May 23, 2017
Vol. 5, Issue 4

## From the K-4 Principal

Last Friday and Sunday I saw some of the best of the South Shore Charter School.
On Friday I saw an example of family engagement that matched the dreams of our founders: experts coming in and giving students something they could not get from school alone. On Sunday I saw the parent of an alumnus practice his work in a way that inspired me, and I saw a colleague embrace personal growth and lifelong learning that would have inspired anyone who saw it.

At All Pod on Friday the students in Nora's first and second grade Pod presented a movie they had made of The Three Little Pigs. This animated short was made entirely by the students and was produced using a computer animation program. Manica Son, the mother of one of Nora's second graders, is both an engineer and a teacher. She had been spending weekly sessions with Nora's Pod teaching them how to use computer code. Nora had the idea to demonstrate the students' newfound coding skills by telling a story. The children made the animated short with structural coherence and visual clarity. They made all of the drawings and they used the computer language they learned to get animated figures to move and tell the story. The film included their wonderfully characteristic voices. But All Pod was more than a presentation of a movie; Manica explained to everyone how the students had used computer code to make the movie. She also had the children demonstrate a live enactment of how computer language can be programed to produce an animated action. The children were in a line, each with a card that represented a computer code. Each card held a series of commands that programmed an action of a character they called a "sprite." The "sprite" was played by Manica's own son Dylan and he moved across the stage doing exactly what the codes held by the other children demanded that he perform. Bev Bruce expressed it best when she wrote in an email to Nora, "... your pod's presentation on Friday at All Pod was amazing! Your students were beaming as they watched their production in its full glory, and their coding skills. What a fabulous, creative show of technology learning and production. Bravo!" Bev is right and a "Bravo!" goes to Nora and to the whole Son/Ecimovic family, as dad Timotej ran the computer as he held his Kindergarten daughter Julia in his arms. Here at SSCPS there is an expression that has evolved over time to explain when some quality or quirky event has occurred that feels like it embodies our school; Friday's All Pod and the learning it represented fits this expression perfectly: "That's so Charter!"

Another example of "That's so Charter!" happened on Sunday. Bob, our school's rat snake, was not well and Jenn Johnson, one of our Level III ELA teachers, asked me if I knew anyone who could help. I said, sure let's call the Odd Pet Vet. The Odd Pet Vet is Dr. Greg Mertz, the father of one of our graduates, Zak Mertz. Zak graduated in 2007 and now is the director of the Cape Wildlife Center of Barnstable. Zak was also one of my son Ben's best friends in middle school.
http://www.patriotledger.com/news/20170302/cape-wildlife-center-reopens-with-help-of-weymouth-nonprofit
On Sunday Jenn bravely carted Bob off to the vet and I tagged along to help her. When we first arrived, Greg saw me and immediately said to me, "I hear Ben is getting married!" Thirty or forty minutes later Jenn and I were in the examining room. But in the meantime she and I met lots of folks who also had their snakes at the Odd Pet Vet. These folks were snake promoters and they had both Jenn and me handling and holding snakes. One of the folks in the waiting room (it could have been called the meeting room) had come up from Connecticut to have her snake treated by Dr. Mertz. She had travelled more than ninety minutes because she valued Dr. Mertz that much. When Jenn said, "I don't know much about snakes, I just take care of the school's snake," the woman replied, "I have to
move to a place where schools have snakes." The comment and her long drive made Jenn and I feel very good. However, the real treat was to come in the examining room. Just watching Dr. Mertz ask questions of Jenn and then carefully examine Bob with such precision and care was inspiring. His demeanor made me feel we were in the presence of some kind of combination of Tom and Ray Magliozzi of "Car Talk" and Sherlock Holmes. Greg did not just treat Bob he trained Jenn and offered the educational services of the New England Wildlife Center to the school. I had known Greg as the father of my son's friend and now I saw him as a model for how to approach one's work, but on Sunday the biggest joy for me was in watching Jenn as she learned from Dr. Mertz and expanded her sense of what was possible. I wish you all could have seen it because it was "So Charter!"

