Update
May 10, 2017
Vol. 5, Issue 2

## From the 5-12 Principal



Over the weekend a parent of a student from the class of 2015 emailed me to share one of her son's college successes. To the email she attached some written feedback that her son's English professor provided following an oral presentation. The professor praised the student's ability to engage his audience, his comfort level, his confidence, and his ability to maintain eye contact. The former student shared with his mother that in his college experience his peers do not have the presentation skills that he learned at SSCPS. It is always wonderful to hear that our graduates are doing well and that they feel prepared for the challenges of college. This email was particularly well-timed as our seniors recently wrapped up their academic requirements with the completion of Senior Debates at the close of April. Our end-of-year presentations, an important step toward college readiness, are underway in both of our buildings.

Senior Debates are an important rite of passage at our school. Our students look forward to the debates as one of the last steps on the road to graduation. The debates provide students with experience presenting, supporting, and developing arguments in front of an audience. Our students worked in teams to research a topic and develop contentions supported by evidence either in support of or against a resolution of the group's choosing. It is one of the last SSCPS experiences our students have of presenting to an audience. Some of our graduating seniors began this journey with their first Exhibition of Mastery on Level I.

The debate preparation process began several weeks ago, with Ethics classes devoting some time each week to this work. Students looked to current events and to the Ethics curriculum for possible topics and voted on a focus for their class. This year's resolutions were:

Resolved: In the United States criminal justice system, minors should not be tried as adults.
Resolved: The cost of a college education outweighs the benefits.
Resolved: Direct popular vote should replace the Electoral college when selecting the President and Vice President of the United States.

Once each group selected their resolution, students wrote a research paper on the topic to develop background knowledge on the subject. Students were assigned teams and were randomly given a side to argue. The next steps required students to spend significant time negotiating the dynamics of their group as they determined strategy. Often students must defend positions that they do not personally hold and try to persuade an audience to believe something that they themselves do not believe. This is a unique challenge.

The debate has two stages with teams constructing their arguments in a first round and responding to their opponents in the second stage. Students are able to prepare their points for the constructive segment ahead of time, but must quickly develop their argument for the rebuttal while their opponents are speaking and with only a brief consultation with their teammates. The debate is scored by a panel of judges who rate each student on the
development of their argument, use of clear reasoning, and appropriate citation of sources as well as presentation skills such as appropriate eye contact, posture, and intonation.

The Senior Debate is a deeply embedded tradition at SSCPS, as it has been an exit standard since the founding of the school. Early on, the Senior Debate was incorporated into our Ethics course, another graduation requirement. The debate, always focused on ethical questions, is a natural fit with the Ethics curriculum that requires students to read, discuss, and question. Our students did an outstanding job meeting this requirement through their debate performances. They demonstrated strong research skills, confidence presenting in front of a large audience, and facility working in groups. Our graduating seniors will have one last opportunity to present in front of an SSCPS audience when they share their Senior Projects to the underclassmen and to the faculty on Friday, May 26th.

For our K-11 students, Exhibitions of Mastery are underway. Students are hard at work developing and conducting science experiments, researching, writing, creating trifold boards, and perfecting PowerPoint presentations. The skills that our twelfth grade students display is made possible by this work and the work that their teachers and parents put into supporting those EOM presentations in the years leading up to that culminating Senior Debate performance. We know that this work is not easy. As you help your children put their final touches on their projects please know this work is vital not only to K-12 success, but to the challenges that face our students when they leave SSCPS. Thank you for all you do to support our mission. Please don't hesitate to contact me with questions or concerns.

> Angie Pepin - apepin@sscps.org -781-982-4202 x102

## THANK YOU!

On behalf of the South Shore Charter Public School community I would like to thank all who contributed to and participated in our annual auction last Friday evening. The night was a tremendous success and we could not have accomplished so much without so many hands on deck. We had many generous donations from members of our school community; families, faculty, and friends. Without so many generous donations and participants, we would not be able to raise the funds we need to meet the academic interests of all our students.

