

## FROM THE EXECUTIVE DIRECTOR

In September I wrote to you about some proposed changes to our school outlined in the charter amendment we submitted to the Department of Education over the summer. Yesterday Governor Charlie Baker and Mayor Martin Walsh spoke at the State House regarding a similar, yet somewhat different issue. The topic of yesterday's public discussion was schools, more specifically, charter schools. Last week Governor Baker proposed legislation that would permit more charter schools to open across the state. This bill seeks to allow charter schools to open in school districts doing poorly on statewide indicators, including mandated statewide assessments. The issue is loaded with contention, and the question of how to best serve our most high-risk student populations remains elusive.

The ensuing conversations surrounding lifting the per pupil cap on certain districts is interesting to our school community. We have a genuine understanding of charter schools, as well as a clear and distinct knowledge of the students we are fortunate enough to serve. As so many of you know from personal experience, our lottery is completely random. What you may not know is that our suspension rate is among the lowest in the state, and our attrition rate has been steadily decreasing over the past five years. We are, before anything else, a public school in the Commonwealth of Massachusetts, and we are proud to be an important component of free and public education.

It is important for our families to keep in mind that the conversations occurring at the statewide level are not all that makes up our expansion proposal. These statewide conversations come at an interesting time. However, this is a time when we are looking to expand, not replicate. We are seeking to increase our student enrollment, not start another school in districts other than our current sending districts. And we seek to serve all of our sending districts regardless of any one district's performance status on statewide indicators.

Here at school I had the opportunity to discuss our proposed expansion with many parents and family members at the Parents Association meeting on Tuesday evening. An important founding principle of the South Shore Charter Public School is to foster a close relationship with all stakeholders, most importantly students, teachers, and parents. It was wonderful to hear that so many parents read the Weekly Update and were able to contribute to the discussion in a thoughtful and precise way. The experiences and beliefs within our parent community continue to serve as a guide to move us through this process.

An important question asked by more than one parent was based on projected enrollment. Just how large do we expect to become? Within our application there is a proposed growth plan that reflects one possible scenario should our amendment request be granted. The proposed growth plan illustrates the fact that our school is seeking expansion at all grade levels, not only in kindergarten and grade nine. As our current enrollment trends indicate, due to the high number of applicants, and the few openings each year, currently the greatest opportunity for enrollment remains in kindergarten. Families who do not gain admission at that entry point may apply every year, however, as historical data has proven, the most likely point of entry following kindergarten is grade nine. This means that our current enrollment trends give families who have not made the enrollment lottery at kindergarten the best possible chance of entry nine years later. Nine years is a tremendous amount of time in the educational experience of a child. In an effort to remedy this, we have proposed the following within our charter amendment request:

	2017		2018		2019		2020		2021	
Level I	150		180		225		285		300	
K	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
1	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
2	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
Level II	100		120		150		190		200	
3	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
4	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
Level III	100		120		150		190		200	
5	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
6	(+5)	50	(+10)	60	(+15)	75	(+20)	95	(+5)	100
Level IV	130		155		170		190		200	
7	(+20)	65	(+20)	70	(+20)	80	(+20)	95	(+5)	100
8	(+20)	65	(+20)	85	(+20)	90	(+15)	95	(+5)	100
High School	262		367		502		582		600	
9	(+20)	70	(+30)	95	(+40)	125	(+50)	140	(+55)	150
10	(+20)	70	(+30)	100	(+40)	135	(+25)	150	(+0)	150
11	(+20)	70	(+30)	100	(+40)	140	(+15)	150	(+0)	150
12	(+2)	52	(+2)	72	(+2)	102	(+2)	142	(+0)	150
Total	742		942		1,197		1,437		1,500	

**Projected Distribution of New Students by Grade (Growth Plan)**

This table reflects a proposed implementation timeline projecting a possible five-year enrollment pattern. New students are indicated in parenthesis and would be evident at each grade level over the span of five years. It is also important to mention how early we are in this process, and small modifications to the proposed enrollment are most likely to occur.