The two events made me feel we were carrying out our mission of "Inspiring every student to excel in academics, service and life."

Ted Hirsch - thirsch@sscps.org

| Thursday | $05 / 25$ | Enrollment Registration and New Student Shadow Day for $9^{\text {th }}$ <br> Grade at 700 Longwater Drive | 8:15am-3:00pm |
| :--- | :--- | :--- | :--- |
| Friday | $05 / 26$ | Senior Internship Presentations |  |
| Friday | $05 / 26$ | Level IV Greg's Project to Bare Cove |  |
| Friday | $05 / 26$ | Level IV Students vs. Teacher Basketball Game | $2: 15 \mathrm{pm}$ |
| Monday | $05 / 29$ | Memorial Day - No School | $11: 00 \mathrm{am}$ |
| Tuesday | $05 / 30$ | Enrollment Lottery for Grade 10 and 11 <br> 100 Longwater Circle |  |
| Tuesday | $05 / 30$ | High School - Women in Business Seminar at Curry College |  |
| Tuesday | $05 / 30$ | High School 10 ${ }^{\text {th }}$ Grade to Plymouth | $11: 30 \mathrm{am}-2: 30 \mathrm{pm}$ |
| Wednesday | $05 / 31$ | Kassandra K's and Krista Project to Marshfield |  |
| Wednesday | $05 / 31$ | Level IV Environmental Group to Plymouth | $2: 15-2: 45 \mathrm{pm}$ |
| Wednesday | $05 / 31$ | Amy K's Art Show | $6: 00 \mathrm{pm}$ |
| Wednesday | $05 / 31$ | Annual Spring Concert - Under the Tent at 100 Longwater <br> Circle - See attached flyer for details |  |

## AnNOUNCEMENTS

## Level III News:

- Science and Project EOM presentations on Level III will primarily be the week of 5/30. Ask your child for the date and time.
- Level III 6th Grade Awards has been moved to Monday, 6/19 at 9:00 AM at the PE space instead of 6/20.


## Yearbook Committee

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150$, $1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@sscps.org to get yours!

## DEvelopment News

 Educational Foundation Inc.Thank you for everyone who has contributed to our Annual Fund. The Fund pays for operating expenses, Projects and Workshop expenses, as well as music, arts and athletic programs. We need your help to sustain these vital programs! Please contribute your fully tax deductible donation today. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or Donate Now online.
Thank you for your continued support!
Save the date for Tuesday, June 20th for a fun night out at a Brockton Rox game! SSCPS has reserved 200 seats behind home plate and we'll have some special appearances during the game. Tickets are $\$ 10$ each and we have an envelope at the front desk. Please fill out the flyer (in this update) and hand in your fee in advance. Tickets will be distributed at the box office the night of the game. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon smile account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school. We just received a check for $\$ 81.90$ so thank you!

SSCPS Spirit Wear: T-shirts are available for the warm weather, so contact Laurie Dannison or Karen Boyle at the front desk at 100 Longwater Circle.

## Community Service Opportunities

## Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

## Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG




## For AlI SSCPS Families!

 Under the tent behind the school
## Wednesday, May 31

6:00 p.m. (please try to arrive by 5:50 p.m.)

## Spring Concert Seating Assignments and Other Information

- All Kindergarteners will sit with their families.
- $1^{\text {st }}$ and $2^{\text {nd }}$ graders will sit on the grass in front of the seats.
- $3^{\text {rd }}$ and $4^{\text {th }}$ graders will sit in the seats to the left of the aisle.
- Grades 5-8 Chorus will sit in the seats to the right of the aisle.
- The main school building will be closed. However, the back door will remain open to allow for access to the bathrooms off the main hall.
- ALL PLAY AREAS ARE CLOSED FOR THE DURATION OF THE CONCERT.
- All children have an attention limit; when your child reaches his or hers, please know it is okay to bring them home when a group has finished performing.
- Please remember that the parking lot areas remain open to traffic. Drive with extra caution and do not allow your child into this area unsupervised.
- Vocals will be first, K through 8 , followed by a brief intermission, then instrumentals.

