May 17, 2017
Vol. 5, Issue 3

## From the Executive Director

As the day's temperature looms near ninety degrees, it becomes increasingly apparent that the "home stretch" of the school year is rapidly approaching. This week students are taking the math MCAS and laptop carts ready for this online assessment may be found on Levels II, III, IV, and at the high school. The MCAS is no small endeavor and our students have risen to the challenge. I would like to thank all of our families who have laid the groundwork for these testing days. What happens at home is important; please know that all you do to ensure your child is ready to learn each day makes a difference.

Last week marked the second and final week of AP testing. If your child is taking one or more AP exam, you know the results are important. Those students who receive a score of three, four, or five on the exam may be able to use the AP course for college credits. Our high school students should be commended for completing this rigorous coursework and doing their best.

Included in this week's update is the list of college acceptances for members of the senior class. This impressive list is the result thoughtful planning and hard work. Few children are able to reach their dreams alone; behind each college acceptance is a supportive family who stood by their child during late nights, long weekends, and interesting mornings. Now is the time to enjoy all that your children have accomplished. A special thank you is due to those family members who, in working with our guidance counselor, Mary Carter, as well as our faculty and staff, were able to assist our seniors in reaching high and succeeding.

I would like to also thank all who took the time to complete the Annual SSCPS Parent Satisfaction Survey. The results of the survey have been recorded and are attached for your review. Of the 493 families we have this year, we received 114 responses. This is a good response, yet fewer than last year's 166 responses out of 372 families. Last year we had forty more responses than the 2015 survey. We believe that last year's increase in survey participation was a direct result of the upcoming school expansion. This year has been our first year of significant enrollment growth. We have used all data gleaned from last year's report to assist with determining the direction of our programming, school culture, and expansion priorities. Overall, we are pleased with how the increase in our student population has occurred. However, there are some challenges that come with growth. These challenges have been learning opportunities throughout the year.

This year, we have used the survey feedback as another data point as we plan for our growth over the next three years. One need that stood out was the importance of improving our technology. Another articulated need was the importance of improving our facilities. On our wish list are a second larger gym, athletic fields, and more outdoor space. Last Thursday evening, the Board of Trustees reviewed the survey results and we will be using these results once again to inform much of the discussion over the summer. Your input is essential to our growth and sustainability and we welcome any additional thoughts you may have.

Thank you again for being a part of the South Shore Charter Public School. We could not be all that we are without you.

## Class of 2017 College Acceptances

Baylor University
Becker College
Bentley University
Brandeis University
Bridgewater State University
Bryant University
Clark University
Coastal Carolina University
Colby College
Curry College
Dean College
Eastern Nazarene College
Fitchburg State University
Fordham University
Framingham State University
Hofstra University
Howard University
Johnson and Wales
Keene State College

Kettering University
Liberty University
Marymount California
University
Massachusetts Maritime
Academy
Massasoit Community College
Maine Maritime Academy
MCPHS
Merrimack College
Plymouth State University
Providence College
Regis College
Rutgers University
Salem State University
Seton Hall University
Simmons College
Stonehill College
St Bonaventure University

Suffolk University
Tuskegee University
Union College
University of Hartford
University of Maine - Orono
University of Massachusetts -
Amherst
University of Massachusetts -
Boston
University of Massachusetts -
Dartmouth
University of Massachusetts -
Lowell
University of Rhode Island
University of Vermont
Wentworth Institute of
Technology
Worcester State University
Xavier University

| Wednesday | $05 / 17$ | PA Bylaw Meeting at the SSCPS Library/Gym | 7:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $05 / 18$ | MCAS Level IV Math |  |
| Thursday | $05 / 18$ | Level IV hosting Level I \& Level II Movie Night at the <br> SSCPS Gym | 3:30-5:15pm |
| Friday | $05 / 19$ | MCAS Level IV Math |  |
| Friday | $05 / 19$ | K-11 Warnings Mailed |  |
| Friday | $05 / 19$ | Melissa's K Pod to Trailside Museum | 2:00pm |
| Friday | $05 / 19$ | Level IV Kickball | Krs -3:30-4:30 <br> Gr. 1\&2 - 5:00-6:30pm |
| Friday | $05 / 19$ | K-2 Spring Fling at the SSCPS Gym | 7:00-11:00pm |
| Friday | $05 / 19$ | High School Prom - Lantana, Randolph |  |
| Sat- Mon | $05 / 20-$ <br> $5 / 22$ | Eighth Grade Trip to NYC |  |
| Monday | $05 / 22$ | MCAS Level III Math | 6:00pm |
| Monday | $05 / 22$ | Level IV Day of Service - Wollaston and Nantasket <br> Beaches | (taly Trip Information Meeting for Grades 5, 6, \& 7 - <br> Music Room |
| Tuesday | $05 / 23$ |  |  |

