



# Update

March 29, 2017

Vol. 3, Issue 5

## FROM THE EXECUTIVE DIRECTOR

One of the reasons our school is so strong is that so many of our families are part of the fabric of our school. Whether you come in for your child's Exhibition of Mastery, or are volunteering in the library, or just bringing in a lunch left on the kitchen counter amidst the early morning rush, part of your day is undoubtedly linked to your child's schooldays. Many of you may have noticed some new faces over the past three months. There have been some faculty changes and new additions as this year has progressed.

Since January we have had two faculty transitions at the high school. Math teacher Ed Dormady has taken on a new role as SAT/ACT tutor for our new test preparation program. Ed now teaches some of our students on Saturday and on Thursday Ed runs an AP Calculus FIT. Taking Ed's place in the classroom is Nahoko Vigneau. Nahoko comes to us from Weymouth High School where she taught Algebra I, Geometry, and Algebra II. Nahoko holds a BA in from Rikkyo University in Japan, a Master's in Education from Lesley University, and Advanced Studies certificates from Endicott College, Bridgewater State College, and the University of Massachusetts, Boston. Nahoko began her teaching career at Boston Latin Academy. Since that time Nahoko has taught at Boston Higashi School, South Boston High School, and in Milton, Avon, and Bridgewater public schools. We are thrilled to have Nahoko join the high school team.

Filling in for Katie Cianelli while she is on maternity leave is Nadeen Sullivan. Nadeen is teaching tenth grade English Language Arts and AP Language and Composition. Nadeen comes to us from Randolph High School where she completed her student teaching. Nadeen holds a Bachelor of Arts from Cameron University and is working on an advanced degree at Fitchburg University. Nadeen has taught in Brockton, Randolph, Brooklyn, and in St. Lucia, West Indies. Our students have been very welcoming to Nadine and all are very pleased that this transition has gone so smoothly.

Our new K-8 school nurse is Darcie Edwards. Darcie holds a Bachelor of Science from Northeastern University and has been a school nurse for seventeen years. Darcie has practiced at Boston Children's Hospital, Longwood Pediatrics, and the Floating Hospital. We are very fortunate to have such an experienced and compassionate individual in this role. We have also been fortunate enough to be able to increase the number of teachers in our kindergarten classrooms. SSCPS parents Julie Burke and Rowena Tatel Samuels have joined the kindergarten team as classroom tutors. Julie holds a BA from Framingham State College and has taught here at SSCPS. Julie was also part of the team of parents who started our BOKS program as a volunteer. Julie has been teaching in our classrooms as a substitute teacher this year. It is terrific for us that Julie decided to make the leap and join our school in this new role. Rowena holds a BS in Chemical Engineering from Ateneo De Davao University in the Philippines and has continued her studies at Harvard University Extension School. Rowena has taught in the Rockland Public Schools and the Milton Public Schools as a substitute teacher. We are thrilled Rowena is bringing her extensive knowledge and expertise to our youngest learners. Lastly, longtime SSCPS art teacher Emily Lincoln has gone on leave for the remainder of the school year. Returning to the art classroom is Pam Golden. Pam holds a BA from Colgate University and an MAT from Rhode Island School of Design. Pam comes to us from Inly School in Scituate and has done an amazing job engaging our youngest artists each day.

I am sure you will join me in welcoming our new faculty and staff members.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

<b>Tuesday</b>	<b>04/04</b>	<b>InPAC Meeting</b>	<b>6:30pm</b>
<b>Wednesday</b>	<b>04/05</b>	<b>BoT Executive Committee Meeting</b>	<b>8:00am</b>
<b>Wednesday</b>	<b>04/05</b>	<b>International Food Night – See Attached Flyer</b>	<b>6:00-7:30pm</b>
<b>Thursday</b>	<b>04/06</b>	<b>Parents Association Meeting</b>	<b>6:30pm Social 7:00pm Meeting</b>