Please wear concert attire (note, $1^{\text {st }}$ and $2^{\text {nd }}$ graders will be sitting on the ground). No writing on shirts please!

# South Shore Charter Public School <br> Inspiring every student to excel in academics, service, and life 

SSCPS Annual Spring Concert<br>Under the Tent<br>100 Longwater Circle, Norwell<br>Wednesday, May 31, 2017

## Concert Protocol

Concert begins promptly at 6:00pm.
While a Level is performing everyone is to be stationery and attentive to the performers on stage.
Families should not leave the tent area during the performance of any group that is on stage -- unless they have a crying younger child.

All playgrounds and blacktop areas are closed. This is for both play and conversations of adults and children.

Level I, Level II, and Level III/IV Chorus Performance 6:00-6:40pm
All performers should arrive by before $\mathbf{6 p m}$
Our goal is to provide an attentive, quality audience for our musicians
Kindergarteners will perform first. Before the performance starts the Kindergarteners are to sit with their families. At $6: 00 \mathrm{pm}$, they will take the stage. After their performance the Kindergarteners will return to their seats with their families. If their families need to leave they are asked to leave immediately after the Kindergarten performance or after any Level has finished performing. We do not want people moving during the performances.

Grade 1 and Grade 2 students will sit in a group on the ground immediately in the front of the stage supervised by teachers.
Grade 3 and Grade 4 students will sit in the front row of seats on the left side of the aisle supervised by teachers.
Grade 5 through Grade 8 Chorus will sit in the front row of seats on the right side of the aisle supervised by teachers.

All students will return to their designed area/seat after they perform. If a family needs to leave, please leave before the next group performs.

## Band and High School Workshops <br> Performance 6:45-7:45pm

- Band
- High School Strings Workshop
- High School Music Workshop


# 2017 YEARBOOK <br> Inspired by You 

## It's That Time...

## Dear Parent:

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Pre-order today to reserve a yearbook, buy them a little time - buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$

Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2017 Hardcover Yearbook - 35.00

Total Amount Enclosed ( cash or check):
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: $\begin{aligned} & \text { SSCPS } 2017 \text { Yearbook } \\ & \text { South Shore Charter Public School } \\ & 100 \text { Longwater Circle } \\ & \\ & \text { Norwell, MA. } 02061\end{aligned}$

$\mathcal{L}_{\text {lists of }} \mathcal{J}_{\text {troops }} \mathcal{V}_{\text {eds }}$ and $\mathcal{R e q u e s t s}$

- Health Snacks
- Drank Mix Singes and Conoment Packs.
- Dr a cereal, poluoereo Mur/sugar Packets.
- Pop-top canned meals.
- Proten/granola bars (They love Jerky).
- Assorzeo Tometrzes for both Genders (Oral hygiene Products, Lotion, FOOT/BODY POWDER, BABY WIPES, BODY WASH /L 'N ONE SHAMPOO, ETC).
- morale boosters (Current Magazines, Bookspurzle Books, DND's, bOAR O GAMES, Letters/mail, et.).
- Past Times (frisbees, Sports Equipment; PLAYING CARDS, P
- pocket games, er.).
- Blank gazetting carzosto send home, retractable PENS ETC.
- Letters from everyone are always welcome!

FOR THOSE WHO CANT BE HERE, GIVE THEM SOMETHING THAT WILL REMIND THEM OF HOME!
For more information contact Shannon Daly in the High School Email: shandewi@hotmail.com


## Babysitter Safety Training Grades 6-8

- Is your child mature enough to be a babysitter or a mother's helper?
- Will your child be safe \& responsible when babysitting?
- Does your child know what to do in an emergency situation?

When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies


# Saturday, June 10, 2017 1:00-4:00 pm 

Cost: $\$ 45$ per person
Location: SSMC 143 Longwater Dr. Norwell
Register Early, Space is Limited.
Call: 781-681-1363
Or email: southshoresafety2@Gmail.com

## Home Alone, Staying Safe

Grades 4-6

- Is your child ready to stay home alone?
- Will your child be safe \& responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?
"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:
- Safety to and from school
- Basic self defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!


