

## FROM THE 7-12 PRINCIPAL

Last Monday our twelfth grade students attended their final day of classes as high school students. This year, I have had the privilege of teaching a section of Senior Ethics. It happened that my class met during the final block of that last day. When I greeted my class with, “welcome to your very last high school class ever!” I was met not with the cheers and excitement that I expected, but with many sad faces. We discussed it, and eventually the excitement surfaced. It was clear from that class that while our students are ready to move on and are looking forward to the next chapter of their lives, they are also sad to leave their school. I am sad to see them go.

Fortunately we have some time left as the Senior calendar is full of events over the next few weeks that provide opportunities for students to engage in academic challenges, social events, and new experiences. Last week our twelfth graders took their last round of final exams and on Monday, they completed the final round of Senior Debates. Senior Debates are an important rite of passage at South Shore Charter Public School. Seniors look forward to the debates as one of the last steps on the road to graduation. The debates aim to provide students with experience presenting, supporting, and developing arguments in front of an audience. Our students have worked in teams to research a topic and develop contentions supported by evidence either in support of or against a resolution of the group’s choosing. It is the last SSCPS experience of presenting to an audience that many began on Level I.

The preparation process began several weeks ago, with Ethics classes devoting some time each week to this work. Once each group selected a resolution for debate, students wrote a research paper on the topic to develop background knowledge on the subject. Students were assigned teams by teachers and were randomly given a side to argue. The next steps required students to spend significant time negotiating the dynamics of a group as they determined their strategy. Often students must defend positions that they do not personally hold and try to persuade an audience to believe something they themselves do not believe. This is a unique challenge.

The debate has two stages with teams constructing their arguments in a first round and responding to their opponents in the second stage. Students are able to prepare their points for the constructive segment ahead of time, but must quickly develop their argument for the rebuttal while their opponents are speaking and with only a brief consultation with their teammates. The debate is scored by a panel of judges who rate each student on the development of their argument, use of clear reasoning, and appropriate citation of sources as well as presentation skills such as appropriate eye contact, posture, and intonation.

The Senior Debate is a deeply embedded tradition at SSCPS, as it has been an exit standard since the founding of the school. Early on, the Senior Debate was incorporated into our Ethics course, another graduation requirement. The debate, always focused on ethical questions, is a natural fit with the Ethics curriculum that requires students to read, discuss, and question. Our students did an outstanding job meeting this requirement with their debate performances. They demonstrated strong research skills, confidence presenting in front of a large audience, and facility working in groups.

Following the Senior Debate we enter a period of Advanced Placement testing. Advanced Placement students in both the eleventh and twelfth grade will take the exams that they have prepared for all year through their coursework. The exams are long, at three hours apiece, and require students to demonstrate a great deal of knowledge using a wide range of skills. I am confident that the work the students have put in since they collected their summer assignments last June will pay off. The remainder of school days that remain for our Seniors will be spent on internships during Senior Project. We will hear back from students when they present their work to the underclassmen and to the faculty on Friday, June 3rd.

This is an exciting time for graduating students, one that includes both the excitement and the sadness that come with significant change. It is important for us as a school to take this time to celebrate their accomplishments as these students represent the result of the work of our entire community, K-12. I am looking forward to the next few weeks. Please put June 4th on your calendar, as graduation at SSCPS is a celebration of our entire community.

Angie Pepin [apepin@sscps.org](mailto:apepin@sscps.org) 781-982-4202 x102

Wednesday	05/04	New Student Registration	4:00-7:00pm
Thursday	05/05	AP Calculus	
Friday	05/06	Level III PARCC ELA	
Friday	05/06	Professional Development Early Release	12:00pm
Friday	05/06	Parents Association Hosting Faculty/Staff Luncheon	12:00pm
Friday	05/06	Kindergarten Screenings and New Student Registration	1:00-4:00pm
Friday	05/06	SSCEF Annual Auction at the River Club Scituate	6:00-10:00pm
Monday	05/09	AP Biology	
Monday	05/09	Level IV PARCC Math	
Tuesday	05/10	Level III PARCC Math	
Wednesday	05/11	SSCPS Expansion Parent Coffee	8:30am
Wednesday	05/11	AP Language and Composition	
Wednesday	05/11	Level IV PARCC Math	
Thursday	05/12	Board of Trustees Regular and Annual Meeting	7:30pm

## ANNOUNCEMENTS

### Calling all bakers, cooks and purchasers for our Annual Teacher/Staff Appreciation Luncheon

The luncheon will take place on Friday, May 6. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks.