At this time, the Department of Elementary and Secondary Education is continuing the process of reviewing our amendment request. The Department has told us that it anticipates most expansion requests to be brought to the Board in January and February 2016. As more information becomes available, it will be posted in the Weekly Update. I will continue to write about the amendment request, the proposed expansion, and our vision for the future of the South Shore Charter Public School. And as always, we welcome and value your participation in this process.

Alicia Savage – asavage@sscps.org

<b>Saturday</b>	<b>10/17</b>	<b>7<sup>th</sup> Annual Harvest Run/Walk – Wompatuck State Park Hingham</b>	<b>9:00am</b>
<b>Tuesday</b>	<b>10/20</b>	<b>Literacy Night for Grades K-4</b>	<b>6:00-7:00pm</b>
<b>Thursday</b>	<b>10/22</b>	<b>NHS Read for the Record</b>	
<b>Friday</b>	<b>10/23</b>	<b>National Honor Society Induction Ceremony</b>	<b>1:00pm</b>
<b>Upcoming: Thursday</b>	<b>10/29</b>	<b>Picture Retake and Make-up Day</b>	

## ANNOUNCEMENTS

### Plus Portals Help for Parents

We've added a [new page](#) to help the parents/guardians of 5th - 12th grade students get started with PlusPortals. It contains information for activating your account, resetting your password and links to other helpful hints.

- [http://www.sscps.org/parents/plusportal\\_parent/](http://www.sscps.org/parents/plusportal_parent/)
- Missing information? Please contact the teacher for that class.
- Additional troubles? Please email [support-tech@sscps.org](mailto:support-tech@sscps.org).

Parents/guardians who have their email on file with SSCPS automatically get accounts and connected with their students. We will be adding more information as topics come up.

### Harvest Run is Saturday, October 17th!

Student sponsorships are due Friday, October 16th and the winners will get a pizza party for their class. Sponsor form is included in this update.

Thank you to the following businesses for generously supporting our school for the Harvest Run. Investment Advisory Group, LLC, Habeeb and Associates Architects, The North Face, Hint Water, KIND, Whole Foods, Prudente Insurance, Derby St Shoppes, Weymouth Bank, Bridget's Dance Studio, Boston Air Systems, Sean LaRue, O'Connell Builders, Gunther Toodies, Roche Bros, Trader Joe's, Fresh Market, BJs, Renegade Run, Salon LaRue, Kris LaRue, Success! Real Estate, Ameriprise Financial, Marathon Sports, Driftway Muscular Therapy, Cardinal Yoga and Bodywork, Norwell Karate, South Shore Safety and Rosano-Davis Septic and Plumbing.

Please register and spread the word for this wonderful event for our school community!

### Show your school spirit!

Our new apparel has been a big success so make sure you check it out at the front desk! Order forms are available for any sizes that may not be available. Email [ldannison@sscps.org](mailto:ldannison@sscps.org) pick up a form at the front desk. We will place a "holiday order" that will be due on October 26th with guaranteed delivery by the week of November 16th. Thank you for your support!

### Yearbook

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!*

### Picture Retake and Make-up Day – Thursday, October 29th

#### Coffee Pond Photography Retake Day Instructions

If you are dissatisfied with your portrait and would like to try again, you have the opportunity for a retake.

- Your school's Portrait Retake Day is **10/29/15**. Be sure to mark your calendar!
- Please return the entire, undamaged portrait package to the photographer on Retake Day. If your school has class photos, please keep it! Write any suggestions for the photographer on a piece of paper so it shows through the envelope window.
- Retake Day is rain or shine. In the event of inclement weather, the portraits will be taken indoors and a natural outdoor background will be applied.
- Retake Packages will be distributed by the school approximately 3 to 5 weeks after Retake Day.

