



## FROM THE K-4 PRINCIPAL

Over the past few months we have been planning for the upcoming school year. We have had our lottery for incoming students and we are developing plans and budgets and establishing schedules for next year. When we do this planning we always try to learn from the past. We look at the strengths and weaknesses of our current model and make adjustments in both structure and content. It is also a good time of the year for me to gather information from you. We have formal systems to get information of this kind with conversation in the School Council and the PA but direct one-to-one input is valuable as well. If you have any ideas that you want me to know about, please email or call me to set up a meeting and we can talk informally. Perhaps your ideas will not work with the realities of the situation but perhaps they can.

Nothing is more important for the growth of the school than our own learning as adults. Because of this we care deeply about our Professional Development and our Professional Work. As part of our current planning we are thinking about the Professional Work and Development for next year. In the 2014- 2015 school year some of the Professional Work we did were some study groups. One of those groups was on Carol Dweck’s concept of the Growth Mindset and was led by Angie Pepin. Angie was well placed to work with that group because as an undergraduate she had worked with Professor Dweck. Like much good work the impact of this Professional Work is still being felt and I saw some of the impact last week on Level I.

On Friday during Level I All Pod the students from Deana Tondorf and Niki Whitman’s Pod presented many skits about the Growth Mindset. In pairs the children talked to each other about how to phrase ideas so that more learning could happen. One student would come onto the stage and in a forlorn manner say something that was negative about themselves. The other would console them and tell them how to say something different that would encourage them to see themselves more positively.

Here are the pairs of comments.

Negative thought	Rephrased with a growth mindset
It’s not, “I can’t.”	It’s, “I can.”
It’s not, “I am bad at this.”	It’s, “I can try again and I am not giving up.”
It’s not, “This is too hard.”	It’s, “I can keep practicing.”
It’s not, “I fail at everything.”	It’s, “Can I help you?”
It’s not, “I quit” and “I will never be able to do this.”	It’s, “I need to keep trying.”
It’s not, “I’m frustrated.”	It’s, “Maybe I need a break and then I will try again.”
It’s not, “I’ll never be smart.”	It’s, “How about I try another strategy?”
It’s not, “I made a mistake.”	It’s, “I can learn from my mistakes.”

On Friday at All Pod even though it was acting I could see how one child supporting another child was uplifting and gave that other child the confidence to persevere. There were many hugs and it was a wonderful model for all of the Level I students to see. Try using some of this rephrasing at home when your child says one of the comments on the left. At times we all feel this way but how we respond to those feeling is important for all of us in life no matter our age or position.

Thanks Deana, Niki, and Angie, I will keep working hard and try to do my best.

On Wednesday April 5th from 6:00 - 7:30 will be International Food Night. International Food Night is a night to celebrate the diversity of our school and the diversity of our families' food cultures. Come bring a dish from your family's traditions to share and break bread with other members of the SSCPS community. Making the night even more special again this year is the wonderful High School Step Team. They will be showing us their moves and their grace. Hope you can come. Send Dee Delaney an e-mail if you plan to attend at [ddelaney@sscps.org](mailto:ddelaney@sscps.org).

Thank you - Ted Hirsch [thirsch@sscps.org](mailto:thirsch@sscps.org)

<b>Wednesday</b>	<b>03/15</b>	<b>Professional Development Early Release</b>	<b>12:00pm</b>
<b>Saturday</b>	<b>03/18</b>	<b>High School METG Festival Semi-Finals Framingham High School</b>	<b>2:30pm</b>
<b>Tuesday</b>	<b>03/21</b>	<b>10<sup>th</sup> Grade MCAS Long Composition</b>	
<b>Wednesday</b>	<b>03/22</b>	<b>10<sup>th</sup> Grade MCAS ELA</b>	
<b>Wednesday</b>	<b>03/22</b>	<b>Parents Association Grant Taskforce</b>	<b>6:30pm</b>
<b>Thursday</b>	<b>03/23</b>	<b>10<sup>th</sup> Grade MCAS ELA</b>	

