

## FROM THE EXECUTIVE DIRECTOR

The South Shore Charter Public School held the annual Enrollment Lottery on Saturday, March 5, 2016. Although attending the Enrollment Lottery is not a requirement for admission, many families attend they will know that day whether or not their child has been accepted. As many of you may remember from your own experiences with the Enrollment Lottery, this day can be one of wonderful news, or not so great news, depending on the order in which your child's name is pulled out of the bowl. As we all know, gaining admission to the South Shore Charter Public School is completely random. The reality being the state mandates all charter schools base admissions on a system of chance.

This year the South Shore Charter Public School received a record number of applications, 1166 on or before the application deadline. This is the highest number of applications the School has ever received. For your comparison, please find Table I below, this table illustrates the number of applications we have received over the past five years.

**Table I: Applications Received by Grade Level**

Grade	Received FY13	Received FY14	Received FY15	Received FY16	Received FY17
<b>K</b>	171	193	197	233	265
<b>1</b>	52	72	84	88	108
<b>2</b>	40	69	87	73	103
<b>3</b>	42	59	74	84	82
<b>4</b>	47	62	83	73	99
<b>5</b>	41	66	85	80	95
<b>6</b>	45	59	84	66	94
<b>7</b>	32	46	62	59	77
<b>8</b>	14	34	59	37	54
<b>9</b>	38	50	72	59	158
<b>10</b>	10	16	22	13	17
<b>11</b>	4	7	17	9	12
<b>12</b>	0	0	2	2	2
<b>Total</b>	536	733	928	876	1166

In case you ever wanted to know, reading through 1166 names takes just over three hours. Many members of our school community have asked me why our school has received this tremendous increase in applications. In the past week, over ten new families directly told me that they applied for their child after speaking with parents of our current students. I strongly believe it is your positive communication about our school that has driven this increase. Thank you.

Although most applicants do not gain admission on lottery day, there is some good news. This year we were able to offer 201 openings due to the expansion. The way the number of openings is determined is by using three data points, first we look at current enrollment, then we review data taken from Letters of Intent, and lastly we used our recently approved Growth Plan. These three elements served as guides to develop Table II below.

**Table II: Openings at Time of Enrollment Lottery**

<b>Grade</b>	<b>Openings</b>	<b>Grade</b>	<b>Openings</b>
Kindergarten	54	Grade 7	20
Grade 1	10	Grade 8	21
Grade 2	1	Grade 9	49
Grade 3	6	Grade 10	12
Grade 4	1	Grade 11	11
Grade 5	6	Grade 12	2
Grade 6	8	<b>Total</b>	<b>201</b>

Families who came to the Lottery on March 5 were able to read that table and see how many openings were available at their child’s grade level. This table is posted throughout the School good on lottery day. The other table posted on lottery day is below. Table III indicates the number of applications we receive from surrounding districts. It is interesting data for our school as we use it to identify trends in those public school systems that make up our sending districts.

**Table III: Applications Received by Town**

<b>Towns</b>	<b>FY13</b>	<b>FY14</b>	<b>FY15</b>	<b>FY16</b>	<b>FY17</b>
Abington	27	45	45	36	33
Braintree	21	23	29	36	26
Brockton	59	80	111	92	128
Cohasset	1	2	5	12	4
Duxbury	5	8	5	4	15
E. Bridgewater	4	6	6	6	6
Halifax	2	3	2	5	4
Hanover	16	22	29	20	24
Hanson	14	18	15	8	19
Hingham	5	11	21	15	26
Holbrook	20	19	28	20	15
Hull	21	19	31	36	34
Kingston	7	3	11	8	9
Marshfield	29	37	34	19	26
Norwell	11	12	7	9	16
Pembroke	15	16	19	26	30
Plymouth	11	17	25	23	17
Plympton	2	2	1	0	0
Quincy	16	27	28	29	37
Randolph	84	118	158	133	151
Rockland	52	66	50	73	64
Scituate	21	35	29	30	28
Weymouth	83	121	207	213	324
Whitman	8	13	10	8	25
Out of district *	2	10	22	15	105
	536	733	928	876	1166

