Update
May 31, 2017
Vol. 5, Issue 5

## From the 5-12 Principal

As we say goodbye to May there is no question that the busy end of year season is upon us. The tent is up on the hill in anticipation of Saturday's commencement ceremony and Senior events are in full swing. Meanwhile, our K11 students and faculty are working hard to wrap up the academic year and to celebrate our students’ accomplishments. The dates for Level IV and high school final examinations and for Level award ceremonies are listed below. Please mark or update your calendars as some of these dates have changed. We hope to see many of you at graduation and at our end of year award ceremonies celebrating students as they move from one Level to the next.

High School Final Exam Schedule

|  | Friday 6/16 | Monday 6/19 | Tuesday 6/20 |
| :---: | :---: | :---: | :---: |
| 8:30-10:00 | A-block | C-block | E-block |
| $\mathbf{1 0 : 0 0 - 1 0 : 3 0}$ | Break | Break | Break |
| $\mathbf{1 0 : 3 0 - 1 2 : 0 0}$ | B-block | D-block | Make-up exams |

Level IV Final Exam Schedule

|  | Friday 6/16 | Monday 6/19 | Tuesday 6/20 |
| :---: | :---: | :---: | :---: |
| $\mathbf{8 : 3 0 - 1 0 : 0 0 ~}$ | English | History | Science |
| $\mathbf{1 0 : 0 0 - 1 0 : 3 0}$ | Break | Break | Break |
| $\mathbf{1 0 : 3 0 - 1 2 : 0 0}$ | Spanish | Math | Eighth Grade Awards |

Level Award Ceremonies

| Level II | Monday, June 19th at 10am |
| :---: | :---: |
| Level III | Monday, June 19th at 9am |
| Level IV | Tuesday, June 20th at 10:30am |


| Wednesday | $05 / 31$ | Amy K's Art Show | $2: 15-2: 45 \mathrm{pm}$ |
| :--- | :--- | :--- | :--- |
| Wednesday | $05 / 31$ | Annual Spring Concert - SSCPS Gym 104 Longwater Drive <br> Families should park at 100 Longwater Circle <br> See attached Concert Protocol for more details | $6: 00 \mathrm{pm}$ |
| Thursday | $06 / 01$ | Senior Dinner at Atlantica Restaurant in Cohasset | $6: 00 \mathrm{pm}$ |
| Friday | $06 / 02$ | Graduation Walk and Rehearsal | $12: 30 \mathrm{pm}$ |
| Saturday | $06 / 03$ | Class of 2017 Graduation | $11: 00 \mathrm{am}$ |
| Monday | $06 / 05$ | High School Science MCAS |  |
| Monday | $06 / 05$ | Level II Plimouth Plantation |  |
| Monday | $06 / 05$ | High School History to Commonwealth Museum |  |
| Monday | $06 / 05$ | Parents Association Meeting |  |
| Tuesday | $06 / 06$ | High School Science MCAS |  |
| Tuesday | $06 / 06$ | Grade 5 and Grade 8 Science MCAS Tryout |  |
| Wednesday | $06 / 07$ | 9 $^{\text {th }}$ Grade Aquarium Field Trip |  |

## ANNOUNCEMENTS

Calling all bakers, cooks and purchasers for our Annual Teacher/Staff Appreciation Luncheon
The luncheon will take place on Monday, June 19th. This is the half day before the last day of school. We will need main dishes, side dishes, salads, desserts, drinks and paper goods.

If possible, please try to drop off your item in the morning at drop off. This helps save time in the afternoon. You may also drop of any items off at dismissal, especially if it is a hot item, since there is no way to reheat food, although Crock-Pots can be dropped off anytime. Please be aware that school will be ending the next day so you will need to retrieve your cookware before leaving for the summer.

We will also have people at the circle from 11:30am on, so you may drop off your item and jump right in the pickup line.

The luncheon hosts about 100 faculty/staff members, and they love and appreciate the assortment of food that is sent in by our families. They always express their sincere appreciation to everyone. If you would like to donate or volunteer, please contact me directly at decjec@yahoo.com.

Thank you in advance for your generous donations. They are greatly appreciated.
Danette Carter (Mom to Izzy, Level IV and Sam, Level III)

## Health Office News

As the year comes to an end, all medications/epipens need to be picked up by a parent before the last day of school. All medications that are not picked up by the last day of school will be disposed of. I am typically in the office from $8 \mathrm{am}-3 \mathrm{pm}$.

Special attention to Kindergarten families: Last day of Kindergarten is on June 13th. Please try to pick up medication/epipens by this date. Please let me know if you need to coordinate a time at drop off or pick up.

