

## FROM THE K-6 PRINCIPAL

Last week Alicia Savage wrote to us to let us know, “that the Massachusetts Department of Elementary and Secondary Education (ESE) voted to award our charter amendment request based upon the recommendation of Commissioner Mitchell Chester. This means that our school will be able to increase enrollment over the next three to five years, by 465 student seats, at all grade levels.” We are grateful to Commissioner Chester and the ESE for their decision and for the confidence they have shown in us and our model.

Last night at the Parents Association meeting there was a wonderful conversation about the expansion, what it might mean for the school and why we were hopeful for the opportunity for new families to join us. There was acknowledgement that as the school grew it would change but that it was our goal to make that difference positive. We talked a bit about the history of the school: how the school has always been changing but that we always tried to get better every year and that this growth was part of the same development that had gone on since our founding.

We framed the conversation around an idea that Jim Collins posed in the short book, “Good to Great and the Social Sector.” Collins advises in the book that in a social sector organization the task of going from good to great requires an organization’s willingness to change everything about itself except for its identity. In order to be able to have the flexibility needed to be a great organization, that entity needs to spend the time and effort to figure out who they are. The question last night as we thought about our school was, “What is our identity?” Well, when we as a school go through the process of strategic planning and when Angie, Alicia and I write these Updates, we are figuring out and articulating who we are. We do that so then we can try to it purposely.

The Parents Association did some of that work last night as we met and talked together about who we are as a school. A parent last night said that she is often asked why she has the privilege of going to the Charter. Her answer was “Well it is a lottery.” Then she said that as we expand, “We need to maintain our core values.” As we talked about what those core values are and the appreciation for the school and its teachers and students was expressed by the adults at the meeting, another parent asked “How do you keep that as you grow?” I would like to give some examples of what was said to attempt to answer those questions. None of these words or ideas were mine and they are only a small fraction of the wonderful things that were said about our school last night. I will not attribute these statements to individuals as the conversation last night felt like it came from the group. I am very pleased to say that the folks present last night represented all the levels of our school and included a good mixture of men and women, and experience at SSCPS. There were high school families with multiple graduates and families with one kindergarten child new to the school this year.

*Family involvement. I know that if I tried to walk down the hall in \_\_\_\_\_ School I just could not do it.*

*I don't know how you have done it but there is a feeling of inclusion and acceptance, from the kids, from the adults, from everyone. There is a culture of acceptance.*

*I love that it is a K - 12 school, we have to try to keep that.*

*There is just this ethos of community.*

*There is the confidence that comes from presenting to their class starting in Kindergarten.*

*It is Projects.*

The values expressed last night can be summarized by a comment one parent made, “As far as Charter it is a parent and child school”. Another parent said in regard to the issue of expansion, “It is a good problem to have. We need to get into it with an open mind.”

The Board of Trustees will be discussing the expansion at its next Board Meeting Thursday February 11<sup>th</sup> at 7:30pm.

The next meeting of the Parents Association is Saturday March, 12<sup>th</sup> at 8:00 am. Come join us and please note that the Student Board is providing babysitting. Last night we had three babysitters and one child.

Ted Hirsch – thirsch@sscps.org

<b>Wednesday</b>	<b>02/03</b>	<b>NHS hosting Blood Drive at the SSCPS Gym</b>	<b>1:00-6:00pm</b>
<b>Friday</b>	<b>02/05</b>	<b>2<sup>nd</sup> Quarter Grades Distributed</b>	
<b>Friday</b>	<b>02/05</b>	<b>ZUMBA hosted by High School Community Service Workshop</b>	<b>3:30-5:00pm</b>
<b>Saturday</b>	<b>02/06</b>	<b>Ski Club departs SSCPS at 6:30am</b>	
<b>Thursday</b>	<b>02/11</b>	<b>High School Costa Rica Departure</b>	
<b>Thursday</b>	<b>02/11</b>	<b>Early Release – Faculty Professional Development</b>	<b>12:00pm</b>
<b>Thursday</b>	<b>02/11</b>	<b>Parents Association hosting After School Movie Day see flyer</b>	<b>12:00-3:00pm</b>
<b>Thursday</b>	<b>02/11</b>	<b>Board of Trustees Personnel Committee Development Committee Finance Committee</b>	<b>7:30pm 5:30pm 6:00pm 7:00pm</b>