## AnNOUNCEMENTS



History came alive this month when Level III welcomed Denis Cormier, Commander of the 7th Massachusetts Regiment, to SSCPS to run a hands-on history program on the American Revolutionary War. Students listened to the tales of the Revolution, tried on soldier uniforms and touched authentic 18th century artifacts. It was a very fun and educational experience!


## What's happening in Workshops and Projects?

## Level IV's A Healthy You Project Hosting Angry Birds Movie Night!

The Level IV Project will be hosting a Level I and Level II movie night Thursday May 18th from 3:30-5:15. The cost is $\$ 3$ per student which will include a juice box and popcorn. Please fill out the permission slip and send it in along with the money to pod teachers if interested. Paracord bracelets will also be on sale for $\$ 3$ each at the event. All proceeds will go towards the Level IV field day at the end of the year.

## Yearbook Committee

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150$, $1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@sscps.org to get yours!

## Art News

Annually, the University of Massachusetts in conjunction with Mass Art sponsor Art All State. This is a program that is offered only to juniors across the state. Up to two students can be nominated by their high school. The students must submit a portfolio and be interviewed by a panel of professional judges. Winners spend the weekend at UMass Dartmouth in intense, group centered workshops lead by professional artists. . This year both our applicants, Zoe Childs and Nicole Rousseau were selected to attend which is a great honor and nod to our Visual Arts Program. The program begins on Friday, June 9 and runs through to Saturday evening, June $10^{\text {th }}$. Below is a sampling of the portfolio pieces the students submitted.

---------Work submitted by Zoe Childs $\qquad$

## DEvELOPMENT NEWS



SOUTH Shore Charter Educational Foundation Inc.

Annual Fund Giving is at $\$ 33,575$ to date. Thank you to all who have contributed. The Annual Fund pays for operating expenses, Projects and Workshop expenses, as well as music, arts, and athletic programs. We need your help to sustain these vital programs! Please make your fully tax deductible contribution today. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or Donate Now online. Thank you for your continued support!

Save the date for Tuesday, June 20th for a fun night out at a Brockton Rox game! SSCPS has reserved 200 seats behind home plate and we'll have some special appearances during the game. Tickets are $\$ 10$ each and are collecting at the front desk. Please fill out the flyer (in this update) and hand in your fee in advance. Tickets will be distributed at the box office the night of the game. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon smile account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school. We just received a check for $\$ 81.90$ so thank you!

SSCPS Spirit Wear. T-shirts are available for the warm weather, so contact Laurie Dannison or Karen Boyle at the front desk at 100 Longwater Circle.

## Community Service Opportunities

## Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

## Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

# 2017YEARB00K <br> Inspired by You 

## It's That Time...

Dear Parent:
The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Pre-order today to reserve a yearbook, buy them a little time - buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.2017 Hardcover Yearbook - 35.00

Total Amount Enclosed ( cash or check):
Please make checks payable to: South Shore Charter Public School

Send completed form and payment to: SSCPS 2017 Yearbook South Shore Charter Public School 100 Longwater Circle Norwell, MA. 02061

## Level I - II Movie Night!

Thursday May 18, 2017
3:30-5:15 p.m.

At the SSCPS PE Space
104 Longwater Drive

\$3 Admission! All proceeds go to Level 4 color games!
We will also be selling paracord bracelets for $\$ 3$ !
If your child does not have a completed form, it is expected a parent will bring them over to the PE Space to check them in.

