

## FROM THE EXECUTIVE DIRECTOR

As many of you know from Monday's e-mail, after months of searching, the South Shore Charter Public School has entered into a long-term lease agreement with the owners of 700 Longwater Drive. The School will be leasing a space large enough for approximately twenty-three classrooms, some offices, and a conference room. The plan is to increase the School's footprint in the building as more office space becomes available over the next few years. Because of the size of the space, and the increase in available student parking, most of the high school programming will take place at 700 Longwater beginning in August of 2016. This is a short period of time to undertake a significant transition. We ask that all families refrain from driving through the parking lot or walking through the building at this time.

This increase in space will allow us to achieve our goals of accommodating a greater number of students as well as enhancing programming options, particularly at the high school level. This will also allow more space within our current school building, a significant improvement for all students K-12. We are looking forward to moving middle school classrooms to some of our current high school classrooms and being able to offer more space to students on all other levels.

Transitions present challenges, and we anticipate there may be a few over the next five months. However, we firmly believe that this opportunity will provide our school community with the best possible outcomes for institutional growth and student achievement. We will be working on plans regarding transportation among our three buildings, daily scheduling at all grade levels, and traffic flow during drop off and pick up times.

Over the past two days I have greatly appreciated all of those who have reached out to express their support of this initiative, and those who have asked important questions as well as offered terrific suggestions and ideas. I strongly encourage you to continue to reach out to share your thoughts. It has been a long road, and we have not nearly reached the end.

Please stay tuned to our progress within the Weekly Update. Additionally, we have planned an increase in venues for parents who would like to participate in the process. If you have not done so already, I would encourage you to attend the upcoming Board of Trustee meeting on April 14, and the Board meetings held thereafter. There will be monthly parent coffees specifically on the topic of expansion on Wednesday mornings over the next three months. The Parents Association has created an Ad Hoc Committee on Expansion, and their first meeting will be tomorrow night, Thursday, March 31. Thank you to Tara Dusthimer, Danette Carter, and Peter Farrell for leading and organizing this committee.

### **Board of Trustee Meetings**

Thursday, April 14, 2016 7:30pm

Thursday, May 12, 2106 7:30pm

Thursday, June 9, 2016 7:30pm

### **Parents Association Ad Hoc Committee on Expansion Meeting**

Thursday, March 31, 2016 7:00pm

### **Expansion Parent Coffees**

Wednesday, April 6, 2016 8:30am

Wednesday, May 11, 2016 8:30am

Wednesday, June 1, 2016 8:30am

Thank you very much for all of your support and participation.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

|           |       |   |             |
|-----------|-------|---|-------------|
| Thursday  | 03/31 | New High School Student Parent Coffee               | 8:30am      |
| Thursday  | 03/31 | Parents Association Expansion Meeting               | 7:00pm      |
| Friday    | 04/01 | Student Board Hosting Coffee House at the SSCPS Gym | 5:30-7:30pm |
| Wednesday | 04/06 | SSCPS Expansion Parent Coffee                       | 8:30am      |
| Thursday  | 04/07 | International Food Night at the SSCPS Gym           | 6:00-7:30pm |
|           |       |   |             |
|           |       | <a href="#">SSCPS PARENT SURVEY 2016</a>            |             |



## MARCH 2016 COLLEGE ACCEPTANCES

### Joseph Barry

University of Maine Orono  
University of Maine Farmington  
Southern New Hampshire University  
University of New England  
University of Massachusetts Lowell

### Shannon Barry

Massachusetts College of Liberal Arts  
Salem State University  
Keene State University  
Massasoit Community College

### Mackenzie Blithe

Mississippi State University  
University of Hartford  
University of Mississippi

### Rachel Ciambrello

Salem State University  
Fitchburg State University

### Samantha Circelli

Curry College  
Bridgewater State University  
Nichols College

### Derrek Dera

University of Massachusetts Dartmouth  
University of Massachusetts Lowell  
University of Hartford  
Johnson and Wales University  
Wentworth Institute of Technology

### Borys Drozd

Westfield State University

### Christian Duplan

University of Connecticut  
Suffolk University  
Quinnipiac University  
University of Massachusetts Lowell  
Stonehill College