Each year the student artwork and classroom projects made the evening feel like a night out at a museum. Never has this been more evident than last Friday evening. It is hard to believe that so much talent can be harnessed into a single piece of art.

Our parent volunteers did a wonderful job putting this evening together and making it a night to remember. A tremendous thank you to the entire Auction Committee, Leslie and Paul Alden, Russ Bowles, Charles Dannison, Peter Farrell, Nicole Franklin, Annette Golden, Caitriona Hollowed, Yeemay Miller, Kathy Muse, Korey Nannarone, Mary Oxner, Justina Pettinelli, Kendra Polefka, Naomi Preble, Marla Purciello, Theona Royer, Christina Sheehan, and Eileen and Bruce Wainwright.

A very special thank you to our sponsors, donors, faculty, and students:

Boston Private Pam Algera
IAG Savannah Alyward
Amy Farrell Real Estate
Rich Dairy
BC Electric
Salon LaRue
Eastern Bank
Kathy Corrigan's School of
Gymnastics
ABA Alternatives
Empire Engineering
AJ Alden
Delaney Alden

Kristine Bingham
Christine Bodnar
Karen Boyle
Mary Carter
Cassie Collins
The Farrell Family
Jo Feldman
Mark Flanagan
David Griffiths
Josh Gallion
Susan Habchy

The Hennebury Family
The Landy Family
Katie Lenihan
Colleen Leonard
Jamie Mathews
Kirsten Mullen
The Nannarone Family
Nancy and Jeffrey Seglin
Kathy Sobol
The Tondorf Family
Deanna Walsh
Ken Walsh

And, of course, a tremendous thank you to Laurie Dannison who coordinated this effort and made the evening truly a special one for the South Shore Charter Public School community.

Alicia Savage - asavage@sscps.org

| Wednesday | $05 / 10$ | School Council | 3:30pm |
| :--- | :--- | :--- | :--- |
| Thursday | $05 / 11$ | MCAS Science Grades 5 and 8 |  |
| Thursday | $05 / 11$ | AP Statistics | $7: 30 \mathrm{pm}$ <br> $6: 00 \mathrm{pm}$ <br> $6: 30 \mathrm{pm}$ |
| Thursday | $05 / 11$ | Board of Trustees Annual Meeting \& Regular Meeting <br> Development Committee <br> Finance Committee |  |
| Friday | $05 / 12$ | AP Micro Economics | 3:30-5:30pm |
| Friday | $05 / 12$ | Sheina’s Level I Rummage Sale to Raise Funds for Heifer <br> International - Playground at 100 Longwater Circle |  |
| Monday | $05 / 15$ | MCAS Level III Math |  |
| Monday | $05 / 15$ | High School Art and Graphics Workshops to Boston |  |
| Tuesday | $05 / 16$ | MCAS Grade 10 Math <br> MCAS Level II Math |  |
| Wednesday | $05 / 17$ | MCAS Grade 10 Math <br> MCAS Level II Math |  |

## What's happening in Workshops and Projects?

## Level III Child Development Project



Congratulations to the 5th and 6th graders of the Child Development Project. They recently received their babysitting certificates from the American Red Cross.

A special thank you to Christine Bodnar for teaching the course over the past few months.

Level IV's A Healthy You Project Hosting Angry Birds Movie Night!
The Level IV Project will be hosting a Level I and Level II movie night Thursday May 18th from 3:30-5:15. The cost is $\$ 3$ per student which will include a juice box and popcorn. Please fill out the permission slip and send in along with the money to pod teachers if interested. Paracord bracelets will also be on sale for $\$ 3$ each at the event. All proceeds will go towards the Level IV field day at the end of the year.

## Library News

With the assistance of our stellar IT staff, we have successfully converted our library collection to Gibbon, a new cataloging software program. Gibbon now enables us to better manage our collection, track books and users, and keep the collection current. We are currently processing overdue notices. If your student receives an overdue notice, please help them locate the book at home. If you believe that they have returned the item, please make a note on the notice and return it to their pod teacher. It is possible that the book was not scanned back in (and therefore on the shelf), and your note will help us look for it. Many thanks for your understanding during this transition, and we apologize for any errors. If you have questions, please don't hesitate to contact Bev Bruce (bbruce@sscps.org or x336) or any member of the Library Committee.