Permission to attend and walk over immediately after school

Student name: $\qquad$
Parent/Guardian signature: $\qquad$
Parent/Guardian Contact Number: $\qquad$

# SSCPS Parent Association's Level 1 Spring Social! <br> <br> Friday, May 19 

 <br> <br> Friday, May 19}

Chaperoned by Parents/Guardians at the SSCPS gym.
Kindergarten: 3:30-4:30pm
1 st and 2 nd grade: $5-6: 30 \mathrm{pm}$


Pizza and snacks provided.
(Drink and nut-free food donations welcome!)
Parents may drop off or stay and dance. Please contact Katie Beaulieu if you plan to stay, or if you have any other questions! Katie_Beaulieu@yahoo.com

No attendence without signed permission slip! Please bring it along with a suggested $\$ 5$ donation to the front desk by 3pm, Wed, May 17

## South Shore Charter Public School Permission Slip

## SSCPS Parents Association Level I Spring Social

When: $\quad$ Friday, May 19, 2017
Kindergarteners: $\quad$ 3:30-4:30 p.m.
$11^{\text {st }} \& 2^{\text {nd }}$ Grades: $\quad 5: 00-6: 30$ p.m.
Where:
The SSCPS gym (PE) space, 104 Longwater Drive
Cost per student: $\quad \$ \mathbf{5 . 0 0}$
Permission slips and $\$ 5$ should be brought to the front desk by $\mathbf{3 : 0 0}$ p.m. Wednesday, May 17.

* I give my child $\qquad$ permission to participate in this event. I understand that all reasonable precaution will be taken and I agree not to hold the South Shore Charter Public School liable for any injuries that may occur.
* I understand that the event will be chaperoned by parents and guardians of SSCPS.
* I understand that my child cannot attend without this permission slip, signed.

Parent/Guardian signature

## Emergency Contact:

Name: $\qquad$

Phone: $\qquad$

## Italy Trip

SSCPS is hosting an informational meeting for

## All current $5^{\text {th }}, 6^{\text {th }}$ and $7^{\text {th }}$ grade Students and Parents

When: Tuesday Evening May $23^{\text {rd }}$
Time: 6:00pm
Where: SSCPS, 100 Longwater Circle
Room: Music room
Come find out about The Itinerary, What is Included in the tour and Ideas for Fundraising
VENICE


FLORENCE



$\mathcal{L}_{\text {lists of }} \mathcal{J}_{\text {troops }} \mathcal{V}_{\text {eds }}$ and $\mathcal{R e q u e s t s}$

- Health Snacks
- Drank Mix Singes and Conoment Packs.
- Dr a cereal, poluoereo Mur/sugar Packets.
- Pop-top canned meals.
- Proten/granola bars (They love Jerky).
- Assorzeo Tometrzes for both Genders (Oral hygiene Products, Lotion, FOOT/BODY POWDER, BABY WIPES, BODY WASH /L 'N ONE SHAMPOO, ETC).
- morale boosters (Current Magazines, Bookspurzle Books, DND's, bOAR O GAMES, Letters/mail, et.).
- Past Times (frisbees, Sports Equipment; PLAYING CARDS, P
- pocket games, er.).
- Blank gazetting carzosto send home, retractable PENS ETC.
- Letters from everyone are always welcome!

FOR THOSE WHO CANT BE HERE, GIVE THEM SOMETHING THAT WILL REMIND THEM OF HOME!
For more information contact Shannon Daly in the High School Email: shandewi@hotmail.com

## Summer Sensory Strategies

Presented by Alexa Howell, MS OTR/L
Tuesday, May 23rd, 2017
7:00-8:30pm
42 Winter Street, Pembroke, MA
\$25

- Does your child have difficulty transitioning into new routines?
- Does your child refuse to wear shorts or short sleeve shirts in the summer?
- Does your child cry every time you go to the beach?
- Are you feeling anxious about entering into the summer season with your sensory-sensitive child?
- Do you have a vacation planned but don't know how your child will do with it?

This presentation will provide you with a basic overview of Sensory Processing Disorders and discuss common difficulties that occur when transitioning into the summer season, including vacations, new clothes, and changes in routines. In addition, this interactive and educational overview will provide you with fun strategies to help you and your child to enjoy this rapidly approaching summer season!

For More Information or to Register Please Call
South Shore Therapies at (781) 335-6663
*Please Note* Space is limited and is on a first come first serve basis.
Payment due at time of registration
You can also find us on Social Media!