**For REFUND information, please log on to [www.coffeepond.com/pdf/refund](http://www.coffeepond.com/pdf/refund)**

coffee pond photography  
19 Strathmore Rd • Natick, MA • 01760  
phone: (508) 907-6633 • fax: (508) 907-6634 • email: [lfeaguards@coffeepond.com](mailto:lfeaguards@coffeepond.com)

## NEWS FROM THE LIBRARY

The wait is over!! The Library Committee is pleased to announce that our Library is now open for “business” and that books are circulating. As of last Tuesday, students and staff began to check out books from the expanded library collection. Following current library policy, students are able to check out ONE book for either one or two weeks depending on their class’s schedule and teacher preference. Students must return that book before they can check out a new book. We hope that you enjoy these materials with your students as much as they enjoyed selecting them to read.

Special thanks to IT director Rio deGennaro and IT staff member Joe McSheffrey for their tireless work tweaking the software that supports our cataloging system and for setting up the computer network in the new space. If you missed the Open House on Tuesday evening before last week’s PA meeting, stop by anytime between 8:30am and 3pm to take a look. Staff member Denise Demaggio would be happy to give you a tour!

## FALL ATHLETICS UPDATE

### High School Boys Soccer

In a very competitive league, the high school boys soccer team continues to impress. The boys are currently in third place in Division I of the Massachusetts Charter School Athletic Organization. Their record is 3-2-2. The team’s offense has been led by Captain Paul Sullivan (6 goals, 2 assists), freshman Blake Hearn (1 goal, 1 assist), junior Kevin Jubani (1 goal, 1 assist) and sophomore Matt Whitman (2 goals). The defense has been anchored by junior goal keeper Jerome Sullivan, who is second in the league in saves and first in goals against average. Other solid contributors on the defense are Jared Farmer, Frankie Sullivan, and Marco Herrera. The team has five games remaining and hopes to be playing in the last week of October.

All Fall sports schedules can be found on the school website and on [maxpreps.com](http://maxpreps.com). Also follow SSCPS Athletics on Twitter!

### Lady Jaguar Soccer

The 2015 season has proven to be a challenging one for the Lady Jaguars. They are now playing in Division I, and have had to endure some adversity along the way. While they have yet to put a "W" in the win column, the ladies have played extremely competitive games against the likes of Prospect Hill Academy, KIPP and Pioneer. With five games left on their schedule, the team will look to continue to improve. The Jaguars have been lead throughout the season by the strong leadership of their six seniors and captains, Melissa Theodore, Lily Nelson, Noemie Trocher, Ashley Guerin, Madison Hebert, and Christine Nwafor.

You can catch the ladies back in action at Forge Pond Park next Tuesday at 2:45pm against Boston Collegiate.

## COMMUNITY SERVICE OPPORTUNITIES

**Community Planting Day**  
**Forge Pond Park – Hanover**  
**Sunday, October 18**  
**10am-12pm**

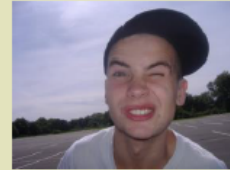


## Out of the | AFSP DARKNESS Walks

1 in 4 people will be directly affected by suicide in their lifetime. [The American Foundation for Suicide Prevention](#) is at the forefront of research, education and prevention initiatives designed to reduce loss of

life from suicide. With more than 33,000 lives lost each year in the U.S. and over one million worldwide, the importance of AFSP's mission has never been greater, nor our work more urgent.

On March 21, 2009, my son died of suicide. We walk in memory of him, and in hopes to help others like him. The walk takes place on October 31 this year. We are saving lives.



I hope you will consider supporting my participation in this event. Any contribution will help the work of AFSP, and all donations are 100% tax deductible. Donating online is safe and easy! To make an online donation please click the "DONATE TODAY" link below.

And again, thank you for any donation you can afford.  
~ Christine & Hana Bowker-Wickersham

**[DONATE TODAY](#)**

**<http://afsp.donordrive.com/index.cfm?fuseaction=donordrive.participant&participantID=871944>**

### **New England Wildlife Center, Weymouth– Night of 1000 Faces Pumpkin Walk – October 23<sup>rd</sup> and 24<sup>th</sup> :**

Carved or uncarved pumpkins can be donated for this event. Cost to attend the event is \$7 per person. Spooky trail for kids over 10, and a pumpkin trail for kids under 10. If you would like to donate a carved pumpkin (GREAT opportunity for the younger kids) please deliver it by October 21 or 22. They are also looking for a number of volunteers to work at the event. Contact Jack Banagis at 781-682-4878 x126. He can provide you with all of the information you need to volunteer time at the event.