### Jaleel Elói

St John's University  
University of Maine Orono  
University of Hartford  
Massachusetts College of Pharmacy  
Franklin Pierce University  
Curry College  
University of New England

### Tevin François

University of New Hampshire  
University of Massachusetts Dartmouth  
New York Institute of Technology  
Massachusetts College of Pharmacy  
University of Maine Presque Isle  
Rivier University  
University of New England  
Johnson & Wales University

### Gregory Frederick

Massasoit Community College

*Ashley Guerin*  
Becker College  
University of Maine Presque Isle  
Regis College

*Madison Hebert*  
Dean College  
New England College  
Newbury College

*Marco Herrera*  
Fitchburg State University  
Salem State University

*Brian Mac Donald*  
Westfield State University  
Bridgewater State University

*Lily Nelson*  
Loyola New Orleans  
Simmons College

*Christine Nwafor*  
University of Maine Orono  
University of Maine Presque Isle

*Winona Robbins*  
Suffolk University  
Rhode Island College

*Morgan Rousseau*  
Mount Ida College

*Zachary Shepherd*  
Universal Technical Institute

*Paul Sullivan*  
Saint Joseph's  
Endicott College  
Springfield College  
Johnson & Wales University

*Kanya Syllien*  
Regis College  
Stonehill College  
University of Maine Presque Isle

*Melissa Theodore*  
Lynchburg College  
University of Hartford  
University of Maine  
Pacific Union College  
Southern Adventist University

*Noemie Trocher*  
Boston University

*Demetra Tselengidis*  
Massasoit Community College

*Lauren Walsh*  
Northeastern University  
St. Michael's College

*Ila White*  
Westfield State University  
Endicott College  
Clark University  
Stonehill College

## **ANNOUNCEMENTS**

The Ad Hoc Committee on Expansion of the Parents Association will meet this Thursday, March 31, 2016 at 7:00pm at school. We will be discussing exciting new developments in the expansion of our school as well as upcoming opportunities for both current SSCPS families to discuss the expansion and to welcome new families to our community. Join us this Thursday! Please contact Tara Dusthimer, [tm dusthimer@yahoo.com](mailto:tm dusthimer@yahoo.com), Danette Carter, [decjec@yahoo.com](mailto:decjec@yahoo.com) or Pete Farrell, [pfarrell322@gmail.com](mailto:pfarrell322@gmail.com) for more information.

## **NATIONAL HONOR SOCIETY NEWS**

From March 14th to April 4th, the SSCPS National Honor Society will be holding a Power of Change fundraiser. This fundraiser asks that people put their spare change into bottles, and at the end of the fundraiser, all of the proceeds will be donated to The Greater Boston Food Bank. Bottles will be set up next to the Jaguar Den and at the Level III school store during lunch. Any contribution is greatly appreciated, so remember to bring in your spare change!

The National Honor Society will be hosting a blood drive on April 13th, in the SSCPS gym space (104 Longwater Drive) from 1:00 through 6:00. The minimum age for donations is 17, or 16 with a filled out parental consent form. Walk-ins are welcome, but to make an appointment call 1-800-RED-CROSS (1-800-733-2767) or visit [www.redcross.org](http://www.redcross.org).

## **FROM THE HEALTH OFFICE**

### **BMI Screening for Grades 1, 4, and 8**

The health office will be conducting the BMI (body mass index) screenings mandated by the state over the next few months. BMI's are obtained by measuring the child's height and weight to calculate body mass. This screening will include the students in grades 1, 4, and 8 only. Parents will be notified via letter if your child's BMI is above or below the recommended percentile. Please contact the health office if you do not want your child to participate.

## **WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?**

### **High School Technology Workshop Looking for Feedback**

Hello Parents and Guardians. The High School Technology Workshop would like you to participate in a short survey. Your feedback is helpful in our efforts to obtain and distribute donations. We thank you for your time and any potential donations. <https://goo.gl/wk97GO>

## **FROM THE DEVELOPMENT OFFICE**

**Please join us for the SSCEF "Celebrating our 20 Years at the Charter" Annual Auction.** Register by tomorrow 3/31 for \$30 per person. Price increases 4/1 to \$35 so register today. [Register Now!](#) The auction is an adult-only event that brings our community together to raise vital funds for our children. Please come and invite friends and family!

