



Update

March 8, 2017

Vol. 3, Issue 2

FROM THE EXECUTIVE DIRECTOR

This past Saturday March 4, 2017, the South Shore Charter Public School held the annual enrollment lottery. As you know, for prospective families this is a day that may be filled with tremendous joy, or it may be a day drenched in sadness, depending upon the order in which your child's name was pulled from the goldfish bowl. This year we received 1164 applications for 235 openings. This year we were once again excited to be able to offer more students seats throughout all of the Levels. We are grateful that our expansion has allowed more students and families to become part of our school community.

The enrollment lottery is no small endeavor. In the weeks leading up to the enrollment lottery, teachers and the administrative team review the current educational programming and look to the future to make some decisions surrounding enrollment numbers. These decisions are made within the parameters of our growth plan. We continue to use the growth plan to outline the size of each level. This is done by considering what the ESE refers to as a school's "Steady State" which is really just another way of articulating an enrollment cap. Anticipated openings are determined by the number of students we have in a grade in the current year, the number of students who have indicated that they will be returning next year, of the growth number for the upcoming school year, and the steady state number. In our growth plan the steady state is the same as the growth number for the 2019 column.

Table I: Growth Plan

	2016	2017	2018	2019	Steady State
Level I (K-2)	132	170	205	225	225
K	44	(+26) 70	(+20) 70	(+5) 75	75
1	44	(+7) 52	(+5) 75	(+5) 75	75
2	44	(+3) 48	(+8) 60	75	75
Level II (3-4)	98	100	120	150	150
3	50	(+5) 50	(+12) 60	(+15) 75	75
4	48	(+5) 50	(+10) 60	(+15) 75	75
Level III (5-6)	90	100	120	150	150
5	45	(+5) 50	(+10) 60	(+15) 75	75
6	45	(+5) 50	(+10) 60	(+15) 75	75
Level IV (7-8)	90	130	145	150	150
7	44	(+20) 65	(+20) 70	(+15) 75	75
8	46	(+20) 65	(+10) 75	(+5) 75	75
High School	196	260	337	400	400
9	52	(+30) 82	(+30) 95	(+25) 100	100
10	51	(+15) 66	(+18) 100	(+5) 100	100
11	48	(+12) 60	(+14) 80	100	100
12	45	(+4) 52	(+2) 62	100	100
Total	606	760	927	1,075	1,075

Upon reviewing our current numbers it is apparent that kindergarten has reached its steady state, this year. Grades two, five, six, and seven will reach their steady state with next August's incoming and current student population. Therefore each of these grades is where it should be, the only difference being that each of these grades hit its steady state one year earlier than initially proposed.

Table II: Anticipated Openings

Kindergarten	70		Grade 7	23
Grade 1	3		Grade 8	11
Grade 2	4		Grade 9	30
Grade 3	12		Grade 10	7
Grade 4	13		Grade 11	13
Grade 5	26		Grade 12	0
Grade 6	23		Total	235

Table III: Applications Received

Grade	Received		Grade	Received
K	282		7	98
1	80		8	60
2	104		9	92
3	113		10	20
4	95		11	13
5	110		12	3
6	94		Total	1164

In addition to posting the number of anticipated openings, and the number of applications received, we also post the number of applications we receive from each sending district. This year we have continued the trend of receiving the highest number of applications from Weymouth (325), the second highest number of applications from Randolph (194), and the third highest number of applications from Brockton (132).

Table IV: Applications by Town

Abington	33		Kingston	6
Braintree	29		Marshfield	16
Brockton	132		Norwell	22
Cohasset	3		Pembroke	31
Duxbury	4		Plymouth	14
E. Bridgewater	15		Quincy	64
Halifax	6		Randolph	194
Hanover	14		Rockland	78
Hanson	23		Scituate	33
Hingham	19		Weymouth	325
Holbrook	17		Whitman	14
Hull	36		Out of District	36

It is heartening that so many families throughout the south shore recognize the value of our unique educational model and it is our sincere hope that in the future we will be able to offer more seats to students seeking admission to our school. If you have any questions regarding our enrollment policy, school wide expansion, or the enrollment lottery, please do not hesitate to contact me directly.

