



**Update**  
**February 15, 2017**  
Vol. 2, Issue 3

## **FROM THE EXECUTIVE DIRECTOR**

### **A RESOLUTION FROM THE SOUTH SHORE CHARTER PUBLIC SCHOOL**

The South Shore Charter Public School is a school community that is made up of students from twenty-six school districts across the south shore of Massachusetts. For over twenty years, our school has acted as one community made up of many students, families, and cultures. As the most economically, socially, and culturally diverse educational setting on the south shore, students, parents, faculty and administration have worked hard to create an inclusive environment where all children feel safe and valued.

Recent actions undertaken by the current administration by Executive Order have posed serious concerns for some of our children and families. During times such as these it is important to reiterate the values of our school, values based on the dignity and rights of every person, regardless of immigration status. We will continue to abide by the laws that compel us to educate every child, without question, so that each child may reach their full academic potential.

The South Shore Charter Public School recognizes that all students are guaranteed the right to a free and appropriate public education. The South Shore Charter Public School holds fast to the tenets set forth by the United State Supreme Court decision, *Plyler v. Doe*, and the United States Constitution. Students who are aspiring citizens remain entitled to full protection while at school. This right is not to be dismissed regardless of immigration status. As always, our school will have a zero tolerance policy for those who seek to make other students uncomfortable or feel unsafe at school. There is no place for discrimination, harassment or fear in our classrooms and hallways.

We ask all members of the South Shore Charter Public School community to be mindful of those students and families who may feel vulnerable under the current national climate. Our school holds fast to our long-standing institutional values of believing that every child deserves a safe and welcoming place where they may excel in academics, service, and life.

The Faculty, Staff, Administration, and Trustees  
of the South Shore Charter Public School

Wednesday	02/15	School Council	3:30pm
Wednesday	02/15	Enrollment Application Deadline	5:00pm
Wednesday	02/15	African Heritage Night – Level I and Level II at 100 Longwater Celebrating the Cultures of Africa and the African Diaspora	6:00-7:00pm
Wednesday	02/15	11 <sup>th</sup> Grade Parent Night at 700 Longwater	7:00-8:30pm
Mon-Fri	02/20- 02/24	Winter Vacation – No School	
Monday	02/27	Classes Resume	8:15am

## ANNUAL PARENT SURVEY

<https://www.surveymonkey.com/r/SSCPSParentSurvey2017>

## ANNOUNCEMENTS

### Congratulations to Level III Student, Travis Lee

#### Top Winner from SSYMCA's Thingamajig Invention Convention is Recognized



On August 18, Nature Adventures Camper Travis Lee, 10, of Hanover, became the top winner for his invention and design at the South Shore YMCA's 1st annual Thingamajig Invention Convention. On September 22, Travis joined other young Thingamajig Inventors from around the country at the US Patent and Trademark Office in Alexandria, VA to celebrate the top winners. The South Shore Natural Science Center's Executive Director, Chris Jacobs, along with representatives from Y-USA and the USPTO presented Travis with his award. SSYMCA's first-ever Thingamajig was made possible by a grant from Y-USA through the US Patent and Trademark Office. Our Y was one of only ten chosen from across the country to pilot

the event regionally, based on the 20-year success of the signature Thingamajig event in Washington, DC.

### School Lunch

Children need healthy meals to learn. **The South Shore Charter Public School** offers healthy meals every school day. **Your children may qualify for free meals or reduced price meals.** If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST** complete a **NEW** application and return it to Charlene Evans, Food Services Coordinator. [Click here for the application for free or reduced price meal benefits.](#)

If your family has been notified that you are eligible for free or reduced priced meals **this** academic year, your family will **still** need to complete a lunch and/or breakfast order form each month for each eligible child.

## FROM THE PHYSICAL EDUCATION DEPARTMENT

Now that winter boot weather is upon us, please help your child to remember to bring sneakers to school on their PE day. Thank you in advance for helping to keep our classes safe!

## WHAT'S HAPPENING IN WORKSHOPS AND PROJECTS?

The **high school's Theater Workshop** will be participating in the METG Drama Festival competition on Saturday, March 4th. Please come cheer on our performers, student director, and crew as they put on the comedy *Check, Please* at Bourne High School. We will be performing at 11:15 am, though the \$10 entry fee also provides admission to all of the other schools' shows that day. For more information, email Debra Greene at [dgreene@sscps.org](mailto:dgreene@sscps.org). See you there!

