## South Shore Charter Public School



## From the Executive Director

December has arrived. With December comes one of the busiest times of the school year. As the calendar year winds down, our students rev up with all that is happening in our classrooms, our hallways, and throughout our community. Our school traditions, the Fashion Walk, the Winter Concert, and now the school musical, bring much festivity and happiness to everyone. This past week was one filled with anticipation and celebration, and it is only just the beginning.


What happens in our classrooms every day continues to shine. On Friday, December 4, the South Shore Charter Public School received a visit from Commissioner Mitchell Chester and Associate Commissioner Cliff Chuang from the Massachusetts Department of Elementary and Secondary Education. With all that is currently happening at the Department of Education, we feel very honored that the Commissioners took time from their schedules to visit our school. The Commissioner and Associate Commissioner stayed for over two hours visiting classrooms as well as meeting our students and faculty members.

Two of our high school students led the Commissioner and the Associate Commissioner on a school-wide tour. The group visited three classrooms. The first classroom visited was Sheina's Level I math class. The Commissioner and Associate Commissioner were treated to an exciting math lesson where students were working independently and together to solve problems. The second classroom visited was Rachel's history class on Level IV. There both the Commissioner and the Associate Commissioner learned about writing sentences to evoke emotion within the reader. The third visit was to an inclusive math class in the high school. There the Commissioner and the Associate Commissioner gained firsthand experience at being a tenth grader as Ed, Terry, and Alvin taught a
 comprehensive geometry curriculum to a variety of learners.

Following the student tour, the Commissioner and the Associate Commissioner were able to meet and talk with
 many of our teachers. The final interview of the day was with a group of our students who all did an excellent job describing a day in the life at the South Shore Charter Public School. Both Commissioner Chester and Associate Commissioner Chuang commented on how much they enjoyed speaking with our students and teachers.

This visit came at an important time for the South Shore Charter Public School. Not only are we celebrating twenty years as an educational institution, we are celebrating teaching and learning that works for all students. Commissioner Chester and Associate Commissioner Chuang had many questions about who we
are as a school and our place within the charter school movement. The Commissioner asked some insightful questions about the current student population, the proposed expansion, student achievement and curriculum, as well as our inclusive model for special needs and ELL students.

Friday was also Opening Night for High School Musical. Congratulations to the South Shore Charter Public School Players on a wonderful performance on Friday and Saturday evenings. The musical was performed at the Cardinal Cushing Center in Hanover and it did not disappoint. Opening night was filled with all of the excitement only an SSCPS performance can bring. Our students from Level III, Level IV, and the High School have been working on this production for three months. The result was both wonderful and fun.

The choreography for this production was nothing short of amazing, and orchestrated by our very own students. Equally amazing were our students' singing voices. The audience was treated to many excellent student performances, and to a surprised delight, faculty members were part of the show as well. It was thrilling to witness one of our high school thespians holding her own during scenes with a faculty member who was clearly a seasoned actor. Both evenings were truly a showcase of student talent and representative of our school's commitment to the arts.

No great production arrives on the stage without great effort. Thank you to all of our students, faculty, parent volunteers, and the indefatigable art department for putting on a great show. A special thank you to Laura and Edwin Rivera who so willingly gave of their time and talent to make this production a reality.
Alicia Savage - asavage@sscps.org

| Thursday | 12/10 | School Council | 3:30pm |
| :---: | :---: | :---: | :---: |
| Thursday | 12/10 | Board of Trustees Personnel Committee Development Committee Finance Committee | $\begin{aligned} & \hline 7: 30 \mathrm{pm} \\ & 5: 30 \mathrm{pm} \\ & 6: 00 \mathrm{pm} \\ & 7: 00 \mathrm{pm} \\ & \hline \end{aligned}$ |
| Friday | 12/11 | Parents Association hosting Annual Teacher/Staff Holiday Luncheon |  |
| Friday | 12/11 | Professional Development Early Release | 12:00pm |
| Save the date! | 12/16 | SSCPS Annual Winter Concert - Hingham High School, Hingham | 6:00pm |

## ANNOUNCEMENTS

Calling all bakers, cooks and purchasers for our Annual Teacher/Staff Holiday Luncheon
The luncheon will take place on Friday, December 11th. This is the half day. We will need main dishes, side dishes, salads, desserts, and drinks. You can drop off your item in the morning at drop-off or at dismissal/pickup, but morning drop-offs are preferred. There is no way to reheat food, so we would prefer hot dishes be dropped off at dismissal, although Crock-Pots can be dropped off anytime. The luncheon hosts about 90 faculty/staff members, and they love and appreciate the assortment of food that is sent in by our families. They look forward to our luncheons every year!

