# South Shore Charter Public School 

## From the Executive Director

Today's Weekly Update begins with some important information for families of children in public schools throughout Massachusetts. During last week's Parent Information Coffee and the Parents Association Meeting, parents raised many real questions regarding public school funding. It may be interesting for families to know that public school educators have been asking many of these same questions over the past six weeks.

We learned in April that next year's income projection was less that it has been in the past. Each year we determine our yearly budget based upon projections from per pupil tuition. As a regional charter school, we receive students from twenty-four sending districts. Each sending district has a different tuition number, but it is based upon the same formula. That formula is called the Chapter 70 Formula or the School Funding Formula and it is made up of a combination of local property taxes and state aid. The formula begins with a foundation budget determined by the state. This is based upon student enrollment, a wage adjustment factor, and inflation. This is then combined with a local contribution from a city or town consisting of property taxes, income, and any municipal revenue growth that may be factored into the equation. These two make up the per pupil tuition that follows the student into their district public school, vocational school, or charter school if they so choose. This is why so many public school districts are concerned about charter school growth.

On Wednesday morning, during our parent coffee, one parent asked about some of the negative messaging being sent from local school districts regarding charter school growth. What is heard much less frequently is how charter school enrollment truly affects the sending school system. The state reimburses each sending district one hundred percent of the per capita tuition for the first year a student from a local district attends a charter school. The state reimburses sending districts twenty-five percent of the per capita tuition for years two through six. Each sending district receives considerable income from the state for students not taught within that district. Sending districts receive no per capita tuition reimbursements should a child from the district choose to attend a regional public vocational school or a private school. Although charter schools may be a target for hostility, we are not the enemy. The real question lies in why all of public education is so seriously underfunded.

The intent of the Chapter 70 formula is to ensure that each district has the resources required to educate children across the Commonwealth of Massachusetts. However, due to some federal and local recalculations, many school districts and charter schools have found this year's calculations to be less than in years prior. This is definitely the case when we look at next year's projected tuition. Because of variables in the calculations, not all charter and district schools have felt a negative impact, but we have.

If next year's budget projections come to fruition, this means that we will experience a 1.97 percent decrease in per pupil spending. This amounts to two hundred and forty-four dollars less per student. Based on forecasts from the Department of Education, there are decreases in many of our top sending districts. It is important to remember that all public schools have the same funding formula; it is the variables that factor into the formula that are different. Therefore, the financial outcome is also different. Information on how each variable is factored into the formula is not available, as factors have been given different weight over the past two years.

There is some good news in all of this. Due to the hard work of the Finance Committee and our Director of Finance, Kristine Bingham, our budget has been balanced and was passed at last Thursday's Board of Trustees Meeting. Slides from that presentation have been posted on our website and I would encourage you to review this information. Balancing the budget was a major challenge, yet we remain committed to small class size, projectbased learning, and providing our students with the strong educational programming that has become the hallmark of the South Shore Charter Public School.

Please do not hesitate to contact me with any questions you may have.

| Thursday | $05 / 19$ | Grade 5 and Grade 8 Science MCAS |  |
| :--- | :--- | :--- | :--- |
| Thursday | $05 / 19$ | Kindergarten Screenings | 11:30am-2:00pm |
| Thursday | $05 / 19$ | Parents Association Ad Hoc Expansion Committee | 7:00pm |
| Friday | $05 / 20$ | Level II PARCC ELA |  |
| Friday | $05 / 20$ | $4^{\text {th }}$ Quarter Warnings Mailed |  |
| Saturday | $05 / 21$ | $8^{\text {th }}$ Grade Trip to NYC Departs |  |
| Monday | $05 / 23$ | $11^{\text {th }}$ Grade College Fair |  |
| Monday | $05 / 23$ | 8 $^{\text {th }}$ Grade Trip to NYC Returns |  |
| Monday | $05 / 23$ | Level IV Day of Service | $11: 30 \mathrm{am}-2: 00 \mathrm{pm}$ |
| Monday | $05 / 23$ | Kindergarten Screenings |  |
| Tuesday | $05 / 24$ | Level II PARCC Math | 6:00pm |
| Save the date | $6 / 01$ | Annual Spring Concert at SSCPS |  |

## Announcements



Thamanai Jeremie, a graduate of SSCPS, will be coming to Level I to read her book, Kindergarten with Charlie, to the Level I students on Friday, May 27th at $2: 30 \mathrm{pm}$. Autographed copies will be available for purchase at this time. Look for more details in next week's Update. Don't miss this amazing chance to support our SSCPS graduate.