### **Alden House Historic Site, Duxbury – Annual Haunted House – October 24<sup>th</sup> 4-8 pm:**

Help is needed for meet and greet, food sales, man game stations, keep things safe on the haunted walk path, set up and break down. There is also help needed on the days preceding the event to help prepare. Please contact either Kristen Larson at [Klarson@aldean.org](mailto:Klarson@aldean.org) or 781-934-9092, or Christina DeFranceaux at [cwdefranceaux@gmail.com](mailto:cwdefranceaux@gmail.com) or 508-577-1446. There are also many volunteer opportunities available throughout the year with greater detail to follow.

### **Harvest Run – Wompatuck State Park – October 17:**

The annual SSCPS Harvest Run is coming up fast! If you are able to volunteer please contact Laurie Dannison and Justina Pettinelli. Email addresses are [ldannison@sscps.org](mailto:ldannison@sscps.org) and [jpettinelli123@hotmail.com](mailto:jpettinelli123@hotmail.com).

### **The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556 - blankets and visitors:**

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



## *Literacy Night!*

To all families of Level I and Level II students, please join us for Literacy Night! Your children will hear great books read to them by volunteers

**Tuesday, October 20, from 6 to 7 p.m.**

**Pajamas and slippers are appropriate dress.**

***If you would like to volunteer as a reader, please contact  
Ted Hirsch at 781-982-4202, ext. 108***



# Harvest Run

5K ROAD RACE - FITNESS WALK

Saturday, October 17, 2015  
Wompatuck State Park

## SSCPS FAMILY REGISTRATION

Family Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone#: \_\_\_\_\_  
 Email: \_\_\_\_\_

### Waiver Must Be Read and Understood:

I know that running is a potentially hazardous activity. I should not enter or run this event unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this race including, but not limited to, falls, contact with other participants, the effects of weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application, I, for myself and anyone entitled to act on my behalf, waive and release South Shore Charter Educational Foundation, South Shore Charter Public School and the town of Hingham, MA, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event.

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Individual Names	Runner/Walker Up to 2 runners, unlimited walkers *\$5.00 each additional Runner (Please specify runner or walker)	Age on Race Day  Gender M/F	Shirt Size *2 shirts included \$10.00 each additional *Guaranteed to those who register by September 30th*
1.			
2.			
3.			
4.			
5.			

### Pre-Race Number and T-Shirt Pick-Up:

Friday, October 16, 2015 2:00–6:00pm  
 Marathon Sports  
 134 Washington Street, Norwell, MA

### Race Schedule:

7:30-8:45am Registration and t-shirt pick-up  
 9:00: The Harvest Run begins!  
 \*Refreshments provided after the race\*

**SSCPS Family Registration \$50**  
 (cash or check only payable to SSCEF)  
 \*2 t-shirts (\$10.00 per additional t-shirt)  
 \*2 runners (\$5.00 per additional runner)  
 \*unlimited walkers

**SSCPS Student/Faculty Registration \$20**  
 Register online at  
<http://www.harvest2015.racewire.com>  
 \*Use promo code "Jaguars"

All funds raised will be used to develop outdoor spaces for health and recreation at SSCPS



# 2015 HARVEST RUN SPONSOR SHEET

Attention students! Win a pizza party for your class if your pod raises the most money! Prizes will be awarded to the top 3 fundraisers. Prizes include gift cards to Game Stop, Target, Michaels Craft Store, iTunes, Dick's Sporting Goods, Sky Zone passes and more!

Please use this sheet to keep track of every sponsor you receive for the road race. Bring this sheet, along with the donations you collect, to school by Friday, October 16<sup>th</sup> and leave at the front desk in the Harvest Run folder!