Wednesday	03/08	School Council	3:30pm
Wednesday	03/08	Parents Association	6:30pm Social 7:00pm Meeting
Thursday	03/09	Board of Trustees Finance Committee Development Committee	7:30pm 6:00pm 6:30pm
Friday	03/10	3 rd Quarter Warnings Mailed	
Wednesday	03/15	Professional Development Early Release	12:00pm
Saturday	03/18	METG Drama Festival – Framingham High School	2:30pm

ANNUAL PARENT SURVEY

<https://www.surveymonkey.com/r/SSCPSParentSurvey2017>

SSCPS ENROLLMENT POLICY

http://www.sscps.org/apps/pages/index.jsp?uREC_ID=306540&type=d&termREC_ID=&pREC_ID=582281

ANNOUNCEMENTS

School Lunch

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST** complete a **NEW** application and return it to Charlene Evans, Food Services Coordinator. [Click here for the application for free or reduced price meal benefits.](#)

If your family has been notified that you are eligible for free or reduced priced meals **this** academic year, your family will **still** need to complete a lunch and/or breakfast order form each month for each eligible child.

WHAT'S HAPPENING IN WORKSHOPS AND PROJECTS?

Congratulations to the High School Theater Workshop! For the first time ever, the high school's Theater Workshop has advanced to the semi-finals of the METG Drama Festival competition! During preliminaries, recognition awards were received by Fionn Pina Parker, Matt Coleman, and David Brown. Come see the hilarious student-directed production of the one-act comedy "Check, Please" at Framingham High School on Saturday, March 18th at 2:30. Tickets are \$10. For more information, go to www.metg.org or email Debra Greene at dgreene@sscps.org.

Read the latest publication from the High School Journalism Workshop

Hello Charter families! The Journalism Workshop has just published their monthly articles about Charter news and events. Check out the site at charterink.sscps.org to see if your student is featured this month!

Thank you! Journalism Workshop



Waste Watchers

During the month of February the **Waste Watchers Project** sold Valentine messages with **Krazy Krayon** hearts. They sold them during lunch and raised \$100 for the SSCPS Annual Fund. Remember if you have any broken crayons your not using donate them to us. Drop them off at Bill's office.

YEARBOOK COMMITTEE

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: [bluejaguar](#). Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@sscps.org to get yours!

DEVELOPMENT OFFICE



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION INC.

SAVE THE DATE

22nd SSCEF Annual Auction

Friday, May 5, 2016 at the River Club, Scituate, MA 6:00 p.m.

We invite all faculty, families and friends of our community to our most important fundraiser of the year. The Annual Auction is two months away and we are requesting 100% PARTICIPATION from our families. There are MANY ways to help - attend the auction, volunteer, sponsor a teacher, help in the classroom with the art project, donate goods or services, purchase a 50/50 raffle ticket, refer a friend.... 100% participation is expected from every family. A letter is being mailed to each family that will include 2 50/50 raffle tickets that cost \$20 each - please write your check to SSCEF and turn them in at the front desk at 100 or 700 Longwater. If you decide not to sell your tickets, please return them either way.

As always, thank you for your support. All funds raised from the Annual Fund support every student in our K-12 family.

Please use Amazon Smile with each Amazon purchase you regularly make. Log into www.smile.amazon.com and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money for us!

COMMUNITY SERVICE OPPORTUNITIES

Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside

Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

BOX TOPS
FOR EDUCATION

THANKS FOR
CLIPPING
BOX TOPS!

On March 1st we submitted 2,660 BoxTops (\$266). Bringing our total earning for this year to \$685.

Next Submission Deadline – November 1st 2017

BoxTops Expire – Please send in any BoxTops that may expire soon. I will do a separate mailing in June.

Special Thanks to Jenn Bowles, Linda O'Donnell Cook, Christine Rubio, Hidy Wing for helping out with clipping and bagging. I really appreciated your help!! 😊

Irene Hackett
SSCPS BoxTops Coordinator

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



SOUTH SHORE CHARTER
EDUCATIONAL FOUNDATION INC.

The 22nd Annual SSCEF Auction

Friday, May 5th, 2017

The River Club, Scituate, MA

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.
Tax ID#030528760.

You are invited to join us!

Item Donated: _____

Retail Value: _____

SSCPS contact name, number and email: _____

Sponsorship Opportunities:

- | | |
|------------------------------|------------------------------------|
| *Platinum Sponsor: \$5000 | *Bronze: \$500 |
| *Gold Sponsor: \$2500 | *Supporting Sponsor: \$250 |
| *Silver Sponsor: \$1000 | *Family and Friends Sponsor: \$100 |
| *Faculty/Staff Sponsor: \$75 | |

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Security Code: _____

Account #: _____

Exp. Date: _____

Signature: _____

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

www.sscps.org

Phone: 781.982.4202 Fax: 781.982.4201



Sponsor Descriptions

***Platinum Sponsor:** \$5000 donation designates you a Platinum Sponsor. Your name and logo will be listed in print and electronic media. You will have a reserved table for 10 attendees at the auction.