## Yearbook Committee

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150$, $1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@sscps.org to get yours!

## Art News

Second Parish Church, 685 Main Street Hingham, is hosting their annual art show which runs from May 4 through May 14. Open daily 10:00am - 8:00pm and Sundays 12:00-4:00pm.

The following K-12 SSCPS student work is on display at the show:

Kindergarten<br>Jadeana Bycinte<br>Amyah DuFresne<br>Liam Sharpe<br>Nathan Sunnerberg<br>\section*{Level I}<br>Lei-Lanni Alves<br>Ryder Berry<br>Nneka Kalu-idima<br>Daniel Olaoye<br>Kaylie Polefka<br>Level II<br>Jack Daly<br>Jada Flavin<br>Wunyoh Loc<br>Luca Pogoreanu<br>Mimi Takeishi<br>Level III<br>Tess Carson<br>Tyler MacDonald<br>Emma Mattuchio<br>Ella Poggenburg<br>Tadhg Sullivan

## Level IV

Jessica Aiello
Emmet Kavanagh
Adam Narvarez
Luke Pucillo

## High School

Zoe Childs - Grade 11
Kaitlyn Grable - Grade 9
Skye Mitterando - Grade 10
Hannah Mullen - Grade 10
Molly Sullivan - Grade 10

## DEVELOPMENT NEWS

This past Friday we celebrated our Annual Auction and successfully raised $\$ 48,660$ for the South Shore Charter Educational Foundation. Congratulations to all of you for collectively helping out, working together, and making things happen here at SSCPS. To think that over 200 people came out in pouring rain to celebrate our school is just awesome!

Hard work pays off. The classroom art projects from the pods and workshops raised a total of $\$ 4,647$. All of the many donations from parents, businesses and friends brought in $\$ 17,931$, and the live auction brought in $\$ 13,275$.

Thank you for helping us make this the most successful auction yet. We are so close to reaching our goal of $\$ 50,000$, so we are leaving our online site up for two additional weeks. Please consider making a curriculum based donation here. Every dollar counts! http://sscef17.gesture.com/

Congratulations and thank you to Bob and Karen Greene who won the $50 / 50$ raffle. The raffle brought in $\$ 3,610$ to SSCEF so we thank you to everyone who participated.

A special thank you to Leslie Alden, Charles Dannison, Caitrona Hollowed, Korey Nannarone, Mary Oxner, Justina Pettinelli, and Naomi Preble for taking volunteerism to a new level.

Laurie Dannison - ldannison@sscps.org

## PARENTS ASSOCIATION

The Parents Association is pleased to announce the PA Executive Board and elected representatives for the 20172018 school year. We are still in search of volunteers for the Community Building Committee and Chair, the Tech Committee and Chair, and a representative to serve the 10th grade. The student body will elect the Student Representative at a later date. If you are interested in any of the available positions below, please send an email to pfarrell322@gmail.com.

The next meeting of the Parents Association will be Monday, June 5, 2017 at 7:00 p.m. at 100 Longwater Drive.

Congratulations to all. Thank you for volunteering for our school community!

