Vol. 4, Issue 3

## From the Executive Director

The last week of April is a busy one for all of our students. However, the students who are the most occupied are the members of our senior class. Monday was the last day of regularly scheduled classes. Seniors are now participating in two days of Senior Debates, while tomorrow and Friday bring final exams. It's an event packed week for the senior class, and our students continue to demonstrate maturity and academic accomplishment as the week progresses. For the faculty, this week serves as a reminder of how proud we are of the wonderful young people they have grown into and how much they have accomplished.

Another accomplishment we look back upon is our work in the Learning Services department. The Shore Charter Public School is now completing its fourth year as a Model Demonstration School. This program was designed by the Massachusetts Charter Public School Association (MCPSA) to provide in-school training and support to charter schools seeking to building capacity to support students with disabilities and English Language Learners. These supports are developed to be part of teaching methodology and targeted practices to support all students. When we began as part of this initiative, we first looked at our student support teams to identify strategies to help all students. This led to a restructuring of school-wide Focused Instructional Time (FIT) to be more inclusive and academically supportive. The student support team also worked on identifying and codifying the current practices across all the levels to establish a base line of instructional methodology with an eye toward improving learning practices school wide.

For four years MCPSA has been working with the South Shore Charter School to continue this close look at the structure and system of our inclusive practices. As a Model Demonstration School we have been assigned a coach who facilitates on-site coaching sessions and assists with making sure the team is making progress toward the goal. In October 2015, the team members met with school coach Sheldon Loman from Portland State University to identify areas of growth for the school. teachers, both regular educators and members of the learning services team, have been focusing on their practice by looking through the lens of our special populations. We continue to learn and share about the increasing areas of support; Applied Behavior Analysis, Autism Spectrum Disorder, Behavior Analysis, English language education, Inclusion Practices, Language-based learning disabilities, Positive Behavior Interventions and Supports, Response to Intervention (RTI), Social Emotional Learning and Universal Design for Learning (UDL). Through this initiative, we have been able to share our experiences, perspectives, and unique approaches with other charter schools throughout Massachusetts.

The work as a Model Demonstration School has been demanding. Our school has a designated Model Demonstration School team who are consistent members in the program. This year our team is on Level III. The team attends coaching sessions and each member serves as a facilitator throughout the school to work on schoolwide goals targeted to meet the needs of every student. As a working team, our school reflects and offers feedback on learning. Once these efforts have been documented, our working team shares elements of our work with other charter schools. This has included school visits, Community of Practice meeting presentations, document sharing, and some school-to-school consultation.

As early on-boarders of this initiative, we have been able to see the growth in the program. We are now part of a network of nineteen charter schools. These schools are listed as follows.

Academy of the Pacific Rim
Edward M. Kennedy
Marblehead Community
Baystate Academy
Excel Academy
Pioneer Valley Performing Arts

Boston Collegiate<br>Helen Y Davis Leadership Academy<br>Roxbury Prep<br>Boston Prep<br>Hilltown Cooperative<br>Sizer School

Bridge Boston<br>Hill View Montessori<br>Collegiate Charter School of Lowell<br>Lowell Community<br>Veritas Prep

Within this update you will also find some important information on an upcoming guest speaker. The South Shore Charter Public School's Inclusive Parent Advisor Council (InPAC) has been working very hard this year to host meaningful sessions to help parents support their children in navigating challenges they face during the school year. InPAC has embraced our school's desire to continue to support and enhance the inclusive practices at SSCPS. One area that InPAC members have identified as a common struggle for parents is supporting their children as they work through executive functioning challenges. InPAC is pleased to announce a session hosted by Dr. David Murphy on May $9^{\text {th }}$ from 6:00-8:00 pm at the new High School, 700 Longwater Drive. Dr. Murphy is a Special Education Teacher and the founder of Effective Effort Consulting. He takes a holistic and team based approach to help clients overcome challenges associated with Executive Functioning. You can find more information on David Murphy at www.effectiveeffortconsulting.com. Admission is free and open to all SSCPS parents. I hope you are able to attend this very worthwhile presentation.