Donate to our Annual Fund today. We have raised \$31,000 with a goal of \$50,000 by June 30th. Please contribute your fully tax deductible donation today. Thank you to everyone who has donated so far. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA 02018 or by visiting: [Donate Now](#)

SSCPS Spirit Wear: Make sure to check out our apparel line and order some fresh SSCPS gear for your children. Hoodies, T-shirts, PJ bottoms, and winter hats are still available. Email [ldannison@sscps.org](mailto:ldannison@sscps.org) for more info or check out our link here. [Order Gear Here](#)

Laurie Dannison – [ldannison@sscps.org](mailto:ldannison@sscps.org)

## **YEARBOOK COMMITTEE**

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!*

## **COMMUNITY SERVICE OPPORTUNITIES**

### **Once Upon a Time Storybook Book Drive**

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

### **Spring Cleaning Time!!!**

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the

only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at [barbara6910@msn.com](mailto:barbara6910@msn.com)

### **Level II Student Collecting Donations for Local Animal Shelter**

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

### **The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556**

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

**Do Something Website: Online** – Check out the website [www.dosomething.org](http://www.dosomething.org). You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



## INTERNATIONAL FOOD NIGHT!

**WHERE:** SSCPS PE space, 104 Longwater Drive

**WHEN:** Thursday, April 7<sup>th</sup>, from 6:00 to 7:30 p.m.



Please join us for a potluck dinner! Bring your family's favorite food so we all can share and eat together.

We do not have a kitchen facility so all food should arrive ready to serve.

SSCPS will supply water, plastic utensils, paper plates & paper cups.

### Schedule:

6:00 – Welcome!

6:20 – Main Course

7:00 – Step Dancing Show

7:15 – Dessert

**Due to food allergies, please include a list of ingredients with each dish. Thank you!**

# BACK<sup>2</sup> School



## 2016/2017 School Bus Service

Putney Transportation will be providing open enrollment for school bus services from selected areas, to the South Shore Charter Public School. Rates start as low as \$150 a month starting April 04<sup>th</sup>.

**Limited seats are available.** Registration will close July 22<sup>nd</sup> at 5p.m. Call us at 1(800) 531-1257 or email us at [services@putneytrans.com](mailto:services@putneytrans.com) for more info.



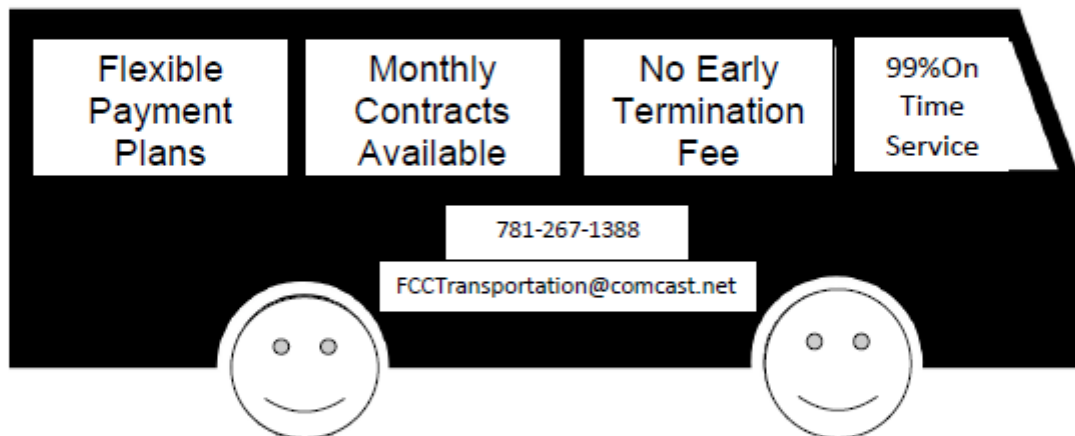
*Putney Transportation LLC*

To register online: Username: guest Password: school (all lowercase)