If you would like to donate, please contact me directly at jpettinelli777@gmail.com.
Thank you for your generous donations! Justina Pettinelli, Parent of Christian Pettinelli (Level III)
Get your shopping done and keep your school spirit thriving throughout the holiday season!
SSCPS winter hats, hoodies, pjs bottoms, long sleeve $t$-shirts and camo $t$-shirts are available for purchase. Limited sizes are here so contact Laurie Dannison with your order at ldannison @ sscps.org Happy holidays everyone!

## Yearbook

The 2016 yearbook is now in progress and all the memories of the 2015-2016 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. Someday your student will want to look back, too. Buy them a little time - buy them a yearbook! To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150,1 / 2 \mathrm{pg}$. $\$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. There are still a few 2015 books left just email Christine at cbodnar@sscps.org to get yours!

## What's happening in Projects and Workshops?

The Level IV Theatre Project is spearheading the Toys for Tots drive at South Shore Charter Public School. Toys for Tots is a non-profit program run by the United States Marine Corps Reserve to help provide new toys for children in need. If you wish to donate please bring a new, packaged and unwrapped toy and place it in the Toys for Tots box located on Level IV before December 18, 2015. Thank you for your generosity and continued support. If you have any questions please contact Abbey Farmer, President of the Level IV Theatre Project, or Shawn Connors, Director of the Level IV Theatre Project.

The Level III Sci Fi Project asked volunteers to make Thanksgiving Day Cards for the elderly and received over 100 cards that were dropped off at the Royal Norwell Nursing \& Rehabilitation Center in Norwell. Cards were made by both Level II and Level III students. The Project will be collecting more in December for Christmas, Chanukah and Kwanzaa. If you are interested, please bring the cards to Donovan Fauvelle's Room.

The Level IV Healthy You Project is selling bracelets and key chains now through December 18, 2016.

## Art News

The Fashion Walk - Mark your calendar for December 23 at 11:15 am. The Art Workshop students will be doing their annual fashion show. All are invited to attend. Please RSVP to the Marketing Workshop led by Ryan Gillespie, x 157 to reserve a seat.

## Community Service Opportunities

## Level IV Global Graphics Project

The Global Graphics Project is collecting stamps for the Friends of the Homeless of the South Shore. When shopping at Shaw's or Star Market, just say "Yes!" when they ask if you would like Saver Stamps. There is a folder at the front desk that says "Global Graphics Stamp Collection" on it. We will take care of the rest. The Saver Stamps will be used to give homeless people kitchenware when they get their own apartments. Thank You.

## Gently Used and New Children's Book Collection

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14, whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. The holidays are a great time to clean out those bookcases to make room for new books!! For larger donations please contact Barbara at barbara6910@msn.com

## The Guardian Center - 888 Main Street, Brockton, MA - 508-587-6556

The Guardian Center is in need of lap sized blankets for residents. These blankets offer comfort, warmth, and for some they are used to wear on laps to cover braces on their legs. Blankets can be made or purchased for the residents. They can be dropped off at the center as a donation. The center is always looking for visitors as well. Most of the patients have dementia. Should you want to donate time at the center please contact them directly so that you can be set up with the right people for your volunteer time.

Home for Little Wanderers: Massachusetts - Families in need to be "adopted" for the holidays. Please go to http://www.giftdrive-thehome.org/showfamilies.php to see families that can be "adopted". Sizes range from 2-15 members per family. If you do decide to "adopt" a family you are pledging to support the entire family including
any household items listed and individual needs. This could be a great community service opportunity to put a group together to do. Drop off instructions are on the website, and the drop off location is in Dedham, MA.

Do Something Website: Online - Check out the website www.dosomething.org. You can enter in the time you have available, things you are interested in helping, and activities you are interested in. The site will give you ideas and opportunities filtered based on what you put in for criteria!

Recycle Crayons and Markers: Waste Watchers is collecting used markers and crayons for recycling. Markers will be mailed to Crayola where they will be recycled into clean fuel to be used in homes, cars, and more! Broken crayons will be melted down to new crayons for lower grades. Any brand crayons and markers are welcome. Crayons and markers can be dropped off in front of Bill Tramontana's office in the bins.