Alicia Savage - asavage@sscps.org

| Wednesday | $04 / 26$ | Parents Association By Laws Meeting at the SSCPS Library | 7:00-9:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $04 / 27$ | Level IV ELA MCAS |  |
| Thursday | $04 / 27$ | Level IV Social/Dance at the SSCPS Gym | 4:00-6:30pm |
| Thurs \& Fri | $04 / 27-04 / 28$ | Senior Class Final Exams |  |
| Friday | $04 / 28$ | Level III ELA MCAS |  |
| Monday | $05 / 01$ | AP Chemistry Exam |  |
| Monday | $05 / 01$ | Grade 5 ELA MCAS |  |
| Monday | $05 / 01$ | Senior Internship Begins | 8:00am |
| Tuesday | $05 / 02$ | AP Physics I |  |
| Wednesday | $05 / 03$ | Executive Committee Meeting |  |
| Wednesday | $05 / 03$ | AP Literature and Composition |  |
| Wednesday | $05 / 03$ | Level IV hosting Movie for Level I \& Level II SSCPS Gym |  |

## Annual Parent Survey

Thank you to all families who have completed this year's parent survey. We would like to publish the results after April break, however we still need more families to complete the survey. If you have not already completed the survey, please do so as soon as possible. All data gleaned from this survey will be incorporated into our Annual Report and be used for school wide planning. Your voice is essential. Thank you for your time and feedback. https://www.surveymonkey.com/r/SSCPSParentSurvey2017

## Announcements



Five SSCPS students are performing in The Lion King at The Company Theater. Congratulations to Hana Bowker-Wickersham, Eva Dannison, Colin Paduck, Gabriella Rivera, and Isabella Rivera. The show runs until April 30 with four performances this weekend.

## Level I Pod Raising Funds for Heifer International

Sheina's pod is organizing a rummage sale to raise money for Heifer International.
The sale is scheduled for Friday, May 12th from 3:30-5:30 p.m. in the back playground area.
So ... if you've been thinking about cleaning out your attic, basement, or that hall closet that is overflowing with stuff, now is the time to do it! We are looking for gently worn clothing, shoes, toys, and small knickknacks. Please have your donations in by Friday, May 5th. There will be a box for rummage sale items at the Front Desk.

## School Lunch

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW application and return it to Charlene Evans, Food Services Coordinator. Click here for the application for free or reduced price meal benefits.
If your family has been notified that you are eligible for free or reduced priced meals this academic year, your family will still need to complete a lunch and/or breakfast order form each month for each eligible child.

## From the Health Office

Reminder: If your child has a fever of 100 degrees or higher, they are to remain home until they are fever free for 24 hours without taking medication.

Donations Needed: If anyone is doing some spring cleaning, the nurse's office is in need of clothing donations for girls. We are looking for used girl clothing with elastic waistbands. In need of leggings, capris, shorts, T-shirts for all sizes 5- Youth XL or Small/Medium Adult (for teens). Please try to wash and return clothes that your child wears home.

## What's happening in Workshops and Projects?

## Read the latest publication from the High School Journalism Workshop

Hello Charter families! The Journalism Workshop has just published their monthly articles about Charter news and events. Check out the site at charterink.sscps.org to see if your student is featured this month!

Thank you! Journalism Workshop

## Yearbook Committee

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150$, $1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@sscps.org to get yours!

## Art News

## The Art Store

The Art Store is pleased to represent senior Bella Vital as she offers her brilliant custom designs on shoes, ties, and a variety of clothing! Bella is creating one of-a-kind designs, themed to your liking (i.e., music, math, art, nature, etc). Her designs are presented as black detailing on white surfaces or silver detailing on black surfaces. She creates designs using
 waterproof ink. You provide the object (sneaker, tie, etc.) and she details it. SSCPS family and friends special pricing.....A pair of sneakers starting at $\$ 20$. Be sure to check out a sneaker sample in the front lobby, or Marianne's custom smock. Bella can be reached at ivta1017@gmail.com.

