# South Shore Charter Public School 

Vol. 4, Issue 1

## From the 7-12 Principal

The third quarter is quickly coming to an end as grades close for $\mathrm{K}-11$ students on Friday. We will distribute report cards next week before leaving for a well-deserved spring break. While our teachers are working hard to deliver the remaining curriculum, they are also thinking ahead to next year. At the high school level we are determining our course offerings for 2016-2017 and informing students of their choices. While the majority of the courses in each department are available for students every year as they are part of a sequential curriculum building to a capstone course, there are some areas of flexibility. These options are growing as opportunities open with our expansion. Our science department recently surveyed the student body to determine the areas of greatest interest. This information, combined with student need, helps us decide on the courses to rotate in to complement the core Biology, Chemistry, and Physics courses available every year.

For 2016-2017 we are excited to expand the number of Advanced Placement (AP) options available to our students. Our rising juniors and seniors will be able to choose from AP Language and Composition, AP Literature and Composition, AP Calculus AB, AP Statistics, AP Biology, and AP Computer Science Principles. Students interested in AP Physics can take the course in 2017-2018 as it is offered in alternating years.

Expansion of our Advanced Placement program means increased access to more challenging coursework for a greater number of students. AP courses are significantly more rigorous than high school college preparatory courses and are comparable to courses taught at the college level. They move rapidly and cover a great deal of content, providing high school students with the opportunity to delve deeply into a subject of interest.

The curriculum for each course is based on a set of topics and objectives put together by a committee sponsored by The College Board, the same organization that publishes the SAT. Our AP teachers use these topics and objectives as a guideline for their curriculum. Each course culminates in an objective-based exam administered during the first weeks of May. If a student passes an AP exam, then he/she may receive college credit and/or be able to place out of an introductory course. Colleges differ in what scores and courses they will accept for credit. A search engine of AP credit policies for different schools is available at:
https://apstudent.collegeboard.org/creditandplacement/search-credit-policies
Colleges look favorably on students who do well in AP courses, as success in these courses indicates that students can achieve college-level standards. The presence of AP courses on a student's transcript indicates that a student took the most rigorous courses available. Research finds that students who take AP courses are more likely than their peers to complete a bachelor's degree in four years and that students who do well on an AP exam are academically prepared to place out of a corresponding introductory college course and move to the next-higher level course. Students who take an AP course, even those who score a 1 or a 2 on the exam, outperform their peers when they take the corresponding course at the college level. I encourage families to consider taking advantage of the opportunity these courses provide. More resources about AP are available for families at: https://apstudent.collegeboard.org/exploreap/for-parents

If a student is interested in a course that we do not currently offer, I encourage them to consider taking the course virtually through our membership in the Virtual High School Collaborative (VHS). Our students have had positive experiences with their AP classes. More information about VHS and a course catalog can be found at: thevhscollaborative.org

I provided sophomores and juniors interested in AP with informational packets at today's morning meeting. Any student who did not get one today can stop by my office for the paperwork. I am also happy to provide the information electronically to families. AP contracts are due back on Tuesday, April 26th. As always, please do not hesitate to contact me with any questions.

Angie Pepin - apepin@sscps.org 781-982-4202 x102

| Thursday | $04 / 07$ | Executive Committee | 8:00am |
| :--- | :--- | :--- | :--- |
| Thursday | $04 / 07$ | International Food Night at the SSCPS Gym | 6:00-7:30pm |
| Friday | $04 / 08$ | K-4 Spring Social at the SSCPS Gym | 4:00-6:00pm |
| Friday | $04 / 08$ | Charter Live in the High School Green | 7:00-9:00pm |
| Friday | $04 / 08$ | K-11 Quarter 3 Ends |  |
| Wednesday | $04 / 13$ | NHS Hosting Blood Drive at the SSCPS Gym | 1:00-6:00pm |
|  | $\underline{\text { SSCPS PARENT SURVEY 2016 }}$ |  |  |

## Parents Association Ad Hoc Expansion Committee News

The Parents Association has established an Ad Hoc Expansion Committee. One of the goals of this committee is to provide an additional opportunity for families to pose questions during the expansion process. Last night the PA held its monthly meeting, and this morning, an informational coffee regarding expansion was held in the music room. Each Weekly Update will feature some of the questions that have surfaced during these discussions, as well as questions submitted directly to the committee chairs, Danette Carter and Tara Dusthimer. The email address for submitting questions is sscpsexpansion@gmail.com.