## **ANNUAL PARENT SURVEY**

<https://www.surveymonkey.com/r/SSCPSParentSurvey2017>

## **ANNOUNCEMENTS**

### **A Message from the PA Volunteer Committee**

For all new parents this year and the coming year, when volunteering at school please make sure you sign in on the Volunteer Log in Sheet not the Visitor Log in sheets. Please sign your first and last name, destination, time in and time out. That way you will get credit for your hours. Also, before volunteering you should have a Volunteer Training with Ted, you can see him for that. It does not take long. And please see Pam Algera to fill out a CORI. If you have any questions email me at [danetteecarter@gmail.com](mailto:danetteecarter@gmail.com)

Thanks, Danette Carter

### **School Lunch**

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST** complete a **NEW** application and return it to Charlene Evans, Food Services Coordinator. [Click here for the application for free or reduced price meal benefits.](#)

If your family has been notified that you are eligible for free or reduced priced meals **this** academic year, your family will **still** need to complete a lunch and/or breakfast order form each month for each eligible child.

## **FROM THE ATHLETIC DEPARTMENT**

SSCPS is seeking a coach for our Varsity Baseball team. Interested candidates can submit cover letter and resume via email to Joe Kay, SSCPS Athletic Director [jkay@sscps.org](mailto:jkay@sscps.org) or can apply online through the following link:

<http://www.schoolspring.com/jobs/job.cfm?jid=2769717&&iframe=1&employer=12182>

## **WHAT'S HAPPENING IN WORKSHOPS AND PROJECTS?**

### **Read the latest publication from the High School Journalism Workshop**

Hello Charter families! The Journalism Workshop has just published their monthly articles about Charter news and events. Check out the site at [charterink.sscps.org](http://charterink.sscps.org) to see if your student is featured this month!

Thank you! Journalism Workshop

## **YEARBOOK COMMITTEE**

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to [www.coffeepond.com](http://www.coffeepond.com), to login use school password: **bluejaguar**. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at [cbodnar@sscps.org](mailto:cbodnar@sscps.org) to get yours!

## DEVELOPMENT OFFICE



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

Registration is open for our 22nd Annual Auction scheduled for Friday, May 5th at The River Club. We are 5 weeks away, and have sold 85 raffle tickets, with 100 people already registered! [Pre-register today to ensure your spot!](#) The last two years we have sold out due to space capacity at the venue.

We are asking for 100% family participation for the event this year. There are many ways you can help - come to the event, buy raffle tickets, invite friends or family, donate goods or services, volunteer, or help with the classroom art project. Can't make it on May 5th? On-line bidding will be available prior to the event, so you can still participate.

Make sure to return your raffle tickets either in the mail or at the front desk at either 100 or 700 Longwater. Each raffle ticket cost \$20. *You do not need to attend the auction to win the raffle!* Visit [www.sscps.org/auction](http://www.sscps.org/auction) for more information. Also visit our [Facebook page](#) for all up to date information.

Please use **Amazon Smile** with each Amazon purchase you regularly make. Log into [www.smile.amazon.com](http://www.smile.amazon.com) and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money for us!

Thank you for your support! [ldannison@sscps.org](mailto:ldannison@sscps.org)

## COMMUNITY SERVICE OPPORTUNITIES

### Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)

### Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at [Shandewi@hotmail.com](mailto:Shandewi@hotmail.com)

### Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

# International Food Night!

**Where:** The SSCPS PE space (104 Longwater Drive)  
**When:** Wednesday, April 5<sup>th</sup>, from 6:00 to 7:30 p.m.



Please join us for a potluck dinner! Bring your family's favorite food so we all can share and eat together.

## Schedule:

- 6:00 – 6:15 Welcome! Sign-in and Family Pictures
- 6:15 – 6:45 Buffet Dinner
- 6:45 – 7:00 High School Step Team Performance
- 7:00 – 7:15 Dessert
- 7:15 – 7:30 Clean-up

## A few important items:

- We do not have a kitchen facility so all food should arrive ready to serve.
- SSCPS will supply water, plastic utensils, paper plates & paper cups.
- Please be aware that SSCPS staff are not available to supervise students during this event. Students must be accompanied by an adult.

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Due to food allergies, please complete the form below and bring it, along with your dish, to the event. Be sure to include the name of your dish, the country of origin, and its ingredients.

