## From the 5-12 Principal

On Wednesday, October 19th, our Juniors will take the first standardized test of the year with the administration of the PSAT/NMSQT. Our students, like students around the country, must submit scores from a college entrance exam in order to apply to college. While these scores are not the most important factor determining admission into most colleges, they remain an important part of the application for the majority of schools.

The experience of taking the PSAT is a crucial one for our students who are gaining exposure to both the content of the test and to the experience of taking a demanding, timed exam. It is also important for our teachers who are learning more about both the test itself and the specific needs of our students. Analysis of the data from these exams is essential professional development for our faculty. The results help us improve the curriculum and determine individual student strengths and weaknesses.

The College Board, the nonprofit organization that publishes the PSAT (Practice SAT), SAT, and Advanced Placement exams, made significant changes to the college entrance exams under its domain last year. Students who took the SAT last March were the first to experience the newly revised exam. We are learning more about the new test now that students have had the opportunity to take it and are working to make sure that our curriculum aligns.

Students have a choice of one of two college entrance exams, the SAT* or the ACT (American College Test). Colleges will accept scores from either exam, leaving the choice of test up to the individual student. Historically the SAT was the dominate exam, particularly for students on the east coast. In recent years that trend has shifted with the ACT surpassing the SAT in numbers of test takers. The changes to the SAT are likely in response to this trend. The new test looks less like a test of aptitude and more closely matches what students actually learn in school. It looks a whole lot more like the ACT. The changes have impacted nearly every aspect of the test.

- Scoring: Scores on the new SAT go back to the pre-2005 scoring format with combined scores ranging from $400-1600$. An optional essay section is scored separately. Cross-test scores are available providing data about student performance on Science and History/Social Studies focused questions. There is no longer a penalty for guessing; points are not deducted for incorrect answers
- Format/Length: There are five long sections rather than ten short ones. The new exam is five minutes longer, totaling 3 hours and 50 minutes when the essay is included
- Writing: Students are asked to revise and edit one long piece of writing for grammar, punctuation, logical structure, and effective rhetoric. This section includes informational graphics. The SAT is moving away from asking students to correct errors in isolated sentences
- Math: The new SAT contains significantly less Geometry and strongly emphasizes Algebra concepts. Calculators are prohibited on one of the two math sections. A new multipart, grid-in "Extended-Thinking Question" requires students to analyze data, problem solve, and validate answers
- Reading: Vocabulary, once the mainstay of the reading section is de-emphasized. The new SAT contains four long passages and one paired passage. These passages include diagrams/charts and test reading using content from American and World Literature, History/Social Studies, and Science
- Science: Science questions are included throughout the exam, but the new SAT does not have a separate Science section as the ACT does. The Science questions do not address Science content, but rather require students to use Science skills to pull information from graphs, charts, and reading passages
- Essay: The 50 minute essay test is now optional. Students who choose to complete this section will analyze a source document and evaluate the author's reasoning. Students are discouraged from including their opinions

Mirroring the changes to the SAT are some changes to the PSAT.

- Scoring: Scores on the PSAT will be reported on a scale of 720-1520. Cross-test scores will be available to show student performance on Science and History/Social Studies focused questions. There is no penalty for incorrect responses
- Format/Length: There are two sections, Math and Evidence-Based Reading and Writing. The test is 30 minutes longer than the old PSAT. It takes 2 hours and 45 minutes to complete
- Types of PSATs: There are now three different PSATs. The PSAT/NMSQT is a test for 11th graders. It is both a practice SAT and the qualifying exam for the National Merit Scholarship Program. The exam is only available for 11th graders. The PSAT 10 is the same as the PSAT/NMSQT, but does not qualify students for the National Merit Program. It is marketed to Sophomores. The PSAT $8 / 9$ is a practice PSAT. That's right, it's a practice practice SAT. It is available for 8th and 9th grade students and follows the same format as the PSAT/NMSQT and PSAT 10. All of the PSATs, other than the PSAT/NMSQT, are available in both the fall and the spring

SSCPS has historically administered the PSAT to students in grades 9,10 , and 11 . This year, with the addition of a PSAT $8 / 9$ to the suite of assessments, we will also be testing students in grade 8 . A significant change that we will be making as a school is a shift from fall testing to testing in the spring. This move will allow us to use the test as a measure of student progress during this school year. All students in grades 8,9 , and 10 will take the PSAT on Friday, April 7th.