Q: Are all the classrooms in the new building on the same floor?
A: Yes, there will be 23 classrooms on the first floor and we have 20,000 square feet of space. There will be a conference room, a nurse's office, student bathrooms, and a great room. There will be 105 parking spots available, including student parking.

Q: Will there be a staggered pick up time?
A: At this time, pickup and drop off times will be the same for both buildings. We have decided to keep procedures the same for now, and modify later if needed.

Q: Will there still be Morning Meeting?
A: Yes, we fully intend to continue with morning meetings as that is an important part of our school culture. The new space will have a great room that will be approximately 2,050 square feet.

One of the overarching questions most frequently asked pertains to our identity as a $\mathrm{K}-12$ school. Most specifically, what the opportunities for students to work and interact with younger or older on other levels will be. The students, faculty, parents, and staff are committed to this element of our school and will continue to create opportunities for cross level student interaction. We look forward to addressing this question in more detail, and continuing the expansion discussion at our next informational coffee on Wednesday morning, May 11 at 8:30am in the music room.

## National Honor Society News

The National Honor Society will be hosting a blood drive on April 13th, in the SSCPS gym space (104 Longwater Drive) from 1:00 through 6:00. The minimum age for donations is 17, or 16 with a filled out parental consent form. Walk-ins are welcome, but to make an appointment call 1-800-RED-CROSS (1-800-733-2767) or visit www.redcross.org.

## From the Development Office

Please join us for the SSCEF "Celebrating our 20 Years at the Charter" Annual Auction. Register today for $\$ 35$ before we sell out! We have 75 spots left. Register Now! The auction is an adult-only event that brings our community together to raise vital funds for our children. Please come and invite friends and family!

Purchase 50/50 raffle tickets today. Each ticket is $\$ 20$ and we will pull the winning name the night of the auction. You do not need to be present to win. Raffle tickets were sent home, but if you need more, contact Laurie Dannison.

Donate to our Annual Fund today. We have raised close to $\$ 32,000$ with a goal of $\$ 50,000$ by June 30th. Please contribute your fully tax deductible donation today. Thank you to everyone who has donated so far. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA 02018 or by visiting: Donate Now

SSCPS Spirit Wear: Make sure to check out our apparel line and order some fresh SSCPS gear for your children. Hoodies, t-shirts, pj bottoms and winter hats are still available. Email ldannison@sscps.org for more info or check out our link here. Order Gear Here

Laurie Dannison - 1dannison@sscps.org

## Yearbook Committee

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150,1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. \$50. There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!

## Community Service Opportunities

## Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

## Spring Cleaning Time!!!

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at barbara6910@msn.com

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## The Guardian Center - 888 Main Street, Brockton, MA - 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA @SSCPS.ORG

## InPAC

## Inclusive Parent Advisory Council

South Shore Charter Public School is pleased to announce the addition of the Inclusive Parent Advisory Council (InPAC). InPAC, formally known as the Special Education Advisory Council (SEPAC), has been meeting to get this council off the ground. The purpose of InPAC is to establish a better understanding of, respect for, and support of students with and without disabilities.

The goals of InPAC are:

- To promote a network of parents providing them with a forum to share information
- To advise the Director of Learning Services and Parent Council on operations and the development of special education programs
- To develop and propose parent and teacher trainings
- To promote communication between InPAC members, local, State and National Organizations, councils and groups
- To promote communication and programs within the community to encourage the understanding, acceptance, and philosophy of inclusive education

SSCPS Parent Tina Cary is chairing this initiative and along with many other SSCPS parents who have been working very hard to bring this group to the SSCPS community. Please come and check out the new direction of this council at the next meeting, Tuesday, April $12^{\text {th }}$ at 6:30pm at SSCPS.

If you have any questions please feel free to email Tina at tinacamp14@yahoo.com.


## International Food Night!

Where: SSCPS PE space, 104 Longwater Drive WHEN: Thursday, April $7^{\text {th }}$, from 6:00 to 7:30 p.m.


Please join us for a potluck dinner! Bring your family’s favorite food so we all can share and eat together.

We do not have a kitchen facility so all food should arrive ready to serve.

SSCPS will supply water, plastic utensils, paper plates \& paper cups.
Schedule:
6:00 - Welcome!
6:20 - Main Course
7:00 - Step Dancing Show
7:15 - Dessert

Due to food allergies, please include a list of ingredients with each dish. Thank you!