**Waste Watchers** would like to announce that we have collected 3,032 markers since we launched the *Crayola Color Cycle Program* at our school. Through this initiative, students in our project have done an excellent job keeping these and other brands of markers out of our local landfills. Color Cycling is also a great opportunity for teachers and students to explore eco-friendly practices. We have certainly done this at SSCPS with Krazy Krayons. Students have collected thousands of broken crayons and turned them into cool, reusable shapes and figures. These crayons are not only fun to use but they make learning more enjoyable. If you have any dried up markers or broken crayons lying around please bring them in and drop them off at Bill's office on Level III.



## **YEARBOOK COMMITTEE**

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: [bluejaguar](#). Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!

## **DEVELOPMENT OFFICE**

### **Thank You For Supporting the South Shore Charter Educational Foundation Phonathon!**



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

The South Shore Charter Educational Foundation, ("SSCEF") is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Through fundraising efforts such as the phonathon, the SSCEF Annual Fund provides much needed unrestricted funds that are presently available for unplanned need and new initiatives throughout the year. These funds are a valuable resource for our students. In the past, these funds have been used to purchase items ranging from graphing calculators to additional textbooks to crayons, basketballs and guitars.

These funds are raised to meaningfully supplement funding received from the state budget. To learn more about our operating budget, you may find it here: [FY17 Operating Budget](#). Fundraising at SSCPS is an important part of what we do as parents and educators to support our students. If you have not given, please consider donating today. We need your help. You may make a donation on-line at [www.sscps.org/giving](http://www.sscps.org/giving).

At the beginning of February, we reached out to the SSCPS community via phone in an effort to raise money toward our Annual Fund goal of \$75,000. We reached many of you, and left many messages, and to date, since last week, we have received **\$5,140** toward our Annual Fund. We received pledges amounting to over \$6,000 to match our February challenge, so we thank you for your generosity!

### **SAVE THE DATE:**

**22<sup>nd</sup> SSCEF Annual Auction, Friday, May 5, 2016 at the River Club, Scituate, MA 6:00 p.m.**

We invite all faculty, families and friends of our community to our most important fundraiser of the year. Please consider ways you or anyone you know, friend, family member or business colleague or contact may contribute items such as vacation homes, overnight getaways, sports memorabilia, tickets to sporting events or shows. Also, consider asking your friends and family to help sponsor the event. Click here for information regarding [SPONSORSHIP OPPORTUNITIES](#). We will have an Auction Planning meeting that will take place on Thursday, February 16th at 1:30 at the school at 100 Longwater. Please email [ldannison@sscps.org](mailto:ldannison@sscps.org) to RSVP.



Please use Amazon Smile with each Amazon purchase you regularly make. Log in through [www.smile.amazon.com](http://www.smile.amazon.com) and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money for us!

Thank you for all you do to help our community.

## **COMMUNITY SERVICE OPPORTUNITIES**

### **BoxTops**

The Boxtops coordinator, Irene Hackett would appreciate your help with clipping and bagging Boxtops. If you can help and would like to earn some Community Service time please contact [Hackett irene@yahoo.com](mailto:Hackett_irene@yahoo.com). Irene will coordinate drop-off and pick up via email. Next submission is due March 1st 2017. Thank you!

### **Time To Clear Out Those Bookcases!**

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)

### **Support our Troops!!**

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at [Shandewi@hotmail.com](mailto:Shandewi@hotmail.com)

### **Level II Student Collecting Donations for Cat Shelter**

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

**Box Tops Submission Date:**

**March 1, 2017**

Please Drop off Box Tops in the Envelope behind the Reception Desk



**IT'S TIME TO TURN IN  
YOUR BOX TOPS!**



**SUBMIT ALL YOUR BOX TOPS TO**  
Please contact me at [hackett\\_irene@yahoo.com](mailto:hackett_irene@yahoo.com)  
If you have any questions.

**Thank You!**



**Suggested Winter/Spring 2017 Reading List**  
A Community Benefit Program of South Shore Hospital

**Topics of interest for anyone raising, educating, mentoring, coaching or related to a child between the ages of 5-21!**



**Highlighted Books:**

1. *"Why Do They Act That Way? Revised and Updated A Survival Guide to the Adolescent Brain for You and Your Teen,"* by David Walsh, Ph.D.; published by Atria Books, 2014. Visit the author's website at: <http://bit.ly/2ictOHh>
2. *"The Teenage Brain: A Neuroscientist's Survival Guide to Raising Adolescents and Young Adults,"* by Frances E. Jensen, M.D. and Amy Ellis Nutt; published by Harper Paperbacks, 2016.