# FCC Transportation

**Serving Families  
of the**

**South Shore Charter Public School  
Since 2001**



"If you are looking for a reliable and trustworthy person to drive your child to school, FCC transportation is the right company. I have been with FCC Transportation when my child started in 4<sup>th</sup> grade at SSCPS. She treats the parents and their kids with respect. If any problem occurs, she will contact you immediately or in advance so you have the time to plan accordingly." Parent of a twelfth grader

My name is Susan Klineh. I started my own bus company as an SSCPS parent because we had so many issues with the company we were using. As a parent of four graduates, I am very familiar with the school. I understand your concerns and what you are looking for in your kid's bus transportation. Some of my families have been with me over 8 years. References are available upon request.

"I've had total peace of mind with FCC for the last ten years driving my kids. She has total control of the bus. At an anti-bullying workshop a few years ago the speaker, who had done a student survey, said it was the first time ever she had not had a single mention of the school bus as a place of bullying in her survey, and I knew exactly why." Parent of a tenth grader





March 8, 2016

Dear Families,

We are excited to officially invite you to our Annual Auction taking place Friday, May 6, 2016, from 6:00 to 10:00 p.m. at The River Club, located at 78 Border Street in Scituate, MA.

This year's event will feature music, both silent and live auctions featuring great items, such as vacation homes, gourmet dinner packages, the Ultimate Tesla Experience, gift certificates to local businesses, overnight getaways, teacher experiences for your children, Alicia's parking spot, Principal for a Day... just to name a few. Hors d'oeuvres and light refreshments will be served.

As you know, SSCPS is a community comprised of gifted faculty, administrators and staff, as well as the many wonderful families who help make it so special. The Annual Auction is an adult-only event which will allow you to socialize with old friends, meet new friends, and have fun.

**We will be drawing the winner of our 50/50 raffle, and they could go home with up to \$15,000! Enclosed you will find two \$20 raffle tickets that we are asking your family to sell. Please note, you do not have to be present to win, but we hope to be able to share in the excitement with the winner at the event. Please return all tickets (sold or unsold) along with payment to the front desk. Additionally, please consider taking part as a sponsor of the "Celebrating 20 Years" at the suggested levels of giving outlined in the enclosed pledge form for Friends of the Foundation, or promote your business by advertising in our professionally printed program.**

We hope you are able to join us. Over the next few weeks, our auction committee will be reaching out to every family in the school community to help spread the word and answer any questions. Registration is available online at [sscps.org](http://sscps.org). Click on the link under the Annual Auction.

*Your support makes it possible to continue to provide the unique and innovative curriculum that allows our students to excel in academics, service and life and inspires the leaders of tomorrow. Thank you again, and we look forward to seeing you on May 6th!*

Warmly,

***Laurie Dannison***

Development Associate

[ldannison@sscps.org](mailto:ldannison@sscps.org)

781-982-4202 ext. 207

# CELEBRATING

# 20

# YEARS AT CHARTER

Please join us at our annual  
**Spring Auction!**

- raffle items
- live auction
- silent auction

**Your support raises vital funds for  
our children!**

**Cost: \$35** | hors d'oeuvres and light  
refreshments served.



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION

**Friday, May 6th**

6-10pm

The River Club  
78 Border Street  
Scituate, MA 02066

**More Information:**

Contact Laurie Dannison for more  
details at [ldannison@sscps.org](mailto:ldannison@sscps.org)

# 2016 YEARBOOK

Inspired by You

## It's That Time...

Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name \_\_\_\_\_

Home Phone ( in case there are any questions on order ) \_\_\_\_\_

Homeroom \_\_\_\_\_ Grade \_\_\_\_\_

**Ordering** : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): \_\_\_\_\_

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2016 Yearbook  
South Shore Charter Public School  
100 Longwater Circle  
Norwell, MA. 02061



## **Behavior Basics:**

**Why is it happening and how can we help?**

*Presented by Kathleen Ellen, MS, OTR/L*

**Monday, April 4th, 2016**

**7:00-8:30pm**

**42 Winter Street, Pembroke, MA**

**\$25**



**Need behavioral strategies?** You may if...

Your child gets easily frustrated, angry, or upset

Frequent temper tantrums are occurring

You are struggling to understand why your child is upset

Transitions or multi-step directions lead to meltdowns

This informational overview will help parents, teachers, and other professionals better understand when and why these behaviors are happening. Specific situations will be discussed and strategies will be provided to help these children navigate tough/stressful situations.