**Student Name** \_\_\_\_\_ **Pod/Advisor** \_\_\_\_\_

	<b>Sponsor Name</b>	<b>Amount</b>
<b>1</b>		
<b>2</b>		
<b>3</b>		
<b>4</b>		
<b>5</b>		
<b>6</b>		
<b>7</b>		
<b>8</b>		
<b>9</b>		
<b>10</b>		
<b>11</b>		
<b>12</b>		
<b>13</b>		
<b>14</b>		
<b>15</b>		





Putney Transportation is now taking reservations for the *Brockton R2 Line*, set to begin services October 5<sup>th</sup>. Rates are starting as low as \$125 a month.

For more information, please contact us:

Email: [services@putneytrans.com](mailto:services@putneytrans.com)

Phone: 1(800) 531-1257.

# Holly Hill Farm & Friends

10/5/2015 FOR IMMEDIATE RELEASE:

Contact Info:

*Friends of Holly Hill Farm*

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

[www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## UPCOMING EVENTS & ACTIVITIES

**NEW CLASS! Knitting 101 at Holly Hill Farm, Four Wednesday evenings starting October 14, 6-8pm, Carrie Weinstein, Instructor** Whether you have no knitting experience, need a refresher or simply want to knit a project with a fun group of folks, this is the perfect class for you! During the 4-week period, you will learn the basic concept of knitting: how to cast on, knit, purl, bind off and read an easy pattern. You will then apply these skills to make a simple cowl and a basic hat, if time allows. For those with a bit more know how, this is a great opportunity to learn some new skills by tackling a more advanced project with supervision. You will need to bring your own materials. Cost is \$80 and you provide your own supplies. Call/email 781-383-6565 or [cprenticehollyhillfarm@verizon.net](mailto:cprenticehollyhillfarm@verizon.net) for a suggested materials list for the cowl and hat or with any questions. Join us if you've ever had the desire to learn this incredibly gratifying, creative, relaxing craft!

**Mimi + Co. Studios Photo Sessions at Holly Hill Farm, Thursday and Friday, October 15 & 16 AND Thursday and Friday, October 22 & 23. Half hour appointments booked starting at 4:00 and ending 5:30.** Local portrait photographer Annemarie DeSmet will be here at Holly Hill Farm for family photography sessions. \$125 fee includes a \$50 credit to use for prints, a 1 year family membership to Holly Hill Farm and memories that last forever! Appointments can be scheduled on Annemarie's website [Mimiandcostudios.com](http://Mimiandcostudios.com) (425) 829-2094 Holly Hill Farm, 236 Jerusalem Rd., Cohasset, 02025

### **Winter Herbal Remedies Workshop with Jessica Grabowski, Herbalist**

**Saturday, October 24, 2015 from 10:00 to noon**

Salves and lip balms are the perfect introduction into the wonderful world of plant medicine. They're also really easy to make! In this hands-on class, you will discover how to make herbal infused oils, and then turn them into healing salves or lip balms that will be perfect for you to use during the winter months or give away as gifts. Come empower yourself by learning how to make your own herbal medicine, it's simple and fun!!

\$12 Members/\$15 Non-members. Additional \$5 materials fee paid separately to Jessica Grabowski. Call to

reserve at 781-383-6565, [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 236 Jerusalem Road, Cohasset, 02025

### **NEW EVENT! Garlic Fest: Learn, Plant, Eat! October 24 1:00 – 3:00pm**

Come and learn all the best techniques of growing great garlic here at Holly Hill Farm, purchase some garlic heads so you can plant cloves in your home garden, savor the distinctive, fresh flavors of our organically grown and roasted garlic on hot baked bread. Live music by Wheelhouse Rodeo, a bluegrass inspired band. Wherever the Wheelhouse Rodeo plays, it becomes a foot stompin' good time!