## COMMUNITY INTEREST

2015 Two Day Winter Clinic - December 30 \& 31<br>Pre-K - 1st Grade 8:45-11:15<br>2nd Grade-6th Grade 11:30-2:00<br>Location: Pembroke Recreation Center<br>Open to all elementary aged South Shore residents<br>To register: Please contact us at: smilesclinic1@gmail.com

The focus of this clinic is to give children with special needs the opportunity to learn the fundamental skills needed for basketball and floor hockey. They will participate in drills and game like play which will be broken down as needed. The players will be learning the sport but with modifications and appropriate adaptations/accommodations that each child might need. There will be low coach/player ratios and each session will include a snack time to work on daily living and communication skills. The directors are two school-based occupational therapists who are highly trained in providing the appropriate modifications for each individual child. These directors will also be training all other staff members so they can follow through with appropriate modifications and accommodations. Extra visuals and modified equipment will also be provided. The directors have over 25 years combined experience working with children with special needs and both have playing and coaching experience at all levels. The directors will ensure each child will be successful and the clinic will be a rewarding experience!

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 

## SSCPS 2016 CALENDAR IN HONOR OF OUR 20TH YEAR!

 THE ONVISO甘ヨH PRINCIPAL

The Headstand Principal Calendar features our very own Ted Hirsch dOing one of the things he does best, standing on his head!

Act NOW! PURCHASE YOUR LIMITED EDITION COPY FOR $\$ 20$
Cash or check payable to South Shore Charter Educational Foundation
FOR IMMEDIATE DELIVERY, PURCHASE BY CONTACTING
LAURIE DANNISON AT LDANNISON@SSCPS.ORG
THIS IS A GREAT STOCKING STUFFER OR A GIFT FOR ONE OF THE EIGHT NIGHTS OF CHANUKAH!
THANK YOU FOR YOUR CONTINUED SUPPORT!

## Do you have a child under 5? Are you pregnant or breastfeeding?

## WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family might be right for your family.


## Call 1-800-WIC-1007

 or visit mass.gov/wic
## ¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

## WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, iy otros servicios que pueden beneficiar a la familia entera!

Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

| TAMANO DE FAMILIA | ANUAL | MENSUAL | SEMANAL |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |

SI USTED ESTA EMBARAZADA, DEBE CONTARS POR 2

TDD/TTY: 617-624-5992
EI USDA es un proveedor $y$ empleador que ofrece igualdad de oportunidades.

# December Order Form Breakfast for the Month of December, 2015 

Due to the office by 3:00 pm, *Tuesday, December 15, 2015
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $12 / 21-12 / 25$ | [ ] Tuesday | [ ] Wednesday | $[\mathrm{X}]$ Thursday | [X] Friday |
| :--- | :--- | :--- | :--- | :--- |

## Lunch Order Form

| Week of | Monday | Tuesday | Wednesday | Thursday <br> 12/21-12/25 |
| :--- | :--- | :--- | :--- | :--- |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
Number of Salads (B) ordered
$\qquad$
X
$\$ 3.30$
$\longrightarrow \quad \mathrm{X}$
\$3.30

Less credit due

Total Amount Enclosed
Cash or Checks may be made out to SSCPS.

# Breakfast Order Form Breakfast for the Month of January, 2016 Due to the office by 3:00 pm, *Tuesday, December 22, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $1 / 4-1 / 8$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $1 / 11-1 / 15$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [X] Friday |
| Week of <br> $1 / 18-1 / 22$ | [X] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $1 / 25-1 / 29$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.80$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of January, 2016 <br> Due to the office by 3:00 pm, *Tuesday, December 22, 2015 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of <br> $1 / 4-1 / 8$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | Wednesday <br> Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $1 / 11-1 / 15$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { NO SCHOOL }}$ |
| Week of <br> $1 / 18-1 / 22$ | $\frac{\text { Monday }}{\text { NO SCHOOL }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { Reg or Salad }}$ |
| Week of <br> $1 / 25-1 / 29$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | Friday <br> Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered $\qquad$ \$3.30

Number of Salads (B) ordered $\qquad$ \$3.30
Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER PUBLIC SCHOOL

