## From the K-6 Principal

One of the great things about being a part of a school is the cyclical nature of the work that goes on. There is a rhythm to the year. There are markers or recurring events that signal each stage of each year. The first day of school, the spring and winter concerts, Exhibitions of Mastery, and teacher appreciation lunch are some examples. These events are similar from year to year but each time we experience them they are new. The cycling through the school year provides a sense of novelty within the comfort of familiarity. We are now entering the final eighth of the school year. A time of closure and consolidation. The school year is coming to its end and the learning we all do is coalescing. We work hard to make it stable and permanent.

In the last week there were three events that fit that profile of old yet new and all of them happened on Friday, May 6th. At lunch, the faculty and staff were treated to an amazing meal of home cooked food. We all ate together and enjoyed the feeling of being valued and supported by a community. In all, forty different families contributed food. The teachers and staff all ate together and knew that the families of the children we worked with every day were saying thank you to us. We felt the love and the respect. Thank you to all who contributed and to Deb Paquette and her crew of volunteers who made sure we knew we were appreciated.

At 1:00 a group of us got to meet 18 students who will become part of SSCPS next August. Kindergarten screening is one of my favorite events of the year and there is a routine that I follow that is almost identical each year for kindergarten screening. What was new for me this year was that a crew of six of our current Kindergarteners helped me set up the room for the incoming K's. The six students remembered that the room looked just that way a year ago when they had first come to school. On screening days I try to wear my Sesame Street tie because it has been something that the small children notice and talk to me about. Earlier this year when I had worn the tie on a regular school day one of our K's said to me, "That is the tie you wore on the first day of school." In her mind the day of the K screening in the spring was her first day of school even though she had to wait until the end of August for her second day of school. As we set up the room, memories came flooding back to the students; how deeply they thought about their past showed me just how important Kindergarten screening is.

For the screening we all met in the lobby and we became a train. As the locomotive of this train I never look around as eye contact can be very scary to children. If I don't look they are more at ease and more likely to follow. We came into the room and sat around a rug and we introduced ourselves at the level that we were comfortable. Then I sang a story and book I had read to my own children many years ago. In past screenings I was able to sing the book from memory. But I guess now that all of my own children are in their twenties it has been too long and I had to peek at a few of the pages. The children were as good as gold. The teachers took them off and worked with them one at a time and I stayed behind to play on the floor with the others. Soon all were gone and the teachers got to talk about the students who will graduate in 2029.

With these kids I already see that there has been a small change in the society that they live in as none of the new students talked to me about my Sesame Street tie. Perhaps it was this particular group but also perhaps there has been a shift in the culture and small children are no longer watching Sesame Street. Who knows what kind of world they will graduate into but I hope in 2029 there are still adults getting down on the floor reading with children and playing with blocks. It really doesn't matter so much what the book is or exactly what kinds of blocks but it does matter that it is the floor and that the play occupies space in the non-digital world.

Only a little while later a whole lot of us enjoyed the Annual Auction. In fact 275 of us were there. Laurie Dannison and her crew created a wonderful party. Folks gathered and saw old friends and made new ones. There were families that sent their children to the school for the first time twenty-one years ago and there were other families excited to be joining our school for the first time next year. What I saw were people celebrating the school and the good works of the school.

There is an idea which came from Swedish psychologist Anders Ericsson that was popularized in North America by Malcolm Gladwell, that it takes 10,000 hours to become an expert. Well I do not know how many hours Laurie Dannison has spent planning parties but my guess is that it has to be well over 10,000 hours because she is simply an expert. Not only did everyone I talked to have a wonderful time but the auction raised more money for the school than any previous auction. You see, Laurie is extremely good at soliciting partnerships. She had the whole school making items for the auction. She had collected amazing goods and services to auction. She had even gotten her husband Charles to be the MC. He captivated the crowd with stories and humor and he encouraged folks to put their love of the school into the expenditure of cash. And she got one of our Society of Thirteen alumni to be there. For me, the best moment of the evening was when Carly Hayes sang "Somewhere Over the Rainbow." The River Club became still and the only sound was Carly's strong and deep voice expressing all of the emotion of the song. The place was silent. I have never heard a Charter School event that was silent. Perhaps you just have to be as transporting as Carly is to have that happen. Laurie does not forget the details and she made sure that Rick Small, Claire Overlee, and Dan Falkner, who will all retire this year, had the opportunity to be recognized by the community for their years of service and their role in building our school. If anyone had any doubt that they were part of something bigger than themselves, Laurie's party made sure we all knew it.