## ANNOUNCEMENTS

**Level III Waste Watchers Project is teaming up with the National Honor Society** to sell their handmade “Krazy Krayons” Coloring Books! Each book includes a variety of coloring pages and a purple heart crayon made by Bill Tramontana’s Level III Project for just \$1.00. As an added bonus, they can be delivered to a friend within the school with a message on it in light of Valentine’s Day. All proceeds will go back to the school fund. They will only be sold for a few weeks, while supplies last. Students can buy them during lunch in the high school great room or see Bill on Level III.

**Claire's Level 3 Cribbage FIT** held a tournament over past several weeks. It was an exciting event, which ended in a close game. Adanna Eze cleverly held on defeated her challenger and is our Champion. Declan Hickey, our Runner-up, was a great opponent and kept the play exciting the entire tournament. Congratulations to both players for excellent strategies and clever playing!

## ART NEWS

### Youth Art Month 2016

Students, grades Pre-K through 12, from across Massachusetts have been selected to have their artwork displayed at the State Transportation Building in Boston. This exhibit is sponsored by the Massachusetts Art Education Association (MAEA) as a part of Youth Art Month, a national celebration that emphasizes the value of art education for all children and encourages support for the quality art programs in Massachusetts’ schools.

The Youth Art Month Exhibit will be on display and open to the public weekdays 9:00 a.m. – 5:00 p.m. from February 8 through March 31. (closed weekends and Presidents Day, Monday, Feb. 15) Admission is free. Parking is available in the building for a fee.

The students from South Shore Charter Public School, under the direction of teacher, Marianne Buckley Curran and Christine Bodnar, are representing in this year's Youth Art Month exhibit at the State Transportation Building.

The young artists with work on display are:

Josh Carey	7 <sup>th</sup> Grade
Dominique Childs	7 <sup>th</sup> Grade
Ana Estabrooks	12 <sup>th</sup> Grade
Robert Hodges Falcone	5 <sup>th</sup> Grade
Maya Levitt	6 <sup>th</sup> Grade
Kai Schildmeier	7 <sup>th</sup> Grade
Emerson Stout	7 <sup>th</sup> Grade
Alison Walsh	10 <sup>th</sup> Grade
Ila White	12 <sup>th</sup> Grade

### **Boston Globe and Scholastic Books Awards**

Every year the Boston Globe and Scholastic Books hosts a national art and writing competition, open to high school and middle school students. This year under the guidance of Marianne Buckley Curran and Christine Bodnar nine students from our community were selected for awards.

Imy Lei, Silver Key, Drawing and Illustration  
Mckenzie Crowley, Silver Key, Mixed Media  
Emma Goldberg, Honorable Mention, Fashion  
Nicole Rousseau, Honorable Mention, Fashion  
Deb Azer, Honorable Mention, Fashion  
Borys Drozd, Honorable Mention, Graphic Design  
Zoe Childs, Honorable Mention, Sculpture  
Kaylee Urquiza-Anagnos, Silver Key, Printmaking  
Morgan Rousseau, Silver Key, Fashion

Congratulations for another great showing for our school in the national visual art arena.

### **YEARBOOK COMMITTEE**

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!*

### **FROM THE DEVELOPMENT OFFICE**

#### **Support the SSCEF Annual Fund**

The fiscal year is a little more than half over and we are making progress toward our Annual Fund goals. We are currently nearing 20% participation, with just about \$20,000 raised. All funds contributed to the Annual Fund enhance the educational experience at SSCPS. Please support the Fund by mailing a check to SSCEF, P.O. Box 512, Accord, MA 02018, OR by dropping off a check at the front desk envelope, OR by going on-line at <http://sscps.org/giving/donate-now/> Thank you!