**Suggested Books**

3. *"Holistic Health for Adolescents: How yoga, aromatherapy, teas and more can help you get and stay well,"* by Nada Milosavljevic, M.D., J.D.; published by W.W. Norton & Company, 2016. Visit the author's website at: <http://bit.ly/2gCw2DQ>
4. *"The More of Less" Finding the Life You Want Under Everything You Own."* By Joshua Becker, published by WaterBrook, 2016. Visit the author's website at: <http://bit.ly/2htBN5W>
5. *"SOS! The Six O'Clock Scramble to the Rescue: Earth Friendly, Kid Pleasing Dinners for Busy Families"* by Aviva Goldfarb published by St. Martin's Griffin, 2010. Visit the author's website at: <http://bit.ly/2cz22FI>
6. *"Good Night Dorm Room: All the Advice I wish I Got Before Going To College,"* by Samuel Kaplan and Keith Riegert, Illustrated by Emily Fromm, published by Ulysses Press, 2016.
7. *"Hands Free Life: Nine Habits for Overcoming Distraction, Living Better and Loving More,"* by Rachel Macy Stafford, published by Zondervan, 2015. Visit the author's website at: <http://bit.ly/2cqpaCu>
8. *"Simple Reminders: Inspirations for Living Your Best Life,"* by Bryant H. McGill, published by SRN Publishing, 2015. Visit the author's website at: <http://bit.ly/2dYk7hW>

# Lists of Troops Needs and Requests

- HEALTHY SNACKS
- DRINK MIX SINGLES AND CONDIMENT PACKS
- DRY CEREAL, POWDERED MILK/SUGAR PACKETS
- POP-TOP CANNED MEALS
- PROTEIN/GRANOLA BARS (THEY LOVE JERKY!).
- ASSORTED TOILETRIES FOR BOTH GENDERS (ORAL HYGIENE PRODUCTS, LOTION, FOOT/BODY POWDER, BABY WIPES, BODY WASH/IN ONE SHAMPOO, ETC.).
- MORALE BOOSTERS (CURRENT MAGAZINES, BOOKS/PUZZLE BOOKS, DVD'S, BOARD GAMES, LETTERS/MAIL, ETC.).
- PAST TIMES (FRISBEE'S, SPORTS EQUIPMENT, PLAYING CARDS, P
- POCKET GAMES, ETC.).
- BLANK GREETING CARDS TO SEND HOME, RETRACTABLE PENS, ETC.
- LETTERS FROM EVERYONE ARE ALWAYS WELCOME!

FOR THOSE WHO CAN'T BE HERE,

**GIVE THEM SOMETHING THAT WILL  
REMINDE THEM OF HOME!**

For more information contact Shannon Daly in the High School

Email: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)

# Holly Hill Farm & Friends

2/13/2017 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565  
Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## UPCOMING EVENTS & ACTIVITIES

**NEW! Holly Hill Farm Welcomes BENJI the Sicilian Miniature Donkey! Due to recent snowstorms, Benji's arrival has been delayed. Check our website for latest updates!**

Please join us as we welcome **Benji**, a rescued, one year old Sicilian miniature donkey! Our master carpenter, Dan Callahan, has built a new shelter for Benji, alongside the Dwarf Nigerian goat pen where Bella and Libby reside. Miniature donkeys are one of the most affectionate and friendly animals of their kind with gentle dispositions. Benji is sure to become an adored member of the Holly Hill Farm family! The trails and grounds at Holly Hill Farm are open to the public every day from dawn to dusk.

**Winter Fun and Exploration at Holly Hill Farm**, Wednesday, February 22, 9:00 - 12noon

Come see what is happening at Holly Hill Farm in Winter. We will spend a morning visiting the animals, get our hands into some worm-rich compost, take a walk in the woods and sow some early seeds for Spring. We will see what the farmers are busy doing and lend a hand. Adults are welcome to stay for any part or all of the program. Ages 6-10 \$30/ members; \$42 non-members. Please register by email or phoning the farm: [\(781\) 383-6565](tel:7813836565) or email: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!**

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We will begin spring sessions in March. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**SCHOOL FIELD TRIPS TO HOLLY HILL FARM** Please consider booking your grade level field trips to Holly Hill Farm now. Weather permitting, we will host trips beginning in late March. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**SCHOOL PARTNERSHIPS**

Recently, the farm teachers at Holly Hill were at the Hatherly School in Scituate to help begin cafeteria compost collection. Now, banana peels, orange rinds and apple cores are being collected in 5-gallon buckets for grade 5 to bring out to the compost bins. This reduces trash and increases the production of healthy compost for Spring planting. Even in Winter, there is farming that can happen. Soon the South Shore Charter Public School grade 1 and 2 students will come to the farm for their Winter walk, and Winter is providing a real presence of late.



South Shore Medical Center has partnered with South Shore Safety to offer your child Safety Education classes



## Home Alone, Staying Safe

Grades 4-6

### Child Safety Program

- Is your child ready to stay home alone?
- Will your child be safe & responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?