If possible, **please** try to drop off your item in the morning at drop-off. This helps save time in the afternoon. You may also drop any items off at dismissal, especially if it's a hot item, since there is no way to reheat food, although Crock-Pots can be dropped off **anytime**. We will also have people at the circle from 11:30 on, so you may drop off your item and jump right in the pickup line.

The luncheon hosts about 100 faculty/staff members, and they love and appreciate the assortment of food that is sent in by our families. They always express their sincere appreciation to everyone. If you would like to donate or volunteer, please contact me directly at [debbielbundrick@yahoo.com](mailto:debbielbundrick@yahoo.com)

Deb Paquette, Parent of Kayleen and CJ (Level III)

## ART NEWS

Be sure to check out the Second Parish Church of Hingham (685 Main Street, Rt. 228) for their annual Arts Festival which runs from May 5<sup>th</sup> through the 15<sup>th</sup>. Hours are daily 10-8 pm and Sundays 12-4pm. The following K-12 students will represent our school at the show and the opening is this Thursday, May 5<sup>th</sup>, 6-8 pm. Morgan Rousseau, Ian Sibbald, Hannah Mullen, Ruby Amicangelo, Sarah Flanagan, McKenzie Crowley, Maya Levitt, Eva Dannison, Diane Lee, Mackenzie Swenson, Greg Ozturk, Kia Schildmeier, Joshua Carey, Alison Walsh, Maya Petty, Connor Maquire, Mae Sheriff, Eliot Bowles, Eleanor Beals, Sadie Watchorn, Owen MacDougall, Rebekah Hall, Travis Lee, Stephanie Dunne, Emma Mattuchio, Adria Sunnerberg. Refreshments will be provided at the opening and it is open to the public, so be sure to bring a friend!

## PARENTS ASSOCIATION AD HOC EXPANSION COMMITTEE Q & A

Q: Will there be a space to eat lunch? Can students reserve a space/seating for eating, during the lunch hour, instead of using classrooms for lunch rooms?

A: In discussions with students, questions surrounding lunch are frequent. For the most part, students have requested that the current lunch protocols remain as they have always been. At 700 Longwater Drive, students will continue to eat lunch in classrooms, the great room, or at one of the outside tables. We are adding outside space with picnic tables for this to occur. There will be no reservations. The majority of students do not want the way they eat lunch to change. Students are, however, very receptive to hearing about menu improvements.

Q: How are the students being included in the development of the high school? What is their input, feedback and how was the input received/gathered?

(Side note from one parent) Reason for my question: My students have never been asked for any input and we are being told that they have had input.

A: As stated in [last week's Weekly Update](#) students were able to learn more about the new building and offer their input in April during the Heritage Day celebrations. The Senior class has had an additional meeting during an advisory period prior to Heritage Day. Students have already indicated preferences on our classroom contrast walls, locker colors, and interior branding. Students will continue to have the opportunity to ask questions and offer suggestions, both formally and informally. Meetings with our middle school have been scheduled to occur over the next three weeks.

## FROM THE DEVELOPMENT OFFICE

**We are looking forward to the SSCEF "Celebrating our 20 Years at the Charter" Annual Auction this Friday.** The auction will begin at 6pm at The River Club in Scituate. On-line registration is closed, but you can still purchase tickets at the door for \$40. The auction is our biggest adult-only event of the year that brings our community together to raise vital funds for the students. Here's a peek at our [on-line items this year](#).

**It's not too late to participate in our 50/50 raffle.** We've sold 200 tickets to date with a total pot of \$4,000! Each ticket is \$20, and we will pull the winning name the night of the auction. You do NOT need to be present to win! Drop off your tickets at the front desk. Please pay with cash or check payable to SSCEF. Raffle tickets are available at the front desk, or get in contact with Laurie Dannison.

Donate to our Annual Fund today. We have raised over \$32,000 with a goal of \$50,000 by June 30th. Please contribute your fully tax deductible donation today. Thank you to everyone who has donated so far. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA 02018 or by visiting: [Donate Now](#)

Shop on Amazon? Link your [amazon account](#) to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school.