## Development Office

Welcome back from April vacation! We are looking forward to celebrating our Annual Auction next Friday, May 5th at The River Club in Scituate. Spaces are still available for the event, and there is still time to hand in your $\mathbf{5 0 / 5 0}$ raffle tickets. The classroom art projects are fabulous, along with wonderful sporting, art, entertainment, and activities for your kids that you won't want to miss! The Auction is our largest fundraiser and all money raised helps support the growth of our school community, keeping programs thriving, and helping each and every student. PLEASE PRE-REGISTER HERE!

Our Annual Fund continues to grow with $\$ 33,425$ raised to date. Please check with your employer to see if they will match your donation. If you have yet to donate to this year's Annual Fund, please plan before the end of June, or DONATE NOW!

Save the date for our SSCPS Community Night at the Brockton Rox game for Tuesday, June 20th. SSCPS has reserved 200 seats behind home plate, and tickets cost $\$ 10$ each.

Thank you for you continued support! 1dannison@sscps.org

Please use Amazon Smile with each Amazon purchase you regularly make. Log in through www.smile.amazon.com and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money for us!

Thank you for all you do to help our community.

## Parents Association

## SSCPS Parents Association Elections

- The SSCPS Parents Association will be holding elections for all PA Officials.
- A description of the positions may be found in Appendix B of the ByLaws of the Parents Association. The Bylaws maybe found on the school's website under the Parents Association link under the "Families" tab or by following this link: http://files.sscps.org/browsable/Parents/Parent+Association/Bylaws-SSCPS+Parents+Association.pdf
- All positions are open.
- Announcements regarding Nominations and Elections will appear in the Weekly Update on April 26 and an announcement regarding the Election will be made in the Weekly Update again on May 3.


## Nominations

- Nominations are now open
- You may self-nominate or nominate someone else by sending an email to sscpspaelections@yahoo.com
- Nominations will close at 5:00 p.m. on Sunday, April 30, 2017
- Parents running for election should provide their name, the office (or offices) they are running for and a short biography. The biography should state who their SSCPS students are and a rationale for why they wish to serve on the PA. This information will appear on the ballot
- Parents may not run for more positions than they are eligible to hold at any one time (see PA Officials section of the bylaws)


## Elections

- Elections for all PA positions will open at 9:00 a.m. on Tuesday, May 2, 2017
- Elections will close at 5:00 p.m. on Sunday, May 7, 2017 at 5:00 pm


## Results

- Results of the Election will be announced at the PA meeting on May 8 and posted in the Weekly Update on May 10
- The results will be certified in accordance with the Bylaws, as written, by the Election Task Force


## Questions?

Any questions should be directed to the Election Task Force via Tom Farmer at sscpspaelections@yahoo.com

## Community Service Opportunities

## Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

## Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG <br> EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



## Is pleased to announce:

## Helping your Child with Executive Functioning Challenges

## Presentation by: Dr. David Murphy

Tuesday May $9^{\text {th }}, 6: 00-8: 00 \mathrm{pm}$

## At South Shore Charter Public School 700 Longwater Drive - Norwell

## *Admission is free and open to all SSCPS parents

Dr. David Murphy is a Special Education
Teacher, Husband, Father and owner of Effective Effort Consulting on the South Shore. He takes a holistic and team based approach to helping clients overcome challenges associated with

Executive Functioning www. effectiveeffortconsulting.com

# 2017YEARBOOK Inspired by You 

## It's That Time...

## Dear Parent:

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Pre-order today to reserve a yearbook, buy them a little time - buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2017 Hardcover Yearbook - 35.00