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"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:

- Safety to and from school
- Basic self defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!

**Saturday, February 18, 2017**

**9:00 – 12noon**

**Cost:** \$45 per person

**Location:** SSMC, 143 Longwater Dr, Norwell

**Register Early, Space is limited.**

Call: 781-681-1363

Or email: [southshoresafety2@gmail.com](mailto:southshoresafety2@gmail.com)

South Shore  
Medical Center

South Shore Medical Center has partnered with South Shore Safety to offer your child Safety Education classes.



## Babysitter Safety Training

Grades 6-8

- Is your child mature enough to be a babysitter or a mother's helper?
- Will your child be safe & responsible when babysitting?
- Does your child know what to do in an emergency situation?

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When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies

**Saturday, February 18, 2017**

**1:00 – 4:00 pm**

**Cost:** \$45 per person

Location: SSMC 143 Longwater Dr. Norwell

**Register Early, Space is Limited.**

Call: 781-681-1363

Or email: [southshoresafety2@gmail.com](mailto:southshoresafety2@gmail.com)

South Shore  
Medical Center

# Breakfast Order Form

## Breakfast for the Month of March, 2017

Due to the office by 3:00 pm, \***Tuesday**, February 28, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of 3/6 – 3/10     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 3/13 – 3/17     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 3/20 – 3/24     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 3/27 – 3/31     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of March, 2017

Due to the office by 3:00 pm, \***Tuesday**, February 28, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of 3/6 – 3/10	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 3/13 – 3/17	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> NO LUNCH	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 3/20 – 3/24	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 3/27 – 3/31	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER PUBLIC SCHOOL  
MARCH, 2017**

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
6 WG Cinnamon Raisin Bagel Fruit Orange Juice Milk	7 2 oz. Cereal Fruit Juice Milk	8 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	9 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	10 WG Apple Roll Fruit Orange Juice Milk
13 Graham Crackers Cereal Fruit Orange Juice Milk	14 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	15 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	16 WG Cinnamon Roll Fruit Juice Milk	17 WG Bagel Fruit Orange Juice Milk
20 Cheerios Graham Crackers Fruit Orange Juice Milk	21 2 oz. Cereal Fruit Orange Juice Milk	22 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	23 WG Croissant w/Jelly Fruit Juice Milk	24 WG Apple Roll Fruit Juice Milk
27 Cereal WG Grahams Fruit Juice Milk	28 WG Croissant w/Jelly Fruit Juice Milk	29 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	30 WG Bagel w/Jelly Fruit Orange Juice Milk	31 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice    1%    Skim**

\* Complies with NSLP Regulations

***PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.***

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**MARCH, 2017**

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
6 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	7 A <b>Grilled Chicken over Veggie Pasta Salad</b> B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	8 A <b>Ziti Meatballs</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	9 A <b>Chicken WG Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	10 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk
13 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	14 A <b>Ham &amp; Cheese on WG</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	15 <b>EARLY DISMISSAL</b>	16 A <b>BBQ Chicken on WG Bun</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	17 A <b>Cheese Pizza</b> Broccoli Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk
20 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	21 A <b>Buffalo Chicken Wrap</b> Chickpea Salad B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	22 A <b>Cheeseburger Mac</b> Broccoli Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	23 A <b>Stuffed Shells</b> Carrots Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	24 A <b>Cheese Pizza</b> Green Beans Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk
27 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	28 A <b>Chicken Caesar Salad Wrap</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	29 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	30 A <b>Meatballs on WG Sub</b> Potato Puffs B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	31 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice    1%    Skim**    *All Meals Include Fruit*    \* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**  
***This institution is an Equal Opportunity Employer***

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**MARCH, 2017**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY											
6 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	7 A <b>Grilled Chicken over Veggie Pasta Salad</b> B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	8 A <b>Ziti Meatballs</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	9 A <b>Chicken WG Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	10 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	13 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	14 A <b>Ham &amp; Cheese on WG</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	15 <b>EARLY DISMISSAL</b>	16 A <b>BBQ Chicken on WG Bun</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	17 A <b>Cheese Pizza</b> Broccoli Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	20 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	21 A <b>Buffalo Chicken Wrap</b> Chickpea Salad B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	22 A <b>Cheeseburger Mac</b> Broccoli Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	23 A <b>Stuffed Shells</b> Carrots Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	24 A <b>Cheese Pizza</b> Green Beans Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	27 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	28 A <b>Chicken Caesar Salad Wrap</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	29 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	30 A <b>Meatballs on WG Sub</b> Potato Puffs B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	31 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk
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\* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

*All Meals Include Fruit*

\* Complies with NSLP Regulations

**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**

***"This institution is an Equal Opportunity Employer"***