Now that our Enrollment Lottery is complete, we rapidly approach a very exciting time for our school. We have been reaching out to our new families with much anticipation and enthusiasm for the year to come

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

Wednesday	03/16	Professional Development Day – No classes	
Friday	03/18	High School Music Workshop Concert at Gym	5:30-7:30pm
Saturday	03/19	High School Debate Club – Needham	
Tuesday	03/22	MCAS Grade 10 Composition	
Wednesday	03/23	MCAS Grade 10 ELA	
Wednesday	03/23	Senior Trip Meeting	6:00pm
Thursday	03/24	MCAS Grade 10 ELA	
Friday	03/25	Early Release	12:00pm
		<a href="#">SSCPS PARENT SURVEY 2016</a>	

## WHAT’S HAPPENING IN PROJECTS AND WORKSHOPS?

### High School Technology Workshop Looking for Feedback

Hello Parents and Guardians. The High School Technology Workshop would like you to participate in a short survey. Your feedback is helpful in our efforts to obtain and distribute donations. We thank you for your time and any potential donations. <https://goo.gl/wk97GO>

## FROM THE DEVELOPMENT OFFICE

Thank you to everyone who has given to our Annual Fund this year. We have raised \$29,500 to date and donations are continuing to come in daily. Remember, donations to the Fund can be sent in any time, and they are entirely tax deductible.

Please check your inbox for your invitation to our 20th Celebratory Auction coming up May 6th. Registration will also be available on our website, or [Register Here!](#)

Finally, please check your child's backpack on Thursday for raffle tickets, along with a letter. We are bringing back the 50/50 raffle with 1500 total tickets.

Laurie Dannison – [ldannison@sscps.org](mailto:ldannison@sscps.org)

## YEARBOOK COMMITTEE

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!*

## COMMUNITY SERVICE OPPORTUNITIES

### Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

### **SPRING CLEANING TIME!!!**

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at [barbara6910@msn.com](mailto:barbara6910@msn.com)

### **Level II Student Collecting Donations for Local Animal Shelter**

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

### **The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556**

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

**Do Something Website: Online** – Check out the website [www.dosomething.org](http://www.dosomething.org). You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



March 8, 2016

Dear Families,

We are excited to officially invite you to our Annual Auction taking place Friday, May 6, 2016, from 6:00 to 10:00 p.m. at The River Club, located at 78 Border Street in Scituate, MA.

This year's event will feature music, both silent and live auctions featuring great items, such as vacation homes, gourmet dinner packages, the Ultimate Tesla Experience, gift certificates to local businesses, overnight getaways, teacher experiences for your children, Alicia's parking spot, Principal for a Day... just to name a few. Hors d'oeuvres and light refreshments will be served.

As you know, SSCPS is a community comprised of gifted faculty, administrators and staff, as well as the many wonderful families who help make it so special. The Annual Auction is an adult-only event which will allow you to socialize with old friends, meet new friends, and have fun.

**We will be drawing the winner of our 50/50 raffle, and they could go home with up to \$15,000! Enclosed you will find two \$20 raffle tickets that we are asking your family to sell. Please note, you do not have to be present to win, but we hope to be able to share in the excitement with the winner at the event. Please return all tickets (sold or unsold) along with payment to the front desk. Additionally, please consider taking part as a sponsor of the "Celebrating 20 Years" at the suggested levels of giving outlined in the enclosed pledge form for Friends of the Foundation, or promote your business by advertising in our professionally printed program.**

We hope you are able to join us. Over the next few weeks, our auction committee will be reaching out to every family in the school community to help spread the word and answer any questions. Registration is available online at [sscps.org](http://sscps.org). Click on the link under the Annual Auction.