## 2016/2017 School Bus Registration



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RBCHSYH:AHION information
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2016/2017 School Bus Service Registration Directions:
$\rightarrow$ Log onto www.putnevtrans.com
$\rightarrow$ Select the [Registration/Login] tab

## Login Information For South Shore Charter Public School

$\rightarrow$ Your Username: guest
$\rightarrow$ Your Password: school
NOTE: Username and password are all lowercase. Once completed, your child will be ready for the new 2016/2017 school year. Registration will close July $22^{\text {nd }}$. Seating is limited. For any questions, please email us at services@putneytrans.com or call us at $1(800) 531-1257$.

## FCC Transportation

## South Shore Charter Public Schoo Since 2001




March 8, 2016

Dear Families,
We are excited to officially invite you to our Annual Auction taking place Friday, May 6, 2016, from 6:00 to 10:00 p.m. at The River Club, located at 78 Border Street in Scituate, MA.

This year's event will feature music, both silent and live auctions featuring great items, such as vacation homes, gourmet dinner packages, the Ultimate Tesla Experience, gift certificates to local businesses, overnight getaways, teacher experiences for your children, Alicia's parking spot, Principal for a Day... just to name a few. Hors d'oeuvres and light refreshments will be served.

As you know, SSCPS is a community comprised of gifted faculty, administrators and staff, as well as the many wonderful families who help make it so special. The Annual Auction is an adult-only event which will allow you to socialize with old friends, meet new friends, and have fun.

We will be drawing the winner of our $50 / 50$ raffle, and they could go home with up to $\$ 15,000$ ! Enclosed you will find two $\mathbf{\$ 2 0}$ raffle tickets that we are asking your family to sell. Please note, you do not have to be present to win, but we hope to be able to share in the excitement with the winner at the event. Please return all tickets (sold or unsold) along with payment to the front desk. Additionally, please consider taking part as a sponsor of the "Celebrating 20 Years" at the suggested levels of giving outlined in the enclosed pledge form for Friends of the Foundation, or promote your business by advertising in our professionally printed program.

We hope you are able to join us. Over the next few weeks, our auction committee will be reaching out to every family in the school community to help spread the word and answer any questions. Registration is available online at sscps.org. Click on the link under the Annual Auction.

Your support makes it possible to continue to provide the unique and innovative curriculum that allows our students to excel in academics, service and life and inspires the leaders of tomorrow. Thank you again, and we look forward to seeing you on May 6th!

Warmly,
Laurie Dannison
Development Associate
ldannison@sscps.org
781-982-4202 ext. 207


Please join us at our annual Spring Auction!

- raflle items
- live auction
- silent auction

Your support raises vital funds for our children!
Cost: $\$ 35$ | hors d'oeuvres and light refreshments served.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION

## Friday, May 6th 6-10pm

The River Club 78 Border Street<br>Scituate, MA 02066

## More Information:

Contact Laurie Dannison for more details at ldannison@sscps.org

## 2016 YEARBOOK Inspired by You

## It's That Time...

## Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Ordering : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

## 2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2016 Yearbook South Shore Charter Public School 100 Longwater Circle
Norwell, MA. 02061


4/4/2016 FOR IMMEDIATE RELEASE:
Contact Info:
Friends of Holly Hill Farm
Holly Hill Farm
236 Jerusalem Road, Cohasset, MA 02025
www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

Spring Farm to Food Pantry Program at Holly Hill Farm
This community service program for teenagers aged 13-18, founded in 2012, was established to grow organic vegetables to donate to local food pantries during the growing season. Spring program has begun but we welcome new participants. Program runs every Friday and Saturday from 10am-noon until mid June when additional summer hours are Monday through Friday, 9am-noon. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com. Complete your community service requirements this spring and summer at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries.

APRIL VACATION FUN AT HOLLY HILL FARM, Tuesday, April 19 - Thursday, April 21, 9am-noon, Ages 5-10 Come see what's happening at the farm in spring. There are many activities and spring growth to discover. Each day we will explore a different aspect of the farm. Tuesday, we will observe, make and take home some rich compost. Wednesday we will head to the woods and trails for an exploratory hike to look for signs of ephemeral growth. Thursday we will sow seeds, transplant seedlings and care for perennial favorites in the Education Garden. Each day we will greet and check in on our farm animals. Come for 1,2 or all 3 days. $\$ 45 /$ day or $\$ 135 /$ all 3 days for members. $\$ 50 /$ day or $\$ 150 /$ all 3 days nonmembers. Preregistration required. In the event of underenrollment we reserve the right to cancel with full refund. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025.