***Gold Sponsor:** \$2500 donation designates you as a Gold Sponsor. Your name and logo will be listed in print and electronic media. You will receive 6 tickets to the auction.

***Silver Sponsor:** \$1,000 donation designates you as a Silver Sponsor. Your name and logo will be listed in print and electronic media. You will receive 4 tickets to the event.

***Bronze Sponsor:** \$500 donation designates you as a Bronze Sponsor. Your name and logo will be listed in print and electronic media. You will receive tickets for 2 tickets to the gala.

***Supporting Sponsor:** \$250 donation designates you as a Supporting Sponsor. Your name and logo will be listed in print and electronic media.

***Friends and Family Sponsor:** \$100 donation designates you as a Family and Friends of SSCPS. Your name will be listed in print and electronic media.

***Teacher/ Staff Sponsor:** \$75 donation designates you as a Teacher/ Staff Sponsor of SSCPS and will allow for one of our faculty members to join us at the event. Your name will be listed in print and electronic media.

Please indicate how you would like to have your name and logo listed.

Please send a jpeg file of your logo to ldannison@sscps.org.

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

WWW.SSCPS.ORG

Phone: 781.982.4202 Fax: 781.982.4201

Social Communication Disorder: An Overview of Characteristics, Assessment and Treatment

Presented by Melanie Austin, MS, CCC-SLP

Tuesday, March 21st, 2017

7:00-8:30pm

42 Winter Street, Pembroke, MA

\$25

Is your student struggling to interact with his peers? Can he start and maintain a conversation? Does he fail to notice nonverbal social cues?

These are just a few signs that a child may be experiencing social language deficits. Please join Melanie Austin, MS, CCC-SLP for a discussion about what constitutes social language and how it plays a role in our everyday life. This inservice will include discussion:

- Identifying symptoms of a social communication disorder
- Determining how to gather the most useful information during the social language assessment process
- Treatment considerations
- Suggestions for writing and targeting social-emotional goals
- Strategies and visual aids to help build and strengthen a child's social language skills

Register Now!

For More Information or to Register Please Call
South Shore Therapies at (781) 335-6663

**Please Note* Space is limited and is on a first come first serve basis.
Payment due at time of registration*

You can also find us on Social Media!



Lists of Troops Needs and Requests

- HEALTHY SNACKS
- DRINK MIX SINGLES AND CONDIMENT PACKS
- DRY CEREAL, POWDERED MILK/SUGAR PACKETS
- POP-TOP CANNED MEALS
- PROTEIN/GRANOLA BARS (THEY LOVE JERKY!).
- ASSORTED TOILETRIES FOR BOTH GENDERS (ORAL HYGIENE PRODUCTS, LOTION, FOOT/BODY POWDER, BABY WIPES, BODY WASH/IN ONE SHAMPOO, ETC.).
- MORALE BOOSTERS (CURRENT MAGAZINES, BOOKS/PUZZLE BOOKS, DVD'S, BOARD GAMES, LETTERS/MAIL, ETC.).
- PAST TIMES (FRISBEE'S, SPORTS EQUIPMENT, PLAYING CARDS, P
- POCKET GAMES, ETC.).
- BLANK GREETING CARDS TO SEND HOME, RETRACTABLE PENS, ETC.
- LETTERS FROM EVERYONE ARE ALWAYS WELCOME!

FOR THOSE WHO CAN'T BE HERE,

**GIVE THEM SOMETHING THAT WILL
REMINDE THEM OF HOME!**

For more information contact Shannon Daly in the High School

Email: shandewi@hotmail.com

Holly Hill Farm & Friends

2/27/2017 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road , Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS & ACTIVITIES

NEW! Holly Hill Farm Welcomes BENJI the Sicilian Miniature Donkey!

Please join us to welcome **Benji**, a rescued, one year old Sicilian miniature donkey! Our master carpenter, Dan Callahan, has built a new shelter for Benji, alongside the Dwarf Nigerian goat pen where Bella and Libby reside. Miniature donkeys are one of the most affectionate and friendly animals of their kind with gentle dispositions. Benji is sure to become an adored member of the Holly Hill Farm family! Benji is on a restricted diet so please do not feed him extra treats! The trails and grounds at Holly Hill Farm are open to the public every day from dawn to dusk.