## Saturday, June 10, 2017 9:00-12noon

Cost: \$45 per person
Location: SSMC, 143 Longwater Dr, Norwell

## Space is limited; Deadline for signup: June 8th

Call: 781-681-1363
Or email: southshoresafety2@gmail.com


2/27/2017 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@ hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

## HOLLY HILL FARM ORGANIC PLANT SALE - SEEDLINGS STILL AVAILABLE FOR PURCHASE! <br> SATURDAY \& SUNDAY, May 27 AND 28, 10:00-4:00pm

Holly Hill Farm's annual Organic Plant Sale still has a good selection of seedlings! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. We have heirloom and hybrid tomato and pepper to bring to maturity in your gardens. You'll find plenty of favorite 'Sungold' and 'Supersweet 100' cherry tomato plants. Our farmers and staff will be on hand to answer questions. We accept cash, checks or credit/debit. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

HOLLY HILL FARM STAND OPEN SATURDAY \& SUNDAY, May 27 AND 28, 10:00-4:00pm Our Farm Stand is now open for the season EVERY SATURDAY AND SUNDAY, this week offering freshly harvested arugula, kale, lettuces, bok choi, salad mix, spinach, radishes, leeks, unique bake sale goodies and other items. Shop early for best selection and pick up some great teacher's gifts! Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

2017 Farm Account Cards are available for purchase at Holly Hill Farm. Sign up for your Farm Stand Account Card anytime through June $1^{\text {st }}$ for a BONUS: We will give you an additional $\$ 10$ for every $\$ 100$ you add to your account. Your account can be used to purchase vegetables, bread, coffee, candles or any other items available in our weekly Farm Stand. You may add to your account at any time throughout the season, but this $\mathbf{1 0 \%}$ offer is only available through June $1^{\text {st }}$.

FATHER'S DAY GIFT IDEA! HOLLY HILL FARM GIFT CERTIFICATES! A Holly Hill Farm gift certificate makes the perfect gift for your special Dad! Makes a wonderful Teacher's Gift as well. Can be purchased in any denomination. Available at our Farm Office or Farm Stand. Certificates may be used for purchases at the Farm Stand or at our Plant Sales. Questions: Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

NEW! MAY IS STAY FIT MONTH AT HOLLY HILL FARM and SUPPORT OUR FARM TO FOOD PANTRY PROGRAM
Click on this link to learn about "Be Active in May", a campaign by Jon Belber and Fortua.com to help raise money and awareness about the Farm to Food Pantry Program at Holly Hill Farm.
https://www.fortua.com/campaigns/be-active-in-may-to-support-local-food-pantries-1

NEW! EDIBLE PLANT WALK WITH RUSS COHEN, Monday, June 5, 5:30-7:30pm
Naturalist, wild foods enthusiast and author Russ Cohen has spent his life learning, finding and harvesting nature's bounty. Join edible plant guru Russ Cohen on an Edible Walk, Monday, June 5 from 5:30-7:30 pm to prowl the fields of Holly Hill Farm and discover many edible species including eastern black walnut, fiddleheads and invasive plants such as garlic mustard and Japanese knotweed. The FREE adult-only program is cosponsored by the Cohasset Conservation Trust and Holly Hill Farm. Pre-register by calling Holly Hill Farm at 781-383-6565. Bug spray and waterproof footgear recommended. Bring notebook/pen and a camera to document edible treasures!