*Your support makes it possible to continue to provide the unique and innovative curriculum that allows our students to excel in academics, service and life and inspires the leaders of tomorrow. Thank you again, and we look forward to seeing you on May 6th!*

Warmly,

**Laurie Dannison**

Development Associate

[ldannison@sscps.org](mailto:ldannison@sscps.org)

781-982-4202 ext. 207

Friday, March 18th

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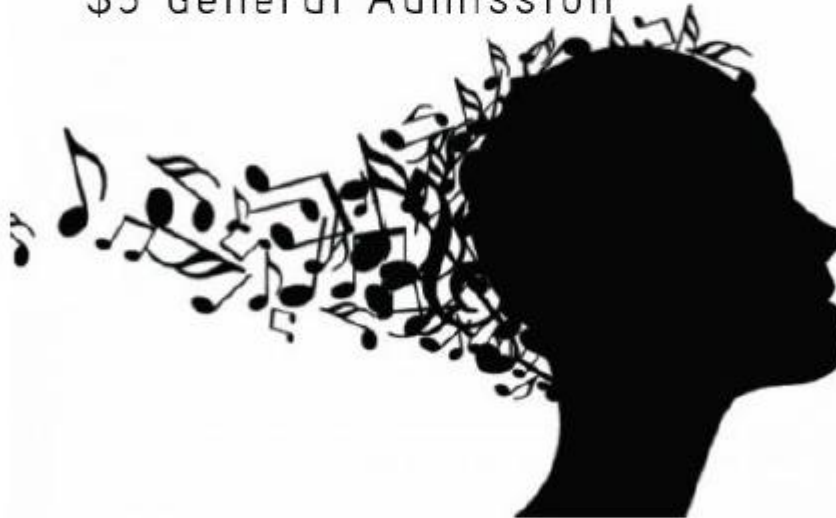
**INTRODUCING THE ULTIMATE**  
**MUSIC**  
**SHOWCASE**

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@5:30p.m. the P.E. Space

\$3 Students

\$5 General Admission



The High School Music Workshop is hosting a musical showcase. Genres such as Pop, Jazz, Hip Hop, Alternative, and Rock will be played for your entertainment. The High School Music Workshop is raising money in order to get new and improved instruments and equipment

# 2016 YEARBOOK

Inspired by You

## It's That Time...

Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name \_\_\_\_\_

Home Phone ( in case there are any questions on order ) \_\_\_\_\_

Homeroom \_\_\_\_\_ Grade \_\_\_\_\_

**Ordering** : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

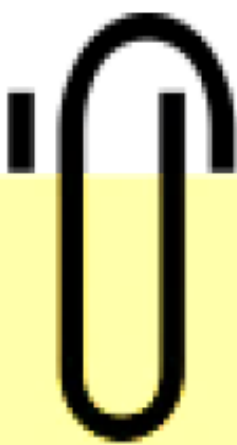
2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): \_\_\_\_\_

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2016 Yearbook  
South Shore Charter Public School  
100 Longwater Circle  
Norwell, MA. 02061





# Help Us . . . Help You – Hire a Student Intern

Every spring, our high school seniors spend three weeks in an internship getting real life experience in a work setting and possible future career. If your office or business is willing to offer an internship position, we would like to hear from you.

## **The details:**

- 30 hours a week/for 3 weeks (generally between the hours of 8:30-3:00)
- From May 9–27th
- Unpaid
- Any type of work: physical, office work, outdoor/indoor

## **Requires:**

- a mentor willing to oversee the intern's activities
- Email a record of hours worked once a week
- Complete a student evaluation at the end of the internship

***If you have an internship opportunity, please contact Lora De Salvo at [ldesalvo@sscps.org](mailto:ldesalvo@sscps.org) with the following information:***

- Name and address of company/business
- Contact name, phone number and/or email
- Brief description of the type of work/environment involved
- Any special requirements that are needed (good with computers, can lift boxes, for example)





**Congratulations**

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A work of art that you created will be on display in  
**The Power of Art in Massachusetts**