Total Amount Enclosed ( cash or check):
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2017 Yearbook South Shore Charter Public School 100 Longwater Circle Norwell, MA. 02061
$\mathcal{L i s t s}^{\circ} \mathcal{J}_{\text {troops }} \sim \mathcal{V e e d s}_{\text {and }} \mathcal{R}_{\text {requests }}$

- Healthy Snacks
- Drink Mix Singles and Conoment Packs.
- Dray cereal, poluoereo Muk/sugar Packets.
- Pop-top canned meals.
- Proten/granola bars (They love jerzal!).
- Assotzteo toiletries for both Genders (Oral hygiene Proonucis, Lotion, FOOT/BODY POWDER, BABY WIPES, BODY WASH/L 'N ONE SHAMPOO, ETC).
- morale boosters curzzent Magazines, Bookspurale Books, DND's, board games, Letters/mail, ert.).
- Past Times (frzisbees, Sports Equipment; PLAYING CARES, P
- pocket games, ert.).
- Blank grzeetngecarzosto send Home, Retractable PENS ETC.
- Letters from everyone are always welcome!

FOR THOSE WHO CANT BE HERE,
GIVE THEM SOMETHING THAT WILL REMIND THEM OF HOME!
For more information contact Shannon Daly in the High School Email: shandewi@hotmail.com

## "Raising Healthy Children

in a
Media-Saturated World"

Josh Golin<br>Executive Director

Campaign for a Commercial-Free Childhood
Sunday, April 30
2:00 PM
Norwell Public Library
Smart phones, tablets, eBooks, video games, TV, apps ... How much is too much? Do young children need digital technologies to learn? How do we set limits when screens are everywhere? Join a conversation with others who share your concerns about raising healthy children in a rapidly changing world.

Desserts and coffee will be served.
Kindly register: norwellpubliclibrary.org


Josh Golin is Executive Director of the Campaign for a Commercial-Free Childhood, a national advocacy organization devoted to protecting children from the harmful effects of commercialism. His writings about the commercialization of childhood have appeared in a wide range of publications including The Boston Globe and USA Today, and he is regularly quoted in the nation's major media outlets.


2/27/2017 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com
NEW! HOLLY HILL FARM SUMMER CAMP OPEN HOUSE! SATURDAY, APRIL 29, 2017 10:00-12:00
Bring your prospective campers to Holly Hill Farm on Saturday, April 29 to meet Education Director, Jon Belber and learn about our outdoor Summer Camp for ages 3-18. Meet the farm animals, learn about the variety of programs, ask any questions you may have and take home a detailed brochure. Please preregister by calling 781-383-6565 or by emailing Barbara: friendsofhollyhillfarm@gmail.com. hollyhillfarm.org. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025

NEW! DIRECT SOWING OF EASY, FAST-GROWING CROPS WORKSHOP, SATURDAY, MAY 6, 10:00-11:30 This hands on workshop will teach and entice you to have success with early greens and root crops. Come see how the farmers grow successful salad mix and learn how to do it in your home garden including containers and window boxes. Arugula, mesclun mix, Swiss chard and kale are some of the greens that grow well together. Radishes and turnips are also quick to mature and ready for harvest within a short period. We will learn harvesting and thinning techniques to extend the yield of an individual sowing. Seed packets from High Mowing Organic Seed Co. available for purchase. Workshop fee $\$ 12 /$ Members, $\$ 15 /$ Nonmembers. Preregistration is encouraged. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

NEW! MIGRATING SONGBIRD WALK WITH SALLY AVERY, SATURDAY, MAY 6, 8:00am - 10:00am Join locally renowned birding expert and enthusiast Sally Avery for "Spring Birding" in the woods and trails at Holly Hill Farm. Sally has led numerous tours for Mass Audubon, as well as for the Friends of Holly Hill Farm. Sally has a local and statewide following who delight in her expertise and program presentation. Bring good walking shoes and keen ears and eyes as we delight in this lovely rite of spring. Free to all, but pre-registration is encouraged. Rain or shine, unless heavy rainfall. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-3836565 hollyhillfarm.org