**For More Information or to Register Please Call**

**South Shore Therapies at (781) 335-6663 x 100**

*\*Please Note\* Space is limited and is on a first come first serve basis. Payment due at time of registration*

*You can also find us on Social Media!*





SSCPS PARENTS ASSOCIATION  
**SPRING SOCIAL**  
FOR KINDERGARTEN – GRADE 4

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**APRIL 8, 2016 4-6PM**

**COST IS \$5 PER STUDENT**

**SSCPS GYM SPACE**

Please join us! Feel free to either drop your child off or stay for parents social hour in the library. Fruit salad and water will be available for parents. We are asking for peanut free snack and drink donations for this event. If you are able to assist, please sign up online at [PA Spring Social K-4 Sign Up](#).

Payment and Permission slips can be turned into Amy Kelly or at the front desk and are due by Monday April 4<sup>th</sup>. Proceeds go to the SSCPS Annual Fund. We are looking for volunteers for before, during and after. For any questions or to volunteer, please contact Amy Kelly at [amy.christen@yahoo.com](mailto:amy.christen@yahoo.com)

# Holly Hill Farm & Friends

3/28/2016 FOR IMMEDIATE RELEASE:

Contact Info:

*Friends of Holly Hill Farm*

Holly Hill Farm

236 Jerusalem Road, Cohasset, MA 02025

[www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## UPCOMING EVENTS & ACTIVITIES

### **HOLLY HILL FARM SUMMER CAMP 2016! REGISTRATION INFO AT OUR WEBSITE!**

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach, help feed the animals, sow seeds, sing songs and more. Children ages 7 and 8 can spend a morning at the marsh, discover the education garden, make compost, help in the barnyard and enjoy some harvested produce. Preteens ages 9 and 10 can compete in an obstacle course, trail running, Frisbee golf, healthy smoothies, etc. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special *Parents Go to Camp Too* program. Go to our website and click on the **Camp Sign Up photo** to learn more about individual sessions and to register early. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025](http://www.hollyhillfarm.org).

### **North and South Rivers Watershed Association 4th Annual Gardening Green Expo**

**Saturday, April 2, 10:00am-4:00pm, Kennedy's Country Gardens, 85 Chief Justice Cushing Hwy., Rt. 3A, Scituate.**

**Free Admission.**

This year's theme is Edible Landscaping. Holly Hill Farm staff, Jon Belber will be there to present two talks at 10am and 2pm during the Expo, Food Not Lawns and Growing Veggies from Seed. Lots more info from many participants on how to grow your own fruits and vegetables.

### **Composting Workshop, Saturday, April 16 from 9:00-10:00am**

Composting workshop will teach participants how to turn kitchen vegetable scraps and garden cuttings into "black gold", an essential component of every successful, organically grown garden.

### **Transplanting Workshop, Saturday, April 16 from 10:00-12:00pm**

In our transplanting workshop, learn in this hands-on class how to "pot up" seedlings of lettuce and other seasonal crops.

Participants will have a chance to take transplants home for their gardens.

Compost Workshop: \$6/members, \$8/nonmembers

Transplanting Workshop: \$12/members, \$15/nonmembers.

Sign up for both workshops and SAVE! \$15/members, \$20/nonmembers.

### **Summer Camp Open House, April 16 from 10:00-12:00pm**

Thinking of signing up your age 3 through teen for some summer fun at Holly Hill Farm? Join us for an Open House, meet the staff, see the beautiful surroundings of this organic, heirloom family farm and learn about all the enriching programs we offer to children of all ages. Yes, even adults can sign up for Summer Camp this year!