Cohen's book, "Wild Plants I Have Known... and Eaten" is available at online booksellers. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA hollyhillfarm.org 781-383-6565

HOLLY HILL FARM SUMMER CAMP has some openings in weekly programs for Summer 2017! Programs designed for children ages 3 to 18, from 9:00am - 12:00 noon, with optional programming of Lunch Hour until 1:00 and After Camp Care until 4:00pm. Our website offers detailed information on programs, schedule and easy to use registration/payment. Holly Hill Farm Summer Campers really DIG our dirt!
http://www.hollyhillfarm.org/summer-camp-overview/summer-camp-2015/
Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565

SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Season begins on April 15 through November 15, 2017 Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, $\$ 5.00$ and maps of the farm ( $\$ 3.00$ ) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footgear). A full list of other quest locations can be found on southshorequests.org.

## FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or ibelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently, the teachers at Holly Hill Farm have been busy at the farm hosting every second grader from the Quincy Public Schools. Many children are having a great time seeing the farm, sifting compost, planting and visiting the animals. Even, the high school environmental science students from Quincy are coming on a field trip. Soon the teachers will head to the Flaherty School in Braintree to plant many types of summer crops, such as potatoes, beans, tomatoes and carrots.

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: June 2-4, 2017
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

http://koa.com/campgrounds/boston/<br>For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


# Breakfast Order Form Breakfast for the Month of June, 2017 <br> Due to the office by 3:00 pm, *Tuesday, May 30, 2017 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $6 / 5-6 / 9$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 12-6 / 16$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of June, 2016 

Due to the office by 3:00 pm, *Tuesday, May 30, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of <br> $6 / 5-6 / 9$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | Wednesday <br> Reg or Salad | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | Friday <br> Reg or Salad |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 12-6 / 16$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | Friday <br> Reg or Salad |
| Week of <br> $6 / 19-6 / 23$ | Monday | Early Release | $\frac{\text { Tuesday }}{\text { Early Release }}$ | $\underline{\text { Wednesday }}$ | $\underline{\text { Thursday }}$ |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered $\qquad$ \$3.40

Number of Salads (B) ordered $\qquad$ \$3.40
Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

JUNE, 2017

## Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Cereal <br> WG Grahams <br> Fruit <br> Juice <br> Milk | 6 <br> WG Croissant w/Jelly Fruit Juice Milk | 7 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 8 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 9 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk |
| 12 <br> WG Cinnamon Raisin Bagel Fruit Orange Juice Milk | $13$ <br> 2 oz. Cereal Fruit Juice Milk | 14 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 15 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 16 <br> WG Apple Roll Fruit Orange Juice Milk |
| 19 <br> Graham Crackers Cereal Fruit Orange Juice Milk | 20 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk |  |  |  |
|  |  |  |  | * Complies with NSLP Regulations |

## all menus are subject TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 JUNE 2017

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FRIDAY}} \\
\hline \multicolumn{8}{|l|}{29} \& \& \\
\hline \[
\begin{array}{|l|}
\hline 5 \\
\text { A } \\
\hline \mathbf{B}
\end{array}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 6 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Turkey Ranch Wrap Chickpea Salad Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
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\end{tabular} \& Ziti \& Meatballs Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
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\end{aligned}
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Chicken Parmesan WG Sub \\
Corn \\
Salad w/Turkey \& \\
WG Pita Bread Milk
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\hline 9 \\
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B
\end{tabular} \& Cheese Pizza Carrots Potato Wedges Salad w/Turkey \& WG Pita Bread Milk \\
\hline \begin{tabular}{l}
\[
12
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\mathbf{A}
\] \\
B
\end{tabular} \& Chicken Teriyaki Brown Rice Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Ham \& Cheese on WG Chickpea Salad Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 14 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Pancakes \& Sausage Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \& \& Oven Baked Chicken Bites Sweet Potato Puffs WG Roll Salad w/Tuna \& WG Pita Bread Milk \& \[
16
\]
\[
\mathbf{A}
\]
B \& Cheese Pizza Broccoli Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \\
\hline \multicolumn{10}{|r|}{} \\
\hline \& 11 Meals include Choice \& or S \& Milk. \(\quad\) Circle a Mi

ALL \& \& $1 \% \quad$ Skim
ARE SUBJECT T \&  \& Meals Include Fruit NGE \& om \& with NSLP Regula <br>
\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$ Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

JUNE 2017

## LUNCH MENU Circle A or B


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