NEW! WILD COHASSET SPRING WEED FEST, SUNDAY, MAY 7, anytime between 10:00 and 4:00 Various Cohasset locations, including Holly Hill Farm
Nature lovers, can you spare 1 or 2 hours to help your local environment? Wild Cohasset will be weeding the nonnative, invasive GARLIC MUSTARD that is threatening Cohasset's woodlands, wetlands, native wildflowers (and bees, birds \& butterflies). They will show you how to identify garlic mustard and remove the entire plant and root system. Please bring gloves and a trash bag, plus garden clippers if you have them). For more information, go to WildCohasset.org

NEW! HOLLY HILL FARM ORGANIC PLANT SALE
FRIDAY, May 12, 4:00-7:00pm FRIENDS OF HOLLY HILL FARM MEMBERS ONLY
SATURDAY \& SUNDAY, May 13-14, 10:00-4:00pm
SATURDAY \& SUNDAY, May 20-21, 10:00-4:00pm
Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. Floral favorites include such as sunflowers, hollyhocks, calendula, zinnias, marigolds to name a few. Our farmers and staff will be on hand to answer questions. If you want to shop for plants on Friday,

May 12, our Members Only sale, you can become a member at the sale, renew your membership that day or anytime prior to the $12^{\text {th }}$. We accept cash, checks or credit/debit. Questions: Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

NEW! ASPARAGUS FARM TO TABLE DINNER, SATURDAY, MAY 20, 6:00-10:00pm
Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! Marshfield, who will take advantage of the early season farm offerings to prepare a 5 -course prix fixe menu. $\$ 125$ per person for Friends of Holly Hill Farm members, $\$ 150$ per person for nonmembers. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. You may purchase tickets from our website, hollyhillfarm.org. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

NEW! SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Season begins on April 15 through November 15, 2017 Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, $\$ 5.00$ and maps of the farm ( $\$ 3.00$ ) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footgear). A full list of other quest locations can be found on southshorequests.org.

## Holly Hill Farm Welcomes BENJI the Sicilian Miniature Donkey!

Please join us to welcome Benji, a rescued, one year old Sicilian miniature donkey! Our master carpenter, Dan Callahan, has built a new shelter for Benji, alongside the Dwarf Nigerian goat pen where Bella and Libby reside. Miniature donkeys are one of the most affectionate and friendly animals of their kind with gentle dispositions. Benji is sure to become an adored member of the Holly Hill Farm family! Benji is on a restricted diet so please do not feed him any treats! The trails and grounds at Holly Hill Farm are open to the public every day from dawn to dusk.

## FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or ibelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently the farm teachers at Holly Hill have been busy on the farm with growing seedlings for the education garden. When the school field trips start coming to the farm for a Spring visit, they will have peas, kale and lettuce starts to transplant into the raised beds. Soon, the environmental science students from Hingham will come along with the third graders from the Jenkins School in Scituate. Lots to see and do and grow at the farm.

# School on Wheels of Massachusetts 

## Outrunning

 Homelessness 5K Run or 2.6 Mile Walk
## Run the Race or Walk the Walk for our Kids!

## Sat., April 29, 2017 DCR Borderland State Park

259 Massapoag Avenue Easton, MA 02356

dogs welcome!


8 a.m. registration
9 a.m. start
Your support helps provide school supplies, tutoring and mentoring to children in our communities impacted by homelessness!