FREE EVENT 781-383-6565, [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 236 Jerusalem Road, Cohasset, 020251

### **Farm to Table Harvest Dinner & Auction Saturday, November 7, 6:00 – 10:00pm**

Join us in our cozy greenhouse as we celebrate the harvest at Holly Hill Farm! Featuring Holly Hill Farm's certified organic produce along with other locally sourced food, artfully prepared by Kate's Table of Hingham. Wine and beer pairings to compliment the delicious meal. Silent auction items include a week long cruise on a 50' Catamaran in the British Virgin Islands, a cooking class for 6 in your home by Chef Sean Ryan of Shindig Events,

Jewelry by Sage, Jon Belber's "Tour & Taste" of Holly Hill Farm (for grownups), a Landscape Design Consultation including the installation of a specimen tree and much more. Tickets available on our website, [hollyhillfarm.org](http://hollyhillfarm.org), \$125/Member of the Friends of Holly Hill Farm or \$150/Nonmember. Proceeds benefit the educational programs at the farm and at schools.

**NEW EVENT! 7<sup>TH</sup> Annual Holly Day Fair, Saturday December 5<sup>th</sup> from 11:00 – 3:00pm**

Come and find the perfect gift for everyone on your holiday list. We feature local, noted artisans in our heated greenhouse, wreath making workshop with holly and greens harvested from the Farm, hearty winter fare, hot beverages & music in a fun holiday family event. Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565)  
[www.hollyhillfarm.org](http://www.hollyhillfarm.org)

**Cohasset Farmers Market, Last 2 Thursdays in October! 10/8 and 10/15, 2:00 – 6:00pm**

Holly Hill Farm offers fresh, organically grown produce at the Cohasset Farmers Market, located on Cohasset Common, North Main Street, Cohasset. Many other vendors, local crafts, and live music. For weekly notification of specific produce and other delicious offerings in the Farm Stand, send your email address to: [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) Holly Hill Farm. <http://cohassefarmersmarket.com/>

**Holly Hill Farm Stand Open through Saturday December 5th**

**Our Farm Stand Hours are Saturdays and Sundays from 11:00 – 6:00pm**

We grow and sell our fresh, organically grown produce including: a variety of winter squashes, tomatoes, Swiss chard, kale, arugula, & other greens, potatoes and more! Jean creates magnificent organic bouquets from our flower fields. Sweet! Holly Hill Honey is here! We partner with local organic farms such as Langwater Farm in North Easton and stock fresh Middle Eastern hummus and salads from To Dine For. We have many other offerings, such as handmade soaps and beeswax candles from Back to Basics, goat milk soap from West Elm Farm. Back by popular demand, organic Red Gravy sauce from Valicenti Pasta Farm in NH. Come and try Dean's Beans Organic Coffee beans. **Brown Boar Farm will make deliveries of their sustainably raised pork and beef on October 10th. See our website for link to their price list for 2015 and info on pre-ordering.** For weekly notification of specific produce and other delicious offerings in the Farm Stand, send your email address to: [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565)  
[www.hollyhillfarm.org](http://www.hollyhillfarm.org)

**Farm Pantry: A Community Service Program for Teens ages 15 - 18**

**March through November**

**Free – Family Membership suggested**

This rewarding program for teens is fast becoming one of our most popular! Students explore organic growing methods as they help to sow, grow, harvest and deliver fresh produce for local food pantries in Cohasset and Hull, as well as, Father Bill's Place, a community shelter in Quincy. Early in the season, tasks help ensure the successful growth of crops. Later in the growing season the focus shifts to harvesting crops. Students are welcome to attend one, two or all twelve sessions! Participants will exit the program with documented hours of community service (a graduation requirement for some local students), a letter of recommendation and a sense of meaningful accomplishment in helping to make fresh, local produce available to clients at food pantries. Interested students are required to complete an application and write a letter of interest in order to participate. Forms are available on our website. Questions? Contact Education Director Jon Belber at [781-383-6565](tel:781-383-6565) or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com) Holly Hill Farm. 236 Jerusalem Road, Cohasset. [www.hollyhillfarm.org](http://www.hollyhillfarm.org)

# October Order Form

## Breakfast for the Month of October, 2015

Due to the office by 3:00 pm, \*Tuesday, October 20, 2015

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of     Monday     Tuesday     Wednesday     Thursday     Friday  
 10/26 – 10/30