SSCPS Spirit Wear: Need a birthday gift, or are you looking for some fresh SSCPS t-shirts? Check out our apparel line and email [ldannison@sscps.org](mailto:ldannison@sscps.org) for more info. [Order Gear Here](#)

## YEARBOOK COMMITTEE

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!*

## COMMUNITY SERVICE OPPORTUNITIES

### Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS

for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

### **Spring Cleaning Time!!!**

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at [barbara6910@msn.com](mailto:barbara6910@msn.com)

### **Level II Student Collecting Donations for Local Animal Shelter**

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

### **The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556**

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



# 2016-2017 DRAFT SCHOOL CALENDAR

DRAFT - SSCPS 2016-2017 CALENDAR - Draft

AUGUST 2016							SEPTEMBER 2016							OCTOBER 2016															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 4 (7 new) Students - 2 (K-3) 8/22, 8/23, 8/26 New Teacher 8/23 7-12 Orientation 8/24 & 25 Prof Dev Days 8/29 1st Day Kindergarten Early Release all week 8/30 1st Day of Classes Gr. 1-12	Faculty - 21 Students—20 9/02 Early Release Kindergarten Early Release Week of 8/29 9/05 Labor Day 9/15 Prof Dev Day 9/28 PD Early Release	Faculty - 19 Students -19 10/10 Columbus Day 10/12 Yom Kippur No School						
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28	29	30	31				25	26	27	28	29	30	30	31															
NOVEMBER 2016							DECEMBER 2016							JANUARY 2017															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty—19 Students—19 11/11 Veteran's Day 11/17 PD Early Release (P/T Conferences) 11/23 Early Release 11/24-25 Thanksgiving	Faculty - 17 Students - 17 12/9 PD Early Release 12/23 Early Release 12/23 Vacation Begins	Faculty—20 Students—19 1/3 Classes Resume 1/13 Prof Dev Day 1/16 MLK Day						
			1	2	3	4	5					1	2	3	1	2	3	4	5	6	7								
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14									
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27	28	29	30				25	26	27	28	29	30	31	29	30	31													
FEBRUARY 2017							MARCH 2017							APRIL 2017															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 15 Students - 15 2/8 PD Early Release 2/20 Winter Break	Faculty - 23 Students - 23 3/15 PD Early Release	Faculty - 14 Students - 14 4/14 Good Friday No School 4/17 Spring Break						
				1	2	3	4					1	2	3	4						1								
5	6	7	8	9	10	11	5	6	7	8	9	10	11	2	3	4	5	6	7	8									
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26	27	28					26	27	28	29	30	31	23/ 30	24	25	26	27	28	29										
MAY 2017							JUNE 2017							SOUTH SHORE CHARTER PUBLIC SCHOOL 2016-2017 CALENDAR															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	Faculty - 15 Students - 14 (13 K) Graduation: 6/3 6/5 Kindergarten No School, New K Screenings 6/19 & 6/20 E Early Release 6/20 - Last Day 6/21 - Faculty Day							Faculty Days 189 Student Days 184								
					5	6					1	2	3																
7	8	9	10	11	12	13	4	5	6	7	8	9	10																
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Draft 4/15/16

DRAFT CALENDAR RELEASED PENDING BOARD OF TRUSTEES APPROVAL



## 2016/2017 School Bus Registration



### **2016/2017 School Bus Service Registration Directions:**

- Log onto [www.putnevtrans.com](http://www.putnevtrans.com)
- Select the [Registration/Login] tab