Save the Date for our Annual Auction on Friday, May 6th at The River Club in Scituate. Please contact Laurie Dannison if you can help at [ldannison@sscps.org](mailto:ldannison@sscps.org).

## COMMUNITY SERVICE OPPORTUNITIES

### Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

### The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

**Do Something Website: Online** – Check out the website [www.dosomething.org](http://www.dosomething.org). You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

## COMMUNITY INTEREST

### HOME ALONE STAYING SAFE

South Shore Medical Center has partnered with [South Shore Safety](http://SouthShoreSafety.com) to offer your child safety education classes.

**Saturday, February 20, 2016 - 9:00 a.m. – 12:00 p.m.**

#### For 4th – 6th Graders

- Is your child ready to stay home alone?
- Will your child be safe & responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?

"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:

- Safety to and from school
- Basic self-defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!



**Cost** - \$40

**Location** - South Shore Medical Center, 143 Longwater Drive, Norwell  
**To register, call 781-681-1363 or email [southshoresafety2@gmail.com](mailto:southshoresafety2@gmail.com).**

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**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

## Library Help Needed

11:30-12:30 Mon  
(possibly Tues, Thurs, Fri)

12:30-1:00 Mon  
Wednesday\*\*\*\*\* (most needed)

1:00-1:30 Friday

Volunteers are needed to bring students to and from the library. (Positions may be shared.) If you are able to volunteer or need more information please contact Denise Demaggio [ddemaggio@sscps.org](mailto:ddemaggio@sscps.org) or 617-653-8246.



# AFTER SCHOOL MOVIE DAY

**THURSDAY, FEBRUARY 11, 2016**  
**12:00PM - 3:00PM**

February 11<sup>th</sup> is an early release day for the students. If you need to make a plan for your child, we are offering an afterschool movie event in the PE space. Your child can watch Muppets Most Wanted and hangout with their friends. Students will meet in the Level



I Great Room at dismissal and be escorted to the gym. All students should be picked up at the gym at 3pm.

**All children should bring their lunch.**

Blankets and pillows are welcomed. Popcorn included!  
Offered to Level I, Level II, and Level III.

The Cost: \$10.00 and \$5 for additional siblings  
(Cash and check to SSCEF)

Drink and Snacks will be available for purchase

**TO RSVP and receive the Permission Slip contact:**  
Deb Brown 617-257-2719 or [debrown818@gmail.com](mailto:debrown818@gmail.com)

**Return Permission Slip and payment to the front desk no later than Tuesday, February 9, 2016.**





**ZUMBA**<sup>®</sup>  
fitness

**Who :**

High School/Level III/Level IV  
Faculty/Parents

**What :**

Zumbathon

**When :**

2/5/16 3:30-5:00

**Where :**

P.E. Space

**Why :**

To Benefit Gifts 2  
Give

**Prices:**

**\$5 -**

**ahead of time**

**\$10 -**

**at the door**

**3**

**Professional**

**Zumba**

**Instructors**

**Bertucci's**  
LOCAL

*Dining for  
Dollars*

When you present this flyer

**15%** of what you spend  
will be donated back to

**The South Shore Charter School**

Tuesday, February 9th

11:00 am - 9:00 pm

Dine In, Carry Out or Delivery

Bertucci's of Hingham - 90 Derby Street, Hingham, MA 02043 Ph:781-740-4405

**Bertucci's**  
LOCAL

*Dining for  
Dollars*

When you present this flyer

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# Holly Hill Farm & Friends

2/1/2016 FOR IMMEDIATE RELEASE:

Contact Info:

*Friends of Holly Hill Farm*

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

[www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## UPCOMING EVENTS & ACTIVITIES