## Athletics Update

## High School Softball and Baseball Teams Win First Games

After a long season of learning and hard work, the SSCPS softball and baseball teams entered their second season of league play looking to become more competitive. Each team has improved dramatically from last year to this year and they continue to improve as the season progresses.

Through five games, the softball team has compiled two wins and three losses. They have been led by consistent pitching by sophomore Nicole Rousseau, solid fielding by the whole team, and great hitting by sophomores Madison Mirabile, who recorded the school's first ever home run, and Cassie Amicangelo.

Through five games, the boys have recorded one win and four losses, including two nail biters by one run. The team has been led by the strong pitching of senior Ed Crowley, and junior Desmond Sullivan, and the hitting of sophomore Matt Whitman, senior Paul Sullivan, and the strategic base running of senior Van Harting.

Additionally, both teams would like to thank Jason Trask, Level I parent, for his support of the baseball and softball teams by donating equipment and his time from the South Shore Baseball Club to enhance the SSCPS program.

Remaining Schedule for Baseball and Softball
5/18 Baseball @ Foxbough Regional Charter, 3:30- Payson Rd., Foxboro
5/18 Softball @ Foxbough Regional Charter, 3:30-Taylor School, Foxboro
5/21 Baseball @ Boston Collegiate, 10:30- Moakley Park, Columbia Rd., South Boston
5/23 Softball @ EMK, 3:00- Tobin Field, 40 Smith St., Boston
5/24 Baseball doubleheader @ Salem Academy 3:00- Palmer's Cove, Salem
5/24 Softball vs. Paula Friero 3:45- Ellis Field \#4, 768 Circuit St., Hanover
5/26 Baseball vs. Boston Collegiate 3:45- So Shore VoTech, 476 Webster St., Hanover
5/26 Softball vs. Boston Collegiate 3:30- Ellis Field \#4, 768 Circuit St., Hanover
5/31 Softball @ Salem Academy 4:45- Story Rd, Salem
Come out and support the teams. Go Jaguars! Stay up-to-date on scores and stats by following us on twitter @sscpsathletics and MaxPreps.com.

## From the Development Office

Donate to our Annual Fund today. We have successfully raised $\$ 35,000$ for the year and have $\$ 15,000$ left before June 30th. If 300 families give \$50, we will reach our goal! The Annual Fund pays for Projects and Workshops expenses for all our students, as well as music, arts and athletic programs. We need your help to sustain these vital programs! Please contribute your fully tax deductible donation today.
Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or Donate Now online. Thank you for your continued support!

Save the date for Tuesday, June 21st for a fun night out at a Brockton Rox game! Forms were sent home in backpacks this week so please send in your form and check. We'll celebrate the last day of school together at the game. SSCPS has 200 seats reserved behind home plate and we'll have some special SSCPS appearances during the game. Tickets are $\$ 10$ each and we have an envelope at the front desk. Please fill out the flyer (in this update) and hand in your fee in advance. Tickets will be distributed as the date gets closer. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school.

SSCPS Spirit Wear: Need a birthday gift, or are you looking for some fresh SSCPS t-shirts? Check out our apparel line at the front desk area and email ldannison@sscps.org for more info.

## Yearbook Committee

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150,1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. \$50. There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!

## Community Service Opportunities

## Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

## Spring Cleaning Time!!!

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning

Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at barbara6910@msn.com

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



# The Big Hair Cut 

Friday June $10^{\text {th }}$ at 2:30
$14^{\text {th }}$ Year Anniversary


We are asking our teachers, parents and students to come out to help support our event! Come join us in celebrating the $14^{\text {th }}$ anniversary! Here's how it works!
Students participating will ask to leave classrooms on Friday June $\mathbf{1 0}^{\text {th }}$ at 2:20 to come to the PE space.
*High School students will already be in the PE space.

- They need to choose a friend to cut their hair- who leaves with them for the event

O Only one cut per cutter-someone who is cutting can cut only one person's hair
O That person needs no skill, just BRING a pair of scissors that they will use to cut through a braid of hair

- THIS YEAR! We need hairdressers to volunteer to clean up the heads a bit after they are cut!! Please contact Angeline at acowgill@sscps.org if you're willing to help.
- Students in grades K-8 need a permission slip
- EVERYONE SHOULD MAKE SURE THERE IS SOMEONE THERE TO CHEER THEM ON- THEIR CLASS OR A FEW MEMBERS OF THE CLASS, A MOM OR DAD.