## From the Library Committee

Online Summer Reading Book Fair/Library Fundraiser: May 30th- June 8th


It's never too early to think about summer reading! Here is an opportunity for your student/s to get a jump start on their summer reading. Instead of a "cash and carry" book fair at the spring concert, the SSCPS Library Committee in partnership with Storybook Cove in Hanover Mall is hosting an online book fair. The fair offers families a $\mathbf{1 0 \%}$ discount and no tax, and the event provides funding to benefit the Library. Books will be delivered to your students in pod by June 15th or 16th. The online fair and discount to SSCPS families will run only from Tuesday May 30th and end on Thursday June 8th.

Here are the steps to place your order and support our school.

1. Log in to Storybook Cove: www.storybookcove.com.
2. Scroll down and click on the blue "Book Fairs" link to access the SSCPS Summer Reading fair.
3. Locate your student's grade for the 2017-18 school year to view the required and optional texts, and more information about each title.
4. Place your order by adding titles to the Cart.
5. At checkout, enter Coupon Code SSCPS2017 to receive the $\mathbf{1 0 \%}$ discount.
6. In the Tax Exempt line, enter 000000000 and the school name SSCPS.
7. Pay using a credit card and select "pick up at store" as shipping choice. However, the books will be delivered to your child at school.

Questions? Email or call Bev Bruce (bbruce@sscps.org, x336) or call Storybook Cove (781-826-6060). Happy Reading!

## What's happening in Project s and Workshops?

The high school's Theater Workshop is putting on a show on June 9th consisting of four one-act comedies, including two student-written plays. The show will run from 6:30-8:00 PM in the high school's great room, and entry will be free. Audiences are suggested to be 13 or older due to strong language and thematic elements.

## Athletics Update

The SSCPS High School Track will wrap up its season at the MCSAO Championship Meet on Thursday June 1, 2017. The entire team worked hard, achieved new personal records and competed at a higher level this year. The following student athletes will represent SSCPS after qualifying in the top tier of their respective events: Darius Anderson, Rashad Cherant, Kenny Dera, Blake Hearn, Nathan Tierney, Evan Phillips, Daniel Trocher, Lucas Whitemyer, Jeremiah Derolus, Ed Delphonse, and Molly Kirves. Congrats to all for a great season and good luck on Thursday!

The SSCPS Middle School Track will wrap up its season at the MCSAO Championship Meet on Wednesday, May 31, 2017. The entire team worked hard, achieved new personal records and competed at a higher level this year. The following student athletes will represent SSCPS after qualifying in the top tier of their respective events: Caroline Boyle, Vincent Little, Dominic Ruggiero, Clay Macdonald, Arthur Almeda, Natalie Macdonald, Duncan Stone, Kayleigh Stone, Evan Burke, Shane Hackett, Samantha Wing, Jacob Paul, Nyomi Inda, Chibudem Aniagu. Grace Ozturk, Olivia Dalton, Matthew Maloney, and Austin Hennebury. Congrats to all for a great season and good luck on Wednesday!

## Yearbook Committee

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. To order online go to www.coffeepond.com, to login use school password: bluejaguar. Parents may submit a special personalized page that will appear in the back of the book for their senior at these rates: Full page $\$ 150$, $1 / 2 \mathrm{pg} . \$ 75,1 / 4 \mathrm{pg}$. $\$ 50$. Due date is March 30, 2017. The yearbook staff can help with any design concerns. Also there are still a few 2016 books left, please email Christine at cbodnar@ sscps.org to get yours!

## Development News

Help us raise our final $\mathbf{\$ 1 0 , 0 0 0}$ toward the Annual Fund! We have one month to raise $\$ 10,000$ toward the Annual Fund. The Fund pays for Projects and Workshop expenses for all our students, as well as music, arts and athletic programs. If you are able to support us this last month, with an additional or new donation, please send your fully tax deductible amount today. We need your help to sustain these vital programs. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or Donate Now online. Thank you for your continued support!

Brockton Rox tickets due Monday, June 12th - Celebrate the last day of school together at the game on Tuesday, June 20th with family and friends. Forms are available at the front desk at 100 Campus. SSCPS has 200 seats reserved behind home plate and we'll have some special appearances during the game. Tickets are $\$ 10$ each and cash/checks payable to SSCEF can be dropped off at the front desk at 100 Campus. Please fill out the flyer (in this update) and hand in your fee and form June 12th. Tickets will be distributed at will call the day of the game. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school. Pass on the link to family and friends!