**Back by popular demand! Knitting 101 at Holly Hill Farm, 4 Wednesday evenings, February 3, 10, 17 & 24, 6 – 8pm, Carrie Weinstein, Instructor** Whether you have no knitting experience, need a refresher or simply want to knit a project with a fun group of folks, this is the perfect class for you! During the 4-week period, master knitter, Carrie Weinstein, will teach you the basic concept of knitting: how to cast on, knit, purl, bind off and read an easy pattern. You will then apply these skills to begin a simple cowl. For those with a bit more know how, this is a great opportunity to learn some new skills by tackling a more advanced project with supervision. You will need to bring your own materials. Cost is \$80. plus materials. Call/email 781-383-6565 or [cprenticehollyhillfarm@verizon.net](mailto:cprenticehollyhillfarm@verizon.net) for a suggested materials list for a cowl or hat and any questions. Join us if you've ever had the desire to learn this incredibly gratifying, creative, relaxing craft!

## **NEW! Seed Talk and Stone Soup Workshop. Saturday, February 6, 10-12noon**

Gather in the warm, sunny greenhouse to make your garden plans for 2016. The farmers will share their crop plans and ideas with the group. We will peruse seed catalogs, discuss strategies and figure out the best arrangement for early season, summer and, even fall plantings. The farmers will have some seeds available to take home such as beans, carrots and kale. While thinking about all of these warm weather plans, you are invited to bring a vegetable and add it to our community stone soup. Our stone soup will be simmering on the Bergsten blue woodstove. Plan on enjoying a cup of hearty, warm soup. Cost of workshop is \$12/members, \$15/nonmembers. Call/email 781-383-6565 or [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) [Holly Hill Farm, 236 Jerusalem Road, Cohasset](http://www.hollyhillfarm.org)

## **NEW! FEBRUARY VACATION FUN AT HOLLY HILL FARM, Tuesday through Thursday, February 16 – 18, 9:00 – 12noon each day, Ages 5 – 10**

Come see what's happening at the farm in winter. There is plenty of activity and growth even in the cold months. Each day we will explore a different aspect of the organic farm. On Tues. we'll observe, make and take home some rich compost. Wednesday we'll head to the woods and trails for an exploratory hike. Thursday we'll encourage spring and sow some hearty seeds to bring home. Each day we will greet and check in on our farm animals. Come for 1, 2 or all 3 days. \$45/day or \$135/all 3 days for members. \$50/day or \$150/all 3 days nonmembers. Preregistration required. In the event of under enrollment or severe winter weather, we reserve the right to cancel with full refund. Call/email 781-383-6565 or [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) [Holly Hill Farm, 236 Jerusalem Road, Cohasset](http://www.hollyhillfarm.org)

## **South Shore Chamber of Commerce Winterfest 2016, Thursday, February 25, 5:30 – 9:00pm Lombardo's, 6 Billings St., Randolph**

The South Shore Chamber of Commerce and the SSCC Women's Business Connection is hosting Winterfest 2016, A Night on the Town. An evening of sipping, sampling and socializing. Over 40 food and lifestyle vendors offering samplings of their fare, wine and beer tastings and South Shore Arts and Culture Preview – music, visual arts, museums, etc. will all be on hand. Holly Hill Farm will be in attendance with Edible South Shore magazine. Advance Tickets are \$35/adults. \$55/adult at the door. Order online at [SouthShoreChamber.org](http://SouthShoreChamber.org)

## **School Partnerships**

Recently the Holly Hill Farm teachers have been continuing their vermicompost lesson having now taught every second grader in Hingham about the merits of reducing waste, putting good fruit and vegetable scraps to use and helping the worms to make some great compost for Spring planting in the school gardens. The teachers also put a few lettuce and beet seeds in a tray at the South Shore Educational Collaborative with children from the Quest program. After one week, there is already some terrific growth and with this weather of late, the promise of Spring seems true. Our teachers are now preparing to facilitate a discussion of organic school farm gardens at the Massachusetts Horticultural Society's two day seminar on growing school gardens in February over the vacation break in Wellesley. Happy warm Winter!





