

FROM THE 7-12 PRINCIPAL

Over the past few months I have had many parents ask me about state-mandated testing. We now know that our students in grades three through eight will be taking the PARCC exam this spring. Students in the fifth and eighth grades will be taking the Science and Technology MCAS. While we will be administering PARCC again, there are some significant changes ahead. There will be less testing this spring than there was last year, as the two administrations of the exam are now consolidated into one. Rather than taking both a Performance Based assessment and an End of Year assessment in both ELA and Math, students will take only the End of Year assessment in each subject. This will dramatically cut down on the time that students spend testing. Additionally, the testing grade span has narrowed. Our high school students will be pleased to hear that students in grades 9 and 11 will *not* be taking the PARCC this school year.

Students in the high school will continue to take the grade 10 MCAS in English Language Arts and Mathematics at least through 2017. High school students will also continue to take the Science/Technology/Engineering MCAS exam. At SSCPS our ninth grade students meet this requirement by taking the Biology MCAS. MCAS will remain the competency determination measure for graduation through the class of 2019. All students must demonstrate proficiency on the ELA, Math, and Sci/Tech MCAS exams in order to earn a diploma in Massachusetts. Moving forward, the Department of Elementary and Secondary Education will be considering changes to this requirement. I will keep you updated as I receive more information.

Last month the Board of Elementary and Secondary Education voted to transition the state to a next generation MCAS assessment beginning in the spring of 2017. The new MCAS exam, or MCAS 2.0 as it's being called, will use PARCC as a starting point. The new exam will be computer-based like PARCC and will strive to combine the successes of the MCAS with the rigor of the PARCC exam.

This week we mailed home reports outlining student performance on the PARCC exams administered last spring. Like the PARCC exam itself, you will notice that the score report differs significantly from what we are used to with MCAS. The report includes an overall score, out of a possible 850, and a performance level from 1-5. Level 5 is the strongest performance while a Level 1 indicates the greatest need for improvement. A score graph is included to help show how close your child is to achieving the next performance level. The graph section also provides additional information comparing your child's performance to that of other students at SSCPS and in the state.

The report includes score breakdowns; in English Language Arts scores for both reading and writing are included. Information about performance tied to specific skills such as vocabulary and language conventions is provided, along with a description of the skills that are important to demonstrate the meeting of grade-level standards. Further information about interpreting the score reports is available at: <http://understandthescore.org/score-report-guide/>

The PARCC is a more rigorous exam than the MCAS and it tests a different set of skills. The assessment is new to all of us and the data is important in helping teachers to adapt instruction to push all of our students to meet or exceed grade level expectations. As you review these reports, please keep in mind that the PARCC assessment is a snapshot of your child's performance, and only one piece of information about student achievement. In considering student learning, standardized tests should be weighed along with the wide range of data available from the classroom. Please do not hesitate to contact your child's teacher if you have questions about the reports or your child's achievement.

On another note, the Commissioner of Elementary and Secondary Education, Mitchell Chester, and the Associate Commissioner Cliff Chuang will be visiting us on Friday morning. While at SSCPS they will be touring the building, visiting classrooms, and meeting with groups of teachers and students. We are excited for the opportunity to show the excellent work of our students.

Friday	12/04	Commissioner Chester and Associate Commissioner Chuang from the DESE to visit SSCPS	9:30am
Friday	12/04	Theatre Performance of High School Musical at the Cardinal Cushing Center, Hanover	7:00pm
Saturday	12/05	Theatre Performance of High School Musical at the Cardinal Cushing Center, Hanover	5:00pm
Save the date!	12/16	SSCPS Annual Winter Concert - Hingham High School, Hingham	6:00pm

ANNOUNCEMENTS

Calling all bakers, cooks and purchasers for our Annual Teacher/Staff Holiday Luncheon

The luncheon will take place on Friday, December 11th. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. You can drop off your item in the morning at drop-off or at dismissal/pickup, but **morning drop-offs are preferred**. There is no way to reheat food, so we would prefer hot dishes be dropped off at dismissal, although Crock-Pots can be dropped off **anytime**. The luncheon hosts about 80 faculty/staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year!

If you would like to donate, please contact me directly at jpetinelli777@gmail.com.

Thank you for your generous donations! Justina Pettinelli, Parent of Christian Pettinelli (Level III)

Grandparents and Friends Day

Last Wednesday, we celebrated a very special day hosting over 170 grandparents, aunts, uncles, and friends for our Level I and II children. Our guests enjoyed a wonderful spread of food prepared by donations from our parents. They had a chance to visit the classrooms and connect with the faculty.