JANUARY, 2016

| Breakfast <br> Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 $\begin{gathered} \text { hay } \\ \text { acioy } \\ \text { acy } \end{gathered}$ |
| 4 <br> Marshmallow Mateys Fruit Apple Cinnamon Waffles Orange Juice Milk | 5 <br> 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk | $6$ <br> WG Cinnamon Roll Fruit Orange Juice Milk | 7 <br> 3.6 oz. WW Chocolate Muffin Fruit Orange Juice Milk | 8 <br> 3.6 oz. WW Blueberry Muffin Fruit Orange Juice Milk |
| 11 <br> Cereal Fruit <br> String Cheese Orange Juice Milk | 12 <br> WW Bagel w/Jelly Fruit Orange Juice Milk | 13 <br> 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk | 14 <br> 3.6 oz. WW Banana Muffin Fruit Orange Juice Milk | 15 <br> NO SCHOOL |
| $18$ | $19$ <br> 2 oz. Cereal Fruit Orange Juice Milk | $20$ <br> 3.6 oz. WW Apple Muffin Fruit Orange Juice Milk | $21$ <br> Marshmallow Mateys Fruit Orange Juice Milk | 22 <br> Honey Wheat Bagel Fruit Orange Juice Milk |
| 25 <br> Cinnamon Toast Crunch Fruit Cheese Stick Orange Juice Milk | 26 <br> 3.6 oz. WW Banana Muffin Fruit <br> Orange Juice Milk | $27$ <br> WG Croissant Fruit Orange Juice Milk | 28 <br> 3.6 oz. WW Chocolate Chip Muffin Fruit Orange Juice Milk | 29 <br> WG Cinnamon Roll Fruit Orange Juice Milk |
| * All Meals include Choice of 1\% or Skim Milk. $\quad$ Circle a Milk Choice $\quad \mathbf{1 \%} \quad$ Skim |  |  |  | * Complies with NSLP Regulation |

## PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

## all menus are subject TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$

No. of Lunches: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 <br> JANUARY, 2016

LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \multicolumn{2}{|r|}{FRIDAY} \\
\hline \& \& \& \& \& \& \& \&  \\
\hline \[
\begin{array}{cc}
\hline 4 \& \\
\text { A } \& \text { Meatball WW Sub } \\
\text { B } \& \text { Salad w/Crispy Chicken \& } \\
\& \text { WW Pita Bread } \\
\& \text { Milk }
\end{array}
\] \& \& Sliced Chicken on WW Chickpea Salad Salad w/Crispy Chicken \& WW Pita Bread Juice Milk \& \begin{tabular}{l}
6 \\
B
\end{tabular} \& Cheese \& Bean WW Burrito Corn Salad w/Crispy Chicken \& WW Pita Bread Milk \& \& Crispy Chicken Salad WW Wrap Baby Carrots Salad w/Crispy Chicken \& WW Pita Bread Juice Milk \& \begin{tabular}{l}
8 \\
B
\end{tabular} \& \begin{tabular}{l}
Cheese WW Pizza \\
Broccoli \\
Salad w/Crispy Chicken \& WW Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{array}{lc}
\hline 11 \& \\
\text { A } \& \text { Hamburger on WW Roll } \\
\text { B } \& \text { Baked Beans } \\
\& \text { WW Piad w/Turkey \& Bread } \\
\& \text { Milk }
\end{array}
\] \& \& Grilled Chicken over Veggie Pasta Salad Salad w/Turkey \& WW Pita Bread Milk \& \begin{tabular}{l}
13 \\
A \\
B
\end{tabular} \& American Chop Suey Green Beans Whole Wheat Roll Salad w/Turkey \& WW Pita Bread Milk \& \[
\begin{aligned}
\& 14 \\
\& \text { A } \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Caesar WW Wrap Cucumber Slices Salad w/Turkey \& WW Pita Bread Milk \& 15 \& NO SCHOOL \\
\hline \[
18
\] \& \& \begin{tabular}{l}
Ham \& Cheese on WW \\
Carrots \\
Salad w/Tuna \& \\
WW Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
20
\] \\
A \\
B
\end{tabular} \& \begin{tabular}{l}
Oven Baked Chicken Bites \\
Potato Wedges \\
Honey Wheat Dinner Roll Salad w/Tuna \& WW Pita Bread Milk
\end{tabular} \& \& \begin{tabular}{l}
Cold BBQ Chicken on WW Bun Cucumber Slices \\
Salad w/Tuna \& WW Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
22
\] \\
A \\
B
\end{tabular} \& \begin{tabular}{l}
Cheese WW Pizza \\
Broccoli \& Potato Wedges \\
Salad w/Tuna \& \\
WW Pita Bread Milk
\end{tabular} \\
\hline \begin{tabular}{l}
25 \\
A WG Pancakes \& Sausage Potato Wedges \\
B Salad w/Cheese Sticks \& WW Pita Bread Milk
\end{tabular} \& 26
A
B \& Tuna in WW Wrap Chickpea Salad Salad w/Cheese Sticks \& WW Pita Bread Milk \& 27
\(\mathbf{A}\)