2/27/2017 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565 Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

## HOLLY HILL FARM ORGANIC PLANT SALE

THURSDAY, FRIDAY, May 18 AND 19, 10:00-4:00 SATURDAY \& SUNDAY, May 20 AND 21, 10:00 - 4:00pm Holly Hill Farm's annual Organic Plant Sale is an event not to be missed! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have a broad array of heirloom and hybrid tomato and pepper varieties plus we have added new, exciting varieties for you to bring to maturity in your gardens. You'll find perennial favorites cherry tomatoes, Sungold and Supersweet 100 plants. Floral favorites include such as sunflowers, hollyhocks, calendula, zinnias, marigolds, to name a few. Potted blueberry bushes, bare root raspberry plants and potatoes for planting, Our farmers and staff will be on hand to answer questions. We accept cash, checks or credit/debit. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

HOLLY HILL FARM STAND OPEN SATURDAY \& SUNDAY, May 20 AND 21, 10:00-4:00pm
Our Farm Stand is now open for the season EVERY SATURDAY AND SUNDAY, this week offering freshly harvested arugula, kale, lettuces, bok choi, salad mix, spinach, radishes, leeks, unique bake sale goodies and other items. Shop early for best selection and pick up some great teacher's gifts! Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

2017 Farm Account Cards are available for purchase at Holly Hill Farm. Sign up for your Farm Stand Account Card anytime through June $1^{\text {st }}$ for a BONUS: We will give you an additional $\$ 10$ for every $\$ 100$ you add to your account. Your account can be used to purchase vegetables, bread, coffee, candles or any other items available in our weekly Farm Stand. You may add to your account at any time throughout the season, but this 10\% offer is only available through June $1^{\text {st }}$.

FATHER'S DAY GIFT IDEA! HOLLY HILL FARM GIFT CERTIFICATES! A Holly Hill Farm gift certificate makes the perfect gift for your special Dad! Makes a wonderful Teacher's Gift as well. Can be purchased in any denomination. Available at our Farm Office or Farm Stand. Certificates may be used for purchases at the Farm Stand or at our Plant Sales. Questions: Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

## NEW! MAY IS STAY FIT MONTH AT HOLLY HILL FARM and SUPPORT OUR FARM TO FOOD PANTRY PROGRAM

 Click on this link to learn about "Be Active in May", a campaign by Jon Belber and Fortua.com to help raise money and awareness about the Farm to Food Pantry Program at Holly Hill Farm.https://www.fortua.com/campaigns/be-active-in-may-to-support-local-food-pantries-1
May 21st run and work day at the Farm to Food Pantry garden at Holly Hill Farm
Join us for a fun run at 8:00am in the woods and on the trails at Holly Hill. Then we will have some light refreshments and set to work on weeding, cultivating and planting in the garden that serves the community food pantries. We will be finished by 11:00 and would love to have you join us for any or all of the activities. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

NEW! EDIBLE PLANT WALK WITH RUSS COHEN, Monday, June 5, 5:30-7:30pm
Naturalist, wild foods enthusiast and author Russ Cohen has spent his life learning, finding and harvesting nature's bounty. Join edible plant guru Russ Cohen on an Edible Walk, Monday, June 5 from 5:30-7:30 pm to prowl the fields of Holly Hill Farm and discover many edible species including eastern black walnut, fiddleheads and invasive plants such as garlic mustard and Japanese knotweed. The FREE adult-only program is cosponsored by the Cohasset Conservation Trust and Holly Hill Farm. Pre-register by calling Holly Hill Farm at 781-383-6565. Bug spray and waterproof footgear recommended. Bring notebook/pen and a camera to document edible treasures! Cohen's book, "Wild Plants I Have Known... and Eaten" is available at online booksellers. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA hollyhillfarm.org 781-383-6565

HOLLY HILL FARM SUMMER CAMP has some openings in weekly programs for Summer 2017! Programs designed for children ages 3 to 18, from 9:00am - 12:00 noon, with optional programming of Lunch Hour until 1:00 and After Camp Care until 4:00pm. Our website offers detailed information on programs, schedule and easy to use registration/payment. Holly Hill Farm Summer Campers really DIG our dirt!<br>http://www.hollyhillfarm.org/summer-camp-overview/summer-camp-2015/<br>Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

## SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Season begins on April 15 through November 15, 2017

 Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, $\$ 5.00$ and maps of the farm ( $\$ 3.00$ ) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footgear). A full list of other quest locations can be found on southshorequests.org.
## FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or ibelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently, the Holly Hill Farm teachers have been dodging rain drops and staying warm, as we have planted potatoes at the Jenkins School in Scituate with first graders. We discussed where the potato seed comes from and how many potatoes we think the new plant will make. We also went to Derby Academy to sow lettuce seeds and transplant celery and planted potatoes at the Murphy School in Weymouth. Soon we will venture to the Flaherty School in Braintree to heel in some summer crops like tomatoes and squash. We also have plans to grow potatoes with grade 4 at the Wampatuck School in Scituate. Plant on, all ye hardy, young farmers!

