

FROM THE EXECUTIVE DIRECTOR

Welcome back. I hope the past week away was filled with family time and some relaxation. Although classes were not in session last week, many of us were busy working on the upcoming projects for next school year, particularly student enrollment. If you or someone you know still has yet to apply, please be aware that all student applications are due by Friday, February 26 at five in the evening. All siblings of current students must apply for admission. More and more applications are coming in each day as this Friday rapidly approaches. As we near the finish line to this year's enrollment season, we once again witness the high number of applicants looking to become part of our school community, and once again we will feel some anguish when there are not enough seats for every child. However, we are slowly making progress. On Saturday, March 5, families throughout the south shore will learn if their child will be able to enroll and attend. This year we are truly grateful that a greater number of students and families will be able to experience true joy on lottery day. And this is only the beginning.

Although no day here is dull, these past few weeks have been particularly lively in the classes and corridors of the South Shore Charter Public School. There is an excitement surrounding teaching and learning here that is truly unique to our school. Much of that excitement could be felt at the Board of Trustees meeting on Thursday, February 11. This particular meeting had a high turnout of parents, faculty, and students. In addition to regular governance business, the discussion opened to school expansion and the future of SSCPS. This discussion provided members of the audience a forum to ask questions and discuss ideas. Hearing this thoughtful input from our families is important to who we are as a school and provides navigation as we make our way to significant decisions.

Today there is another opportunity to provide your input. It is that time of year again, Tuesday, February 9 was the one-hundredth day of school. This time of year has grown to mean much throughout our hallways and classrooms. Mid-year marks include kindergarten celebrations, mid-year examinations, and Exhibitions of Mastery. This time of year, the one hundred day mark, also includes our Annual Parent Survey. Our school culture is built upon the engagement of all of our families. Every year we report on key measures. We report the number of parent volunteers, volunteer hours, and the number of families providing the school with specific feedback. We use this data to provide information within both the Annual Report and the Accountability Plan. Not only do we use this data for reporting, we use it to make key decisions about programming, scheduling, professional development, and school life. This year we are adding two important components to the survey, the professional development schedule and school expansion. The results will be shared to inform the decision making process at the Board and school administration level.

We are asking that all families participate. Please fill out this survey at your convenience by using the link below. All survey responses are due by Friday, April 1, 2016.

Thank you for all that you do.

Alicia Savage – asavage@sscps.org

[SSCPS PARENT SURVEY 2016](#)

Wednesday	02/24	10 th Grade Parent Night	6:00pm
Friday	02/26	Intent to Return forms and Enrollment Applications Due	
Saturday	02/27	Ski Club Week 6	6:30am
Saturday	02/27	Debate Club – Shrewsbury	
Saturday	02/27	High School Drama Festival – Duxbury	
Tuesday	03/01	SEPAC Meeting	6:30- 7:30pm

ANNOUNCEMENTS

Important Reminder

Intent to Return forms and applications for the Enrollment Lottery are due **Friday, February 26**. Please note that siblings of currently enrolled students need to submit an application prior to the deadline to be included in the March 5 Lottery. If you have any questions please contact Pam Algera at ext. 103 or palgera@sscps.org.

SAVE THE DATE! February 29 – March 4

Every year PE students in grades 1-6 partner with the American Heart Association to help kids with special hearts! Mark your calendars for our upcoming **Jump Rope For Heart** and **Hoops For Heart** event taking place in PE classes the week of February 29- March 4.



Levels I and II visit www.heart.org/jump, Level III visit www.heart.org/hoops and click on “*Students Sign Up*” to get started today. Fundraising is completely optional but all students will learn important knowledge regarding heart health during PE class!

The American Heart Association's Mission: To build healthier lives, free of cardiovascular diseases and stroke.