*A Statewide Exhibit*

Honoring Young Artists from across Massachusetts

**State Transportation Building**

**Boston, MA**

**(The corner of Stuart Street and Charles Street, second floor)**

**Please join us at the Opening Celebration**

**Sunday, February 28, 2016**

**12:00 – 4:00 p.m.**

**Recognition Program**

**1:30 p.m.**

**Open to the public**

**Monday-Friday, 9-5**

**Feb 8, 2016- March 31, 2016**

**(Closed weekends and President's Day, Monday, Feb. 15, 2016)**



2016 YAM State Flag

**MA  
EA** Massachusetts  
Art Education  
Association





## **Behavior Basics:**

**Why is it happening and how can we help?**

*Presented by Kathleen Ellen, MS, OTR/L*

**Monday, April 4th, 2016**

**7:00-8:30pm**

**42 Winter Street, Pembroke, MA**

**\$25**



**Need behavioral strategies?** You may if...

Your child gets easily frustrated, angry, or upset

Frequent temper tantrums are occurring

You are struggling to understand why your child is upset

Transitions or multi-step directions lead to meltdowns

This informational overview will help parents, teachers, and other professionals better understand when and why these behaviors are happening. Specific situations will be discussed and strategies will be provided to help these children navigate tough/stressful situations.

**For More Information or to Register Please Call**

***South Shore Therapies at (781) 335-6663 x 100***

*\*Please Note\* Space is limited and is on a first come first serve basis. Payment due at time of registration*

*You can also find us on Social Media!*





SSCPS PARENTS ASSOCIATION  
**SPRING SOCIAL**  
FOR KINDERGARTEN – GRADE 4

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**APRIL 8, 2016 4-6PM**

**COST IS \$5 PER STUDENT**

**SSCPS GYM SPACE**

Please join us! Feel free to either drop your child off or stay for parents social hour in the library. Fruit salad and water will be available for parents. We are asking for peanut free snack and drink donations for this event. If you are able to assist, please sign up online at [PA Spring Social K-4 Sign Up](#).

Payment and Permission slips can be turned into Amy Kelly or at the front desk and are due by Monday April 4<sup>th</sup>. Proceeds go to the SSCPS Annual Fund. We are looking for volunteers for before, during and after. For any questions or to volunteer, please contact Amy Kelly at [amy.christen@yahoo.com](mailto:amy.christen@yahoo.com)

# Holly Hill Farm & Friends

3/14/2016 FOR IMMEDIATE RELEASE

Contact Info:

*Friends of Holly Hill Farm*

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

[www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## UPCOMING EVENTS & ACTIVITIES

### **HOLLY HILL FARM SUMMER CAMP 2016! SIGN UP NOW ON OUR WEBSITE!!**

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach. Children ages 7 and 8 can spend a morning at the marsh. Preteens ages 9 and 10 can compete in an obstacle course. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special *Parents Go to Camp Too* program. Go to our website and click on the **Camp Sign Up photo** to learn more about individual sessions and to register early. **Camp Open House will be Saturday, March 19 from 10:00 – Noon.** This is a great opportunity for parents to bring first time campers to the Farm so they can meet the staff, tour the farm and meet the farm animals. Find out about membership benefits and all we have to offer during the coming year. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025.](http://www.hollyhillfarm.org)

### **Volunteer Open House, Wednesday, March 16 from 10:00 - noon and Saturday, March 19 from 10:00 – 12:00pm**

On Wednesday, March 16<sup>th</sup> and Saturday, March 19<sup>th</sup>, we welcome our volunteers, both experienced and new, to learn about the various opportunities here at Holly Hill Farm including but not limited to: starting seedlings in the greenhouse, teaching children, Education Garden planting, harvesting and preparing our crops for the Farm Stand and Cohasset Farmer's Market. Join our Farm Family and reap the benefits of just a few hours spent at a local organic farm each week! [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565](http://www.hollyhillfarm.org)

### **Transplanting Workshop, Saturday, April 16 from 10:00 – noon.**

Learn about the process of transplanting varieties of lettuce and other seasonal crops at Holly Hill Farm. Participants will have a chance to take transplants home for their gardens. \$12/members, \$15/nonmembers. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565](http://www.hollyhillfarm.org)

### **School Partnerships**

Recently, the farm teachers at Holly Hill Farm were able to get back to the garden with the 1st and 2nd graders at the Old Colony Montessori School in Hingham. We transplanted our beet and kale greens into a newly turned garden bed. Next we will sow sugar snap peas, and enhance the compost pile. Soon, we will sow peas at the four elementary schools in Hingham and four in Scituate, as well as at the Gates Intermediate and Middle Schools in Scituate and Hingham. Let Spring continue to wend its way into New England.