Ted Hirsch - thirsch@sscps.org

| Thursday | $05 / 12$ | AP Statistics | $12: 00 \mathrm{pm}$ |
| :--- | :--- | :--- | :--- |
| Thursday | $05 / 12$ | Level III PARCC Math |  |
| Thursday | $05 / 12$ | School Council | $3: 30 \mathrm{pm}$ |
|  |  | Board of Trustees Annual Meeting and Regular Meeting <br> Development <br> Finance <br> Governance <br> Personnel | $7: 30 \mathrm{pm}$ <br> $7: 00 \mathrm{pm}$ <br> $\mathbf{6 : 0 0 p m}$ <br> $6: 30 \mathrm{pm}$ <br> $5: 30 \mathrm{pm}$ |
| Friday | $05 / 12$ | Level IV PARCC Math |  |
| Friday | $05 / 13$ | High School Prom - South Shore Country Club, Hingham | 7:00-11:00pm |
| Monday | $05 / 16$ | Level II PARCC ELA |  |
| Tuesday | $05 / 17$ | Grade 10 MCAS Math |  |
| Tuesday | $05 / 17$ | Grade 6 PARCC Math |  |
| Tuesday | $05 / 17$ | Grade 5 and Grade 6 MCAS Science |  |
| Wednesday | $05 / 18$ | Grade 10MCAS Math |  |
| Wednesday | $05 / 18$ | Level II PARCC ELA | 6:00pm |
| Thursday | $05 / 18$ | Parents Association Ad Hoc Expansion Committee |  |
| Save the date | $6 / 01$ | Annual Spring Concert at SSCPS |  |

## Parents Association

## Parents Association Elections Are Now Open

Elections for Officers, Grade/Level Representatives, and Committee Chairs are now open. Our success as a volunteer parent organization depends on your participation by voting, volunteering, and attending the monthly meetings of the Parents Association. We encourage you to take a few minutes and vote using the following links.

Below, please find two links, one for Officers and Committee Chairs and the other for Grade/Level Representatives.

## Officer and Committee positions -

https://www.surveymonkey.com/r/KDDYWPG

## Grade reps

https://www.surveymonkey.com/r/K9PRXZB
Voting will remain open until Friday, May 13, 2016 at 5:00 p.m. Please follow the Weekly Update or Facebook page for more information. Should you have any questions regarding balloting or overall election procedures, please send an email to sscpspaelections@yahoo.com.

SSCPS Parents Association Election Task Force

## Parents Association Ad Hoc Expansion Committee Q \& A

Q: Will Angie Pepin continue to be the principal for both Level 4 and High School?
A: Yes, Angie Pepin will remain as the principal for both Level 4 and High School. She will have an office in both buildings.

Q: Will there be an AED in the new building and a CPR certified staff member?
A: There will be an AED and many of our staff and faculty are CPR certified. We are looking at Susan's schedule now and trying to determine what our needs are in the nurse's office. If we need to acquire additional personnel, we will make that determination in the near future.

Q: Why Expand?
A: To increase programing options. To allow all of our students more opportunities to take more classes in the building instead of virtually. Also, financially it makes sense.

Ad Hoc Expansion Committee will hold another meeting on May 19th at 7pm. This meeting is for parents to come and ask more questions that may not have been answered on the FAQs which have been posted on the Google Facebook Group and will also be up on the website soon.

## FROM THE DEVELOPMENT OFFICE

Thank you to all the many volunteers who helped contribute to our Annual Auction this past Friday. With your help, we raised well over $\$ 40,000$ for our school! Thank you to all the classroom volunteers and teachers and staff who participated and help make the night a big success. Art projects raised over $\$ 7,000$ so your hard work was both beautiful and paid off!

| Paul Alden | Tara Dusthimer | Sharon Hampton | Mary Oxner |
| :--- | :--- | :--- | :--- |
| Pam Algera | Jo Feldman | Ted Hirsch | Naomi Preble |
| Christine Bodnar | Nicole Franklin | Amy Kelly | Marla Purciello |
| Karen Boyle | Annette Golden | Emily Lincoln | Alicia Savage |
| Eileen Collins | Susan Habchy | Joe McSheffrey | Lillie Seeger |
| Janet Daley | Christina Harvey | Stephanie Olsen | Christina Sheehan |
| Ralph deGennaro | Mark Harvey | Todd Olsen | Bill Tramontana |

A special thank you to Leslie Alden, Justina Pettinelli and Caitriona Hollowed for your expertise and help. Your endless hours of work that went into the event are so very much appreciated. And thank you to Charles Dannison for being the Master of Ceremonies and Auctioneer at the event. You successfully raised $\$ 15,900$ for our school during the Live Auction this year. Well done!