## ANNUAL PARENT SURVEY

<https://www.surveymonkey.com/r/SSCPSParentSurvey2017>

## SSCPS ENROLLMENT POLICY

[http://www.sscps.org/apps/pages/index.jsp?uREC\\_ID=306540&type=d&termREC\\_ID=&pREC\\_ID=582281](http://www.sscps.org/apps/pages/index.jsp?uREC_ID=306540&type=d&termREC_ID=&pREC_ID=582281)

## ANNOUNCEMENTS

### School Lunch

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST** complete a **NEW** application and return it to Charlene Evans, Food Services Coordinator. [Click here for the application for free or reduced price meal benefits.](#)

If your family has been notified that you are eligible for free or reduced priced meals **this** academic year, your family will **still** need to complete a lunch and/or breakfast order form each month for each eligible child.

## WHAT'S HAPPENING IN WORKSHOPS AND PROJECTS?

**Congratulations to the High School Theater Workshop!** For the first time ever, the high school's Theater Workshop has advanced to the semi-finals of the METG Drama Festival competition! During preliminaries, recognition awards were received by Fionn Pina Parker, Matt Coleman, and David Brown. Come see the hilarious student-directed production of the one-act comedy "Check, Please" at Framingham High School on Saturday, March 18th at 2:30. Tickets are \$10. For more information, go to [www.metg.org](http://www.metg.org) or email Debra Greene at [dgreene@sscps.org](mailto:dgreene@sscps.org).

## Read the latest publication from the High School Journalism Workshop

Hello Charter families! The Journalism Workshop has just published their monthly articles about Charter news and events. Check out the site at [charterink.sscps.org](http://charterink.sscps.org) to see if your student is featured this month!

Thank you! Journalism Workshop

## YEARBOOK COMMITTEE

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: [bluejaguar](#). Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!

## DEVELOPMENT OFFICE



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

Thank you to all who have contributed to the Annual Fund. To date, we have raised \$30,250 toward our goal of \$75,000. The donor match last month brought in a total of \$13,300 for the month of February and we are at a 25% parent participation with the Fund.

Registration is open for our 22nd Annual Auction scheduled for Friday, May 5th at The River Club. We are asking for 100% family participation for the event this year. There are many ways you can help - come to the event, buy raffle tickets, invite friends or family, donate goods or services, volunteer, or help with the classroom art project.

We've sold out quickly the past two years so [purchase your ticket](#) today! We sent home a letter with two raffle tickets toward our 50/50 this year. Each raffle ticket cost \$20 each! Half the proceeds benefit the school if you win. You do not need to attend the auction if your name is chosen. Please return your tickets to the front desk at either 100 or 700 Longwater, or mail to SSCEF, P.O. Box 512, 02018. If you purchase tickets on-line during registration, simply return your purchased 50/50 raffle tickets and fill out the tab with your name and phone number.

Please use Amazon Smile with each Amazon purchase you regularly make. Log into [www.smile.amazon.com](http://www.smile.amazon.com) and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money for us!

Thank you for your support! [ldannison@sscps.org](mailto:ldannison@sscps.org)

## COMMUNITY SERVICE OPPORTUNITIES

### Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)

### Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs

and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at [Shandewi@hotmail.com](mailto:Shandewi@hotmail.com)

### Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)

## Lists of Troops Needs and Requests

- HEALTHY SNACKS
- DRINK MIX SINGLES AND CONDIMENT PACKS
- DRY CEREAL, POWDERED MILK/SUGAR PACKETS
- POP-TOP CANNED MEALS
- PROTEIN/GRANOLA BARS (THEY LOVE JERKY!).
- ASSORTED TOILETRIES FOR BOTH GENDERS (ORAL HYGIENE PRODUCTS, LOTION, FOOT/BODY POWDER, BABY WIPES, BODY WASH/IN ONE SHAMPOO, ETC.).
- MORALE BOOSTERS (CURRENT MAGAZINES, BOOKS/PUZZLE BOOKS, DVD'S, BOARD GAMES, LETTERS/MAIL, ETC.).
- PAST TIMES (FRISBEE'S, SPORTS EQUIPMENT, PLAYING CARDS, P
- POCKET GAMES, ETC.).
- BLANK GREETING CARDS TO SEND HOME, RETRACTABLE PENS, ETC.
- LETTERS FROM EVERYONE ARE ALWAYS WELCOME!