### **Farmstand open 11:00-1:00pm**

[Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://www.hollyhillfarm.org) (see our website for link to Brown Boar Farm to pre-order) 781-383-6565, [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com)

### **Early Plant Sale, Saturday, April 23 from 11:00-4:00pm**

**Farmstand will also be open 11:00-1:00pm**

### **Brown Boar Farm monthly delivery/pickup of pre-ordered pork products 11:00-1:00pm**

Join us for some sizzling hot Brown Boar Farm sausages, grilled to perfection between 11am-1pm!

Open to all, Holly Hill Farm will have strong, healthy seedlings, ready to plant out in your gardens. Featuring only the crops ready for the cool weather days of April and early May such as broccoli, kale, leeks, onions, scallions, Swiss chard, lettuce, cauliflower, snow and sugar snap peas plus Sweet Alyssum and edible Johnny Jump-Up flowers! [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

### **Think Spring! Sunday, May 1 from 1:00-3:00pm**

Join us for our annual celebration for the Members of the *Friends of Holly Hill Farm*! Be our guest for a wonderful afternoon

of community, good food, an exploratory walk, fun with the farm animals, possible hayride and music. If you aren't already a Member, we invite you to come and see what Holly Hill Farm has to offer. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565)

**Migrating Songbird Walk with Sally Avery, Saturday, May 7, 8:00am-10:00am**

Join locally renowned birding expert and enthusiast Sally Avery for "Spring Birding" in the woods and trails at Holly Hill Farm. Sally has led numerous tours for Mass Audubon, as well as for the *Friends of Holly Hill Farm*. Sally has a local and statewide following who delight in her expertise and program presentation. Bring good walking shoes and keen ears and eyes as we delight in this lovely rite of spring. Pre-registration is encouraged. Rain or shine, unless heavy rainfall. Holly Hill Farm is located at [236 Jerusalem Road, Cohasset hollyhillfarm.org 781-383-6565](http://236 Jerusalem Road, Cohasset hollyhillfarm.org 781-383-6565)

**School Partnerships**

Recently, the farm teachers at Holly Hill Farm were at the Plymouth River School in Hingham sowing peas with 4th graders and gently tucking them in for Spring growth. They also placed some transparent fabric over the beds for some extra warmth and protection. The teachers also sowed peas with 3rd graders in Scituate so they too can observe, measure, provide support and help the peas to grow, climb and make edible pods and peas. There are plans, in fact, in the coming weeks for pea plants to grow at existing raised beds at schools in Marshfield, Norwell, Hull, Cohasset and at the farm too. All these kids will place the seeds in the healthy soil, water and let the sun shine, while giving peas a chance.

# SSCPS

SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!

When: May 20-22, 2016

Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

<http://koa.com/campgrounds/boston/>

For reservations email [boston@koa.net](mailto:boston@koa.net)

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!







## Do you have a child under 5? Are you pregnant or breastfeeding?

### WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**  
or visit [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

| HOUSEHOLD SIZE | YEARLY   | MONTHLY | WEEKLY |
|----------------|----------|---------|--------|
| 1              | \$21,775 | \$1,815 | \$419  |
| 2              | 29,471   | 2,456   | 567    |
| 3              | 37,167   | 3,098   | 715    |
| 4              | 44,863   | 3,739   | 863    |
| 5              | 52,559   | 4,380   | 1,011  |
| 6              | 60,255   | 5,022   | 1,159  |
| 7              | 67,951   | 5,663   | 1,307  |
| 8              | 75,647   | 6,304   | 1,455  |

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



GOOD FOOD and A WHOLE LOT MORE!



## ¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

### WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**  
o visite [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

| TAMAÑO DE FAMILIA | ANUAL    | MENSUAL | SEMANAL |
|-------------------|----------|---------|---------|
| 1                 | \$21,775 | \$1,815 | \$419   |
| 2                 | 29,471   | 2,456   | 567     |
| 3                 | 37,167   | 3,098   | 715     |
| 4                 | 44,863   | 3,739   | 863     |
| 5                 | 52,559   | 4,380   | 1,011   |
| 6                 | 60,255   | 5,022   | 1,159   |
| 7                 | 67,951   | 5,663   | 1,307   |
| 8                 | 75,647   | 6,304   | 1,455   |

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



BUENOS ALIMENTOS y MUCHO MÁS!