Dear Parent/Guardian,

We are thrilled to support the American Heart Association! Our partnership helps to teach students and families how to take care of their hearts through the *Jump Rope for Heart* program. Through the program:

- ♥ **YOUR CHILD** learns about the importance of the heart with educational programs from the American Heart Association. Students will learn how the heart works, how exercise affects their heart and how to stay FIT FOR LIFE!
- ♥ **YOUR CHILD** reaches out to friends and family. The safe online tool makes it easy for your child to set up a web page and send emails to support his or her fundraising efforts and to share life-saving information. Visit www.heart.org/jump to get started. Any offline donations can be collected in the envelope your child has been given.
- ♥ **YOUR CHILD** feels good about making a difference in people’s lives! Funds raised support the Heart Association’s initiatives that *save lives in our community*. **Our school earns money for PE equipment so we can keep our kids MOVING and keep their hearts healthy!**

ART NEWS

Every year the **Massachusetts Medical Society** sponsors an **Anti-Tobacco Poster Contest**. Twelve winners are selected from across the state and their work is put into a calendar. The following 5th and 6th graders have submitted an art piece for the competition. Best of luck to these young artists!

Trinity Bennett
 Connor Paquette
 Shane Frederic
 Vivienne Childs
 Isabella Rivera

Annually, the **University of Massachusetts** in conjunction with **Mass Art** sponsor **Art All State**. This is a program that is offered to juniors across the state. Up to two students can be selected by their high school. They must submit a portfolio and be interviewed by a panel of professional judges. Winners spend the weekend at UMass Dartmouth in intense, group centered workshops lead by professional artists. This year the two juniors that will participate in the selection process are **Isabella Vital and Kaylee Anagnos**. Congratulations on being selected to represent SSCPS, we know that you will do your best!

Youth Art Month 2016

Students, grades Pre-K through 12, from across Massachusetts have been selected to have their artwork displayed at the State Transportation Building in Boston. This exhibit is sponsored by the Massachusetts Art Education Association (MAEA) as a part of Youth Art Month, a national celebration that emphasizes the value of art education for all children and encourages support for the quality art programs in Massachusetts schools.

The Youth Art Month Exhibit will be on display and open to the public weekdays 9:00 a.m. – 5:00 p.m. from February 8 through March 31. (closed weekends and Presidents Day, Monday, Feb. 15) Admission is free. Parking is available in the building for a fee.



The students from South Shore Charter Public School, under the direction of teacher, Marianne Buckley Curran and Christine Bodnar, are representing in this year's Youth Art Month exhibit at the State Transportation Building.

Emerson Stout's digital pop art project titled "Converse" was chosen to represent Massachusetts as part of the YAM Gallery at the NAEA 2016 Conference in Chicago. She will receive an award during the reception Sunday, Feb. 28, at the Transportation Building in Boston.

GR 7: South Shore Charter Public School, Norwell, **Emerson Stout**, Converse

The young artists with work on display are:

Josh Carey	7 th Grade
Dominique Childs	7 th Grade
Ana Estabrooks	12 th Grade
Robert Hodges Falcone	5 th Grade
Maya Levitt	6 th Grade
Kai Schildmeier	7 th Grade
Emerson Stout	7 th Grade
Alison Walsh	10 th Grade
Ila White	12 th Grade

YEARBOOK COMMITTEE

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!*

ATHLETICS UPDATE

Varsity Boys Basketball

The boys varsity basketball team finished their regular season with a 9-7 record and finished in fourth place in their division. They will be hosting a preliminary playoff game versus the fifth seed (yet to be determined) on Sunday February 28th at 5:30 at Hingham Middle School. The winner of the game will move on to the Massachusetts

Charter School Athletic Organization tournament the following weekend at UMass Boston. Please come support the boys team on Sunday!

JV Boys Basketball

The JV boys basketball team has made tremendous strides both individually and as a team since the start of the season. Having lost to KIPP Lynn in January's season opener by a sizeable margin, the boys returned to Lynn in February to earn a decisive 20-point victory. Jason Guerrier has served as team captain, always motivating his teammates on and off the floor as well as conferring with Coach Ryan Gillespie to talk strategy. Freshman Evan Phillips has shown great promise at the point guard position, slotting over 20 points in several games this season and impressing opponents and fans alike with his tenacious style of play. Come see the JV boys face off against KIPP Lynn in their last game of the season at 4:15pm this Sunday, February 28th at Hingham Middle School, followed by the varsity boys playoff!