FOR THOSE WHO CAN'T BE HERE,

GIVE THEM SOMETHING THAT WILL  
REMINDE THEM OF HOME!

For more information contact Shannon Daly in the High School

Email: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)



**The 22<sup>nd</sup> Annual SSCEF Auction**

**Friday, May 5<sup>th</sup>, 2017**

**The River Club, Scituate, MA**

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.  
Tax ID#030528760.

*You are invited to join us!*

Item Donated: \_\_\_\_\_

Retail Value: \_\_\_\_\_

SSCPS contact name, number and email: \_\_\_\_\_

**Sponsorship Opportunities:**

- \*Platinum Sponsor: \$5000
- \*Gold Sponsor: \$2500
- \*Silver Sponsor: \$1000
- \*Bronze: \$500
- \*Supporting Sponsor: \$250
- \*Family and Friends Sponsor: \$100
- \*Faculty/Staff Sponsor: \$75

**PAYMENT**

**Total Amount: \$** \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Security Code: \_\_\_\_\_

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201





## Sponsor Descriptions

**\*Platinum Sponsor:** \$5000 donation designates you a Platinum Sponsor. Your name and logo will be listed in print and electronic media. You will have a reserved table for 10 attendees at the auction.

**\*Gold Sponsor:** \$2500 donation designates you as a Gold Sponsor. Your name and logo will be listed in print and electronic media. You will receive 6 tickets to the auction.

**\*Silver Sponsor:** \$1,000 donation designates you as a Silver Sponsor. Your name and logo will be listed in print and electronic media. You will receive 4 tickets to the event.

**\*Bronze Sponsor:** \$500 donation designates you as a Bronze Sponsor. Your name and logo will be listed in print and electronic media. You will receive tickets for 2 tickets to the gala.

**\*Supporting Sponsor:** \$250 donation designates you as a Supporting Sponsor. Your name and logo will be listed in print and electronic media.

**\*Friends and Family Sponsor:** \$100 donation designates you as a Family and Friends of SSCPS. Your name will be listed in print and electronic media.

**\*Teacher/ Staff Sponsor:** \$75 donation designates you as a Teacher/ Staff Sponsor of SSCPS and will allow for one of our faculty members to join us at the event. Your name will be listed in print and electronic media.

Please indicate how you would like to have your name and logo listed.

Please send a jpeg file of your logo to [ldannison@sscps.org](mailto:ldannison@sscps.org).

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)

Phone: 781.982.4202 Fax: 781.982.4201

# Social Communication Disorder: An Overview of Characteristics, Assessment and Treatment

*Presented by Melanie Austin, MS, CCC-SLP*

Tuesday, March 21st, 2017

7:00-8:30pm

*42 Winter Street, Pembroke, MA*

\$25

**Is your student struggling to interact with his peers? Can he start and maintain a conversation? Does he fail to notice nonverbal social cues?**

These are just a few signs that a child may be experiencing social language deficits. Please join Melanie Austin, MS, CCC-SLP for a discussion about what constitutes social language and how it plays a role in our everyday life. This in-service will include discussion:

- Identifying symptoms of a social communication disorder
- Determining how to gather the most useful information during the social language assessment process
- Treatment considerations
- Suggestions for writing and targeting social-emotional goals
- Strategies and visual aids to help build and strengthen a child's social language skills

**Register Now!**

For More Information or to Register Please Call  
South Shore Therapies at (781) 335-6663

*\*Please Note\* Space is limited and is on a first come first serve basis.  
Payment due at time of registration*

**You can also find us on Social Media!**



# Holly Hill Farm & Friends

2/27/2017 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road , Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565  
Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## **NEW! Holly Hill Farm Welcomes BENJI the Sicilian Miniature Donkey!**

Please join us to welcome **Benji**, a rescued, one year old Sicilian miniature donkey! Our master carpenter, Dan Callahan, has built a new shelter for Benji, alongside the Dwarf Nigerian goat pen where Bella and Libby reside. Miniature donkeys are one of the most affectionate and friendly animals of their kind with gentle dispositions. Benji is sure to become an adored member of the Holly Hill Farm family! Benji is on a restricted diet so please do not feed him any treats! The trails and grounds at Holly Hill Farm are open to the public every day from dawn to dusk.