### **Login Information For South Shore Charter Public School**

- Your Username: **guest**
- Your Password: **school**

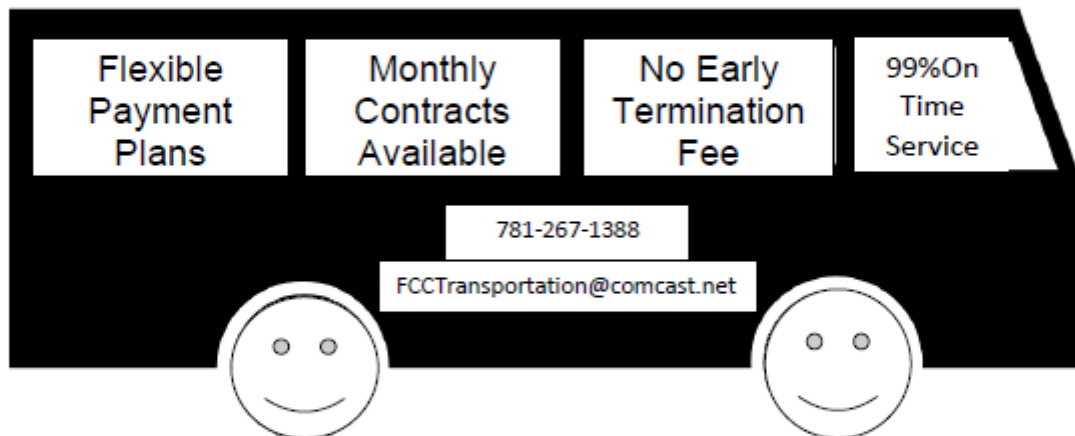
**NOTE:** *Username and password are all lowercase.* Once completed, your child will be ready for the new 2016/2017 school year. **Registration will close July 22<sup>nd</sup>. Seating is limited.** For any questions, please email us at [services@putnevtrans.com](mailto:services@putnevtrans.com) or call us at 1(800) 531-1257.

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# FCC Transportation

**Serving Families  
of the**

**South Shore Charter Public School  
Since 2001**



"If you are looking for a reliable and trustworthy person to drive your child to school, FCC transportation is the right company. I have been with FCC Transportation when my child started in 4<sup>th</sup> grade at SSCPS. She treats the parents and their kids with respect. If any problem occurs, she will contact you immediately or in advance so you have the time to plan accordingly." Parent of a twelfth grader

My name is Susan Klineh. I started my own bus company as an SSCPS parent because we had so many issues with the company we were using. As a parent of four graduates, I am very familiar with the school. I understand your concerns and what you are looking for in your kid's bus transportation. Some of my families have been with me over 8 years. References are available upon request.

"I've had total peace of mind with FCC for the last ten years driving my kids. She has total control of the bus. At an anti-bullying workshop a few years ago the speaker, who had done a student survey, said it was the first time ever she had not had a single mention of the school bus as a place of bullying in her survey, and I knew exactly why." Parent of a tenth grader

# CELEBRATING

# 20

# YEARS AT CHARTER

**Please join us at our annual  
Spring Auction!**

- raffle items
- live auction
- silent auction

**Your support raises vital funds for  
our children!**

**Cost: \$35** | hors d'oeuvres and light  
refreshments served.



**SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION**

**Friday, May 6th**

6-10pm

The River Club  
78 Border Street  
Scituate, MA 02066

**More Information:**

Contact Laurie Dannison for more  
details at [ldannison@sscps.org](mailto:ldannison@sscps.org)



# 2016 YEARBOOK

Inspired by You

## It's That Time...

Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time — buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name \_\_\_\_\_

Home Phone ( in case there are any questions on order ) \_\_\_\_\_

Homeroom \_\_\_\_\_ Grade \_\_\_\_\_

**Ordering** : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): \_\_\_\_\_

Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2016 Yearbook  
South Shore Charter Public School  
100 Longwater Circle  
Norwell, MA. 02061

# Holly Hill Farm & Friends

5/2/2016 FOR IMMEDIATE RELEASE:

Contact Info:

*Friends of Holly Hill Farm*

Holly Hill Farm

236 Jerusalem Road, Cohasset, MA 02025

[www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## **UPCOMING EVENTS & ACTIVITIES**

### **Spring Farm to Food Pantry Program at Holly Hill Farm**

This community service program for teenagers aged 13-18, founded in 2012, was established to grow organic vegetables to donate to local food pantries during the growing season. Spring program has begun but we welcome new participants. Program runs every Friday and Saturday from 10am-noon until mid June when additional summer hours are Monday through Friday, 9am-noon. Contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com). Complete your community service requirements this spring and summer at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries.