Thank you to George and Maribeth Chambers for taking photographs of our families. Thanks to your generosity, we made close to \$800 for the school! Additionally, a big thank you goes out to the following volunteers and faculty for their help in making this event a big success!

Pam Algera, Georgia Chambers, Portia Chambers, Dee Delaney, Beth Farmer, Nicole Franklin, Caitriona Hollowed, Amy Kelly, Justina Pettinelli, Marla Purciello, Theona Royer, Kathleen Sobol, Takeishi Yoshiko and Jessica Zutaut.

Get your shopping done and keep your school spirit thriving throughout the holiday season!

SSCPS winter hats, hoodies, pjs bottoms, long sleeve t-shirts and camo t-shirts are available for purchase. Limited sizes are here so contact Laurie Dannison with your order at ldannison@sscps.org Happy holidays everyone!

Yearbook

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. *There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!*

WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

The Level IV Theatre Project is spearheading the Toys for Tots drive at South Shore Charter Public School. Toys for Tots is a non-profit program run by the United States Marine Corps Reserve to help provide new toys for children in need. If you wish to donate please bring a new, packaged and unwrapped toy and place it in the Toys for Tots Box located on Level IV before December 18, 2015. Thank you for your generosity and continued support. If you have any questions please contact Abbey Farmer, President of the Level IV Theatre Project, or Shawn Connors, Director of the Level IV Theatre Project.

The Level III Sci Fi Project asked volunteers to make Thanksgiving Day Cards for the elderly and have over 100 cards that were dropped off at the [Royal Norwell Nursing & Rehabilitation Center](#) in Norwell. Cards were made by both Level II and Level III students. The Project will be collecting more in December for Christmas, Chanukah and Kwanzaa. So if anyone is interested, please bring the cards to Donovan Fauvelle's Room.

ART NEWS

Original Works are in. Please check your child's backpacks Thursday. If there is something missing etc., please contact Marianne in the Art Room, x304. The OW team has great customer service (as do we) and they are happy to make adjustments.

Art Installation - The Taped Images- by now if you have been into the school since our open house in November



you have noticed the taped images of K-12 students. The Art Workshop students and art teachers, (Christine, Emily, Jody and Marianne) remained at school on Friday, Nov. 13th so that they could install their version of student life on the walls as a surprise to guests, faculty and students. The students worked for several weeks beforehand learning human figure, anatomy, proportions, mathematical gridding and a touch of physiology of exercise so that they would be prepared for the installation. The installation was to be dismantled before Thanksgiving but due to popular demand they will remain up for the semester.

The Art Store in the Lobby - Please keep an eye out for the art store which showcases high school art student, staff and faculty original art and crafts. Items will be for sale and offer great gift options for family and friends.

The Fashion Walk - Mark your calendar for **December 23 at 11:15 am**. The Art Workshop students will be doing their annual fashion show. All are invited to attend. Please RSVP to the Marketing Workshop led by Ryan Gillespie, x 157 to reserve a seat.

ATHLETICS UPDATE

Basketball Season Begins

The Boys High School will have tryouts and conditioning on the following days:

11/30 Monday- Conditioning at School 3:15-5:45

12/1 Tuesday- Conditioning at School 3:15-5:45

12/2 Wednesday- Conditioning/Tryouts at Plymouth River- Pick up at SSCPS at 6:00

12/3 Thursday- Conditioning/Tryouts at Plymouth River- Pick up at SSCPS at 6:00

12/4 Friday- Teams Announced- Schedules distributed

Varsity Practice at Plymouth River- Pick up at SSCPS 6:00

The Girls Basketball team will have tryouts and conditioning the following days:

11/30 Monday- at Plymouth River- Pick up at SSCPS at 6:00

12/1 Tuesday- at Plymouth River- Pick up at SSCPS at 6:00

12/2 Wednesday- Conditioning/Tryouts at SSCPS pick up at 5:00

12/3 Thursday- Conditioning/Tryouts at SSCPS pick up at 5:30

12/4 Friday- Teams Announced- Schedules distributed

Varsity Practice at SSCPS- Pick up at SSCPS 5:30

All players must have the proper paperwork handed in to participate on the 30th.

There will be a Middle School Boys Basketball Meeting in Haley's Room on Wednesday 12/2 at lunch. They will start practice the following week of 12/7.

Basketball Schedules will be posted on the school website soon. Stay tuned. Go Jaguars!

Ski Club for Students in grades 7-12

Information packets for the six-week program are available at the front desk. Completed registrations are due December 4, 2015.