Number of Breakfasts ordered \_\_\_\_\_ X    \$1.80

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**    \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

## Lunch for the Month of October, 2015

*Please circle one choice per each day lunch is ordered.*

Week of    Monday                      Tuesday                      Wednesday                      Thursday                      Friday  
 10/26 – 10/30    **Reg** or **Salad**                      **Reg** or **Salad**                      **Reg** or **Salad**                      **Reg** or **Salad**                      **Reg** or **Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X    \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X    \$3.30

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**    \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Breakfast Order Form

## Breakfast for the Month of November, 2015

Due to the office by 3:00 pm, \***Tuesday**, October 27, 2015

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 11/2 – 11/6

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 11/9 – 11/13

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 11/16 – 11/20

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 11/23 – 11/27

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 11/30 – 12-4

Number of Breakfasts ordered \_\_\_\_\_ X      \$1.80

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$ \_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of November, 2015

Due to the office by 3:00 pm, \*Tuesday, October 27, 2015

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of 11/2 – 11/6	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 11/9 – 11/13	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>NO SCHOOL</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 11/16 – 11/20	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 11/23 – 11/27	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Early Release</b>	<u>Thursday</u> <b>NO SCHOOL</b>	<u>Friday</u> <b>NO SCHOOL</b>
Week of 11/30 – 12/4	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.30

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.30

*Less credit due* \_\_\_\_\_


**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER SCHOOL**  
**NOVEMBER, 2015**

**Breakfast**

<b>Monday</b>		<b>Tuesday</b>		<b>Wednesday</b>		<b>Thursday</b>		<b>Friday</b>	
2	Cereal Fruit WW Grahams Orange Juice Milk	3	WW Bagel w/Jelly Fruit Orange Juice Milk	4	3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	5	WG Croissant Fruit Orange Juice Milk	6	3.6 oz. WW Apple Muffin Fruit Orange Juice Milk
9	Cereal Fruit WW Grahams Orange Juice Milk	10	WG Cinnamon Roll Fruit Orange Juice Milk	11 <b>VETERAN'S DAY</b>		12	3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	13	3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk
16	Cereal Fruit WW Grahams Orange Juice Milk	17	3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	18	3.6 oz. WW Apple Muffin Fruit Orange Juice Milk	19	Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	20	Honey Wheat Bagel Fruit Orange Juice Milk
23	Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk	24	3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	25	WG Croissant Fruit Orange Juice Milk	26  <b>HAPPY THANKSGIVING!</b>		27	
30	Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	<b>DEC. 1</b>	3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	2	WG Cinnamon Roll Fruit Orange Juice Milk	3	3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk	4	Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice 1% Skim**