REGISTER: SOWMA.ORG 508. 587. 9091

RACE DIRECTOR:
DENNIS HARKINS DENNIS@SOWMA.ORG

SPONSORSHIP: ROBIN@SOWMA.ORG

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: June 2-4, 2017
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

http://koa.com/campgrounds/boston/<br>For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


# Breakfast for the Month of May, 2017 <br> Due to the office by 3:00 pm, *Tuesday, May 2, 2017 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday [ ] Tuesday [] Wednesday [] Thmrsday [] Friday 5/1-5/5

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/8-5/12

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/15-5/19

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/22-5/26

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/29-6/2

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.85$

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of May, 2017 

Due to the office by 3:00 pm, *Tuesday, May 2, 2017
Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/1-5/5 | Reg or Salad- | Reg or Salad | Reg or Salad | Reg or Salad | Early Release |
| Week of $5 / 8-5 / 12$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| Week of $5 / 15-5 / 19$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| Week of $5 / 22-5 / 26$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Reg or Salad | Thursday Reg or Salad | Friday <br> Reg or Salad |
| Week of $5 / 29-6 / 2$ | Monday <br> No School | Tuesday <br> Reg or Salad | Wednesday <br> Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered X_\$3.40
Number of Salads (B) ordered
X X
\$3.40
Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## Essence of Thyme and Cravings

## SOUTH SHORE CHARTER SCHOOL <br> MAY, 2017

## Breakfast

| Monday |  | Tuesday |  | Wednesday | Thursday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | WG Croissant w/Jelly <br> Fruit <br> Juice <br> Milk | 3 | 3.6 oz. WG Blueberry Muffin <br> Fruit <br> Orange Juice <br> Milk | 4WG Bagel w/Jelly <br> Fruit <br> Orange Juice, Milk | 5 | 3.6 oz. WG Chocolate <br> Chip Muffin <br> Fruit, Orange Juice Milk |
| 8 <br> WG Cinnamon Raisin Bagel Fruit Orange Juice Milk | 9 | 2 oz . Cereal Fruit Orange Juice | 10 | 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 11 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 12 | WG Apple Roll Fruit Orange Juice Milk |
| $\begin{array}{cc} \hline 15 & \text { Graham Crackers } \\ \text { Cereal } \\ \text { Fruit } \\ \text { Orange Juice } \\ \text { Milk } \end{array}$ |  | 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk | 17 | 3.6 oz. WG Chocolate <br> Chip Muffin Fruit Orange Juice Milk | 18 WG Cinnamon Roll | 19 | WG Bagel Fruit Orange Juice Milk |
| 22 Cheerios <br> Graham Crackers  <br> Fruit  <br> Orange Juice  <br> Milk  | 23 | 2 oz. Cereal <br> Fruit <br> Orange Juice Milk |  | 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk | $25 \quad$ WG Croissant w/Jelly | 26 | WG Apple Roll Fruit Juice Milk |
|  | 3 | WG Croissant w/Jelly <br> Fruit <br> Juice <br> Milk |  | 3.6 oz. WG Blueberry Muffin <br> Fruit Orange Juice Milk | JUNE 1 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 2 | 3.6 oz. WG Chocolate <br> Chip Muffin Fruit Orange Juice Milk |
| * All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%}$ Skim |  |  |  |  | * Complies with NSLP Regulations |  |  |

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

## SCHOOL K-8

MAY, 2017

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$ No. of Lunches: $\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

## SCHOOL 9-12

MAY, 2017

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{MONDAY} \& \multicolumn{2}{|l|}{TUESDAY} \& \multicolumn{2}{|l|}{WEDNESDAY} \& \multicolumn{2}{|l|}{THURSDAY} \& FRIDAY \\
\hline \begin{tabular}{l}
1 \\
A Sweet \& Sour Chicken Brown Rice Broccoli \\
B Salad w/Crispy Chicken \& WG Pita Bread Milk
\end{tabular} \& 2
A
B \& Tuna Salad on WG Chickpea Salad Salad w/Crispy Chicken \& WG Pita Bread Milk \& \begin{tabular}{l}
\[
\begin{aligned}
\& \hline 3 \\
\& \mathbf{A}
\end{aligned}
\] \\
B
\end{tabular} \& Herbed Baked Chicken Carrots \& Green Beans Whole Grain Roll Salad w/Crispy Chicken \& WG Pita Bread Milk \& 4
A
B \& Oven Baked Chicken Bites Potato Wedges Salad w/Crispy Chicken \& WG Pita Bread Milk \& 5 \& \[
\begin{gathered}
\text { EARLY } \\
\text { RELEASE }
\end{gathered}
\] \\
\hline \begin{tabular}{l}
8 \\
A Hamburger on WG Roll Baked Beans \\
B Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& 9
A
B \& Grilled Chicken over Veggie Pasta Salad Salad w/Turkey \& WG Pita Bread Milk \& 10
A