SSCPS Spirit Wear: On Friday, June 2nd, SSCPS will have a fun themed school wide spirit day. We will be celebrating our Seniors as they prepare for graduation with our second annual "Grad Walk" through the entire school, wearing their caps and gowns. This will be a great opportunity for our school community to celebrate and congratulate the Class of 2017. Limited SSCPS $t$-shirts and hoodies are still available. Email Laurie at ldannison@ sscps.org.

## COMMUNITY SERVICE OPPORTUNITIES

## Time To Clear Out Those Bookcases!

Shannon Daly in grade 9 is collecting slightly used or new books for children ages 2 to 14 whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at-home library. The Learning Center relies on donations from community members to make this giveaway possible, a lot of the time this is the only way they receive books. The collection box is located in the front lobby at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Support our Troops!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much-needed and appreciated necessities and reminders of home for our troops overseas. We are sending to 21 Medevac soldiers from the C/3-126 Aviation deployed to Iraq and Kuwait. We still have the AF unit from the Cape. Also Cadet Second Lieutenant Timothy Bourque's cousin, SPC Jacob Hultman is deployed to Kuwait and former Pilgrim Cadet Tom Lentini is still in Okinawa. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service. Many service members deployed do not have people from home to motivate and support them. This is an awesome opportunity for us to show our gratitude for their service! There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out! For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

## Level II Student Collecting Donations for Cat Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

South Shore Charter Public School
2017-2018 CALENDAR


# South Shore Charter Public School <br> Inspiring every student to excel in academics, service, and life 

SSCPS Annual Spring Concert<br>Wednesday, May 31, 2017

SSCPS GYM
104 Longwater Drive, Norwell
Park at 100 Longwater Circle

## Concert Protocol

- Concert begins promptly at $6: 00 \mathrm{pm}$.
- While a Level is performing everyone is to be stationery and attentive to the performers on stage.
- Families should not leave during the performance of any group that is on stage -- unless they have a crying younger child
- All play areas and equipment are closed. This is for both play and conversations of adults and children
- Please wear concert attire. No writing on shirts please!

> Level I - 6pm
> Level II and Level III/IV Chorus - 6:30pm
> Band and High School Workshops - 7:00pm
> All times are approximate. Space is limited.

Our goal is to provide an attentive, quality audience for our musicians.
Kindergarteners will perform first. Before the performance starts the Kindergarteners are to stay with their families. At 6:00pm, they will take the stage. After their performance the Kindergarteners will return to their families. If families need to leave they are asked to leave immediately after the Kindergarten performance or after any Level has finished performing. We do not want people moving during the performances.

Grade 1 and Grade 2 students will sit in a group on the floor in front of the stage supervised by teachers.
Grade 3 and Grade 4 students will sit in a group on the floor in front of the stage supervised by teachers.
Grade 5 through Grade 8 Chorus will sit on the floor in front of the stage supervised by teachers.
All students will return to their designed area after they perform. If a family needs to leave, please leave before the next group performs.

## Band and High School Workshops Performance 7pm

- Band
- High School Strings Workshop
- High School Music Workshop


# 2017 YEARBOOK <br> Inspired by You 

## It's That Time...

## Dear Parent:

The 2017 yearbook is now in progress and all the memories of the 2016-2017 school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Pre-order today to reserve a yearbook, buy them a little time - buy them a yearbook!

So please fill out the order form below, calculate and attach your payment, and bring or mail to the main office today!

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$

Homeroom $\qquad$ Grade $\qquad$

Order Options : Check the box next to the option of your choice and mail payment with completed form to the address listed below. Books will be distributed in June.

2017 Hardcover Yearbook - 35.00

Total Amount Enclosed ( cash or check):
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: $\begin{aligned} & \text { SSCPS } 2017 \text { Yearbook } \\ & \text { South Shore Charter Public School } \\ & 100 \text { Longwater Circle } \\ & \\ & \text { Norwell, MA. } 02061\end{aligned}$

$\mathcal{L}_{\text {lists of }} \mathcal{J}_{\text {troops }} \mathcal{V}_{\text {eds }}$ and $\mathcal{R e q u e s t s}$

- Health Snacks
- Drank Mix Singes and Conoment Packs.
- Dr a cereal, poluoereo Mur/sugar Packets.
- Pop-top canned meals.
- Proten/granola bars (They love Jerky).
- Assorzeo Tometrzes for both Genders (Oral hygiene Products, Lotion, FOOT/BODY POWDER, BABY WIPES, BODY WASH /L 'N ONE SHAMPOO, ETC).
- morale boosters (Current Magazines, Bookspurzle Books, DND's, bOAR O GAMES, Letters/mail, et.).
- Past Times (frisbees, Sports Equipment; PLAYING CARDS, P
- pocket games, er.).
- Blank gazetting carzosto send home, retractable PENS ETC.
- Letters from everyone are always welcome!