Lady Jaguars Basketball

The girls basketball program took another step forward this year by qualifying for the playoffs for the first time. Under the leadership of Captains Lily Nelson and Maddie Hebert the Jaguars had many exciting games. Returning Senior Lauren Walsh was a key player. Seniors Christine Nwafor and Ashley Guerin returned after a year off and brought great rebounding and enthusiasm. Junior Sam Paul had another solid season and will be central as a returning Senior. Freshman Molly Sullivan continued to develop offensively and was a solid defender. Molly Kirves second year was positive in development. Bobita Atkins joined the team for the first time and will grow into a terrific player. The team was lead offensively by the talented duo of Dorothy and Danielle Tilden who were thrilled to play together. Please wish the girls luck in their playoff game and congratulate them on a job well done.

Middle School Basketball

The middle school basketball team finished the regular season with a 9-3 record. After a three game losing streak, the Jaguars middle school boys capped off conference play with a thrilling 66-61 double overtime win over conference leaders UP Academy. Myles Wilson (8th) and Max Iorio (7th) have led the team in scoring this season. The middle school team starts their playoffs quest for the "chip" on Thursday against Salem Academy.

Upcoming Basketball Games

2/25 5:30 Boys Middle School Playoff @ Salem Academy- Jewish Community Center, Marblehead
2/28 4:15 JV Boys vs. KIPP Lynn- Hingham Middle School, 1103 Main St., Hingham
2/28 5:30 Varsity Boys Playoff vs. TBD- Hingham Middle School, 1103 Main St., Hingham
3/1 4:00 Varsity Girls Playoff @ Pioneer Charter- 51 Summer St., Everett

More results and updates go to Maxpreps.com. Follow us on twitter @sscpsathletics

FROM THE DEVELOPMENT OFFICE

Thank you to all who have sent in their Phone-a-thon donations to the Annual Fund. We are hoping to reach our goal of \$50,000 for the year and we are currently close to half way! Please send in your donation if you haven't already done so. You can leave it at the front desk or mail your pledge card to: SSCEF, P.O. Box 512, Accord, MA 02018-05120, or go to sscps.org/giving

Thank you to all the volunteers who helped make the movie half day a big success! We raised \$300 for SSCEF and had great fun doing so!

Tessa Beshere
Deb Brown
Olivia Brown
Zoe Childs
Kate Doe

Maddy Doe
Van Harting
Logan MacDonald
Desmond Sullivan
Daniel Trocher

Noemie Trocher
Lauren Walsh
Kate Youngclaus

Our recent Dining for a Cause with Bertucci's restaurant raised \$188.40 toward SSCEF! Thank you to those that supported this fundraiser.

Thank you to those that are contributing to the Target rewards program! We just received a check in the amount of \$238.29. Every time you should at Target and use their REDcard, Target donates 1% back to our school. To learn more about the program, please visit target.com/RCOE (Take Charge of Education).

COMMUNITY SERVICE OPPORTUNITIES

Level II Student Collecting Donations for Local Animal Shelter

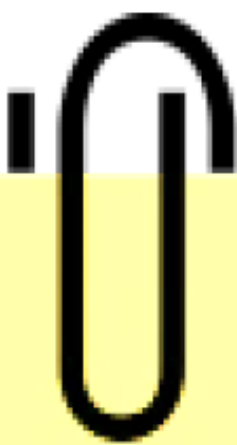
Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

Do Something Website: Online – Check out the website www.dosomething.org. You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**



Help Us . . . Help You – Hire a Student Intern

Every spring, our high school seniors spend three weeks in an internship getting real life experience in a work setting and possible future career. If your office or business is willing to offer an internship position, we would like to hear from you.