B \& Ziti \& Meatballs Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& $$
\begin{aligned}
& 11 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Chicken WG Quesadilla Corn Salad w/Turkey \& WG Pita Bread Milk \& \[

12
\]

$$
\mathbf{A}
$$

B \& Cheese Pizza Carrots Potato Wedges Salad w/Turkey \& WG Pita Bread Milk <br>

\hline | 15 |  |
| :---: | :---: |
| A | Chicken Teriyaki |
|  | Brown Rice |
| Green Beans |  |
| B |  <br> WG Pita Bread <br> Milk |
|  |  |
|  |  | \& \[

$$
\begin{aligned}
& 16 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$

\] \& Ham \& Cheese on WG Carrots Salad w/Tuna \& WG Pita Bread Milk \& \[

$$
\begin{aligned}
& 17 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$

\] \& Sloppy Joe on WG Bun Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \[

$$
\begin{aligned}
& 18 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$

\] \& BBQ Chicken on WG Bun Baked Beans Salad w/Tuna \& WG Pita Bread Milk \& \[

19
\]

$$
\mathbf{A}
$$

B \& Cheese Pizza Broccoli Potato Wedges Salad w/Tuna \& WG Pita Bread Milk <br>

\hline | 22 |
| :--- |
| A Pancakes \& Sausage Potato Wedges |
| B Salad w/Cheese Sticks \& WG Pita Bread Milk | \& 23

A

B \& \begin{tabular}{l}
Buffalo Chicken Wrap <br>
Chickpea Salad Salad w/Cheese Sticks \& WG Pita Bread Milk

 \& 

$$
24
$$ <br>

A <br>
B

 \& Cheeseburger Mac Broccoli Whole Grain Roll Salad w/Cheese Sticks \& WG Pita Bread Milk \& 

$$
25
$$ <br>

A
B

\end{tabular} \& Stuffed Shells Carrots Whole Grain Roll Salad w/Cheese Sticks \& WG Pita Bread Milk \& \[

$$
\begin{aligned}
& 26 \\
& \mathbf{A}
\end{aligned}
$$
\]

B \& | Cheese Pizza |
| :--- |
| Green Beans Potato Wedges Salad w/Cheese Sticks \& WG Pita Bread Milk | <br>

\hline $$
29
$$ \& 30

A

B \& Chicken Caesar Salad Wrap Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Sloppy Joe on WG Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& | NE 1 |
| :--- |
| Meatballs on WG Sub Potato Puffs Salad w/Grilled Chicken \& WG Pita Bread Milk | \& \[

$$
\begin{aligned}
& \mathbf{2} \\
& \mathbf{A}
\end{aligned}
$$
\]

B \& | Cheese Pizza |
| :--- |
| Carrots |
| Broccoli |
| Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>

\hline * All Meals include Choice of \& \& Skim Milk. Circle a \& ENOice \& |  | $1 \%$ | Skim |
| :--- | :--- | :--- |
| US | ARE | SUBJECT | \& \& eals Include Fruit \& Co \& plies with NSLP Regu <br>

\hline
\end{tabular}

## *Before placing your order, please inform the school if you have a food allergy! <br> "This institution is an Equal Opportunity Employer"