| Executive Board |  |  |
| :---: | :---: | :---: |
| Chair | Scott McCallum | moskrin@gmail.com |
| Vice Chair | Kirsten Mullen | kirstenmullen19@hotmail.com |
| Secretary | Linda Cook | lindaacook@msn.com |
| Treasurer | Nicole Franklin | Nicolefranklin42@yahoo.com |
| PA Officials |  |  |
| InPAC Representative | Tina Cary | tinacamp14@yahoo.com |
| Arts \& Music Committee | Jennifer White | sop.on.top@gmail.com |
| Volunteer Committee | Danette Carter \& Katie Beaulieu | decjec@yahoo.com <br> Katie_beaulieu@yahoo.com |
| Community Building | TBD |  |
| Tech Committee | TBD |  |
| Fundraising Committee | Heidi Aylward | summer_skies@msn.com |
| Student Representative | TBD |  |
| Kindergarten Rep | Marla Purciello | marlamish@yahoo.com |
| Level I Rep | Mary Maguire | Mary_maguire@ verizon.net |
| Level II Rep | Anne Marie Polilto | Annemarie.polito@gmail.com |
| Level III Rep | Patty Downey | padlaw@aol.com |
| Level IV Rep | Debbie Paquette | debbielbundrick@yahoo.com |
| $9^{\text {th }}$ Grade Rep | Julie Burke | juliercklnd@aol.com |
| $10^{\text {th }}$ Grade Rep | TBD |  |
| $11^{\text {th }}$ Grade Rep | Kerry Griffin \& Naomi Preble | rockgriff@ verizon.net |
| $12^{\text {th }}$ Grade Rep | Eileen Wainwright | eileencol@comcast.net |

## COMMUNITY SERVICE OPPORTUNITIES

## Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

## Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 

## It's That Time...

Dear Parent:
The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Pre-order today to reserve a yearbook, buy them a little time - buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name

Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with
completed form to the address listed below. Books will be distributed in June.2017 Hardcover Yearbook - 35.00

Total Amount Enclosed ( cash or check):
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2017 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

## Level I - II Movie Night!

Thursday May 18, 2017
3:30-5:15 p.m.

At the SSCPS PE Space
104 Longwater Drive

\$3 Admission! All proceeds go to Level 4 color games!
We will also be selling paracord bracelets for $\$ 3$ !
If your child does not have a completed form, it is expected a parent will bring them over to the PE Space to check them in.

Permission to attend and walk over immediately after school

Student name: $\qquad$
Parent/Guardian signature: $\qquad$
Parent/Guardian Contact Number: $\qquad$

# SSCPS Parent Association's Level 1 Spring Social! <br> <br> Friday, May 19 

 <br> <br> Friday, May 19}

Chaperoned by Parents/Guardians at the SSCPS gym.
Kindergarten: 3:30-4:30pm
1 st and 2 nd grade: $5-6: 30 \mathrm{pm}$


Pizza and snacks provided.
(Drink and nut-free food donations welcome!)
Parents may drop off or stay and dance. Please contact Katie Beaulieu if you plan to stay, or if you have any other questions! Katie_Beaulieu@yahoo.com

No attendence without signed permission slip! Please bring it along with a suggested $\$ 5$ donation to the front desk by 3pm, Wed, May 17

## South Shore Charter Public School Permission Slip

## SSCPS Parents Association Level I Spring Social

When: $\quad$ Friday, May 19, 2017
Kindergarteners: $\quad$ 3:30-4:30 p.m.
$11^{\text {st }} \& 2^{\text {nd }}$ Grades: $\quad 5: 00-6: 30$ p.m.
Where:
The SSCPS gym (PE) space, 104 Longwater Drive
Cost per student: $\quad \$ \mathbf{5 . 0 0}$
Permission slips and $\$ 5$ should be brought to the front desk by 3:00 p.m. Wednesday, May 17.

* I give my child $\qquad$ permission to participate in this event. I understand that all reasonable precaution will be taken and I agree not to hold the South Shore Charter Public School liable for any injuries that may occur.
* I understand that the event will be chaperoned by parents and guardians of SSCPS.
* I understand that my child cannot attend without this permission slip, signed.

Parent/Guardian signature

## Emergency Contact:

Name: $\qquad$

Phone: $\qquad$
$\mathcal{L}_{\text {lists of }} \mathcal{J}_{\text {troops }} \mathcal{V}_{\text {eds }}$ and $\mathcal{R e q u e s t s}$

- Health Snacks
- Drank Mix Singes and Conoment Packs.
- Dr a cereal, poluoereo Mur/sugar Packets.
- Pop-top canned meals.
- Proten/granola bars (They love Jerky).
- Assorzeo Tometrzes for both Genders (Oral hygiene Products, Lotion, FOOT/BODY POWDER, BABY WIPES, BODY WASH /L 'N ONE SHAMPOO, ETC).
- morale boosters (Current Magazines, Bookspurzle Books, DND's, bOAR O GAMES, Letters/mail, et.).
- Past Times (frisbees, Sports Equipment; PLAYING CARDS, P
- pocket games, er.).
- Blank gazetting carzosto send home, retractable PENS ETC.
- Letters from everyone are always welcome!