COMMUNITY SERVICE OPPORTUNITIES

High School Musical Volunteers Needed!

(Parents, High School Students and Level 4 Students *Only* Please)

The show is December 4 and 5 at the Cardinal Cushing Center in Norwell. We need your help to sell concessions, usher, work back stage and break down the set on Sunday. If you are interested in helping, please email me at bfarmer12@verizon.net. If you volunteer and have tickets for the show, you will be able to reserve seats for the number of tickets you have. If you don't have tickets, we will do our best to let you see the show.

Level IV Global Graphics Project

The Global Graphics Project is collecting stamps for the Friends of the Homeless of the South Shore. When you shop at Shaw's or Star Market, just say "Yes!" when they ask if you would like "Saver Stamps". There is a folder at the front desk that says "Global Graphics Stamp Collection" on it. We will take care of the rest. The Saver Stamps will be used to give homeless people kitchenware when they get their own apartments. Thank You.

Gently Used and New Children's Book Collection

Shannon Daly in Rachel's room in Level IV is collecting "slightly used" or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year all the adult learners and their children are invited to come and choose books that they can take home and create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. The holidays are a great time to clean out those bookcases to make room for new books!! For larger donations please contact Barbara at barbara6910@msn.com

The Guardian Center – 888 Main Street, Brockton, MA – 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

Home for Little Wanderers: Massachusetts – Families in need to be "adopted" for the holidays. Please go to <http://www.giftdrive-thehome.org/showfamilies.php> to see families that can be "adopted". Sizes range from 2-15 members per family. If you do decide to "adopt" a family you are pledging to support the entire family including any household items listed and individual needs. This could be a great community service opportunity to put a group together to do. Drop off instructions are on the website, and the drop off location is in Dedham, MA.

Do Something Website: Online – Check out the website www.dosomething.org. You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

Recycle Crayons and Markers: Waste Watchers is collecting used markers and crayons for recycling. Markers will be mailed to Crayola where they will be recycled into clean fuel to be used in homes, cars, and more! Broken crayons will be melted down to new crayons for lower grades. Any brand crayons and markers are welcome. Crayons and markers can be dropped off in front of Bill Tramontana's office in the bins.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103
OR EMAIL PALGERA@SSCPS.ORG**

SSCPS 2016 CALENDAR IN HONOR OF OUR 20TH YEAR!

THE HEADSTAND PRINCIPAL



**THE HEADSTAND PRINCIPAL CALENDAR FEATURES OUR VERY OWN TED HIRSCH
DOING ONE OF THE THINGS HE DOES BEST, STANDING ON HIS HEAD!**

ACT NOW! PURCHASE YOUR LIMITED EDITION COPY FOR \$20

CASH OR CHECK PAYABLE TO SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION

**FOR IMMEDIATE DELIVERY, PURCHASE BY CONTACTING
LAURIE DANNISON AT LDANNISON@SSCPS.ORG**

THIS IS A GREAT STOCKING STUFFER OR A GIFT FOR ONE OF THE EIGHT NIGHTS OF CHANUKAH!

THANK YOU FOR YOUR CONTINUED SUPPORT!



The South Shore Charter Public School is proud to present:

High School Musical

Come and support our talented student performers, design and stage crew.

Experience a modern musical adaptation of Romeo and Juliet

Purchase tickets today!

Advanced tickets may be purchased online or at the front desk.

Friday, December 4 at 7:00pm

Saturday, December 5 at 5:00pm

Cardinal Cushing School

405 Washington Street

Hanover, MA

[Purchase your tickets here!](#)



WE INVITE YOU TO ATTEND

Understanding Your Sensational Child

Presenter: Ericka Morrison, MS, OTR/L

Tuesday, December 8th, 2015

7:00-8:30 p.m.

\$25

South Shore Therapies, 163 Libbey Industrial Parkway, Weymouth, MA 02189

***Does your child appear overly sensitive to sounds, touch, smell or movement?
Is your child constantly in motion and seeking out intense physical activity all day long?
Is your child always in your personal space?
Are you feeling frustrated by your child's behavior?***

This interactive overview will help parents, teachers, and other health care providers identify sensory processing issues in children. You will:

- Identify common signs of sensory processing disorder
- Connect what the child's behavior tells us about his/her sensory needs
- Learn how to create and implement effective sensory strategies to meet your child's needs

The goal of this presentation is to provide you with the knowledge and tools you need to help your child be more successful at home, school, and in the community!

For More Information or to Register

Please Call

**South Shore Therapies
at (781) 335-6663 x 100**

Please Note

Space is limited and is on a first come first serve basis. Payment due at time of registration.