# SSCPS

SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!

When: May 20-22, 2016

Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

<http://koa.com/campgrounds/boston/>

For reservations email [boston@koa.net](mailto:boston@koa.net)

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!







**Do you have a child under 5?  
Are you pregnant or breastfeeding?**

**WIC OFFERS FAMILIES**

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**  
or visit [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



**GOOD FOOD and A WHOLE LOT MORE!**



**¿Tiene un hijo menor de 5 años?  
¿Está embarazada o amamantando/lactando?**

**WIC OFRECE A LAS FAMILIAS**

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**  
o visite [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



**BUENOS ALIMENTOS y MUCHO MÁS!**

# Breakfast Order Form

## Breakfast for the Month of March, 2016

Due to the office by 3:00 pm, \***Tuesday**, March 22, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~3/7 – 3/11~~

Week of [ ] Monday [ ] Tuesday [X] Wednesday [ ] Thursday [ ] Friday  
 3/14 – 3/18

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~3/21 – 3/25~~

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 3/28 – 4/1

Number of Breakfasts ordered \_\_\_\_\_ X \$1.80

*Less credit due*

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



# Lunch Order Form

## Lunch for the Month of March, 2016

Due to the office by 3:00 pm, \***Tuesday**, March 22, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of Monday Tuesday Wednesday Thursday Friday  
 3/7 – 3/11 **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 3/14 – 3/18 **Reg** or **Salad** **Reg** or **Salad** NO LUNCH **Reg** or **Salad** **Reg** or **Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 3/21 – 3/25 **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** NO LUNCH

Week of Monday Tuesday Wednesday Thursday Friday  
 3/28 – 4/1 **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad** **Reg** or **Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Breakfast Order Form

## Breakfast for the Month of April, 2016

Due to the office by 3:00 pm, \***Tuesday**, March 29, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of 4/4 – 4/8     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/11 – 4/15     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/18 – 4/22     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/25 – 4/29     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.80

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_ \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of April, 2016

Due to the office by 3:00 pm, \***Tuesday**, March 29, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of 4/4 – 4/8	<u>Monday</u> <b>Reg</b> or <b>Salad</b>	<u>Tuesday</u> <b>Reg</b> or <b>Salad</b>	<u>Wednesday</u> <b>Reg</b> or <b>Salad</b>	<u>Thursday</u> <b>Reg</b> or <b>Salad</b>	<u>Friday</u> <b>Reg</b> or <b>Salad</b>
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Week of 4/11 – 4/15	<u>Monday</u> <b>Reg</b> or <b>Salad</b>	<u>Tuesday</u> <b>Reg</b> or <b>Salad</b>	<u>Wednesday</u> <b>Reg</b> or <b>Salad</b>	<u>Thursday</u> <b>Reg</b> or <b>Salad</b>	<u>Friday</u> <b>Reg</b> or <b>Salad</b>
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Week of 4/18 – 4/22	<u>Monday</u> ~ ~	<u>Tuesday</u> ~ ~	<u>Wednesday</u> <b>S P R I N G</b>	<u>Thursday</u> <b>B R E A K</b>	<u>Friday</u> ~ ~ ~ ~
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Week of 4/25 – 4/29	<u>Monday</u> <b>Reg</b> or <b>Salad</b>	<u>Tuesday</u> <b>Reg</b> or <b>Salad</b>	<u>Wednesday</u> <b>Reg</b> or <b>Salad</b>	<u>Thursday</u> <b>Reg</b> or <b>Salad</b>	<u>Friday</u> <b>Reg</b> or <b>Salad</b>
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- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_