FOR THOSE WHO CANT BE HERE, GIVE THEM SOMETHING THAT WILL REMIND THEM OF HOME!
For more information contact Shannon Daly in the High School Email: shandewi@hotmail.com

## Summer Sensory Strategies

Presented by Alexa Howell, MS OTR/L
Tuesday, May 23rd, 2017 7:00-8:30pm
42 Winter Street, Pembroke, MA
\$25

- Does your child have difficulty transitioning into new routines?
- Does your child refuse to wear shorts or short sleeve shirts in the summer?
- Does your child cry every time you go to the beach?
- Are you feeling anxious about entering into the summer season with your sensory-sensitive child?
- Do you have a vacation planned but don't know how your child will do with it?

This presentation will provide you with a basic overview of Sensory Processing Disorders and discuss common difficulties that occur when transitioning into the summer season, including vacations, new clothes, and changes in routines. In addition, this interactive and educational overview will provide you with fun strategies to help you and your child to enjoy this rapidly approaching summer season!

For More Information or to Register Please Call
South Shore Therapies at (781) 335-6663
*Please Note* Space is limited and is on a first come first serve basis.
Payment due at time of registration
You can also find us on Social Media!


2/27/2017 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565 Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

## NEW! HOLLY HILL FARM ORGANIC PLANT SALE <br> FRIDAY, May 12, 4:00-7:00pm FRIENDS OF HOLLY HILL FARM MEMBERS ONLY SATURDAY \& SUNDAY, May 13-14, 10:00-4:00pm FARM STAND OPEN 10:00-4:00! SATURDAY \& SUNDAY, May 20-21, 10:00-4:00pm FARM STAND OPEN 10:00-4:00!

Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. Floral favorites include such as sunflowers, hollyhocks, calendula, zinnias, marigolds to name a few. Our farmers and staff will be on hand to answer questions. If you want to shop for plants on Friday, May 12, our Members Only sale, you can become a member at the sale, renew your membership that day or anytime prior to the $12^{\text {th }}$. We accept cash, checks or credit/debit. OUR FARM STAND WILL BE OPENING FOR THE SEASON ON Saturday \& Sunday, MAY 13 \& $14^{\text {TH }}$ ! Freshly harvested greens and other offerings. Shop early for best selection.

2017 Farm Account Cards are available for purchase at Holly Hill Farm. Sign up for your Farm Stand Account Card anytime through June $1^{\text {st }}$ for a BONUS: We will give you an additional $10 \%$ ( $\$ 10$ for every $\$ 100$ you add to your account). Your account can be used to purchase vegetables, bread, coffee, candles or any other items available in our weekly Farm Stand. You may add to your account at any time throughout the season, but the $\mathbf{1 0 \%}$ BONUS is only available through June $1^{\text {st }}$.

MOTHER'S DAY GIFT IDEA! HOLLY HILL FARM GIFT CERTIFICATES! A Holly Hill Farm gift certificate makes the perfect gift for the special Mom in your life! Makes a wonderful Teacher's Gift as well. Can be purchased in any denomination. Available at our Farm Office or Farm Stand. Certificates may be used for purchases at the Farm Stand or at our Plant Sales. Questions: Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

NEW! MAY IS STAY FIT MONTH AT HOLLY HILL FARM and SUPPORT OUR FARM TO FOOD PANTRY PROGRAM
Click on this link to learn about "Be Active in May", a campaign by Jon Belber and Fortua.com to help raise money and awareness about the Farm to Food Pantry Program at Holly Hill Farm.
https://www.fortua.com/campaigns/be-active-in-may-to-support-local-food-pantries-1
May 21st run and work day at the Farm to Food Pantry garden at Holly Hill Farm
Join us for a fun run at 8:00am in the woods and on the trails at Holly Hill. Then we will have some light refreshments and set to work on weeding, cultivating and planting in the garden that serves the community food pantries. We will be finished by 11:00 and would love to have you join us for any or all of the activities. . Contact Education Director, Jon Belber at 781-3836565 or jbelberhollyhill@hotmail.com