The details:

- 30 hours a week/for 3 weeks (generally between the hours of 8:30-3:00)
- From May 9–27th
- Unpaid
- Any type of work: physical, office work, outdoor/indoor

Requires:

- a mentor willing to oversee the intern's activities
- Email a record of hours worked once a week
- Complete a student evaluation at the end of the internship

If you have an internship opportunity, please contact Lora De Salvo at ldesalvo@sscps.org with the following information:

- Name and address of company/business
- Contact name, phone number and/or email
- Brief description of the type of work/environment involved
- Any special requirements that are needed (good with computers, can lift boxes, for example)



Congratulations

A work of art that you created will be on display in
The Power of Art in Massachusetts

A Statewide Exhibit

Honoring Young Artists from across Massachusetts

State Transportation Building

Boston, MA

(The corner of Stuart Street and Charles Street, second floor)

Please join us at the Opening Celebration

Sunday, February 28, 2016

12:00 – 4:00 p.m.

Recognition Program

1:30 p.m.

Open to the public

Monday-Friday, 9-5

Feb 8, 2016- March 31, 2016

(Closed weekends and President's Day, Monday, Feb. 15, 2016)



2016 YAM State Flag

**MA
EA** Massachusetts
Art Education
Association



Holly Hill Farm & Friends

2/22/2016 FOR IMMEDIATE RELEASE:

Contact Info:

Friends of Holly Hill Farm

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

www.hollyhillfarm.org 781-383-6565

Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS & ACTIVITIES

HOLLY HILL FARM SUMMER CAMP 2016! SIGN UP NOW ON OUR WEBSITE!!

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach. Children ages 7 and 8 can spend a morning at the marsh. Preteens ages 9 and 10 can compete in an obstacle course. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special *Parents Go to Camp Too* program. Go to our website and click on the **Camp Sign Up photo** to learn more about individual sessions and to register early. Camp Open House will be Saturday, March 19 from 10:00 – Noon. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025.](http://www.hollyhillfarm.org)

South Shore Chamber of Commerce Winterfest 2016, Thursday, February 25, 5:30 – 9:00pm Lombardo's, 6 Billings St., Randolph

The South Shore Chamber of Commerce and the SSCC Women's Business Connection is hosting Winterfest 2016, A Night on the Town. An evening of sipping, sampling and socializing. Over 40 food and lifestyle vendors offering samplings of their fare, wine and beer tastings and South Shore Arts and Culture Preview – music, visual arts, museums, etc. will all be on hand. Holly Hill Farm will be in attendance with Edible South Shore magazine. Advance Tickets are \$35/adults. \$55/adult at the door. Order online at SouthShoreChamber.org

Seed Starting Workshop, Saturday, March 12 from 10:00am - 12 noon

Join us in this ongoing series on growing your own seeds, greens and early root crops. Come to the farm for an informative, hands-on, productive workshop and get a head start on early Spring seedlings. Whether or not you have a greenhouse, we invite you to ours for strategies and plans on which hardy greens to start for window sills and the outdoors. Be prepared to take some starts home with you as well, as there is much to grow this season. You will have an opportunity to take home free seeds and purchase packets of organic seed. \$12 members/\$15 non-members. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565](http://www.hollyhillfarm.org)

School Partnerships

Last week, Jon Belber and Janice McPhillips were invited to participate in first ever Massachusetts Horticultural Society School Garden Summit, a gathering of 25 school garden leaders throughout the state. The goal of the summit was to share of successes and opportunities in school garden education. Mass Hort hopes to create a mechanism to share resources and best practices to improve and expand the network of school gardens throughout the state. The Summit was followed by a day long School Garden Conference attended by about 150 teachers and school garden enthusiasts including parents, garden club members, and other community members. Jon and Janice presented a workshop about STEM curriculum in school gardens. Farm Educators Lauri Jacobucci and Sonya Claridge also attended the Conference which was held at the Massachusetts Horticultural Society's Elm Bank Reservation in Wellesley.

SSCPS

SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!

When: May 20-22, 2016

Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

<http://koa.com/campgrounds/boston/>

For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!





Norwell Reads is a community reading program offering an opportunity for all residents to read the same book and share ideas about a common experience.

NORWELL READS COMMITTEE

Meredith Atkinson
Wendy Bawabe
Susan Curtin
Betsy Detwiler
Rebecca Freer
Kathryn Hudgett
Nancy Perry
Jennifer Pratt
Diane Rodriguez

CONTRIBUTORS

Friends of Norwell Public Library
Norwell Cultural Council
Norwell Council on Aging
Norwell Public Schools

"This program is supported in part by a grant from the Norwell Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency."