The winner of the $\mathbf{5 0} / \mathbf{5 0}$ raffle was pulled at the auction and we want to Congratulate Deanna Walsh! Thank you all for contributing to the raffle.

Save the date for Tuesday, June 21st for a fun night out at a Brockton Rox game! We'll celebrate the last day of school together at the game. SSCPS has 200 seats reserved behind home plate and we'll have some special SSCPS appearances during the game. Tickets are $\$ 10$ each and we have an envelope at the front desk. Please fill out the attached flyer and hand in your fee in advance. Tickets will be distributed as the date gets closer. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school.

SSCPS Spirit Wear: Need a birthday gift, or are you looking for some fresh SSCPS t-shirts? Check out our apparel line and email ldannison@sscps.org for more info. Order Gear Here

Donate to our Annual Fund today. We are almost at $\$ 34,000$ for the year with a goal of $\$ 50,000$ by June $30^{\text {th }}$. Please contribute your fully tax deductible donation today. Thank you to everyone who has contributed.
Mail your donation to: SSCEF, P.O. Box 512, Accord, MA 02018 or by visiting: Donate Now

## Yearbook Committee

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150,1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!

## Community Service Opportunities

## Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

## Spring Cleaning Time!!!

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14 , whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at barbara6910@msn.com

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

[^0]

## 2016-2017 Draft School Calendar

Draft - SSCPS 2016-2017 CALENDAR - Draft


DRAFT CALENDAR RELEASED PENDING BOARD OF TRUSTEES APPROVAL



## June 1ST AT THe spring concert!



# GeT a Jump on your <br> cash and carry <br> *cash and checks preferred 

10\% OFF aLL BOOKS
10\% Donated TO SSCPS Library


## 2016/2017 School Bus Registration



IBCHSYHZALYON
information

2016/2017 School Bus Service Registration Directions:
$\rightarrow$ Log onto www.putnevtrans.com
$\rightarrow$ Select the [Registration/Login] tab

## Login Information For South Shore Charter Public School

$\rightarrow$ Your Username: guest
$\rightarrow$ Your Password: school
NOTE: Username and password are all lowercase. Once completed, your child will be ready for the new 2016/2017 school year. Registration will close July $22^{\text {nd }}$. Seating is limited. For any questions, please email us at services@putneytrans.com or call us at $1(800)$ 531-1257.

## FCC Transportation

## South Shore Charter Public Schoo Since 2001



# 2016 YEARBOOK <br> Inspired by You 

## It's That Time...

## Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Ordering : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2016 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061


5/9/2016 FOR IMMEDIATE RELEASE:
Contact Info:
Friends of Holly Hill Farm
Holly Hill Farm
236 Jerusalem Road, Cohasset, MA 02025
www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

## Spring Farm to Food Pantry Program at Holly Hill Farm

This community service program for teenagers aged 13-18, founded in 2012, was established to grow organic vegetables to donate to local food pantries during the growing season. Spring program has begun but we welcome new participants. Program runs every Friday and Saturday from 10am-noon until mid June when additional summer hours are Monday through Friday, 9am-noon. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com. Complete your community service requirements this spring and summer at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries.

## HOLLY HILL FARM SUMMER CAMP 2016! REGISTRATION INFO AT OUR WEBSITE!

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach, help feed the animals, sow seeds, sing songs and more. Children ages 7 and 8 can spend a morning at the marsh, discover the education garden, make compost, help in the barnyard and enjoy some harvested produce. Preteens ages 9 and 10 can compete in an obstacle course, trail running, Frisbee golf, healthy smoothies, etc. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special Parents Go to Camp Too program. Go to our website and click on the Camp Sign Up photo to learn more about individual sessions and to register early. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025. Summer Camp Open House April 16 (see below)