# Breakfast Order Form

## Breakfast for the Month of April, 2016

Due to the office by 3:00 pm, \***Tuesday**, April 5, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

~~Week of \_\_\_\_\_ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday~~  
~~4/4 – 4/8 \_\_\_\_\_~~

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 4/11 – 4/15

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday  
 4/18 – 4/22

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 4/25 – 4/29

Number of Breakfasts ordered \_\_\_\_\_ X \$1.80

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$ \_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of April, 2016

Due to the office by 3:00 pm, \*Tuesday, April 5, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of ~~Monday~~ ~~Tuesday~~ ~~Wednesday~~ ~~Thursday~~ ~~Friday~~  
 4/4 – 4/8 ~~Reg or Salad~~ ~~Reg or Salad~~ ~~Reg or Salad~~ ~~Reg or Salad~~ ~~Reg or Salad~~

Week of Monday Tuesday Wednesday Thursday Friday  
 4/11 – 4/15 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

Week of Monday Tuesday Wednesday Thursday Friday  
 4/18 – 4/22 ~ ~ ~ ~ **S P R I N G B R E A K** ~ ~ ~ ~

Week of Monday Tuesday Wednesday Thursday Friday  
 4/25 – 4/29 **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad** **Reg or Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_

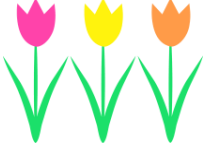

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER SCHOOL**  
*APRIL, 2016*

**Breakfast**

| Monday   | Tuesday   | Wednesday  | Thursday  | Friday   |
|--|---|--|---|--|
| 4<br>Marshmallow Mateys<br>Fruit<br>Apple Cinnamon Waffles<br>Orange Juice<br>Milk       | 5<br>3.6 oz. WG Blueberry Muffin<br>Fruit<br>Orange Juice<br>Milk | 6<br>WG Cinnamon Roll<br>Fruit<br>Orange Juice<br>Milk         | 7<br>.6 oz. WW Chocolate Muffin<br>Fruit<br>Orange Juice<br>Milk        | 8<br>3.6 oz. WW Blueberry Muffin<br>Fruit<br>Orange Juice<br>Milk                          |
| 11<br>Cereal<br>Fruit<br>String Cheese<br>Orange Juice<br>Milk                           | 12<br>WW Bagel w/Jelly<br>Fruit<br>Orange Juice<br>Milk           | 13<br>3.6 oz. WW Apple Muffin<br>Fruit<br>Orange Juice<br>Milk | 14<br>3.6 oz. WW Banana Muffin<br>Fruit<br>Orange Juice<br>Milk         | 15<br>WW Bagel<br>Fruit<br>Orange Juice<br>Milk  |
| 18<br> | 19<br><b>VACATION</b>   |  |   | 22<br> |
| 25<br>Cinnamon Toast Crunch<br>Fruit<br>Cheese Stick<br>Orange Juice<br>Milk             | 26<br>3.6 oz. WW Banana Muffin<br>Fruit<br>Orange Juice<br>Milk   | 27<br>WG Croissant<br>Fruit<br>Orange Juice<br>Milk            | 28<br>3.6 oz. WW Chocolate Chip Muffin<br>Fruit<br>Orange Juice<br>Milk | 29<br>WG Cinnamon Roll<br>Fruit<br>Orange Juice<br>Milk                                    |

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice    1%    Skim**    *All Meals Include Fruit*    \* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