You Can also Find Us On Social Media!





Presents

The Season Of Lights

Seasonal world tales with puppetry and song!

Monday, December 7th

4:30 PM

Norwell Public Library

Register: [norwellpublic library.org](http://norwellpubliclibrary.org)



Do you have a child under 5? Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**
or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



GOOD FOOD and A WHOLE LOT MORE!



¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**
o visite mass.gov/wic

TDD/TTY: 617-624-5992
El USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,775	\$1,815	\$419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455

SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



BUENOS ALIMENTOS y MUCHO MÁS!

Holly Hill Farm & Friends

9/30/2014 FOR IMMEDIATE RELEASE:

Contact Info:

Friends of Holly Hill Farm

Holly Hill Farm

236 Jerusalem Road , Cohasset, MA 02025

www.hollyhillfarm.org 781-383-6565

FHHF contact: jbelberhollyhill@hotmail.com

UNIQUE GIFTS AND HOLIDAY CHEER! 7TH Annual Holly Day Fair, Saturday December 5th from 11:00 – 3:00pm

Come and find the perfect gift for everyone on your holiday list. We feature local, noted artisans in our heated greenhouse. A festive tradition for the past 7 years at our Holly Day Fair is the holiday wreath workshop set up at the Tomato Barn. Bring last year's grapevine base, as some families do, or use the supplied base to weave freshly harvested holly, juniper and white pine sprays into gorgeous, fragrant wreaths about 20" in diameter. Add colorful sumac seedheads and other naturals, all supplied for a fee of \$20 for Members and \$25 for Non Members. Colorful handmade bows are an additional \$5. Weather permitting, hop on the tractor for a jolly hayride and really get in the holiday spirit! Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Saturday, December 5th will be the last day for the Holly Hill Farm Stand from 11:00-6:00pm

We grow and sell our fresh, organically grown produce including: butternut and acorn winter squash, root vegetables, Swiss chard, kale, arugula, & other greens, potatoes, fresh and dried, sweetened cranberries and more for your upcoming holiday feasts! Our own Holly Hill Honey is now available as well as 100% organic maple syrup from South Face Farm of MA! We partner with local organic farms such as Langwater Farm in North Easton and stock fresh Middle Eastern hummus and salads from local To Dine For. We have many other offerings, such as handmade soaps and beeswax candles from Back to Basics, goat milk soap from West Elm Farm. Back by popular demand, organic Red Gravy sauce from Valicenti Pasta Farm in NH. Fantastic price on Dean's Beans Organic Coffee beans: \$12 per lb. regular, \$12.75 decaf varieties. **Brown Boar Farm will make deliveries of their sustainably raised pork and beef on December 12. See our website for link to their price list for 2015 and info on pre-ordering: Meaghan.swetish@brownboarfarm.com.** Holly Hill Farm. 236 Jerusalem Road, Cohasset [781-383-6565](tel:781-383-6565) www.hollyhillfarm.org

Farm Pantry: A Community Service Program for Teens ages 15 - 18

March through November

Free – Family Membership suggested

The rewarding Farm Pantry program for teens is fast becoming one of our most popular! Students explore organic growing methods as they help to sow, grow, harvest and deliver fresh produce for local food pantries in Cohasset and Hull, as well as Father Bill's Place, a community shelter in Quincy. Early in the season, tasks help ensure the successful growth of crops. Later in the growing season the focus shifts to harvesting crops. Students are welcome to attend one, two or all twelve sessions! Participants will exit the program with documented hours of community service (a graduation requirement for some local students), a letter of recommendation and a sense of meaningful accomplishment in helping to make fresh, local produce available to clients at food pantries. Interested students are required to complete an application and write a letter of interest in order to participate. Forms are available on our website. Questions? Contact Education Director Jon Belber at [781-383-6565](tel:781-383-6565) or jbelberhollyhill@hotmail.com Holly Hill Farm. 236 Jerusalem Road, Cohasset. www.hollyhillfarm.org

Breakfast for the Month of December, 2015
Due to the office by 3:00 pm, ***Tuesday**, December 8, 2015

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day breakfast will be ordered.