\* Complies with NSLP Regulations

**PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.**

**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**

Name \_\_\_\_\_  
 Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



**South Shore Charter Public K-8**  
*November, 2015*


**LUNCH MENU Circle A, B**  
**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

2 A <b>Meatball Sub</b> Green Beans B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk	3 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Juice Milk	4 A <b>Cheese &amp; Bean Burrito</b> Corn B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk	5 A <b>Crispy Chicken Salad Wrap</b> Baby Carrots B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Juice Milk	6 A <b>Cheese Pizza</b> Broccoli B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk
9 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	10 A <b>Grilled Chicken over</b> Veggie Pasta Salad B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	11 <b>No School</b> <b>Veterans Day</b>	12 A <b>WW Chicken Caesar Wrap</b> Cucumber Slices B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Carrots & Italian Beans B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk
16 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad W/Tuna &amp; WW Pita Bread</b> Milk	17 A <b>Ham &amp; Cheese Sandwich</b> Carrots B <b>Salad W/Tuna &amp; WW Pita Bread</b> Milk	18 A <b>American Chop Suey</b> Green Beans Honey Wheat Dinner Roll B <b>Salad W/Tuna &amp; WW Pita Bread</b> Milk	19 A <b>Grilled Chicken</b> Pasta Salad w/ Veggies B <b>Salad W/Tuna &amp; WW Pita Bread</b> Milk	20 A <b>Cheese Pizza</b> Broccoli & Potato Wedges B <b>Salad W/Tuna &amp; WW Pita Bread</b> Milk
23 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad W/Cheese Sticks &amp; WW Pita Bread</b> Milk	24 A <b>Tuna in a WW Wrap</b> Chickpea Salad B <b>Salad W/Cheese Sticks &amp; WW Pita Bread</b> Milk	25 <b>Early Release</b>	26  <b>HAPPY THANKSGIVING!</b>	
30 A <b>Cheeseburger Mac</b> Broccoli B <b>Salad W/Hummus &amp; WW Pita Bread</b> Milk	1 A <b>Crispy Chicken Salad Wrap</b> Chickpea Salad B <b>Salad W/ Hummus &amp; WG Pita Bread</b> Milk	2 A <b>BBQ Chicken on WW Bun</b> Potato Wedges B. <b>Salad W/ Hummus &amp; WG Pita Bread</b>	3 A <b>WG Buffalo Chicken Wrap</b> Cucumbers B. <b>Salad W/ Hummus &amp; WG Pita Bread</b>	4 A <b>Cheese Pizza</b> Carrots & Potato Wedges B. <b>Salad W/ Hummus &amp; WG Pita Bread</b>

\* All Meals Include Choice of 1% or Skim Milk

\* All Meals Comply with the National School Program

Please make a meal choice by circling which meal desired each day: Circle a Choice of 1% or Skim Milk

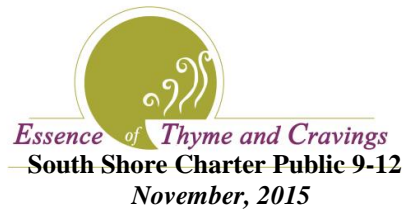
\* Fruit will be served with all meals

**ALL MENUS ARE SUBJECT TO CHANGE**

\*Before placing your order, please inform the school if you have a food allergy!



Name \_\_\_\_\_  
 Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



LUNCH MENU Circle A, B  
**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

2 A <b>Meatball Sub</b> Green Beans B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk	3 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Juice Milk	4 A <b>Cheese &amp; Bean Burrito</b> Corn B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk	5 A <b>Crispy Chicken Salad Wrap</b> Baby Carrots B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Juice Milk	6 A <b>Cheese Pizza</b> Broccoli & Potato Wedges B <b>Salad W/Crispy Chicken &amp; WW Pita Bread</b> Milk
9 A <b>Hamburger on WW Roll</b> Baked Beans B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	10 A <b>Grilled Chicken over Veggie Pasta Salad</b> B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	11 <b>No School Veterans Day</b>	12 A <b>WW Chicken Caesar Wrap</b> Cucumber Slices B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Carrots & Italian Beans B <b>Salad W/Turkey &amp; WW Pita Bread</b> Milk
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23 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad W/Cheese Sticks &amp; WW Pita Bread</b> Milk	24 A <b>Tuna in a WW Wrap</b> Chickpea Salad B <b>Salad W/Cheese Sticks &amp; WW Pita Bread</b> Milk	25 <b>Early Release</b>	26 	27 <b>No School</b>
30 A <b>Cheeseburger Mac</b> Broccoli B <b>Salad W/Hummus &amp; WW Pita Bread</b> Milk	1 A. <b>Crispy Chicken Salad WG Wrap</b> Chickpea Salad B <b>Salad W/ Hummus &amp; WW Pita Bread</b> Milk	2. A <b>BBQ Chicken on WG Bun</b> Potato Wedges B <b>Salad w/ Hummus a &amp; WG Pita Bread</b> Milk	3 A. <b>WG Buffalo Chicken Wrap</b> Cucumbers B <b>Salad W/ Hummus and WG Pita Bread</b> Milk	4 A. <b>Cheese Pizza</b> Carrots & Potato Wedges B. <b>Salad W/ Hummus &amp; WG Pita Bread</b> Milk

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\* Fruit will be served with all meals