GREAT MOTHER'S DAY GIFT! Farm-to-Table Annual Asparagus Dinner, Saturday, May 14, 6-10 pm
Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! In Marshfield who will take advantage of the early season farm offerings to prepare a 5-course prix fixe menu. $\$ 125$ per person for Friends of Holly Hill Farm members, $\$ 150$ per person for nonmembers. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. Go to our website to purchase your tickets. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

NEW EVENT! Holly Hill Farm Organic Plant Sale
Friday, May 20, 4:00-7:00pm FHHF Members Only
Saturday \& Sunday, May 21 \& 22, 10:00am - 4:00pm
Saturday \& Sunday, May 28 \& 29, 10:00am - 4:00pm
Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. Floral favorites such as sunflowers, hollyhocks, calendula, zinnias, marigolds to name a few. A range of potted sizes will be available to customize your garden needs. Our farmers and staff will be on hand to answer questions. If you want to shop for plants on Friday, May 20, our Members Only sale, you can become a member at the sale, or anytime prior to May $20^{\text {th }}!$ Cash, check or credit cards accepted. Contact: Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@ gmail.org

NEW EVENT! Children's Herbal Walk, Saturday, June 4, 11:00am-noon
Herbalist Jessica Grabowski returns to Holly Hill Farm to lead this fun program. For children accompanied by adults, this walk is a hands on introduction to the fabulous and exciting world of plants that are growing right around us. Children will begin to learn how to identify some of the most common weeds and how to even use some of them in everyday life such as when they get bit by a mosquito or touch poison ivy. It's a great way to excite children about the "green world" we live in. Ages 6 and up. \$5/person Members, \$8/person Nonmembers Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@ gmail.org

NEW EVENT! 3rd ANNUAL SUSTAINABLE GARDEN TOUR, SATURDAY, JUNE 25, 10:00-4:00PM
Mark your calendars! Local gardeners from Scituate, Cohasset and Hull will open their gardens to our guests. The Tour will focus on sustainable, naturally and organically maintained gardens. See up close how gardeners keep backyard chickens, care for beehives, grow fruit and utilize composting systems that feed their soil. Private homes, educational gardens at Holly Hill Farm, a Food Pantry garden and a Scituate school garden are featured. Come and gather creative ideas for your own garden. Tickets are $\$ 25$ prior to June 24 and $\$ 30$ the day of the tour. Tickets are available on our website. You may pick up your prepaid ticket or purchase in person at Holly Hill Farm. Children 18 and under FREE. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

NEW EVENT! Weed Walk and Talk, Saturday, June 25, 10:00am-noon
Local herbalist, Jessica Grabowski will lead a stroll at beautiful Holly Hill Farm. Learn the benefits of many local, common weeds that are growing right beneath your feet and even in your own backyards. Learn the nutritional value you can get from freshly picked weeds and adding them to a salad or their medicinal properties that many of us overlook. Come wander among these magical plants and never look at a weed the same way again. \$12/person Members, \$15/person Nonmembers Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

## School Partnerships

Recently the Holly Hill Farm teachers began hosting every 2nd grader from the Quincy public schools ( 630 students) for hands-on, experiential field trips at the farm seeing the animals, the seedlings in the greenhouse, the growing fields, the woods, the compost area and the education garden. At the same time, we also helped construct 8 new growing garden beds at two elementary schools, the Lincoln-Hancock and the Clifford Marshall. Now students at these schools can start growing their own organic vegetables. Soon the teachers will bring compost to 2 nd grade classrooms in Hingham, so students can add it to their garden beds and plant Spring salad greens.


## Registration Form

Please fill out the form below and return with payment to:
Karen McEachern Cass
Karma Studio
43 Forest Street
Hanover, MA 02339
If your child will stay for swimming, please be sure to include a bathing suit and towel. Also, please apply sunscreen and insect repellant before camp. Questions: Call (781)982-0080, or e-mail karencass@comcast.net. For more information please visit: www.karencass.com. PLEASE Register by: May 1, 2016.

Make checks payable to: Karen Cass.