NEW! WALKING STICK WORKSHOP, SATURDAY, MARCH 11th from 10:00-noon

With mud and ice still underfoot, now is a great time to come to the farm and learn how to make your own walking stick. We will work with our resident Rustic Farm Furniture artisan, Malcolm White, and head to the woods to find the right stick. Back in the barnyard, each participant will be guided and instructed to customize his or her own walking stick to take home. All ages welcome. Donations welcome. 781-383-6565 hollyhillfarm.org

FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We will begin Friday, March 3, 3:00pm, Saturday, March 4, 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

SCHOOL FIELD TRIPS TO HOLLY HILL FARM Please consider booking your grade level field trips to Holly Hill Farm now. Weather permitting, we will host trips beginning in late March. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com

SCHOOL PARTNERSHIPS

Recently the farm teachers at Holly Hill Farm were filling a worm bin at the Wampatuck School in Scituate with grade 5. Often this lesson is geared towards 2nd graders to teach them about different parts of soil and ways to divert waste from the trash system. But 5th graders were equally excited to add peels, fruit scraps, torn newspaper and leftover vegetables to the bin so the red wiggler worms could go to work on making wonderful, nutrient-rich vermicompost. Soon the farmers will begin their weekly visits to the Old Colony Montessori School in Hingham to sow seeds, make compost, transplant, weed, cultivate and work in their outdoor classroom and learning garden. The students and families will also be in production mode, as the students in the elementary classroom will also be trying to grow as many crops as they can for a celebration supper on June 7th at the Corner Stop Eatery. If they grow it, they can harvest, eat and share it too.

Breakfast Order Form

Breakfast for the Month of March, 2017

Due to the office by 3:00 pm, ***Tuesday**, March 14, 2017

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day breakfast will be ordered.

~~Week of _____ [] Monday _____ [] Tuesday _____ [] Wednesday _____ [] Thursday _____ [] Friday~~
~~3/6 – 3/10 _____~~

~~Week of _____ [] Monday _____ [] Tuesday _____ [] Wednesday _____ [] Thursday _____ [] Friday~~
~~3/13 – 3/17 _____~~

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
 3/20 – 3/24

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
 3/27 – 3/31

Number of Breakfasts ordered _____ X \$1.85

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Lunch Order Form

Lunch for the Month of March, 2017

Due to the office by 3:00 pm, ***Tuesday**, March 14, 2017

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/6 – 3/10	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/13 – 3/17	Reg or Salad	Reg or Salad	NO LUNCH	Reg or Salad	Reg or Salad

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/20 – 3/24	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/27 – 3/31	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad	Reg or Salad

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered _____ X \$3.40

Number of **Salads (B)** ordered _____ X \$3.40

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER PUBLIC SCHOOL
MARCH, 2017**

BREAKFAST

Monday	Tuesday	Wednesday	Thursday	Friday
6 WG Cinnamon Raisin Bagel Fruit Orange Juice Milk	7 2 oz. Cereal Fruit Juice Milk	8 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	9 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	10 WG Apple Roll Fruit Orange Juice Milk
13 Graham Crackers Cereal Fruit Orange Juice Milk	14 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	15 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	16 WG Cinnamon Roll Fruit Juice Milk	17 WG Bagel Fruit Orange Juice Milk
20 Cheerios Graham Crackers Fruit Orange Juice Milk	21 2 oz. Cereal Fruit Orange Juice Milk	22 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	23 WG Croissant w/Jelly Fruit Juice Milk	24 WG Apple Roll Fruit Juice Milk
27 Cereal WG Grahams Fruit Juice Milk	28 WG Croissant w/Jelly Fruit Juice Milk	29 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	30 WG Bagel w/Jelly Fruit Orange Juice Milk	31 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk

* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

* Complies with NSLP Regulations

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**

Grade: _____
 Room: _____



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
MARCH, 2017

LUNCH MENU Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
6 A Hamburger on WG Roll Baked Beans B Salad w/Turkey & WG Pita Bread Milk	7 A Grilled Chicken over Veggie Pasta Salad B Salad w/Turkey & WG Pita Bread Milk	8 A Ziti Meatballs Green Beans Whole Grain Roll B Salad w/Turkey & WG Pita Bread Milk	9 A Chicken WG Quesadilla Corn B Salad w/Turkey & WG Pita Bread Milk	10 A Cheese Pizza Carrots Potato Wedges B Salad w/Turkey & WG Pita Bread Milk
13 A Chicken Teriyaki Brown Rice Green Beans B Salad w/Tuna & WG Pita Bread Milk	14 A Ham & Cheese on WG Carrots B Salad w/Tuna & WG Pita Bread Milk	15 EARLY DISMISSAL	16 A BBQ Chicken on WG Bun Baked Beans B Salad w/Tuna & WG Pita Bread Milk	17 A Cheese Pizza Broccoli Potato Wedges B Salad w/Tuna & WG Pita Bread Milk
20 A Pancakes & Sausage Potato Wedges B Salad w/Cheese Sticks & WG Pita Bread Milk	21 A Buffalo Chicken Wrap Chickpea Salad B Salad w/Cheese Sticks & WG Pita Bread Milk	22 A Cheeseburger Mac Broccoli Whole Grain Roll B Salad w/Cheese Sticks & WG Pita Bread Milk	23 A Stuffed Shells Carrots Whole Grain Roll B Salad w/Cheese Sticks & WG Pita Bread Milk	24 A Cheese Pizza Green Beans Potato Wedges B Salad w/Cheese Sticks & WG Pita Bread Milk
27 A Sweet & Sour Chicken Brown Rice Broccoli B Salad w/Grilled Chicken & WG Pita Bread Milk	28 A Chicken Caesar Salad Wrap Chickpea Salad B Salad w/Grilled Chicken & WG Pita Bread Milk	29 A Sloppy Joe on WG Bun Green Beans B Salad w/Grilled Chicken & WG Pita Bread Milk	30 A Meatballs on WG Sub Potato Puffs B Salad w/Grilled Chicken & WG Pita Bread Milk	31 A Cheese Pizza Carrots Potato Wedges B Salad w/Grilled Chicken & WG Pita Bread Milk

* All Meals include Choice of 1% or Skim Milk. **Circle a Milk Choice** 1% Skim *All Meals Include Fruit* * Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE

***Before placing your order, please inform the school if you have a food allergy!**

This institution is an Equal Opportunity Employer

Grade: _____
 Room: _____



No. of Lunches: _____
 Amount Enclosed: _____

SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
MARCH, 2017

LUNCH MENU Circle A or B

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		
6 A Hamburger on WG Roll Baked Beans B Salad w/Turkey & WG Pita Bread Milk	7 A Grilled Chicken over Veggie Pasta Salad B Salad w/Turkey & WG Pita Bread Milk	8 A Ziti Meatballs Green Beans Whole Grain Roll B Salad w/Turkey & WG Pita Bread Milk	9 A Chicken WG Quesadilla Corn B Salad w/Turkey & WG Pita Bread Milk	10 A Cheese Pizza Carrots Potato Wedges B Salad w/Turkey & WG Pita Bread Milk	13 A Chicken Teriyaki Brown Rice Green Beans B Salad w/Tuna & WG Pita Bread Milk	14 A Ham & Cheese on WG Carrots B Salad w/Tuna & WG Pita Bread Milk	EARLY DISMISSAL		16 A BBQ Chicken on WG Bun Baked Beans B Salad w/Tuna & WG Pita Bread Milk	17 A Cheese Pizza Broccoli Potato Wedges B Salad w/Tuna & WG Pita Bread Milk
20 A Pancakes & Sausage Potato Wedges B Salad w/Cheese Sticks & WG Pita Bread Milk	21 A Buffalo Chicken Wrap Chickpea Salad B Salad w/Cheese Sticks & WG Pita Bread Milk	22 A Cheeseburger Mac Broccoli Whole Grain Roll B Salad w/Cheese Sticks & WG Pita Bread Milk	23 A Stuffed Shells Carrots Whole Grain Roll B Salad w/Cheese Sticks & WG Pita Bread Milk	24 A Cheese Pizza Green Beans Potato Wedges B Salad w/Cheese Sticks & WG Pita Bread Milk	27 A Sweet & Sour Chicken Brown Rice Broccoli B Salad w/Grilled Chicken & WG Pita Bread Milk	28 A Chicken Caesar Salad Wrap Chickpea Salad B Salad w/Grilled Chicken & WG Pita Bread Milk	29 A Sloppy Joe on WG Bun Green Beans B Salad w/Grilled Chicken & WG Pita Bread Milk	30 A Meatballs on WG Sub Potato Puffs B Salad w/Grilled Chicken & WG Pita Bread Milk	31 A Cheese Pizza Carrots Potato Wedges B Salad w/Grilled Chicken & WG Pita Bread Milk	

* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

All Meals Include Fruit

* Complies with NSLP Regulations

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