## HOLLY HILL FARM SUMMER CAMP 2016! REGISTRATION INFO AT OUR WEBSITE!

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach, help feed the animals, sow seeds, sing songs and more. Children ages 7 and 8 can spend a morning at the marsh, discover the education garden, make compost, help in the barnyard and enjoy some harvested produce. Preteens ages 9 and 10 can compete in an obstacle course, trail running, Frisbee golf, healthy smoothies, etc. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special Parents Go to Camp Too program. Go to our website and click on the Camp Sign Up photo to learn more about individual sessions and to register early. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or friendsofhollyhillfarm@ gmail.com Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025. Summer Camp Open House April 16 (see below)

## Composting Workshop, Saturday, April 16 from 9:00-10:00am

Composting workshop will teach participants how to turn kitchen vegetable scraps and garden cuttings into "black gold", an essential component of every successful, organically grown garden.
Compost Workshop: \$6/members, \$8/nonmembers

## Transplanting Workshop, Saturday, April 16 from 10:00-12:00pm

In our transplanting workshop, learn in this hands-on class how to "pot up" seedlings of lettuce and other seasonal crops. Participants will have a chance to take transplants home for their gardens.
Transplanting Workshop: \$12/members, \$15/nonmembers.
Sign up for both workshops and SAVE! \$15/members, \$20/nonmembers.

## Summer Camp Open House, Saturday, April 16 from 10:00-12:00pm

Thinking of signing up your age 3 through teen for some summer fun at Holly Hill Farm? Join us for an Open House, meet the staff, see the beautiful surroundings of this organic, heirloom family farm and learn about all the enriching programs we offer to children of all ages. Yes, even adults can sign up for Summer Camp this year!
Farm Stand open Saturday, April 16 from 11:00-1:00pm
Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm 781-383-6565, friendsofhollyhillfarm@gmail.org
Early Plant Sale, Saturday, April 23 from 10:00-4:00pm
Farm Stand will also be open 11:00-1:00pm
Brown Boar Farm monthly delivery/pickup of pre-ordered pork products 11:00-1:00pm

Join us for some sizzling hot Brown Boar Farm sausages, grilled to perfection between 11am-1pm!
Open to all, Holly Hill Farm will have strong, healthy seedlings, ready to plant out in your gardens. Featuring only the crops ready for the cool weather days of April and early May such as broccoli, kale, leeks, onions, scallions, Swiss chard, lettuce, cauliflower, snow and sugar snap peas plus Sweet Alyssum and edible Johnny Jump-Up flowers! Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565

Spring Ephemerals Walk with Pete Westover, Saturday, April 30 from 10:00-12:00pm
Join The Trustees of Reservations CR Stewardship Team for a spring wildflower walk through the beautiful Holly Hill Farm property in Cohasset. This is a great time of year for ephemeral spring flowers, a wide variety of trees and shrubs that are finally greening up after the end of winter, and the arrival of songbirds that have made the long flight up from the south. The 2hour walk will follow the extensive trail system at Holly Hill and will visit an attractive variety of habitats. The walk will be slow and relaxed, and we encourage participants to ask questions or offer suggestions about the birds, flora, and natural history of the area. Walk leader Pete Westover is a Yale-trained naturalist with more than 40 years experience in the field. He is managing partner of a firm called Conservation Works and has worked all over Massachusetts and beyond in completing ecological studies, land preservation transactions, and land management plans. All are welcome to attend this FREE event and participants should be ready to spend the entire time outside, rain or shine, and be ready to do some walking. Let's see what we can find! Free, but please call or email to pre-register. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565, friendsofhollyhillfarm@ gmail.org

Think Spring! Saturday, April 30 from 3:00-5:00pm
Join us for our annual celebration for the Members of the Friends of Holly Hill Farm! Be our guest for a wonderful afternoon of community, good food, an exploratory walk, fun with the farm animals, possible hayride and music. If you aren't already a Member, we invite you to come and see what Holly Hill Farm has to offer. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565

Migrating Songbird Walk with Sally Avery, Saturday, May 7, 8:00am-10:00am
Join locally renowned birding expert and enthusiast Sally Avery for "Spring Birding" in the woods and trails at Holly Hill Farm. Sally has led numerous tours for Mass Audubon, as well as for the Friends of Holly Hill Farm. Sally has a local and statewide following who delight in her expertise and program presentation. Bring good walking shoes and keen ears and eyes as we delight in this lovely rite of spring. Free to all, but pre-registration is encouraged. Rain or shine, unless heavy rainfall. Holly Hill Farm is located at 236 Jerusalem Road, Cohasset hollyhillfarm.org 781-383-6565,
friendsofhollyhillfarm@gmail.org

## School Partnerships

Recently the farm teachers have been urging Spring along, constructing four new farm garden beds at the Kingston Intermediate School. Several enthusiastic 6th graders helped after their school day to drill together the rough cut pine and fill the beds with soil. We hope to plant sugar snap peas soon, as we wait for this blast of snow to pass. And with the snow, the teachers are busy scheduling and re-scheduling pea seedling transplants in Cohasset, Hingham, Norwell and Marshfield. As to the pea seeds already in the ground, here's hoping for warm days and nights and adsorbing increased daylight.