TO REGISTER FOR PROGRAMS:

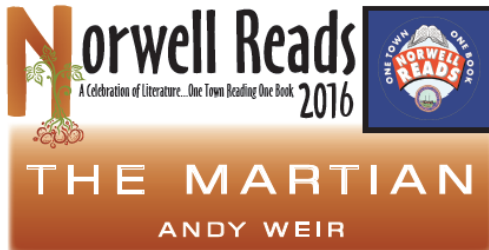
Go to norwellpubliclibrary.org
and click on the calendar link
or telephone the library at 781-659-2015



THE MARTIAN
ANDY WEIR



February 6th - 29th



Welcome to Norwell Reads 2016!

A mission to Mars. A freak accident. One man's struggle to survive.

EVENT SCHEDULE

All events take place at the Norwell Public Library unless otherwise noted. Please register for all programs (except the COA lunch/book discussion) at norwellpubliclibrary.org.

February 6th (Saturday) NORWELL READS 2016 KICK-OFF

11:00 - 11:45 am Children's Program: Mad Science of Greater Boston presents "Egbert & Ice"

Mad Science's high energy demonstrations are fun, spectacular, and sure to leave the children with memories that last well beyond the grand finale.

2:00 - 3:30 pm Live Skype with Astronaut Sunita Williams

An interactive live skype conversation with a NASA astronaut who grew up in Massachusetts. Captain Williams has spent a total of 322 days in space on two missions; she ranks sixth on the all-time U.S. endurance list, and second all-time for a female. With 50 hours and 40 minutes, she also holds the record total cumulative spacewalk time by a female astronaut. Please submit your questions to nolib@ocn.org in advance.

February 10th (Wednesday)

10:30 - 11:15 am "Blast Off" Story Time
Join us for some space-themed stories and a craft. For ages 3-5 with a caregiver.

6:00 pm Night Sky Observation with Telescopes at the COA
The South Shore Astronomical Society will lead us in an observation of the night sky using telescopes.

February 17th (Wednesday)

10:30 am - 12:30 pm Family Movie: "E.T. The Extra Terrestrial" (Rated PG)
Reese's Pieces will be served!

7:00 - 9:30 pm Dinner and a Movie: "Invaders From Mars"
Enjoy a light dinner and watch the science fiction film, "Invaders From Mars." Salads and desserts are welcome!

February 18th (Thursday)

10:30 - 11:30 am "History of Manned Space Flight" at the COA
Take a trip back in time to the beginning of space exploration in this live, interactive program. Discover what really happened during the space race by exploring Space Center Houston's Starship Gallery and look forward in time at NASA and the Constellation Program that will send humans back to the Moon and on to Mars. Ages 12 and older.

February 19th (Friday)

11:00 am - noon "Floating Food and Puffy Faces" at the COA
What is it like living in space? How do the astronauts go to the bathroom in space? See the astronauts' home including where they sleep, how they eat, and experience how astronauts adapt to their new home with interactive demonstrations. Discover the everyday challenges of how astronauts live in orbit from a mock-up of space station living quarters! It doesn't get any closer to home than this. Offered live and virtually by Space Center Houston for ages 12 and older.

February 24th (Wednesday) Trip to the Museum of Science, Boston
Bus leaves the Council On Aging at 8:30 a.m. and returns at 2:30 p.m. \$36 (pre-paid) includes bus transportation, admission to an Opuni show and a Planetarium show. The Riverview Café will be open for lunch or you may bring your lunch. Registration will include a signed waiver.

February 25th (Thursday)

12:30 pm Lunch & Book Discussion at the COA
Enjoy a book discussion of *The Martian* led by Adult Services Librarian Diane Rodriguez. Please contact the COA to register for lunch and more information.

1:30 - 2:30 pm WonderWorks: "Gravity Science"
Sign up for this science-meets-literature activity for 3- to 6-year olds with a caregiver.