## June 1ST AT THe spring concert!



# GeT a Jump on your <br> cash and carry <br> *cash and checks preferred 

10\% OFF aLL BOOKS
10\% Donated TO SSCPS Library


## 2016/2017 School Bus Registration



IBCHSYHZALYON
information

2016/2017 School Bus Service Registration Directions:
$\rightarrow$ Log onto www.putnevtrans.com
$\rightarrow$ Select the [Registration/Login] tab

## Login Information For South Shore Charter Public School

$\rightarrow$ Your Username: guest
$\rightarrow$ Your Password: school
NOTE: Username and password are all lowercase. Once completed, your child will be ready for the new 2016/2017 school year. Registration will close July $22^{\text {nd }}$. Seating is limited. For any questions, please email us at services@putneytrans.com or call us at $1(800)$ 531-1257.

## FCC Transportation

## South Shore Charter Public Schoo Since 2001



# 2016 YEARBOOK <br> Inspired by You 

## It's That Time...

## Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Ordering : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2016 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

# Holly Hill Farms: \& Friends 

5/16/2016 FOR IMMEDIATE RELEASE:
Contact Info:
Friends of Holly Hill Farm
Holly Hill Farm
236 Jerusalem Road, Cohasset, MA 02025
www.hollyhillfarm.org 781-383-6565

Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

## COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Spring Farm to Food Pantry Program is for teenagers aged 13-18. The spring program has begun but we welcome new participants. Complete your community service requirements this spring and summer at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries. Program runs every Friday and Saturday from 10am-noon until mid June when additional summer hours are Monday through Friday, 9am-noon. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

## HOLLY HILL FARM SUMMER CAMP FOR CHILDREN AND ADULTS 2016! REGISTRATION INFO AT OUR WEBSITE!

Would you and your children like to spend a week or more at Holly Hill Farm this summer? Your neighborhood, organic farm has a wide variety of fun, exploratory, creative, intriguing programs for all ages. Kids ages 3 and 4 can taste spinach, help feed the animals, sow seeds, sing songs and more. Children ages 7 and 8 can spend a morning at the marsh, discover the education garden, make compost, help in the barnyard and enjoy some harvested produce. Preteens ages 9 and 10 can compete in an obstacle course, trail running, Frisbee golf, healthy smoothies, etc. Teenagers can prepare for an exciting overnight at the Farm. And adults can spend a week honing gardening skills and cooking vegetables for a special Parents Go to Camp Too program. Go to our website and click on the Camp Sign Up photo to learn more about individual sessions and to register early. Sessions begin June 6 and continue through August 26. Call/email 781-383-6565 or friendsofhollyhillfarm@gmail.com Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025.

NEW EVENT! Holly Hill Farm Organic Plant Sale
Friday, May 20, 4:00-7:00pm FHHF Members Only for the "pick of the litter"!
Saturday \& Sunday, May 21 \& 22, 10:00am - 4:00pm
Saturday \& Sunday, May 28 \& 29, 10:00am - 4:00pm
Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. Floral favorites such as sunflowers, hollyhocks, calendula, zinnias, marigolds to name a few. A range of potted sizes will be available to customize your garden needs. Our farmers and staff will be on hand to answer questions. If you want to shop for plants on Friday, May 20, our Members Only sale, you can become a member at the sale, or anytime prior to May $20^{\text {th }}$ ! Cash, check or credit cards accepted. Contact: Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

Children's Herbal Walk, Saturday, June 4, 11:00am-noon
Herbalist Jessica Grabowski returns to Holly Hill Farm to lead this fun program. For children accompanied by adults, this walk is a hands on introduction to the fabulous and exciting world of plants that are growing right around us. Children will begin to learn how to identify some of the most common weeds and how to even use some of them in everyday life such as when they get bit by a mosquito or touch poison ivy. It's a great way to excite children about the "green world" we live in. Ages 6 and up. \$5/person Members, \$8/person Nonmembers Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

3rd ANNUAL SUSTAINABLE GARDEN TOUR, SATURDAY, JUNE 25, 10:00-4:00PM
Mark your calendars! Local gardeners from Scituate, Cohasset and Hull will open their gardens to our guests. The Tour will focus on sustainable, naturally and organically maintained gardens. See up close how gardeners keep backyard chickens, care for beehives, grow fruit and utilize composting systems that feed their soil. Private homes, educational gardens at Holly Hill Farm, a Food Pantry garden and a Scituate school garden are featured. Come and gather creative ideas for your own garden. Tickets are $\$ 25$ prior to June 24 and $\$ 30$ the day of the tour. Tickets are available on our website. You may pick up your prepaid ticket or purchase in person at Holly Hill Farm. Children 18 and under FREE. Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565 friendsofhollyhillfarm@gmail.org