### **HOLLY HILL FARM SUMMER CAMP 2016! REGISTRATION INFO AT OUR WEBSITE!**

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach, help feed the animals, sow seeds, sing songs and more. Children ages 7 and 8 can spend a morning at the marsh, discover the education garden, make compost, help in the barnyard and enjoy some harvested produce. Preteens ages 9 and 10 can compete in an obstacle course, trail running, Frisbee golf, healthy smoothies, etc. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special *Parents Go to Camp Too* program. Go to our website and click on the **Camp Sign Up photo** to learn more about individual sessions and to register early. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com)  
[Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025](http://www.hollyhillfarm.org). [Summer Camp Open House April 16 \(see below\)](#)

### **Migrating Songbird Walk with Sally Avery, Saturday, May 7, 8:00am-10:00am**

Join locally renowned birding expert and enthusiast Sally Avery for "Spring Birding" in the woods and trails at Holly Hill Farm. Sally has led numerous tours for Mass Audubon, as well as for the *Friends of Holly Hill Farm*. Sally has a local and statewide following who delight in her expertise and program presentation. Bring good walking shoes and keen ears and eyes as we delight in this lovely rite of spring. Free to all, but pre-registration is encouraged. Rain or shine, unless heavy rainfall. Free to all. Holly Hill Farm is located at [236 Jerusalem Road, Cohasset hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565, [friendsofhollyhillfarm@gmail.org](mailto:friendsofhollyhillfarm@gmail.org)

### **GREAT MOTHER'S DAY GIFT! Farm-to-Table Annual Asparagus Dinner, Saturday, May 14, 6-10 pm**

Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! In Marshfield who will take advantage of the early season farm offerings to prepare a 5-course prix fixe menu. \$125 per person for Friends of Holly Hill Farm members, \$150 per person for nonmembers. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. Go to our website to purchase your tickets. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565 [friendsofhollyhillfarm@gmail.org](mailto:friendsofhollyhillfarm@gmail.org)

### **NEW EVENT! Holly Hill Farm Organic Plant Sale**

**Friday, May 20, 4:00 – 7:00pm FHHF Members Only**

**Saturday & Sunday, May 21 & 22, 10:00am – 4:00pm**

**Saturday & Sunday, May 28 & 29, 10:00am – 4:00pm**

Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. Floral favorites such as sunflowers, hollyhocks, calendula, zinnias, marigolds to name a few. A range of potted sizes will be available to customize your garden needs. Our farmers and staff will be on hand to answer questions. If you want to shop for plants on Friday, May 20, our Members Only sale, you can become a member at the sale, or anytime prior to May 20<sup>th</sup>! Cash, check or credit cards accepted. Contact: [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565 [friendsofhollyhillfarm@gmail.org](mailto:friendsofhollyhillfarm@gmail.org)

**NEW EVENT! Children's Herbal Walk, Saturday, June 4, 11:00am-noon**

Herbalist Jessica Grabowski returns to Holly Hill Farm to lead this fun program. For children accompanied by adults, this walk is a hands on introduction to the fabulous and exciting world of plants that are growing right around us. Children will begin to learn how to identify some of the most common weeds and how to even use some of them in everyday life such as when they get bit by a mosquito or touch poison ivy. It's a great way to excite children about the "green world" we live in. Ages 6 and up. \$5/person Members, \$8/person Nonmembers [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org) [781-383-6565 friendsofhollyhillfarm@gmail.org](mailto:781-383-6565 friendsofhollyhillfarm@gmail.org)

**NEW EVENT! 3rd ANNUAL SUSTAINABLE GARDEN TOUR, SATURDAY, JUNE 25, 10:00-4:00PM**

Mark your calendars! Local gardeners from Scituate, Cohasset and Hull will open their gardens to our guests. The Tour will focus on sustainable, naturally and organically maintained gardens. See up close how gardeners keep backyard chickens, care for beehives, grow fruit and utilize composting systems that feed their soil. Private homes, educational gardens at Holly Hill Farm, a Food Pantry garden and a Scituate school garden are featured. Come and gather creative ideas for your own garden. Tickets are \$25 prior to June 24 and \$30 the day of the tour. Tickets are available on our website. You may pick up your prepaid ticket or purchase in person at Holly Hill Farm. Children 18 and under FREE. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org) [781-383-6565 friendsofhollyhillfarm@gmail.org](mailto:781-383-6565 friendsofhollyhillfarm@gmail.org)