~~Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday~~
~~12/7 – 12/11~~

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
12/14 – 12/18

Week of [] Monday [] Tuesday [] Wednesday [X] Thursday [X] Friday
12/21 – 12/25

Number of Breakfasts ordered _____ X \$1.80

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of December, 2015

Due to the office by 3:00 pm, ***Tuesday**, December 8, 2015

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
12/7 – 12/11	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad	Early Release

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
12/14 – 12/18	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
12/21 – 12/25	Reg or Salad	Reg or Salad	Early Release	NO SCHOOL	NO SCHOOL

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered _____ X \$3.30

Number of **Salads (B)** ordered _____ X \$3.30

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



SOUTH SHORE CHARTER SCHOOL

DECEMBER, 2015

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
7 Cereal Fruit WW Grahams Orange Juice Milk	8 WW Bagel w/Jelly Fruit Orange Juice Milk	9 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk	10 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	11 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk
14 Cereal Fruit WW Grahams Orange Juice Milk	15 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk	16 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk	17 Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk	18 Honey Wheat Bagel Fruit Orange Juice Milk
21 Cinnamon Toast Crunch Fruit WW Grahams Orange Juice Milk	22 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk	23 WG Croissant Fruit Orange Juice Milk	24 25 	

*All meals include choice of 1% or skim milk. **Circle a milk choice** 1% skim

* Complies with NSLP Regulations

Please make a meal choice by circling the day breakfast is desired

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**


Name _____
 Grade: _____
 Room: _____



Amount Enclosed: _____
 Number of Lunches: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
DECEMBER, 2015

LUNCH MENU Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
7 A Meatball Sub Green Beans B Salad w/Crispy Chicken & WW Pita Bread Milk	8 A Sliced Chicken Sandwich Chickpea Salad B Salad w/Crispy Chicken & WW Pita Bread Juice Milk	9 A Cheese & Bean Burrito Corn B Salad w/Crispy Chicken & WW Pita Bread Milk	10 A Chicken Caesar WW Wrap Baby Carrots B Salad w/Turkey & WW Pita Bread Milk	11 EARLY RELEASE
14 A Hamburger on WW Roll Baked Beans B Salad w/Tuna & WW Pita Bread Milk	15 A Ham & Cheese Sandwich Carrots B Salad w/Tuna & WW Pita Bread Milk	16 A American Chop Suey Green Beans Honey Wheat Dinner Roll B Salad w/Tuna & WW Pita Bread Milk	17 A Grilled Chicken over Pasta Salad w/Veggies B Salad w/Tuna & WW Pita Bread Milk	18 A Cheese Pizza Broccoli & Potato Wedges B Salad w/Tuna & WW Pita Bread Milk
21 A Pancakes & Sausage Potato Wedges B Salad w/Cheese Sticks & WW Pita Bread Milk	22 A Tuna in a WW Wrap Chickpea Salad B Salad w/Cheese Sticks & WW Pita Bread Milk	23 EARLY RELEASE	24 	25

* All Meals Include Choice of 1% or Skim Milk

* All Meals Comply with the National School Program

Please make a meal choice by circling which meal desired each day: Circle a Choice of 1% or Skim Milk

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**


Name _____
 Grade: _____
 Room: _____



Amount Enclosed: _____
 Number of Lunches: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
DECEMBER, 2015

LUNCH MENU Circle A or B

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
7 A	Meatball Sub Green Beans	8 A	Sliced Chicken Sandwich Chickpea Salad	9 A	Cheese & Bean Burrito Corn	10 A	Chicken Caesar WW Wrap Baby Carrots	EARLY RELEASE	
B	Salad w/Crispy Chicken & WW Pita Bread Milk	B	Salad w/Crispy Chicken & WW Pita Bread Juice Milk	B	Salad w/Crispy Chicken & WW Pita Bread Milk	B	Salad w/Turkey & WW Pita Bread Milk		
14 A	Hamburger on WW Roll Baked Beans	15 A	Ham & Cheese Sandwich Carrots	16 A	American Chop Suey Green Beans Honey Wheat Dinner Roll	17 A	Grilled Chicken over Pasta Salad w/Veggies	EARLY RELEASE	
B	Salad w/Tuna & WW Pita Bread Milk	B	Salad w/Tuna & WW Pita Bread Milk	B	Salad w/Tuna & WW Pita Bread Milk	B	Salad w/Tuna & WW Pita Bread Milk		
21 A	Pancakes & Sausage Potato Wedges	22 A	Tuna in a WW Wrap Chickpea Salad	EARLY RELEASE				EARLY RELEASE	
B	Salad w/Cheese Sticks & WW Pita Bread Milk	B	Salad w/Cheese Sticks & WW Pita Bread Milk						

* All Meals Include Choice of 1% or Skim Milk

* All Meals Comply with the National School Program

Please make a meal choice by circling which meal desired each day: Circle a Choice of 1% or Skim Milk

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