Name of Student(s) $\qquad$
Age(s) $\qquad$
Parent/Guardian
Address $\qquad$
Home Phone $\qquad$ Cell Phone $\qquad$
E-mail $\qquad$
Camp Options:
Session I 1-5pm $\quad \$ 135.00$
Session II $\mathbf{1 - 5 ~ p m} \quad \$ 135.00$
Session III 1 - $5 \mathrm{pm} \quad \$ 135.00$

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: May 20-22, 2016
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)
http://koa.com/campgrounds/boston/
For reservations email boston@koa.net
Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call 1-800-WIC-1007
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

| HOUSEHOLD SIZE | YEARLY | MONTHLY | WEEKLY |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| IF YOUARE PREGNANT, YOU SHOULD COUNT YOURSELF A5 TWO |  |  |  |

¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS
Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, iy otros servicios que pueden beneficiar a la familia entera!

| Verifique estas pautas para decidir si WIC es el <br> programa adecuado para su familia. |  |  |  |
| :---: | :---: | :---: | :---: |
| TAMANO DE FAMILIA ANUAL MENSUAL | SEMANAL |  |  |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| ST USTED ESTA EMBARAZADA, DEBE CONTARSE POR 2. |  |  |  |

Lameal 1-800-942-1007
o visite mass.gov/wic
TDD/TTY: 617-624-5992
EI USDA es un proveedor y empleador que ofrece igualdad de oportunidades.
BUENOS ALIMENTOS $\gamma$ MUCHO MAS!

# Breakfast Order Form Breakfast for the Month of May, 2016 <br> Due to the office by 3:00 pm, *Tuesday, May 17, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday [] Tuesday [] Wednesday [] Thursday []Friday 5/2 $\quad 5 / 6$

Week of []Monday [ ] Tuesday [X] Wednesday [] Thursday [ ] Friday 5/9-5/13

Week of []Monday []Tuesday [] Wednesday [] Thursday [] Friday 5/16-5/20

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/23-5/27

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/30-6/3

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of May, 2016 <br> Due to the office by 3:00 pm, *Tuesday, May 17, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/2-5/6 | Regor S | Reg or Sa | Reg or Sala | Reg or Sa | Early |
| Week of | Menday | Tuesday | Wednesday | Thursday | Friday |
| 5/9-5/13 | Reg or S | Reg or | Regor Sal | Regor Sa | Regor |


| Week of | Menday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/16-5/20 | Reg or Salad | Reg or Sa | Reg or Salad | Reg or Sal | Reg or Sala |


| Week of | Monday | $\frac{\text { Tuesday }}{\text { 5/23 - 5/27 }}$ | Reg or Salad | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- | :--- |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Reg or Salad |
| :--- |$\quad$| Friday |
| :--- |
| Reg or Salad |

Week of

$5 / 30-6 / 3$$\quad$| Monday |
| :--- |
| No School |$\quad$| Tuesday |
| :--- |
| Reg or Salad |$\quad$| Wednesday |
| :--- |
| Reg or Salad |$\quad$| Thursday |
| :--- |
| Reg or Salad |$\quad$| Friday |
| :--- |
| Reg or Salad |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
Number of Salads (B) ordered
Less credit due
$\longrightarrow \mathrm{X}$
\$3.30
$\longrightarrow X$
\$3.30

## Total Amount Enclosed

Cash or Checks may be made out to SSCPS

## SOUTH SHORE CHARTER SCHOOL

MAY, 2016

## Breakfast

| Monday | Tuesday Wednesday |  | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 2 Cereal  <br>  WW Grahams <br> Fruit  <br> Juice  <br>  Milk <br>   <br>   <br>   <br>   | 3 <br> 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk | 4 <br> WG Cinnamon Roll Fruit Orange Juice Milk | 5 <br> 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk | 6 <br> Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk |
| 9 <br> Cinnamon Toast Crunch Fruit <br> Apple Cinnamon Waffles Orange Juice Milk | 10 <br> 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk | 11 <br> WG Cinnamon Roll Fruit Orange Juice Milk | 12 <br> 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk | 13 <br> 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk |
| $14$ <br> Cereal Graham Crackers Fruit Orange Juice Milk | 15 <br> WW Bagel w/Jelly Fruit Orange Juice Milk | 16 <br> 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk | 17 <br> 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk | 18 <br> WW Bagel Fruit <br> Orange Juice Milk |
| 23 <br> Cheerios Graham Crackers Fruit Orange Juice Milk | 24 <br> 2 oz . Cereal Fruit <br> Orange Juice Milk | 25 <br> 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk | 26 <br> Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk | 27 <br> WG Cinnamon Roll Fruit Juice Milk |
| $30$ | $31 \quad$ Cereal $\quad$ WW Grahams | June 1 <br> WG Cinnamon Roll Fruit Juice Milk | $2$ <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Juice Milk | $3$ <br> WG Croissant Fruit Juice Milk |