HOLLY HILL FARM SUMMER CAMP still has openings in most weekly programs for Summer 2017! Programs designed for children ages 3 to 18, from 9:00am - 12:00 noon, with optional programming of Lunch Hour until 1:00 and After Camp Care until 4:00pm. Our website offers detailed information on programs, schedule and easy to use registration/payment. Holly Hill Farm Summer Campers really DIG our dirt! http://www.hollyhillfarm.org/summer-camp-overview/summer-camp-2015/
Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

NEW! ASPARAGUS FARM TO TABLE DINNER, SATURDAY, MAY 20, 6:00-10:00pm
Join us for our annual Asparagus Dinner with Chef Maryann Saporito from Hola! Marshfield, who will take advantage of the early season farm offerings to prepare a 5-course prix fixe menu. \$125 per person for Friends of Holly Hill Farm members, $\$ 150$ per person for nonmembers. Wine and beer pairings are included. Evening includes a tour of the asparagus field to understand how this perennial crop is organically grown and harvested. Wear shoes that are good for wet conditions. Dinner is served outdoors, so please dress appropriately for seasonal temperatures. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. You may purchase tickets from our website, hollyhillfarm.org. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

NEW! SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Season begins on April 15 through November 15, 2017 Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, $\$ 5.00$ and maps of the farm ( $\$ 3.00$ ) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footgear). A full list of other quest locations can be found on southshorequests.org.

## FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-3836565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently, the farm teachers have been busy transplanting celery into the education garden for school kids to enjoy. We also have been teaching at afterschool programs in Hingham at the East and Plymouth River schools. Soon, we will plant more potatoes at the Jenkins School in Scituate and carrots at the Osgood School in Cohasset. Now is the time to sow those seeds.

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: June 2-4, 2017
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

http://koa.com/campgrounds/boston/<br>For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


# Breakfast for the Month of May, 2017 <br> Due to the office by 3:00 pm, *Tuesday, May 16, 2017 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday []Tuesday [] Wednesday [] Thursday []Friday $5 / 1 \quad 5 / 5$

Week of []Monday [] Tuesday [] Wednesday [] Thursday []Friday 5/8-5/12

Week of []Monday [] Tuesday []Wednesday [] Thursday [] Friday 5/15-5/19

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/22-5/26

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/29-6/2

Number of Breakfasts ordered
X $\quad \$ 1.85$

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of May, 2017 

Due to the office by 3:00 pm, *Tuesday, May 16, 2017
Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/1-5/5 | Regor S | Reg or Sa | Reg or Salad | Reg or Sal | Early Release |


| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8-5/12 | Reg or Sal | Reg or S | Reg or Sata | Reg-or S | Regor Salat |


| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/15-5/19 | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Sal | Reg-or Sala |


| Week of | Monday | $\frac{\text { Tuesday }}{5 / 22-5 / 26}$ | Reg or Salad | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- | :--- |$\quad$| Thursday |
| :--- |
| Reg or Salad |$\quad$| Friday |
| :--- |
| Reg or Salad Salad |


| Week of | Monday | $\underline{\text { Tuesday }}$ | Wednesday <br> 5eg or Salad | Thursday <br> Reg or Salad |
| :--- | :--- | :--- | :--- | :--- |$\quad$| Reg or Salad |
| :--- |$\quad$| Feg or Salay |
| :--- |
| Ro School |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered | X | $\$ 3.40$ |  |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered |  |  |  |

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.


## PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

## SCHOOL K-8

MAY, 2017

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$ No. of Lunches: $\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

SCHOOL 9-12
MAY, 2017

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \begin{tabular}{l}
1 \\
A Sweet \& Sour Chicken Brown Rice Broccoli \\
B Salad w/Crispy Chicken \& WG Pita Bread Milk
\end{tabular} \& 2
A
B \& Tuna Salad on WG Chickpea Salad Salad w/Crispy Chicken \& WG Pita Bread Milk \& \& Herbed Baked Chicken Carrots \& Green Beans Whole Grain Roll Salad w/Crispy Chicken \& WG Pita Bread Milk \& \[
\begin{aligned}
\& 4 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Oven Baked Chicken Bites Potato Wedges Salad w/Crispy Chicken \(\boldsymbol{\&}\) WG Pita Bread Milk \& 5 \& \[
\begin{gathered}
\text { EARLY } \\
\text { RELEASE }
\end{gathered}
\] \\
\hline \begin{tabular}{l}
8 \\
A Hamburger on WG Roll Baked Beans \\
B Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& 9
\(\mathbf{A}\)
B \& Grilled Chicken over Veggie Pasta Salad Salad w/Turkey \& WG Pita Bread Milk \& 10
\(\mathbf{A}\)

B \& Ziti \& Meatballs Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& $$
\begin{aligned}
& 11 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Chicken WG Quesadilla Corn Salad w/Turkey \& WG Pita Bread Milk \& \[

12
\]

$$
\mathbf{A}
$$

B \& | Cheese Pizza |
| :--- |
| Carrots |
| Potato Wedges Salad w/Turkey \& WG Pita Bread Milk | <br>

\hline | 15 |  |
| :---: | :---: |
| A | Chicken Teriyaki |
|  | Brown Rice |
| Green Beans |  |
| B |  <br> WG Pita Bread <br> Milk |
|  |  | \& \& Ham \& Cheese on WG Carrots Salad w/Tuna \& WG Pita Bread Milk \& | $17$ $\mathbf{A}$ |
| :--- |
| B | \& Sloppy Joe on WG Bun Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \[

$$
\begin{aligned}
& 18 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$

\] \& | BBQ Chicken on WG Bun |
| :--- |
| Baked Beans Salad w/Tuna \& WG Pita Bread Milk | \& \[

19
\]

$$
\mathbf{A}
$$

B \& Cheese Pizza Broccoli Potato Wedges Salad w/Tuna \& WG Pita Bread Milk <br>

\hline | 22 |
| :--- |
| A Pancakes \& Sausage Potato Wedges |
| B Salad w/Cheese Sticks \& WG Pita Bread Milk | \& 23

A

B \& | Buffalo Chicken Wrap |
| :--- |
| Chickpea Salad |
|  |
| WG Pita Bread Milk | \& 24

A

B \& Cheeseburger Mac Broccoli Whole Grain Roll Salad w/Cheese Sticks \& WG Pita Bread Milk \& \begin{tabular}{l}
$$
25
$$ <br>
A
B

 \& Stuffed Shells Carrots Whole Grain Roll Salad w/Cheese Sticks \& WG Pita Bread Milk \& 

$$
26
$$ <br>

A <br>
B

 \& 

Cheese Pizza <br>
Green Beans Potato Wedges <br>
Salad w/Cheese Sticks \& WG Pita Bread Milk
\end{tabular} <br>

\hline \[
29

\] \& \& Chicken Caesar Salad Wrap Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Sloppy Joe on WG Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& | JU A |
| :--- |
| B | \& | NE 1 |
| :--- |
| Meatballs on WG Sub Potato Puffs Salad w/Grilled Chicken \& WG Pita Bread Milk | \& | 2 |
| :--- |
| A |
| B | \& | Cheese Pizza |
| :--- |
| Carrots |
| Broccoli |
| Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>


\hline * All Meals include Choice of \& \multicolumn{2}{|c|}{ALL MENU} \& | hoice |
| :--- |
| ENU | \& | $1 \%$ | Skim |
| :---: | :---: |
| S ARE | SUBJECT | \& \multicolumn{2}{|l|}{All Meals Include Fruit HANGE} \& \multicolumn{2}{|l|}{* Complies with NSLP Regulations} <br>

\hline
\end{tabular}

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