Norwell Reads is a community reading program offering an opportunity for all residents to read the same book and share ideas about a common experience.

**NORWELL READS COMMITTEE**

Meredith Atkinson  
Wendy Bawabe  
Susan Curtin  
Betsy Detwiler  
Rebecca Freer  
Kathryn Mudgett  
Nancy Perry  
Jennifer Pratt  
Diane Rodriguez

**CONTRIBUTORS**

Friends of Norwell Public Library  
Norwell Cultural Council  
Norwell Council on Aging  
Norwell Public Schools

*"This program is supported in part by a grant from the Norwell Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency."*

**TO REGISTER FOR PROGRAMS:**

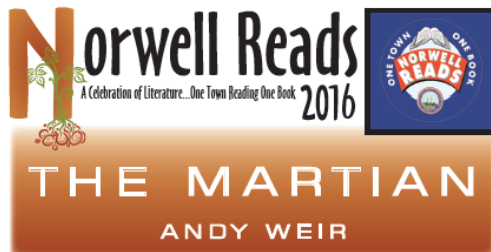
Go to [norwellpubliclibrary.org](http://norwellpubliclibrary.org)  
and click on the calendar link  
or telephone the library at 781-659-2015



**THE MARTIAN**  
ANDY WEIR



February 6<sup>th</sup> - 29<sup>th</sup>



Welcome to Norwell Reads 2016!

A mission to Mars. A freak accident. One man's struggle to survive.

**EVENT SCHEDULE**

All events take place at the Norwell Public Library unless otherwise noted. Please register for all programs (except the COA lunch/book discussion) at [norwellpubliclibrary.org](http://norwellpubliclibrary.org).

**February 6<sup>th</sup> (Saturday) NORWELL READS 2016 KICK-OFF**

**11:00 - 11:45 am Children's Program: Mad Science of Greater Boston presents "Egbert & Ice"**

Mad Science's high energy demonstrations are fun, spectacular, and sure to leave the children with memories that last well beyond the grand finale.

**2:00 - 3:30 pm Live Skype with Astronaut Sunita Williams**

An interactive live skype conversation with a NASA astronaut who grew up in Massachusetts. Captain Williams has spent a total of 322 days in space on two missions; she ranks sixth on the all-time U.S. endurance list, and second all-time for a female. With 50 hours and 40 minutes, she also holds the record total cumulative spacewalk time by a female astronaut. Please submit your questions to [nolib@ocn.org](mailto:nolib@ocn.org) in advance.

**February 10<sup>th</sup> (Wednesday)**

**10:30 - 11:15 am "Blast Off" Story Time**  
Join us for some space-themed stories and a craft. For ages 3-5 with a caregiver.

**6:00 pm Night Sky Observation with Telescopes at the COA**  
The South Shore Astronomical Society will lead us in an observation of the night sky using telescopes.

**February 17<sup>th</sup> (Wednesday)**

**10:30 am - 12:30 pm Family Movie: "E.T. The Extra Terrestrial"** (Rated PG)  
Reese's Pieces will be served!

**7:00 - 9:30 pm Dinner and a Movie: "Invaders From Mars"**  
Enjoy a light dinner and watch the science fiction film, "Invaders From Mars." Salads and desserts are welcome!

**February 18<sup>th</sup> (Thursday)**

**10:30 - 11:30 am "History of Manned Space Flight" at the COA**  
Take a trip back in time to the beginning of space exploration in this live, interactive program. Discover what really happened during the space race by exploring Space Center Houston's Starship Gallery and look forward in time at NASA and the Constellation Program that will send humans back to the Moon and on to Mars. Ages 12 and older.