February 29th (Monday)

7:00 - 9:00 pm Norwell Public Library Book Discussion
Enjoy a book discussion of *The Martian* by Andy Weir, led by Library Director Rebecca Freer.

Please register for programs at norwellpubliclibrary.org unless otherwise noted.



Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



GOOD FOOD and A WHOLE LOT MORE!



¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**
o visite mass.gov/wic

TDD/TTY: 617-624-5992
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



BUENOS ALIMENTOS y MUCHO MÁS!

Breakfast Order Form
Breakfast for the Month of March, 2016
Due to the office by 3:00 pm, ***Tuesday**, March 1, 2016

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day breakfast will be ordered.*

Week of 3/7 – 3/11 Monday Tuesday Wednesday Thursday Friday

Week of 3/14 – 3/18 Monday Tuesday Wednesday Thursday Friday

Week of 3/21 – 3/25 Monday Tuesday Wednesday Thursday Friday

Week of 3/28 – 4/1 Monday Tuesday Wednesday Thursday Friday

Number of Breakfasts ordered _____ X \$1.80

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of March, 2016

Due to the office by 3:00 pm, ***Tuesday**, March 1, 2016

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please circle **one** choice per each day lunch is ordered.*

Week of 3/7 – 3/11	<u>Monday</u> Reg or Salad	<u>Tuesday</u> Reg or Salad	<u>Wednesday</u> Reg or Salad	<u>Thursday</u> Reg or Salad	<u>Friday</u> Reg or Salad
Week of 3/14 – 3/18	<u>Monday</u> Reg or Salad	<u>Tuesday</u> Reg or Salad	<u>Wednesday</u> NO LUNCH	<u>Thursday</u> Reg or Salad	<u>Friday</u> Reg or Salad
Week of 3/21 – 3/25	<u>Monday</u> Reg or Salad	<u>Tuesday</u> Reg or Salad	<u>Wednesday</u> Reg or Salad	<u>Thursday</u> Reg or Salad	<u>Friday</u> NO LUNCH
Week of 3/28 – 4/1	<u>Monday</u> Reg or Salad	<u>Tuesday</u> Reg or Salad	<u>Wednesday</u> Reg or Salad	<u>Thursday</u> Reg or Salad	<u>Friday</u> Reg or Salad

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered _____ X \$3.30

Number of **Salads (B)** ordered _____ X \$3.30

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



SOUTH SHORE CHARTER SCHOOL
MARCH, 2016

Breakfast

Monday		Tuesday		Wednesday		Thursday		Friday	
7	Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	8	.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	9	WG Cinnamon Roll Fruit Orange Juice Milk	10	3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	11	3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk
14	Cereal Fruit String Cheese Orange Juice Milk	15	WW Bagel w/Jelly Fruit Orange Juice Milk	NO SCHOOL		17	3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	18	WW Bagel Fruit Orange Juice Milk
21	3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	22	2 oz. Cereal Fruit Orange Juice Milk	23	3.6 oz. WW Apple Muffin Fruit Orange Juice Milk	24	Marshmallow Mateys Fruit Orange Juice Milk	25	Honey Wheat Bagel Fruit Orange Juice Milk
28	Cinnamon Toast Crunch Fruit Cheese Stick Orange Juice Milk	29	3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	30	WG Croissant Fruit Orange Juice Milk	31	3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	April 1 WG Cinnamon Roll Fruit Orange Juice Milk	

* All Meals include Choice of 1% or Skim Milk. **Circle a Milk Choice** 1% Skim *All Meals Include Fruit* * Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**

“This institution is an Equal Opportunity Employer”