## **NEW! TRANSPLANTING SEEDLINGS AND DIRECTLY SOWING SEEDS IN THE GROUND WORKSHOP, PART 2, SATURDAY, MARCH 25, 2017, 10:00am – 12 noon**

In this second of our 4-part Spring Gardening Series, we will look at the tiny, emerging seedlings coming up out of their trays in the Greenhouse. We will transplant the ready seedlings to bigger pots or to the outside garden. We will also consider which seeds, like peas, kale and radishes, to plant directly in the ground outside. Come ready to work in the Greenhouse and outside in the Education Garden. We will also have seeds and soil available for purchase. Pre-registration is encouraged, by calling the farm at 781-383-6565 or emailing Jon Belber: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com). \$12 members/\$15 non-members. [hollyhillfarm.org](http://hollyhillfarm.org)

## **NEW! HOLLY HILL FARM EARLY SPRING FARM STAND, SATURDAY, MARCH 25, 2017, 10:00 – 2:00pm**

Holly Hill Farm Stand will be open with freshly harvested spinach and looseleaf lettuce and an array of other products including our own raw honey, fresh bread from Hull's Bread Basket, baked goodies Bake Sale, Dean's Beans coffee & chocolates, Massachusetts produced maple syrup, organic rolled oats from Maine and more! BROWN BOAR FARM sustainably raised pork will deliver pre-ordered pork products from 11:00 –noon. A product and price list with pre-ordering information can be obtained by emailing [Meaghan.swetish@brownboarfarm.com](mailto:Meaghan.swetish@brownboarfarm.com). For future notifications about our Farm Stand and other Holly Hill Farm events, send your email address to [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com). Check our Facebook page and website for the latest updates. [Hollyhillfarm.org](http://Hollyhillfarm.org)

## **NEW! COFFEE FOR A CAUSE AT WHOLE FOODS MARKET IN HINGHAM AND SOUTH WEYMOUTH STORES, APRIL 1st and 2<sup>nd</sup>, 2017, 8:00am – 10:00pm.**

Please come to one or both of these Whole Foods Market locations and support Friends of Holly Hill Farm educational programs. For every cup of coffee purchased, Whole Foods Market will donate a percentage of their sales to help our Community Service Program, Field Trips to the Farm and Student Internships. Hingham Store at Derby Street Shoppes, 94 Derby St. and South Weymouth at Pleasant Shops, 35 Pleasant St.

## **NEW! ALL THINGS COMPOST WORKSHOP, PART 3, SATURDAY, APRIL 8, 10:00-12:00noon**

In this third workshop of our Compost Series, participants will learn how to begin a new compost pile, investigate an existing pile and learn about the multiple benefits of adding compost to your garden. During this workshop we will add all kinds of readily available organic matter to build a nutrient rich resource. We will even have some finished compost to take home. This is a hands on workshop if you are so inclined and a great way to learn about how compost happens! Pre-registration is encouraged, by calling the farm at 781-383-6565 or emailing Jon Belber: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com). \$12 members/\$15 non-members. [hollyhillfarm.org](http://hollyhillfarm.org)

## **NEW! APRIL VACATION WEEK: SPRING FARM FUN! APRIL 18, 19 & 20, 2017 9:00AM – 12:00 noon, Ages 6 - 10**

Each day we will soak up the sights and sounds of all that is awakening on the Farm. We will visit the animals, sow seeds, explore the woods and even make compost! You will have a chance to participate in the beginning of a new growing season on our organic farm. Come for 1, 2 or all 3 mornings. \$40/day for Members, \$52/day for Non-Members (All 3 days, \$120/Members, \$156/Non-Members. Pre-register by calling the farm at 781-383-6565 or emailing Jon Belber: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).