FOR THOSE WHO CANT BE HERE, GIVE THEM SOMETHING THAT WILL REMIND THEM OF HOME!
For more information contact Shannon Daly in the High School Email: shandewi@hotmail.com


## Babysitter Safety Training Grades 6-8

- Is your child mature enough to be a babysitter or a mother's helper?
- Will your child be safe \& responsible when babysitting?
- Does your child know what to do in an emergency situation?

When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies


# Saturday, June 10, 2017 1:00-4:00 pm 

Cost: $\$ 45$ per person
Location: SSMC 143 Longwater Dr. Norwell
Register Early, Space is Limited.
Call: 781-681-1363
Or email: southshoresafety2@Gmail.com

## Home Alone, Staying Safe

Grades 4-6

- Is your child ready to stay home alone?
- Will your child be safe \& responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?
"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:
- Safety to and from school
- Basic self defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!


## Saturday, June 10, 2017 9:00-12noon

Cost: \$45 per person
Location: SSMC, 143 Longwater Dr, Norwell

## Space is limited; Deadline for signup: June 8th

Call: 781-681-1363
Or email: southshoresafety2@gmail.com


2/27/2017 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565
Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com
UPCOMING EVENTS \& ACTIVITIES

## HOLLY HILL FARM ORGANIC PLANT SALE - SEEDLINGS STILL AVAILABLE FOR PURCHASE! SATURDAY \& SUNDAY, June 3 \& 4, 10:00-4:00pm

Holly Hill Farm's annual Organic Plant Sale still has seedlings! Celebrate the arrival of warm weather by planting a garden with Holly Hill Farm's own greenhouse grown, organic vegetable, herb and flower seedlings. Our farmers and staff will be on hand to answer questions.

ORGANIC TOMATO SEEDLING SALE!! Did somebody eat your tomato plants already and you need to find some beautiful organic replacements? Holly Hill Farm has what you need! We have Cherry Tomatoes, Heirlooms, Slicing, Paste and MORE! SALE PRICE of \$1 each for tomatoes only! Shop early for best selection. We accept cash, checks or credit/debit. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

HOLLY HILL FARM STAND OPEN SATURDAYS \& SUNDAYS, 10:00-4:00pm Our Farm Stand is now open for the season EVERY SATURDAY AND SUNDAY, this week offering freshly harvested arugula, kale, lettuces, salad mix, spinach, radishes, leeks, unique bake sale goodies and other items. Shop early for best selection and pick up some great teacher's gifts! Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

FATHER'S DAY GIFT IDEA! HOLLY HILL FARM GIFT CERTIFICATES! A Holly Hill Farm gift certificate makes the perfect gift for your special Dad! Makes a wonderful Teacher's Gift as well. Can be purchased in any denomination. Available at our Farm Office or Farm Stand. Certificates may be used for purchases at the Farm Stand or at our Plant Sales. Questions: Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org

NEW! EDIBLE PLANT WALK WITH RUSS COHEN, Monday, June 5, 5:30-7:30pm
Naturalist, wild foods enthusiast and author Russ Cohen has spent his life learning, finding and harvesting nature's bounty. Join edible plant guru Russ Cohen on an Edible Walk, Monday, June 5 from 5:30-7:30 pm to prowl the fields of Holly Hill Farm and discover many edible species including eastern black walnut, fiddleheads and invasive plants such as garlic mustard and Japanese knotweed. The FREE adultonly program is cosponsored by the Cohasset Conservation Trust and Holly Hill Farm. Pre-register by calling Holly Hill Farm at 781-383-6565. Bug spray and waterproof footgear recommended. Bring notebook/pen and a camera to document edible treasures! Cohen's book, "Wild Plants I Have Known... and Eaten" is available at online booksellers. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA hollyhillfarm.org 781-383-6565

HOLLY HILL FARM SUMMER CAMP has some openings in weekly programs for Summer 2017! Programs designed for children ages 3 to 18, from 9:00am - 12:00 noon, with optional programming of Lunch Hour until 1:00 and After Camp Care until 4:00pm. Our website offers detailed information on programs, schedule and easy to use registration/payment. Holly Hill Farm Summer Campers really DIG our dirt! http://www.hollyhillfarm.org/summer-camp-overview/summer-camp-2015/
Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565
SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Season begins on April 15 through November 15, 2017 Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, $\$ 5.00$ and maps of the farm ( $\$ 3.00$ ) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footgear). A full list of other quest locations can be found on southshorequests.org.

## FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Please join us on Fridays at 3:00pm and/or Saturdays at 9:00am or by appointment. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. Contact Education Director, Jon Belber at 781-383-6565 or ibelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

Please consider booking your grade level field trips to Holly Hill Farm now, as dates fill up quickly. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently, the teachers at Holly Hill Farm discussed plant structure and life cycles and then planted potato seed at the Cole School in Norwell. Soon the farm teachers will plant a Three Sisters Garden (corn, beans, squash) at the East School in Hingham.

# SSCPS 

## SSCPS Family Camping Weekend!!!

Hang out with old friends and make new friends!
When: June 2-4, 2017
Where: Boston/ Cape Cod KOA in Middleboro (I know not really located in Boston or Cape Cod)

http://koa.com/campgrounds/boston/<br>For reservations email boston@koa.net

Tell Moe Tara Dusthimer sent you! Discounts will be given to SSCPS Families!


# Breakfast Order Form Breakfast for the Month of June, 2017 

Due to the office by 3:00 pm, *Tuesday, June 6, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday [] Tuesday [] Wednesday [] Thursday []Friday $6 / 5 \quad 6 / 9$

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 6/12-6/16

Week of
[ ] Monday
[ ] Tuesday [X] Wednesday
[X] Thursday [X] Friday 6/19-6/23

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of June, 2016 

Due to the office by 3:00 pm, *Tuesday, June 6, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of <br> $6 / 5-6 / 9$ | $\frac{\text { Menday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thersday }}{\text { Reg or Salad }}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $6 / 12-6 / 16$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ |  |  |  |
| Reg or Salad | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { Reg or Salad }}$ |  |  |


| Week of | Monday | Tuesday | Wednesday |
| :--- | :--- | :--- | :--- |$\quad \underline{\text { Thursday }} \quad$ Friday

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered $\qquad$ \$3.40
Number of Salads (B) ordered
X
\$3.40
Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

JUNE, 2017

## Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Cereal <br> WG Grahams <br> Fruit <br> Juice <br> Milk | 6 <br> WG Croissant w/Jelly Fruit Juice Milk | 7 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 8 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 9 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk |
| 12 <br> WG Cinnamon Raisin Bagel Fruit Orange Juice Milk | $13$ <br> 2 oz. Cereal Fruit Juice Milk | 14 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk | 15 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 16 <br> WG Apple Roll Fruit Orange Juice Milk |
| 19 <br> Graham Crackers Cereal Fruit Orange Juice Milk | 20 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk |  |  |  |
|  |  |  |  | * Complies with NSLP Regulations |

## all menus are subject TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 JUNE 2017

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FRIDAY}} \\
\hline \multicolumn{8}{|l|}{29} \& \& \\
\hline \[
\begin{array}{|l|}
\hline 5 \\
\text { A } \\
\hline \mathbf{B}
\end{array}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 6 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Turkey Ranch Wrap Chickpea Salad Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 7 \\
\mathbf{A}
\end{array}
\] \\
B
\end{tabular} \& Ziti \& Meatballs Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& 8 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& \begin{tabular}{l}
Chicken Parmesan WG Sub \\
Corn \\
Salad w/Turkey \& \\
WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 9 \\
\mathbf{A}
\end{array}
\] \\
B
\end{tabular} \& Cheese Pizza Carrots Potato Wedges Salad w/Turkey \& WG Pita Bread Milk \\
\hline \begin{tabular}{l}
\[
12
\]
\[
\mathbf{A}
\] \\
B
\end{tabular} \& Chicken Teriyaki Brown Rice Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Ham \& Cheese on WG Chickpea Salad Salad w/Tuna \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 14 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Pancakes \& Sausage Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \& \& Oven Baked Chicken Bites Sweet Potato Puffs WG Roll Salad w/Tuna \& WG Pita Bread Milk \& \[
16
\]
\[
\mathbf{A}
\]
B \& Cheese Pizza Broccoli Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \\
\hline \multicolumn{10}{|r|}{} \\
\hline \& 11 Meals include Choice \& or S \& Milk. \(\quad\) Circle a Mi

ALL \& \& $1 \% \quad$ Skim
ARE SUBJECT T \&  \& Meals Include Fruit NGE \& om \& with NSLP Regula <br>
\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$ Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

JUNE 2017

## LUNCH MENU Circle A or B


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