Weed Walk and Talk, Saturday, June 25, 10:00am-noon
Local herbalist, Jessica Grabowski will lead a stroll at beautiful Holly Hill Farm. Learn the benefits of many local, common weeds that are growing right beneath your feet and even in your own backyards. Learn the nutritional value you can get from freshly picked weeds and adding them to a salad or their medicinal properties that many of us overlook. Come wander among these magical plants and never look at a weed the same way again. \$12/person Members, \$15/person Nonmembers Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org 781-383-6565
friendsofhollyhillfarm@gmail.org

## School Partnerships

Recently the Holly Hill Farm teachers have been busy heeling in potatoes both at the farm with visiting 2nd graders from Quincy public schools as well as at the Hatherly school farm garden. The teachers also sowed quick-to-grow arugula seed at the East and Foster schools in Hingham. Soon, the teachers will plant some carrots and salad greens at the Flaherty school in Braintree. It is the growing season indeed.


## Registration Form

Please fill out the form below and return with payment to:
Karen McEachern Cass
Karma Studio
43 Forest Street
Hanover, MA 02339
If your child will stay for swimming, please be sure to include a bathing suit and towel. Also, please apply sunscreen and insect repellant before camp. Questions: Call (781)982-0080, or e-mail karencass@comcast.net. For more information please visit: www.karencass.com. PLEASE Register by: May 1, 2016.

Make checks payable to: Karen Cass.

Name of Student(s) $\qquad$
Age(s) $\qquad$
Parent/Guardian
Address $\qquad$
Home Phone $\qquad$ Cell Phone $\qquad$
E-mail $\qquad$
Camp Options:
Session I 1-5pm $\quad \$ 135.00$
Session II $\mathbf{1 - 5 ~ p m} \quad \$ 135.00$
Session III 1 - $5 \mathrm{pm} \quad \$ 135.00$

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: May 20-22, 2016
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)
http://koa.com/campgrounds/boston/
For reservations email boston@koa.net
Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call 1-800-WIC-1007
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

| HOUSEHOLD SIZE | YEARLY | MONTHLY | WEEKLY |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| IF YOUARE PREGNANT, YOU SHOULD COUNT YOURSELF A5 TWO |  |  |  |

¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS
Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, iy otros servicios que pueden beneficiar a la familia entera!

| Verifique estas pautas para decidir si WIC es el <br> programa adecuado para su familia. |  |  |  |
| :---: | :---: | :---: | :---: |
| TAMANO DE FAMILIA ANUAL MENSUAL | SEMANAL |  |  |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| ST USTED ESTA EMBARAZADA, DEBE CONTARSE POR 2. |  |  |  |

Lameal 1-800-942-1007
o visite mass.gov/wic
TDD/TTY: 617-624-5992
EI USDA es un proveedor y empleador que ofrece igualdad de oportunidades.
BUENOS ALIMENTOS $\gamma$ MUCHO MAS!

# Order Form <br> Breakfast for the Month of May, 2016 <br> Due to the office by 3:00 pm, *Tuesday, May 24, 2016 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/30-6/3

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
\$
X $\quad \$ 1.80$

Cash or Checks may be made out to SSCPS.

## Lunch Order Form

Week of

$5 / 30-6 / 3$$\quad$| Monday |
| :--- |
| No School |$\quad$| Tuesday |
| :--- |
| Reg or Salad |$\quad$| Wednesday |
| :--- |
| Reg or Salad |$\quad$| Thursday |
| :--- |
| Reg or Salad |$\quad$| Friday |
| :--- |
| Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
Number of Salads (B) ordered
$\qquad$ \$3.30
$\qquad$ \$3.30
Less credit due

Total Amount Enclosed
Cash or Checks may be made out to SSCPS

# Breakfast Order Form Breakfast for the Month of June, 2016 <br> Due to the office by 3:00 pm, *Tuesday, May 31, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $6 / 6-6 / 10$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 13-6 / 17$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $6 / 20-6 / 24$ | [ ] Monday | [ ] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.80$

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of June, 2016 <br> Due to the office by 3:00 pm, *Tuesday, May 31, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of $6 / 6-6 / 10$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 6/13-6/17 | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Reg or Salad | Thursday Reg or Salad | Friday <br> Reg or Salad |
| Week of $6 / 20-6 / 24$ | Monday Early Release | $\frac{\text { Tuesday }}{\text { Early Release }}$ | Wednesday | Thursday | Friday |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered | X | $\$ 3.30$ |  |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered |  | X | $\$ 3.30$ |

Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

JUNE, 2016

## Breakfast



PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$ No. of Lunches: $\qquad$
$\qquad$
SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
June, 2016

## LUNCH MENU Circle A or B


*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$ No. of Lunches:
Amount Enclosed: $\qquad$
SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
June, 2016

## LUNCH MENU Circle A or B


*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"