$\mathbf{B}$ \& Cheeseburger Mac Broccoli Whole Wheat Roll Salad w/Cheese Sticks \& WW Pita Bread Milk \& $$
\begin{aligned}
& 28 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Buffalo Chicken WW Wrap Cucumbers Salad w/Cheese Sticks \& WW Pita Bread Milk \& 29

$\mathbf{A}$ \& | Cheese Pizza |
| :--- |
| Italian Beans |
| Salad w/Cheese Sticks \& WW Pita Bread Milk | <br>

\hline
\end{tabular}

* All Meals Include Choice of $\mathbf{1 \%}$ or Skim Milk

Please make a meal choice by circling which meal desired each day: Circle a Choice of $\mathbf{1 \%}$ or $\quad$ Skim Milk
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$

No. of Lunches: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12 <br> JANUARY, 2016

LUNCH MENU Circle A or B

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 4  <br> A Meatball WW Sub <br> Green Beans  <br> B  <br>  WW Pita Bread <br>  Milk | 5 <br> A Sliced Chicken on WW <br> Chickpea Salad <br> B Salad w/Crispy Chicken \& WW Pita Bread Juice Milk | 6 <br> A Cheese \& Bean WW Burrito <br> Corn <br> B Salad w/Crispy Chicken \& WW Pita Bread Milk | 7 <br> A Crispy Chicken Salad WW Wrap <br> Baby Carrots <br> B Salad w/Crispy Chicken \& WW Pita Bread Juice Milk | 8 <br> B | Cheese WW Pizza <br> Broccoli <br> Salad w/Crispy Chicken \& WW Pita Bread Milk |
| 11  <br> A Hamburger on WW Roll <br>  Baked Beans <br> B Salad w/Turkey $\&$ <br>  WW Pita Bread <br>  Milk | 12 Grilled Chicken over <br> A Veggie Pasta Salad <br>  <br> WW Pita Bread <br> Milk <br>  M | 13  <br> A American Chop Suey <br>  Green Beans <br> Whole Wheat Roll  <br> B  <br> WW Pita Bread <br>  <br>  Milk | 14 <br> A <br> Chicken Caesar WW Wrap Cucumber Slices <br> B Salad w/Turkey \& WW Pita Bread Milk | 15 | NO SCHOOL |
| $18$ | 19 <br> A Ham \& Cheese on WW <br> Carrots <br> B $\quad$ Salad w/Tuna \& WW Pita Bread Milk | 20  <br> A Oven Baked Chicken Bites <br>  Potato Wedges <br> B Honey Wheat Dinner Roll <br>   <br>  WW Pita Bread <br>  Milk | 21 <br> A Cold BBQ Chicken on WW Bun Cucumber Slices <br> B Salad w/Tuna \& WW Pita Bread Milk | 22 $\mathbf{A}$ B | Cheese WW Pizza <br> Broccoli \& Potato Wedges <br>  <br> WW Pita Bread Milk |
| 25 <br> A WG Pancakes \& Sausage Potato Wedges <br> B Salad w/Cheese Sticks \& WW Pita Bread Milk | 26  <br> A Tuna in WW Wrap <br>  Chickpea Salad <br> B Salad w/Cheese Sticks <br>  \& WW Pita Bread <br>  Milk | 27 <br> A Cheeseburger Mac Broccoli <br> Whole Wheat Roll <br> B Salad w/Cheese Sticks \& WW Pita Bread Milk | 28  <br> A Buffalo Chicken WW Wrap <br>  Cucumbers <br> B Salad w/Cheese Sticks <br>  \& WW Pita Bread <br>  Milk | 29 $\mathbf{A}$ | Cheese Pizza <br> Italian Beans <br> Salad w/Cheese Sticks <br> \& WW Pita Bread Milk |

* All Meals Include Choice of $\mathbf{1 \%}$ or Skim Milk

Please make a meal choice by circling which meal desired each day: Circle a Choice of $\mathbf{1 \%}$ or Skim Milk
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!