**NEW EVENT! Weed Walk and Talk, Saturday, June 25, 10:00am-noon**

Local herbalist, Jessica Grabowski will lead a stroll at beautiful Holly Hill Farm. Learn the benefits of many local, common weeds that are growing right beneath your feet and even in your own backyards. Learn the nutritional value you can get from freshly picked weeds and adding them to a salad or their medicinal properties that many of us overlook. Come wander among these magical plants and never look at a weed the same way again. \$12/person Members, \$15/person Nonmembers [Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org) [781-383-6565 friendsofhollyhillfarm@gmail.org](mailto:781-383-6565 friendsofhollyhillfarm@gmail.org)

**School Partnerships**

Recently, the farm teachers were able to sow seeds with 160 6th graders in Kingston. At their four new farm garden beds, the students seemed excited to think about lettuce, beet greens and kale to enjoy before school lets out in June. Even the third graders came out to place in some fast growing radish seeds. Soon the teachers will welcome 2nd graders from Quincy to the farm for some hands-on exploration of what is growing in the fields and gardens. The teachers will also fan out to Hingham schools to spread compost from their classroom worm bins and place some Spring greens of their own into their school gardens.



karma studio

presents

# ART SPLASH CAMP

Summer 2016

Ages 6-11

Art Splash I ~ \$135.00

July 18 - 22

Monday, Wednesday, Friday

1:00 - 5:00 pm

Art Splash II ~ \$135.00

July 25 - 29

Monday, Wednesday, Friday

1:00 - 5:00 pm

Art Splash III ~ \$135.00

August 8 - 12

Monday, Wednesday, Friday

1:00 - 5:00 pm

2 ½ hours of art lessons, Snack & Swimming until 5:00pm

# Registration Form

Please fill out the form below and return with payment to:

Karen McEachern Cass

**Karma Studio**

43 Forest Street

Hanover, MA 02339

If your child will stay for swimming, please be sure to include a bathing suit and towel. Also, please apply sunscreen and insect repellent before camp.

Questions: Call (781)982-0080, or e-mail [karencass@comcast.net](mailto:karencass@comcast.net). For more information please visit: [www.karencass.com](http://www.karencass.com). **PLEASE Register by: May 1, 2016.**

Make checks payable to: Karen Cass.

\_\_\_\_\_  
Name of Student(s) \_\_\_\_\_

Age(s) \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Camp Options:

Session I 1 - 5pm \_\_\_\_\_ \$135.00

Session II 1 - 5 pm \_\_\_\_\_ \$135.00

Session III 1 - 5 pm \_\_\_\_\_ \$135.00

# SSCPS

SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!

When: May 20-22, 2016

Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

<http://koa.com/campgrounds/boston/>

For reservations email [boston@koa.net](mailto:boston@koa.net)

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!





**Do you have a child under 5?  
Are you pregnant or breastfeeding?**

**WIC OFFERS FAMILIES**

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**  
or visit [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



**GOOD FOOD and A WHOLE LOT MORE!**



**¿Tiene un hijo menor de 5 años?  
¿Está embarazada o amamantando/lactando?**

**WIC OFRECE A LAS FAMILIAS**

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, ¡y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**  
o visite [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992  
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



**BUENOS ALIMENTOS y MUCHO MÁS!**

# Breakfast Order Form

## Breakfast for the Month of May, 2016

Due to the office by 3:00 pm, \***Tuesday**, April 26, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~5/2 – 5/6~~

Week of [ ] Monday [ ] Tuesday [X] Wednesday [ ] Thursday [ ] Friday  
 5/9 – 5/13

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 5/16 – 5/20

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 5/23 – 5/27

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 5/30 – 6/3

Number of Breakfasts ordered \_\_\_\_\_ X \$1.80

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



# Lunch Order Form

## Lunch for the Month of May, 2016

Due to the office by 3:00 pm, \*Tuesday, May10, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
5/2 – 5/6	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Early Release</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
5/9 – 5/13	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
5/16 – 5/20	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
5/23 – 5/27	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
5/30 – 6/3	<b>No School</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**