**February 19<sup>th</sup> (Friday)**

**11:00 am - noon "Floating Food and Puffy Faces" at the COA**  
What is it like living in space? How do the astronauts go to the bathroom in space? See the astronauts' home including where they sleep, how they eat, and experience how astronauts adapt to their new home with interactive demonstrations. Discover the everyday challenges of how astronauts live in orbit from a mock-up of space station living quarters! It doesn't get any closer to home than this. Offered live and virtually by Space Center Houston for ages 12 and older.

**February 24<sup>th</sup> (Wednesday) Trip to the Museum of Science, Boston**

Bus leaves the Council On Aging at 8:30 a.m. and returns at 2:30 p.m. \$36 (pre-paid) includes bus transportation, admission to an Opuni show and a Planetarium show. The Riverview Café will be open for lunch or you may bring your lunch. Registration will include a signed waiver.

**February 25<sup>th</sup> (Thursday)**

**12:30 pm Lunch & Book Discussion at the COA**  
Enjoy a book discussion of *The Martian* led by Adult Services Librarian Diane Rodriguez. Please contact the COA to register for lunch and more information.

**1:30 - 2:30 pm WonderWorks: "Gravity Science"**  
Sign up for this science-meets-literature activity for 3- to 6-year olds with a caregiver.

**February 29<sup>th</sup> (Monday)**

**7:00 - 9:00 pm Norwell Public Library Book Discussion**  
Enjoy a book discussion of *The Martian* by Andy Weir, led by Library Director Rebecca Freer.

Please register for programs at [norwellpubliclibrary.org](http://norwellpubliclibrary.org) unless otherwise noted.



**Do you have a child under 5?  
Are you pregnant or breastfeeding?**

**WIC OFFERS FAMILIES**

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**  
or visit [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



**GOOD FOOD and A WHOLE LOT MORE!**



**¿Tiene un hijo menor de 5 años?  
¿Está embarazada o amamantando/lactando?**

**WIC OFRECE A LAS FAMILIAS**

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**  
o visite [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



**BUENOS ALIMENTOS y MUCHO MÁS!**

**Breakfast Order Form**  
**Breakfast for the Month of February, 2016**  
Due to the office by 3:00 pm, \***Tuesday**, February 9, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~2/1 – 2/5~~

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~2/8 – 2/12~~

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday  
2/15 – 2/19

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
2/22 – 2/26

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
2/29 – 3/4

Number of Breakfasts ordered \_\_\_\_\_ X \$1.80

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_ \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of February, 2016

Due to the office by 3:00 pm, \*Tuesday, February 9, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of Monday Tuesday Wednesday Thursday Friday  
 2/1 – 2/5 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 2/8 – 2/12 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Early Release** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 2/15 – 2/19 \* \* \* W I N T E R V A C T I O N \* \* \*

Week of Monday Tuesday Wednesday Thursday Friday  
 2/22 – 2/26 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 2/29 – 3/4 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$\_\_\_\_\_



Cash or Checks may be made out to SSCPS.





**SOUTH SHORE CHARTER SCHOOL**  
**FEBRUARY, 2016**

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
1 Cereal Fruit WW Grahams Orange Juice Milk	2 WW Bagel w/Jelly Fruit Orange Juice Milk	3 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	4 WG Croissant Fruit Orange Juice Milk	5 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk
8 Cereal Fruit WW Grahams Orange Juice Milk	9 WG Cinnamon Roll Fruit Orange Juice Milk	10 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	11 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	12 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk
15 	16 <b>V A C</b>	17 <b>A T I</b>	18 <b>O N</b>	19 
22 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk	23 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	24 WG Croissant Fruit Orange Juice Milk	25 WG Cinnamon Roll Fruit Orange Juice Milk	26 WG Cinnamon Raisin Bagel w/Jelly Fruit Orange Juice Milk
29 Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	<b>March 1</b> 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	<b>2</b> WG Cinnamon Roll Fruit Orange Juice Milk	<b>3</b> 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	<b>4</b> Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

**PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.**

**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**

*“This institution is an Equal Opportunity Employer”*





Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**FEBRUARY, 2016**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY																
1 A Meatball Sub Potato Wedges Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	2 A Sliced Chicken Sandwich Chickpea Salad B Salad w/Crispy Chicken & WW Pita Bread Milk	3 A Cheese & Bean Burrito Corn B Salad w/Crispy Chicken & WW Pita Bread Milk	4 A Crispy Chicken Salad WW Wrap Baby Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	5 A Cheese Pizza Potato Wedges Broccoli B Salad w/Crispy Chicken & WW Pita Bread Milk	8 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	9 A Grilled Chicken Breast Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	10 A American Chop Suey Green Beans Whole Wheat Roll B Salad w/Tuna & WW Pita Bread Milk	11 <b>EARLY DISMISSAL</b>	12 A Cheese Pizza Potato Wedges Broccoli B Salad w/Tuna & WW Pita Bread Milk	15 	16 <b>V A C</b>	17 <b>A T</b>	18 <b>I O N</b>	19 	22 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Ham & Cheese Sandwich Carrots B Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	25 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	26 A Cheese Pizza Broccoli B Salad w/Grilled Chicken & WW Pita Bread Milk	29 A Cheeseburger Mac Broccoli B Salad w/Turkey & WW Pita Bread Milk	<b>March 1</b> A Tuna Salad on WW Bun Chickpea Salad B Salad w/Turkey & WW Pita Bread Milk	2 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/Turkey & WW Pita Bread Milk	3 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	4 A Cheese Pizza Green Beans Salad w/Turkey & WW Pita Bread Milk
15 	16 <b>V A C</b>	17 <b>A T</b>	18 <b>I O N</b>	19 	22 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Ham & Cheese Sandwich Carrots B Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	25 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	26 A Cheese Pizza Broccoli B Salad w/Grilled Chicken & WW Pita Bread Milk	29 A Cheeseburger Mac Broccoli B Salad w/Turkey & WW Pita Bread Milk	<b>March 1</b> A Tuna Salad on WW Bun Chickpea Salad B Salad w/Turkey & WW Pita Bread Milk	2 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/Turkey & WW Pita Bread Milk	3 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	4 A Cheese Pizza Green Beans Salad w/Turkey & WW Pita Bread Milk										
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Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**FEBRUARY, 2016**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY																
1 A Meatball Sub Potato Wedges Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	2 A Sliced Chicken Sandwich Chickpea Salad B Salad w/Crispy Chicken & WW Pita Bread Milk	3 A Cheese & Bean Burrito Corn B Salad w/Crispy Chicken & WW Pita Bread Milk	4 A Crispy Chicken Salad WW Wrap Baby Carrots B Salad w/Crispy Chicken & WW Pita Bread Milk	5 A Cheese Pizza Potato Wedges Broccoli B Salad w/Crispy Chicken & WW Pita Bread Milk	8 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	9 A Grilled Chicken Breast Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	10 A American Chop Suey Green Beans Whole Wheat Roll B Salad w/Tuna & WW Pita Bread Milk	11 <b>EARLY DISMISSAL</b>	12 A Cheese Pizza Potato Wedges Broccoli B Salad w/Tuna & WW Pita Bread Milk	15 	1 <b>V A C</b>	17 <b>A T</b>	18 <b>I O N</b>	19 	22 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Ham & Cheese Sandwich Carrots B Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	25 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	26 A Cheese Pizza Broccoli B Salad w/Grilled Chicken & WW Pita Bread Milk	29 A Cheeseburger Mac Broccoli B Salad w/Turkey & WW Pita Bread Milk	<b>March 1</b> A Tuna Salad on WW Bun Chickpea Salad B Salad w/Turkey & WW Pita Bread Milk	2 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/Turkey & WW Pita Bread Milk	3 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	4 A Cheese Pizza Green Beans Salad w/Turkey & WW Pita Bread Milk
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