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: June 2-4, 2017
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

http://koa.com/campgrounds/boston/<br>For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


# Order Form for the Month of May, 2017 

Due to the office by 3:00 pm, *Tuesday, May 23, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

## BREAKFAST

Please CHECK off the day breakfast will be ordered.

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/29-6/2

Number of Breakfasts ordered
Less credit due

## LUNCH

Week of

$5 / 29-6 / 2$$\quad \underline{\text { Monday }}$ No School $\quad$| Tuesday |
| :--- |
| Reg or Salad |$\quad$| Wednesday |
| :--- |
| Reg or Salad |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Friday |
| :--- |
| Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
Number of Salads (B) ordered
$\qquad$ $\$ 3.40$

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Breakfast Order Form Breakfast for the Month of June, 2017 

Due to the office by 3:00 pm, *Tuesday, May 30, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of $6 / 5-6 / 9$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 6/12-6/16 | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Week of [ ] Monday [ ] Tuesday [X] Wednesday [X] Thursday [X] Friday 6/19-6/23

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of June, 2016 

Due to the office by 3:00 pm, *Tuesday, May 30, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of <br> $6 / 5-6 / 9$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | Wednesday <br> Reg or Salad | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | Friday <br> Reg or Salad |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 12-6 / 16$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | Friday <br> Reg or Salad |
| Week of <br> $6 / 19-6 / 23$ | Monday | Early Release | $\frac{\text { Tuesday }}{\text { Early Release }}$ | $\underline{\text { Wednesday }}$ | $\underline{\text { Thursday }}$ |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered $\qquad$ \$3.40

Number of Salads (B) ordered $\qquad$ \$3.40

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

JUNE, 2017

## Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Cereal <br> WG Grahams <br> Fruit <br> Juice <br> Milk | 6 <br> WG Croissant w/Jelly Fruit Juice Milk | 7 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 8 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 9 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk |
| 12 <br> WG Cinnamon Raisin Bagel Fruit Orange Juice Milk | $13$ <br> 2 oz. Cereal Fruit Juice Milk | 14 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 15 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 16 <br> WG Apple Roll Fruit Orange Juice Milk |
| 19 <br> Graham Crackers Cereal Fruit Orange Juice Milk | 20 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk |  |  |  |
|  |  |  |  | * Complies with NSLP Regulations |

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 JUNE 2017

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FRIDAY}} \\
\hline \multicolumn{8}{|l|}{29} \& \& \\
\hline \[
\begin{array}{|l|}
\hline 5 \\
\text { A } \\
\hline \mathbf{B}
\end{array}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 6 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Turkey Ranch Wrap Chickpea Salad Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 7 \\
\mathbf{A}
\end{array}
\] \\
B
\end{tabular} \& Ziti \& Meatballs Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& 8 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& \begin{tabular}{l}
Chicken Parmesan WG Sub \\
Corn \\
Salad w/Turkey \& \\
WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 9 \\
\mathbf{A}
\end{array}
\] \\
B
\end{tabular} \& Cheese Pizza Carrots Potato Wedges Salad w/Turkey \& WG Pita Bread Milk \\
\hline \begin{tabular}{l}
\[
12
\]
\[
\mathbf{A}
\] \\
B
\end{tabular} \& Chicken Teriyaki Brown Rice Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Ham \& Cheese on WG Chickpea Salad Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 14 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Pancakes \& Sausage Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \& \& Oven Baked Chicken Bites Sweet Potato Puffs WG Roll Salad w/Tuna \& WG Pita Bread Milk \& \[
16
\]
\[
\mathbf{A}
\]
B \& Cheese Pizza Broccoli Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \\
\hline \multicolumn{10}{|r|}{} \\
\hline \& 11 Meals include Choice \& or S \& Milk. \(\quad\) Circle a Mi

ALL \& \& $1 \% \quad$ Skim
ARE SUBJECT T \&  \& Meals Include Fruit NGE \& om \& with NSLP Regula <br>
\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

JUNE 2017

## LUNCH MENU Circle A or B


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