***"This institution is an Equal Opportunity Employer"***

Grade: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_




Room: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8

*April, 2016*

**LUNCH MENU Circle A or B**

| MONDAY  | TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY   |
|---|---|--|---|--|
| 4<br><b>A</b> Cheeseburger Mac<br>Broccoli<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk                  | 5<br><b>A</b> Tuna Salad on WW Bun<br>Chickpea Salad<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk            | 6<br><b>A</b> Oven Baked Chicken Bites<br>Potato Wedges<br>Honey Wheat Dinner Roll<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk | 7<br><b>A</b> Buffalo Chicken WW Wrap<br>Baby Carrots<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk               | 8<br><b>A</b> Cheese Pizza<br>Green Beans<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk              |
| 11<br><b>A</b> Hamburger on WW Roll<br>Baked Beans<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk            | 12<br><b>A</b> Grilled Chicken Breast<br>Pasta Salad w/Veggies<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk    | 13<br><b>A</b> American Chop Suey<br>Green Beans<br>Whole Wheat Roll<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk                 | 14<br><b>A</b> Chicken Salad Wrap<br>Baby Carrots<br><b>B</b> Salad w/Tuna &<br>WG Pita Bread<br>Milk                     | 15<br><b>A</b> Cheese Pizza<br>Potato Wedges<br>Broccoli<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk |
| 18<br>                          | 19<br><h1 style="color: purple; font-family: serif;">VACATION</h1>  |  | 21<br>                                | 22<br>                   |
| 25<br><b>A</b> Pancakes & Sausage<br>Potato Wedges<br><b>B</b> Salad w/Grilled Chicken<br>& WW Pita Bread<br>Milk | 26<br><b>A</b> Ham & Cheese Sandwich<br>Chickpea Salad<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk | 27<br><b>A</b> Sweet & Sour Chicken<br>Brown Rice<br>Broccoli<br><b>A</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk             | 28<br><b>A</b> Asian Salad w/Chicken,<br>Veggies & Noodles<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk | 29<br><b>A</b> Cheese Pizza<br>Carrots<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk        |

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

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**\*Before placing your order, please inform the school if you have a food allergy!**  
***“This institution is an Equal Opportunity Employer”***

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_





No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

*April, 2016*

### LUNCH MENU Circle A or B

| MONDAY  | TUESDAY   | WEDNESDAY  | THURSDAY  | FRIDAY   |
|---|---|--|---|--|
| 4<br><b>A</b> Cheeseburger Mac<br>Broccoli<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk                  | 5<br><b>A</b> Tuna Salad on WW Bun<br>Chickpea Salad<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk            | 6<br><b>A</b> Oven Baked Chicken Bites<br>Potato Wedges<br>Honey Wheat Dinner Roll<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk | 7<br><b>A</b> Buffalo Chicken WW Wrap<br>Baby Carrots<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk               | 8<br><b>A</b> Cheese Pizza<br>Green Beans<br><b>B</b> Salad w/Turkey &<br>WW Pita Bread<br>Milk              |
| 11<br><b>A</b> Hamburger on WW Roll<br>Baked Beans<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk            | 12<br><b>A</b> Grilled Chicken Breast<br>Pasta Salad w/Veggies<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk    | 13<br><b>A</b> American Chop Suey<br>Green Beans<br>Whole Wheat Roll<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk                 | 14<br><b>A</b> Chicken Salad Wrap<br>Baby Carrots<br><b>B</b> Salad w/Tuna &<br>WG Pita Bread<br>Milk                     | 15<br><b>A</b> Cheese Pizza<br>Potato Wedges<br>Broccoli<br><b>B</b> Salad w/Tuna &<br>WW Pita Bread<br>Milk |
| 18<br>                          | 19<br><div style="font-size: 4em; font-weight: bold; color: purple; letter-spacing: 0.5em;">VACATION</div>            |  |   | 22<br>                   |
| 25<br><b>A</b> Pancakes & Sausage<br>Potato Wedges<br><b>B</b> Salad w/Grilled Chicken<br>& WW Pita Bread<br>Milk | 26<br><b>A</b> Ham & Cheese Sandwich<br>Chickpea Salad<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk | 27<br><b>A</b> Sweet & Sour Chicken<br>Brown Rice<br>Broccoli<br><b>A</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk             | 28<br><b>A</b> Asian Salad w/Chicken,<br>Veggies & Noodles<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk | 29<br><b>A</b> Cheese Pizza<br>Carrots<br><b>B</b> Salad w/Grilled Chicken &<br>WW Pita Bread<br>Milk        |

\* All Meals include Choice of 1% or Skim Milk.    Circle a Milk Choice    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

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