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED. ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$ No. of Lunches:
Amount Enclosed:
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8

MAY, 2016
LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MONDAY} \& \multicolumn{2}{|l|}{TUESDAY} \& \multicolumn{2}{|l|}{WEDNESDAY} \& \multicolumn{2}{|l|}{THURSDAY} \& FRIDAY \\
\hline \[
\begin{array}{lc}
\hline 2 \& \\
\text { A } \& \text { Cheeseburger Mac } \\
\text { Broccoli } \\
\text { B } \& \begin{array}{c}
\text { Salad w/Turkey \& } \\
\text { WW Pita Bread } \\
\\
\\
\text { Milk }
\end{array} \\
\hline
\end{array}
\] \& 3
A
B \& Tuna Salad on WW Bun Chickpea Salad Salad w/Turkey \& WW Pita Bread Milk \& \begin{tabular}{l}
4 \\
\(\mathbf{A}\) \\
\\
\hline B
\end{tabular} \& Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WW Pita Bread Milk \& \begin{tabular}{l} 
5 \\
A \\
\hline B
\end{tabular} \& \begin{tabular}{l}
Sweet \& Sour Chicken \\
Baby Carrots \\
Salad w/Turkey \& \\
WW Pita Bread Milk
\end{tabular} \& 6 \& \begin{tabular}{l}
EARLY \\
DISMISSAL
\end{tabular} \\
\hline \begin{tabular}{cc}
\hline 9 \& \\
A \& \begin{tabular}{c} 
Hamburger on WW Roll \\
Baked Beans \\
B
\end{tabular} \\
\begin{tabular}{c} 
Salad w/Tuna \& \\
WW Pita Bread \\
Milk
\end{tabular} \\
\&
\end{tabular} \& 10
A
B \& Grilled Chicken Breast Pasta Salad w/Veggies Salad w/Tuna \& WW Pita Bread Milk \& \begin{tabular}{l}
11 \\
\(\mathbf{A}\) \\
\hline \\
\hline
\end{tabular} \& American Chop Suey Green Beans Whole Wheat Roll Salad w/Tuna \& WW Pita Bread Milk \& 12
\(\mathbf{A}\)
B \& \begin{tabular}{l}
Chicken Quesadilla \\
Baby Carrots Salad w/Tuna \& WW Pita Bread Milk
\end{tabular} \& 13
A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Broccoli |
| Salad w/Tuna \& WW Pita Bread Milk | <br>

\hline | 16 |  |
| :--- | :---: |
| A | Meatballs on WG Sub |
| Green Beans |  |
| B |  <br> WG Pita Bread <br> Milk |
|  | and | \& 17

A
B \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WW Pita Bread Milk \& 18
A

B \& Sweet \& Sour Meatballs
Rice
Broccoli
Fruit
Salad w/Humms \& WW Pita Bread

Milk \& \begin{tabular}{l}
19 <br>
A <br>
<br>
\hline B

 \& 

Herbed Baked Chicken <br>
Rice <br>
Carrots <br>
Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& 20

A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Broccoli Salad w/Hummus \& WW Pita Bread Milk | <br>

\hline | A Pancakes \& Sausage Potato Wedges |
| :--- |
| B Salad w/Grilled Chicken \& WW Pita Bread Milk | \& 24

A

B \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WW Pita Bread Milk \& | 25 |
| :--- |
| A |
| B | \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Grilled Chicken \& WW Pita Bread Milk \& 26

A
B \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WW Pita Bread Milk \& 27
$\mathbf{A}$

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots Banana |
| Salad w/Grilled Chicken \& WW Pita Bread Milk | <br>

\hline  \& 31
A

B \& Sloppy Joe on WG Bun Salad w/Turkey \& WW Pita Bread Milk \& A \& \begin{tabular}{l}
ne 1 <br>
Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WW Pita Bread Milk

 \& 

2 <br>
A <br>
\hline <br>
B
\end{tabular} \& Buffalo Chicken WW Wrap Chickpea Salad Salad w/Turkey WW Pita Bread Milk \& 3

A

B \& Cheese Pizza Green Beans Salad w/Turkey \& WW Pita Bread Milk <br>
\hline
\end{tabular}