Name of Dish: \_\_\_\_\_ Country of Origin: \_\_\_\_\_

Ingredients: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

**The 22<sup>nd</sup> Annual SSCEF Auction**

**Friday, May 5<sup>th</sup>, 2017**

**The River Club, Scituate, MA**

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.  
Tax ID#030528760.

*You are invited to join us!*

Item Donated: \_\_\_\_\_

Retail Value: \_\_\_\_\_

SSCPS contact name, number and email: \_\_\_\_\_

**Sponsorship Opportunities:**

- |                              |                                    |
|------------------------------|------------------------------------|
| *Platinum Sponsor: \$5000    | *Bronze: \$500                     |
| *Gold Sponsor: \$2500        | *Supporting Sponsor: \$250         |
| *Silver Sponsor: \$1000      | *Family and Friends Sponsor: \$100 |
| *Faculty/Staff Sponsor: \$75 |                                    |

**PAYMENT**

**Total Amount: \$** \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Security Code: \_\_\_\_\_

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201





## **Sponsor Descriptions**

**\*Platinum Sponsor:** \$5000 donation designates you a Platinum Sponsor. Your name and logo will be listed in print and electronic media. You will have a reserved table for 10 attendees at the auction.

**\*Gold Sponsor:** \$2500 donation designates you as a Gold Sponsor. Your name and logo will be listed in print and electronic media. You will receive 6 tickets to the auction.

**\*Silver Sponsor:** \$1,000 donation designates you as a Silver Sponsor. Your name and logo will be listed in print and electronic media. You will receive 4 tickets to the event.

**\*Bronze Sponsor:** \$500 donation designates you as a Bronze Sponsor. Your name and logo will be listed in print and electronic media. You will receive tickets for 2 tickets to the gala.

**\*Supporting Sponsor:** \$250 donation designates you as a Supporting Sponsor. Your name and logo will be listed in print and electronic media.

**\*Friends and Family Sponsor:** \$100 donation designates you as a Family and Friends of SSCPS. Your name will be listed in print and electronic media.

**\*Teacher/ Staff Sponsor:** \$75 donation designates you as a Teacher/ Staff Sponsor of SSCPS and will allow for one of our faculty members to join us at the event. Your name will be listed in print and electronic media.

Please indicate how you would like to have your name and logo listed.

Please send a jpeg file of your logo to [ldannison@sscps.org](mailto:ldannison@sscps.org).

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)

Phone: 781.982.4202 Fax: 781.982.4201

# Lists of Troops Needs and Requests

- HEALTHY SNACKS
- DRINK MIX SINGLES AND CONDIMENT PACKS
- DRY CEREAL, POWDERED MILK/SUGAR PACKETS
- POP-TOP CANNED MEALS
- PROTEIN/GRANOLA BARS (THEY LOVE JERKY!).
- ASSORTED TOILETRIES FOR BOTH GENDERS (ORAL HYGIENE PRODUCTS, LOTION, FOOT/BODY POWDER, BABY WIPES, BODY WASH/IN ONE SHAMPOO, ETC.).
- MORALE BOOSTERS (CURRENT MAGAZINES, BOOKS/PUZZLE BOOKS, DVD'S, BOARD GAMES, LETTERS/MAIL, ETC.).
- PAST TIMES (FRISBEE'S, SPORTS EQUIPMENT, PLAYING CARDS, P
- POCKET GAMES, ETC.).
- BLANK GREETING CARDS TO SEND HOME, RETRACTABLE PENS, ETC.
- LETTERS FROM EVERYONE ARE ALWAYS WELCOME!