## Registration Form

Please fill out the form below and return with payment to:
Karen McEachern Cass
Karma Studio
43 Forest Street
Hanover, MA 02339
If your child will stay for swimming, please be sure to include a bathing suit and towel. Also, please apply sunscreen and insect repellant before camp. Questions: Call (781)982-0080, or e-mail karencass@comcast.net. For more information please visit: www.karencass.com. PLEASE Register by: May 1, 2016.

Make checks payable to: Karen Cass.

Name of Student(s) $\qquad$
Age(s) $\qquad$
Parent/Guardian
Address $\qquad$
Home Phone $\qquad$ Cell Phone $\qquad$
E-mail $\qquad$
Camp Options:
Session I 1-5pm $\quad \$ 135.00$
Session II $\mathbf{1 - 5 ~ p m} \quad \$ 135.00$
Session III 1 - $5 \mathrm{pm} \quad \$ 135.00$

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: May 20-22, 2016
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)
http://koa.com/campgrounds/boston/
For reservations email boston@koa.net
Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call 1-800-WIC-1007
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

| HOUSEHOLD SIZE | YEARLY | MONTHLY | WEEKLY |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| IF YOUARE PREGNANT, YOU SHOULD COUNT YOURSELF A5 TWO |  |  |  |

¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS
Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, iy otros servicios que pueden beneficiar a la familia entera!

| Verifique estas pautas para decidir si WIC es el <br> programa adecuado para su familia. |  |  |  |
| :---: | :---: | :---: | :---: |
| TAMANO DE FAMILIA ANUAL MENSUAL | SEMANAL |  |  |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| ST USTED ESTA EMBARAZADA, DEBE CONTARSE POR 2. |  |  |  |

Lameal 1-800-942-1007
o visite mass.gov/wic
TDD/TTY: 617-624-5992
EI USDA es un proveedor y empleador que ofrece igualdad de oportunidades.
BUENOS ALIMENTOS $\gamma$ MUCHO MAS!

# Breakfast Order Form Breakfast for the Month of April, 2016 

Due to the office by 3:00 pm, *Tuesday, April 12, 2016
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of 4/4-4/8 | [ ] Menday | esday |  | sday |  | sday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 4/11-4/15 | [ ] Monday | [ ] Tuesday |  | Wednesday |  | Thursday |  | Friday |
| Week of 4/18-4/22 | [X] Monday | [X] Tuesday | [X] | Wednesday |  | Thursday |  | Friday |
| Week of $4 / 25-4 / 29$ | [ ] Monday | [ ] Tuesday |  | Wednesday |  | Thursday |  | Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.80$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of April, 2016 <br> <br> Due to the office by 3:00 pm, *Tuesday, April 12, 2016 

 <br> <br> Due to the office by 3:00 pm, *Tuesday, April 12, 2016}

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/4-4/8 | Regors |  | Reg or Sata | Reg-or Salad-Regor Salad |  |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| 4/11 -4/1 | Reg or S | Reg or S | Reg or Sal | Reg or Sa | Reg or |


| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/18-4/22 |  | $\sim$ S PR | G B R E | K |  |
| Week of $4 / 25-4 / 29$ | Monday <br> Reg or Salad | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | Wednesday <br> Reg or Salad | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { Reg or }}$ |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option
$\qquad$
\$ $\qquad$
Cash or Checks may be made out to SSCPS.


## SOUTH SHORE CHARTER SCHOOL

APRIL, 2016

## Breakfast



## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8

April, 2016


* All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%} \quad$ Skim All Meals Include Fruit $\quad$ Complies with NSLP Regulations


## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
Amount Enclosed: $\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12 <br> April, 2016 <br> LUNCH MENU Circle A or B

MONDAY
TUESDAY
WEDNESDAY
THURSDAY
FRIDAY


ALL MENUS ARE SUBJECT TO CHANGE
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