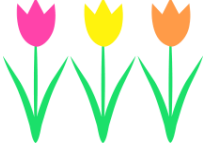

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER SCHOOL**  
*APRIL, 2016*

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
4 Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	5 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	6 WG Cinnamon Roll Fruit Orange Juice Milk	7 .6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	8 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk
11 Cereal Fruit String Cheese Orange Juice Milk	12 WW Bagel w/Jelly Fruit Orange Juice Milk	13 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk	14 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	15 WW Bagel Fruit Orange Juice Milk
18 	19 <b>VACATION</b>			22 
25 Cinnamon Toast Crunch Fruit Cheese Stick Orange Juice Milk	26 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	27 WG Croissant Fruit Orange Juice Milk	28 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	29 WG Cinnamon Roll Fruit Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice    1%    Skim**    *All Meals Include Fruit*    \* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

***"This institution is an Equal Opportunity Employer"***

Grade: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_




Room: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8

*April, 2016*

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4 <b>A Cheeseburger Mac</b> Broccoli <b>B Salad w/Turkey &amp; WW Pita Bread</b> Milk	5 <b>A Tuna Salad on WW Bun</b> Chickpea Salad <b>B Salad w/Turkey &amp; WW Pita Bread</b> Milk	6 <b>A Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll <b>B Salad w/Turkey &amp; WW Pita Bread</b> Milk	7 <b>A Buffalo Chicken WW Wrap</b> Baby Carrots <b>B Salad w/Turkey &amp; WW Pita Bread</b> Milk	8 <b>A Cheese Pizza</b> Green Beans <b>B Salad w/Turkey &amp; WW Pita Bread</b> Milk
11 <b>A Hamburger on WW Roll</b> Baked Beans <b>B Salad w/Tuna &amp; WW Pita Bread</b> Milk	12 <b>A Grilled Chicken Breast</b> <b>Pasta Salad w/Veggies</b> <b>B Salad w/Tuna &amp; WW Pita Bread</b> Milk	13 <b>A American Chop Suey</b> Green Beans Whole Wheat Roll <b>B Salad w/Tuna &amp; WW Pita Bread</b> Milk	14 <b>A Chicken Salad Wrap</b> Baby Carrots <b>B Salad w/Tuna &amp; WG Pita Bread</b> Milk	15 <b>A Cheese Pizza</b> Potato Wedges Broccoli <b>B Salad w/Tuna &amp; WW Pita Bread</b> Milk
18 	19 <h1 style="color: purple; font-family: serif;">VACATION</h1>		21 	22 
25 <b>A Pancakes &amp; Sausage</b> Potato Wedges <b>B Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	26 <b>A Ham &amp; Cheese Sandwich</b> Chickpea Salad <b>B Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	27 <b>A Sweet &amp; Sour Chicken</b> Brown Rice Broccoli <b>A Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	28 <b>A Asian Salad w/Chicken, Veggies &amp; Noodles</b> <b>B Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	29 <b>A Cheese Pizza</b> Carrots <b>B Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk

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Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_





No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**

*April, 2016*

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4 A <b>Cheeseburger Mac</b> Broccoli B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	5 A <b>Tuna Salad on WW Bun</b> Chickpea Salad B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	6 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	7 A <b>Buffalo Chicken WW Wrap</b> Baby Carrots B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	8 A <b>Cheese Pizza</b> Green Beans B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk
11 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	12 A <b>Grilled Chicken Breast</b> Pasta Salad w/Veggies B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	13 A <b>American Chop Suey</b> Green Beans Whole Wheat Roll B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	14 A <b>Chicken Salad Wrap</b> Baby Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	15 A <b>Cheese Pizza</b> Potato Wedges Broccoli B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk
18 	19 <b>VACATION</b>	20 <b>VACATION</b>	21 <b>VACATION</b>	22 
25 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	26 A <b>Ham &amp; Cheese Sandwich</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	27 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli A <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	28 A <b>Asian Salad w/Chicken, Veggies &amp; Noodles</b> B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	29 A <b>Cheese Pizza</b> Carrots B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.    Circle a Milk Choice    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

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