FOR THOSE WHO CAN'T BE HERE,

**GIVE THEM SOMETHING THAT WILL  
REMINDE THEM OF HOME!**

For more information contact Shannon Daly in the High School

Email: [shandewi@hotmail.com](mailto:shandewi@hotmail.com)

# Holly Hill Farm & Friends

2/27/2017 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565  
Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

## **NEW! Holly Hill Farm Welcomes BENJI the Sicilian Miniature Donkey!**

Please join us to welcome **Benji**, a rescued, one year old Sicilian miniature donkey! Our master carpenter, Dan Callahan, has built a new shelter for Benji, alongside the Dwarf Nigerian goat pen where Bella and Libby reside. Miniature donkeys are one of the most affectionate and friendly animals of their kind with gentle dispositions. Benji is sure to become an adored member of the Holly Hill Farm family! Benji is on a restricted diet so please do not feed him any treats! The trails and grounds at Holly Hill Farm are open to the public every day from dawn to dusk.

## **NEW! COFFEE FOR A CAUSE AT WHOLE FOODS MARKET IN HINGHAM AND SOUTH WEYMOUTH STORES SATURDAY, APRIL 1st and SUNDAY APRIL 2nd, 2017**

Please come to one or both of these Whole Foods Market locations and support *Friends of Holly Hill Farm* educational programs. For every cup of coffee brewed and sold, Whole Foods Market will donate \$5.00 to help our *Farm to Food Pantry* Community Service Program, Field Trips to the Farm and Student Internships. Volunteers from Holly Hill Farm will be on hand to answer questions and highlight what is new and growing at the farm.

Hingham Store at Derby Street Shoppes, 94 Derby St. 781-741-8050 **Hingham Whole Foods Market open 8am–10pm**

South Weymouth at Pleasant Shops, 35 Pleasant St. 781-277-5200 **Weymouth Whole Foods Market open 8am–9pm**

## **NEW! ALL THINGS COMPOST WORKSHOP, PART 3, SATURDAY, APRIL 8, 10:00-12:00noon**

In this third workshop of our Compost Series, participants will learn how to begin a new compost pile, investigate an existing pile and learn about the multiple benefits of adding compost to your garden. During this workshop we will add all kinds of readily available organic matter to build a nutrient rich resource. We will even have some finished compost to take home. This is a hands on workshop if you are so inclined and a great way to learn about how compost happens! Pre-registration is encouraged, by calling the farm at 781-383-6565 or emailing Jon Belber: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com). \$12 members/\$15 non-members. [hollyhillfarm.org](http://hollyhillfarm.org)

## **NEW! APRIL VACATION WEEK: SPRING FARM FUN! APRIL 18, 19 & 20, 2017 9:00AM – 12:00 noon, Ages 6 - 10**

Each day we will soak up the sights and sounds of all that is awakening on the Farm. We will visit the animals, sow seeds, explore the woods and even make compost! You will have a chance to participate in the beginning of a new growing season on our organic farm. Come for 1, 2 or all 3 mornings. \$40/day for Members, \$52/day for Non-Members (All 3 days, \$120/Members, \$156/Non-Members. Pre-register by calling the farm at 781-383-6565 or emailing Jon Belber: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).

## **NEW! EARLY PLANT SALE! SATURDAY, APRIL 22 AND SUNDAY, APRIL 23, 10:00 – 4:00pm**

Open to all, Holly Hill Farm's Early Plant Sale will have strong, healthy, organically grown seedlings for sale. Featuring only the crops ready for the cool weather days of April and early May, such as broccoli, kale, leeks, onions, scallions, Swiss chard, lettuce, cauliflower, snow and sugar snap peas plus Sweet Alyssum and edible Johnny Jump-Up flowers! Seed packets, soil and amendments too. Farm Manager Jasmin may have some new and unique varieties ready for purchase during the sale. We accept cash, checks or credit/debit. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)



**NEW! MIGRATING SONGBIRD WALK WITH SALLY AVERY, SATURDAY, MAY 6, 8:00am – 10:00am**

Join locally renowned birding expert and enthusiast Sally Avery for “Spring Birding” in the woods and trails at Holly Hill Farm. Sally has led numerous tours for Mass Audubon, as well as for the *Friends of Holly Hill Farm*. Sally has a local and statewide following who delight in her expertise and program presentation. Bring good walking shoes and keen ears and eyes as we delight in this lovely rite of spring. Free to all, but pre-registration is encouraged. Rain or shine, unless heavy rainfall. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)