\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS



**SOUTH SHORE CHARTER SCHOOL**  
**MAY, 2016**

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
2 Cereal WW Grahams Fruit Juice Milk	3 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	4 WG Cinnamon Roll Fruit Orange Juice Milk	5 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	6 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk
9 Cinnamon Toast Crunch Fruit Apple Cinnamon Waffles Orange Juice Milk	10 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	11 WG Cinnamon Roll Fruit Orange Juice Milk	12 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	13 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk
14 Cereal Graham Crackers Fruit Orange Juice Milk	15 WW Bagel w/Jelly Fruit Orange Juice Milk	16 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	17 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	18 WW Bagel Fruit Orange Juice Milk
23 Cheerios Graham Crackers Fruit Orange Juice Milk	24 2 oz. Cereal Fruit Orange Juice Milk	25 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk	26 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk	27 WG Cinnamon Roll Fruit Juice Milk
30 	31 Cereal WW Grahams Fruit Juice Milk	June 1 WG Cinnamon Roll Fruit Juice Milk	2 3.6 oz. WG Chocolate Chip Muffin Fruit Juice Milk	3 WG Croissant Fruit Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice    1%    Skim**

\* Complies with NSLP Regulations

***PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.***

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**


Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**MAY, 2016**

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 A <b>Cheeseburger Mac</b> Broccoli B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	3 A <b>Tuna Salad on WW Bun</b> Chickpea Salad B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	4 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	5 A <b>Sweet &amp; Sour Chicken</b> Baby Carrots B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	6 <b>EARLY DISMISSAL</b>
9 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	10 A <b>Grilled Chicken Breast</b> Pasta Salad w/Veggies B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	11 A <b>American Chop Suey</b> Green Beans Whole Wheat Roll B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	12 A <b>Chicken Quesadilla</b> Baby Carrots B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Potato Wedges Broccoli B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk
16 A <b>Meatballs on WG Sub</b> Green Beans B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	17 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk	18 A <b>Sweet &amp; Sour Meatballs</b> Rice Broccoli Fruit B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk	19 A <b>Herbed Baked Chicken</b> Rice Carrots B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	20 A <b>Cheese Pizza</b> Potato Wedges Broccoli B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk
23 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	24 A <b>Ham &amp; Cheese Sandwich</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	25 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	26 A <b>Chicken Parmesan on Bun</b> Green Beans B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	27 A <b>Cheese Pizza</b> Potato Wedges Carrots Banana B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk
30 	31 A <b>Sloppy Joe on WG Bun</b> B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	June 1 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	2 A <b>Buffalo Chicken WW Wrap</b> Chickpea Salad B <b>Salad w/Turkey WW Pita Bread</b> Milk	3 A <b>Cheese Pizza</b> Green Beans B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

*All Meals Include Fruit*

\* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

***"This institution is an Equal Opportunity Employer"***


Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**MAY, 2016**

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 A <b>Cheeseburger Mac</b> Broccoli B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	3 A <b>Tuna Salad on WW Bun</b> Chickpea Salad B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	4 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	5 A <b>Sweet &amp; Sour Chicken</b> Baby Carrots B <b>Salad w/Turkey &amp; WW Pita Bread</b> Milk	<b>EARLY DISMISSAL</b>
9 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	10 A <b>Grilled Chicken Breast</b> Pasta Salad w/Veggies B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	11 A <b>American Chop Suey</b> Green Beans Whole Wheat Roll B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	12 A <b>Chicken Quesadilla</b> Baby Carrots B <b>Salad w/Tuna &amp; WW Pita Bread</b> Milk	
16 A <b>Meatballs on WG Sub</b> Green Beans B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	17 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk	18 A <b>Sweet &amp; Sour Meatballs</b> Rice Broccoli Fruit B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk	19 A <b>Herbed Baked Chicken</b> Rice Carrots B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	20 A <b>Cheese Pizza</b> Potato Wedges Broccoli B <b>Salad w/Hummus &amp; WW Pita Bread</b> Milk
23 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	24 A <b>Ham &amp; Cheese Sandwich</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	25 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	26 A <b>Chicken Parmesan on Bun</b> Green Beans B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk	27 A <b>Cheese Pizza</b> Potato Wedges Carrots Banana B <b>Salad w/Grilled Chicken &amp; WW Pita Bread</b> Milk
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Circle a Milk Choice 1% Skim

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\* Complies with NSLP Regulations

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