccoli B Salad w/Tuna & WW Pita Bread Milk	15 	16 V A C	17 A T	18 I O N	19 	22 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Ham & Cheese Sandwich Carrots B Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	25 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	26 A Cheese Pizza Broccoli B Salad w/Grilled Chicken & WW Pita Bread Milk	29 A Cheeseburger Mac Broccoli B Salad w/Turkey & WW Pita Bread Milk	March 1 A Tuna Salad on WW Bun Chickpea Salad B Salad w/Turkey & WW Pita Bread Milk	2 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/Turkey & WW Pita Bread Milk	3 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	4 A Cheese Pizza Green Beans Salad w/Turkey & WW Pita Bread Milk
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Grade: _____
 Room: _____



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
FEBRUARY, 2016

LUNCH MENU Circle A or B

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY																
1 A Meatball Sub Potato Wedges Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	2 A Sliced Chicken Sandwich Chickpea Salad B Salad w/Crispy Chicken & WW Pita Bread Milk	3 A Cheese & Bean Burrito Corn B Salad w/Crispy Chicken & WW Pita Bread Milk	4 A Crispy Chicken Salad WW Wrap Baby Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	5 A Cheese Pizza Potato Wedges Broccoli B Salad w/Crispy Chicken & WW Pita Bread Milk	8 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	9 A Grilled Chicken Breast Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	10 A American Chop Suey Green Beans Whole Wheat Roll B Salad w/Tuna & WW Pita Bread Milk	11 EARLY DISMISSAL	12 A Cheese Pizza Potato Wedges Broccoli B Salad w/Tuna & WW Pita Bread Milk	15 	1 V A C	17 A T	18 I O N	19 	22 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Ham & Cheese Sandwich Carrots B Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	25 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	26 A Cheese Pizza Broccoli B Salad w/Grilled Chicken & WW Pita Bread Milk	29 A Cheeseburger Mac Broccoli B Salad w/Turkey & WW Pita Bread Milk	March 1 A Tuna Salad on WW Bun Chickpea Salad B Salad w/Turkey & WW Pita Bread Milk	2 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/Turkey & WW Pita Bread Milk	3 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	4 A Cheese Pizza Green Beans Salad w/Turkey & WW Pita Bread Milk
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