**NEW! ASPARAGUS FARM TO TABLE DINNER, SATURDAY, MAY 20, 6:00 – 10:00pm**

Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! Marshfield, who will take advantage of the early season farm offerings to prepare a 5-course prix fixe menu. \$125 per person for *Friends of Holly Hill Farm* members, \$150 per person for nonmembers. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. You may purchase tickets from our website, [hollyhillfarm.org](http://hollyhillfarm.org). Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

**FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!**

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**SCHOOL FIELD TRIPS TO HOLLY HILL FARM**

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. Weather permitting, we will host trips beginning in late March. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**SCHOOL PARTNERSHIPS**

Recently, the farm teachers at Holly Hill have taken to the kitchen, as the weather outside can still be frightful. We harvested some spinach from the South Shore Educational Collaborative School farm garden to add to our four season salad. Soon we will embrace the rain and head for the 30+ school farm gardens in Quincy, Scituate, Marshfield, Boston, Hull, Norwell and right here in Cohasset. We will bring spinach, peas, cool-season beans, arugula, kale, lettuce and mustard greens to sow and grow.

# SSCPS

SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!

When: June 2 - 4, 2017

Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

<http://koa.com/campgrounds/boston/>

For reservations email [boston@koa.net](mailto:boston@koa.net)

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!



**Breakfast Order Form**  
**Breakfast for the Month of April, 2017**  
Due to the office by 3:00 pm, \*Tuesday, April 4, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~4/3 - 4/7~~

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday  
4/10 - 4/14

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday  
4/17 - 4/21

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
4/24 - 4/28

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$ \_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of April, 2017

Due to the office by 3:00 pm, \*Tuesday, April 4, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/3 – 4/7	<del>Reg or <b>Salad</b></del>	<del>Reg or <b>Salad</b></del>	<del>Reg or <b>Salad</b></del>	<del>Reg or <b>Salad</b></del>	<del>Reg or <b>Salad</b></del>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/10 – 4/14	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	<b>NO SCHOOL</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/17 – 4/21	~ ~	~ ~	<b>S P R I N G B R E A K</b>	~ ~	~ ~

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/24 – 4/28	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**



\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER PUBLIC SCHOOL**  
**APRIL, 2017**

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
3 WG Cinnamon Raisin Bagel Fruit Orange Juice Milk	4 2 oz. Cereal Fruit Juice Milk	5 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	6 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	7 WG Apple Roll Fruit Orange Juice Milk
10 Cereal Graham Crackers Fruit Orange Juice Milk	11 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	12 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	13 WG Cinnamon Roll Fruit Juice Milk	14 <b>NO SCHOOL</b>
17  <small>Miriam Meijer</small>	18 <b>V A C</b>	1 <b>A T I</b>	20 <b>O N</b>	21 
24 Cheerios Graham Crackers Fruit Orange Juice Milk	25 2 oz. Cereal Fruit Orange Juice Milk	26 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	27 WG Croissant w/Jelly Fruit Juice Milk	28 WG Apple Roll Fruit Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

\* Complies with NSLP and NSBP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**





Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**APRIL, 2017**

**LUNCH MENU Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
3 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	4 A <b>Tuna Salad on WG</b> Broccoli B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	5 A <b>Ziti &amp; Meatballs</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	6 A <b>Chicken WG Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	7 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	10 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	11 A <b>Ham &amp; Cheese on WG</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	12 A <b>BBQ Chicken on WG Bun</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Broccoli Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	14 <b>NO SCHOOL</b>
17 	18 <b>V A C</b>	19 <b>A T</b>	20 <b>I O N</b>	21 	24 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	25 A <b>Buffalo Chicken Wrap</b> Chickpea Salad B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	26 A <b>Oven Baked Chicken Bites</b> Sweet Potato Puffs Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	27 A <b>Stuffed Shells</b> Broccoli Whole Grain Roll B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk	28 A <b>Cheese Pizza</b> Green Beans Potato Wedges B <b>Salad w/Cheese Sticks &amp; WG Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**

*This institution is an Equal Opportunity Employer*



Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**APRIL, 2017**

**LUNCH MENU Circle A or B**

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Circle a Milk Choice 1% Skim

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