### **FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!**

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

### **SCHOOL FIELD TRIPS TO HOLLY HILL FARM**

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. Weather permitting, we will host trips beginning in late March. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

### **SCHOOL PARTNERSHIPS**

Recently, the farm teachers at Holly Hill have also been liking the warm weather but dealing with the arctic reality of cold and snow. So we went inside to the South Shore Educational Collaborative in Hingham to make more garlic bread and sort seeds, deciphering whether or not they are good for Spring or Summer planting. Soon, we will soak sugar snap pea seeds and head to school gardens to plant directly in the ground, once the snow melts with these ever-increasing days of sunlight.

# Breakfast for the Month of March, 2017

Due to the office by 3:00 pm, \*Tuesday, March 21, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
 3/27 – 3/31

Number of Breakfasts ordered \_\_\_\_\_ X      \$1.85

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

## Lunch Order Form

Please circle **one** choice per each day lunch is ordered.

Week of      Monday              Tuesday              Wednesday              Thursday              Friday  
 3/27 – 3/31      **Reg** or **Salad**      **Reg** or **Salad**      **Reg** or **Salad**      **Reg** or **Salad**      **Reg** or **Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X      \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X      \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Breakfast Order Form**  
**Breakfast for the Month of April, 2017**  
Due to the office by 3:00 pm, \***Tuesday**, March 28, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

Week of 4/3 – 4/7     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/10 – 4/14     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/17 – 4/21     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 4/24 – 4/28     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$ \_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of April, 2017

Due to the office by 3:00 pm, \*Tuesday, March 28, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of 4/3 – 4/7	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
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Week of 4/10 – 4/14	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>NO SCHOOL</b>
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Week of 4/17 – 4/21	<u>Monday</u> ~ ~	<u>Tuesday</u> ~ ~	<u>Wednesday</u> <b>S P R I N G</b>	<u>Thursday</u> <b>B R E A K</b>	<u>Friday</u> ~ ~ ~
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Week of 4/24 – 4/28	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
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- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**



\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER PUBLIC SCHOOL**  
*APRIL, 2017*

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
3 WG Cinnamon Raisin Bagel Fruit Orange Juice Milk	4 2 oz. Cereal Fruit Juice Milk	5 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	6 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	7 WG Apple Roll Fruit Orange Juice Milk
10 Cereal Graham Crackers Fruit Orange Juice Milk	11 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	12 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	13 WG Cinnamon Roll Fruit Juice Milk	14 <b>NO SCHOOL</b>
17  <small>Miriam Meijer</small>	18 <b>V A C</b>	1 <b>A T I</b>	20 <b>O N</b>	21 
24 Cheerios Graham Crackers Fruit Orange Juice Milk	25 2 oz. Cereal Fruit Orange Juice Milk	26 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	27 WG Croissant w/Jelly Fruit Juice Milk	28 WG Apple Roll Fruit Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

\* Complies with NSLP and NSBP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**



Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**APRIL, 2017**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
3 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	4 A <b>Tuna Salad on WG</b> Broccoli B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	5 A <b>Ziti &amp; Meatballs</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	6 A <b>Chicken WG Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	7 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	10 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	11 A <b>Ham &amp; Cheese on WG</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	12 A <b>BBQ Chicken on WG Bun</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Broccoli Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	14 <b>NO SCHOOL</b>
17 	18 <b>V A C</b>	19 <b>A T</b>	20 <b>I O N</b>	21 	24 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	25 A <b>Buffalo Chicken Wrap</b> Chickpea Salad B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	26 A <b>Oven Baked Chicken Bites</b> Sweet Potato Puffs Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	27 A <b>Stuffed Shells</b> Broccoli Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	28 A <b>Cheese Pizza</b> Green Beans Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

*This institution is an Equal Opportunity Employer*





Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**APRIL, 2017**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
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1%

Skim

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