Grade: _____
 Room: _____



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
MARCH, 2016

LUNCH MENU Circle A or B

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		
7	A Hamburger on WW Roll Baked Beans	8	A Grilled Chicken Breast Pasta Salad w/Veggies	9	A American Chop Suey Green Beans	10	A Chicken Salad Wrap Baby Carrots	11	A Cheese Pizza Potato Wedges	
	B Salad w/Tuna & WW Pita Bread Milk		B Salad w/Tuna & WW Pita Bread Milk		B Salad w/Tuna & WW Pita Bread Milk		B Salad w/Tuna & WG Pita Bread Milk		B Salad w/Tuna & WW Pita Bread Milk	
14	A Meatball WG Sub Green Beans	15	A Sliced Chicken on WW Chickpea Salad	16	NO SCHOOL		17	A Herbed Baked Chicken Rice	18	A Cheese Pizza Potato Wedges
	B Salad w/Hummus & WG Pita Bread Milk		B Salad w/Hummus & WW Pita Bread Milk					B Salad w/Hummus & WG Pita Bread Milk		B Salad w/Hummus & WW Pita Bread Milk
21	A Pancakes & Sausage Potato Wedges	22	A Ham & Cheese Sandwich Chickpea Salad	23	A Sweet & Sour Chicken Brown Rice	24	A Asian Salad w/Chicken, Veggies & Noodles	25	GOOD FRIDAY	
	B Salad w/Grilled Chicken & WW Pita Bread Milk		B Salad w/Grilled Chicken & WW Pita Bread Milk		B Salad w/Grilled Chicken & WW Pita Bread Milk		B Salad w/Grilled Chicken & WW Pita Bread Milk		EARLY RELEASE	
28	A Cheeseburger Mac Broccoli	29	A Tuna Salad on WW Bun Chickpea Salad	30	A Oven Baked Chicken Bites Potato Wedges	31	A Buffalo Chicken WW Wrap Baby Carrots	April 1	A Cheese Pizza Green Beans	
	B Salad w/String Cheese & WW Pita Bread Milk		B Salad w/String Cheese & WW Pita Bread Milk		B Salad w/Turkey & WW Pita Bread Milk		B Salad w/String Cheese & WW Pita Bread Milk		B Salad w/String Cheese & WW Pita Bread Milk	

* All Meals include Choice of 1% or Skim Milk. **Circle a Milk Choice** 1% Skim *All Meals Include Fruit* * Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**

Grade: _____
 Room: _____

“This institution is an Equal Opportunity Employer”



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
MARCH, 2016

LUNCH MENU Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
7 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	8 A Grilled Chicken Breast Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	9 A American Chop Suey Green Beans Whole Wheat Roll B Salad w/Tuna & WW Pita Bread Milk	10 A Chicken Salad Wrap Baby Carrots B Salad w/Tuna & WG Pita Bread Milk	11 A Cheese Pizza Potato Wedges Broccoli B Salad w/Tuna & WW Pita Bread Milk
14 A Meatball WG Sub Green Beans B Salad w/Hummus & WG Pita Bread Milk	15 A Sliced Chicken on WW Chickpea Salad B Salad w/Hummus & WW Pita Bread Milk	16 NO SCHOOL	17 A Herbed Baked Chicken Rice Carrots B Salad w/Hummus & WG Pita Bread Milk	18 A Cheese Pizza Potato Wedges Broccoli B Salad w/Hummus & WW Pita Bread Milk
21 A Pancakes & Sausage Potato Wedges B Salad w/Grilled Chicken & WW Pita Bread Milk	22 A Ham & Cheese Sandwich Chickpea Salad B Salad w/Grilled Chicken & WW Pita Bread Milk	23 A Sweet & Sour Chicken Brown Rice Broccoli A Salad w/Grilled Chicken & WW Pita Bread Milk	24 A Asian Salad w/Chicken, Veggies & Noodles B Salad w/Grilled Chicken & WW Pita Bread Milk	25 GOOD FRIDAY EARLY RELEASE
28 A Cheeseburger Mac Broccoli B Salad w/String Cheese & WW Pita Bread Milk	29 A Tuna Salad on WW Bun Chickpea Salad B Salad w/String Cheese & WW Pita Bread Milk	30 A Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll B Salad w/String Cheese & WW Pita Bread Milk	31 A Buffalo Chicken WW Wrap Baby Carrots B Salad w/String Cheese & WW Pita Bread Milk	April 1 A Cheese Pizza Green Beans B Salad w/String Cheese & WW Pita Bread Milk

* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

All Meals Include Fruit

* Complies with NSLP Regulations

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