* All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%} \quad$ Skim All Meals Include Fruit $\quad$ Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

$$
\text { MAY, } 2016
$$

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MONDAY} \& \multicolumn{3}{|l|}{TUESDAY WEDNESDAY} \& \multicolumn{2}{|l|}{THURSDAY} \& FRIDAY \\
\hline \[
\begin{array}{lc}
\hline 2 \& \\
\text { A } \& \text { Cheeseburger Mac } \\
\text { Broccoli } \\
\text { B } \& \begin{array}{c}
\text { Salad w/Turkey \& } \\
\text { WW Pita Bread } \\
\\
\\
\\
\text { Milk }
\end{array} \\
\hline
\end{array}
\] \& \& Tuna Salad on WW Bun Chickpea Salad Salad w/Turkey \& WW Pita Bread Milk \& \begin{tabular}{cc}
4 \& \\
A \& \begin{tabular}{c} 
Oven Baked Chicken Bites \\
Potato Wedges
\end{tabular} \\
\& \begin{tabular}{c} 
Honey Wheat Dinner Roll \\
Salad w/Turkey \& \\
WW Pita Bread \\
B
\end{tabular} \\
\& Milk
\end{tabular} \& \[
\begin{aligned}
\& \hline 5 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Sweet \& Sour Chicken Baby Carrots Salad w/Turkey \& WW Pita Bread Milk \& 6 \& \begin{tabular}{l}
EARLY \\
DISMISSAL
\end{tabular} \\
\hline \begin{tabular}{cc}
\hline 9 \& \\
A \& Hamburger on WW Roll \\
\& Baked Beans \\
B \& Salad w/Tuna \& \\
WW Pita Bread \\
\& Milk
\end{tabular} \& \& Grilled Chicken Breast Pasta Salad w/Veggies Salad w/Tuna \& WW Pita Bread Milk \& \begin{tabular}{lc}
11 \& \\
A \& American Chop Suey \\
\& Green Beans \\
\& Whole Wheat Roll \\
B \& Salad w/Tuna \& WW Pita Bread \\
\& Milk
\end{tabular} \& \[
\begin{aligned}
\& \hline 12 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Quesadilla Baby Carrots Salad w/Tuna \& WW Pita Bread Milk \& A \& \begin{tabular}{l}
Cheese Pizza \\
Potato Wedges Broccoli \\
Salad w/Tuna \& WW Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{array}{lc}
\hline 16 \& \\
\text { A } \& \text { Meatballs on WG Sub } \\
\text { Green Beans } \\
\text { B } \& \text { Salad w/Hummus \& } \\
\text { WG Pita Bread } \\
\& \text { Milk }
\end{array}
\] \& \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WW Pita Bread Milk \&  \& \begin{tabular}{l}
19 \\
A \\
\\
\hline
\end{tabular} \& \begin{tabular}{l}
Herbed Baked Chicken Rice Carrots \\
Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& 20
\(\mathbf{A}\)

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Broccoli Salad w/Hummus \& WW Pita Bread Milk | <br>

\hline | 23 |
| :--- |
| A Pancakes \& Sausage Potato Wedges |
| B Salad w/Grilled Chicken \& WW Pita Bread Milk | \& \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WW Pita Bread Milk \& | 25 |  |
| :---: | :---: |
| A | Sweet \& Sour Chicken |
|  | Brown Rice |
| Broccoli |  |
| B |  |
|  | WW Pita Bread |
|  | Milk | \& \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WW Pita Bread Milk \& 27

$\mathbf{A}$

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots Banana |
| Salad w/Grilled Chicken \& WW Pita Bread Milk | <br>

\hline 30 \& \& Sloppy Joe on WG Bun Salad w/Turkey \& WW Pita Bread Milk \& | June 1 |
| :--- |
| A Oven Baked Chicken Bites |
| Potato Wedges |
| Honey Wheat Dinner Roll |
| B Salad w/Turkey \& WW Pita Bread Milk | \& \& Buffalo Chicken WW Wrap Chickpea Salad Salad w/Turkey WW Pita Bread Milk \& 3

$\mathbf{A}$
$\mathbf{B}$ \& Cheese Pizza Green Beans Salad w/Turkey \& WW Pita Bread Milk <br>
\hline
\end{tabular}

* All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%} \quad$ Skim All Meals Include Fruit $\quad$ Complies with NSLP Regulations


## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"


[^0]:    WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