I realize that this is a great deal of information to process. We are providing families with an opportunity to learn more about these exams and to ask questions at an informational parent coffee focused entirely on this topic on Tuesday, October 18th at 8:30 am at 700 Longwater Drive. While the intended audience is high school parents, any families that are interested in learning more about this important topic are encouraged to attend. Please contact me with any questions or concerns.
*If you're wondering why I didn't explain what SAT stands for, it is because it is no longer an acronym for anything. It once stood for "Scholastic Aptitude Test;" now it stands for nothing.
-Angie Pepin -apepin@sscps.org

| Wednesday | $10 / 05$ | Parents Association Meeting at 700 Longwater Drive | Social - 6:30pm <br> Meeting -7:00pm |
| :--- | :--- | :--- | :--- |
| Monday | $10 / 10$ | Columbus Day - No School |  |
| Wednesday | $10 / 12$ | Yom Kippur - No School |  |
| Thursday | $10 / 13$ | School Council | 3:30pm |
| Thursday | $10 / 13$ | South Shore Charter Educational Foundation Meeting <br> at 700 Longwater Drive | 5:00pm |
| Thursday | $10 / 13$ | Board of Trustees <br> Finance Committee <br> Development Committee | 7:30pm <br> 6:30pm <br> 7:00pm |
| Saturday | $10 / 15$ | $\mathbf{8}^{\text {th }}$ Annual Harvest Run - Wompatuck State Park | 9:00am |

## AnNouncements

Drop off and Pick up
Thank you for your cooperation during drop off and pick up. The lines move more efficiently every day largely due to your efforts. Please remember that there is no cutting in front of one another in the pick up or drop off lines. Thank you!

## School Lunch

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW application and return to Charlene Evans, Food Services Coordinator by September 30, 2016. Click here for the application for free or reduced price meal benefits.

If your family has been notified that you are eligible for free or reduced priced meals this academic year, your family will still need to complete a lunch and/or breakfast order form each month for each eligible child.

## Development Office

It's not too late to sign up for our 8th Annual Harvest Run road race on Saturday, October 15th at 9am at Wompatuck State Park. This road race has become a wonderful tradition for our school community to come together, celebrate the fall and welcome friends and family. Last year we hosted close to 400 participants, and we raised over $\$ 12,000$. With your help, we hope to double our numbers! A family registration form is available in this update. Feel free to hand it in to the front desk no later than Tuesday, October 11th. For all student athletes, you can register on-line here using the discount code EDUCATION for the student 5 K . This is also a great opportunity to get community service hours, so email me if you can volunteer.

Make sure to check out our Jag Swag line of clothes, winter hats, and new SSCPS car magnets. Contact ldannison@sscps.org, or go to the front desk at 100 or 700 Longwater. Avoid drop off and pick up times, and bring a check payable to SSCPS for apparel.

The Stop and Shop A+ rewards program has started this month, so please register your card and our school will get a kickback. Additionally, if you shop on Amazon, see this link to register your account through the Amazon Smile program and $.05 \%$ of your purchases will benefit the South Shore Charter Educational Foundation Inc. Thank you for your support!

## Community Service Opportunities

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

SSCPS Student Board Presents:

# Homecoming Dance 2016 

When: Friday, October 21st<br>Where: Great Pond Manor<br>120 Bay State Drive<br>Braintree, MA

Time:
7:00-10:00 pm
Cost:
$\$ 12.00$ per person
Tickets on sale starting October 5th during lunch.
Semi Formal Dress Suggested
Open to grades 9-12


100 Longwater Circle ~Norwell, MA 02061 ~ 781-982-4202 ~ www.sscps.org
Date: September 16, 2016
Alicia Savage, Executive Director of the South Shore Charter Public School, was informed by the Department of Elementary and Secondary Education of an upcoming Coordinated Program Review that will be taking place this school year. As part of this Coordinated Program Review, Department staff will visit the South Shore Charter Public School during the week of October 10th. Such visits are routinely conducted by the Department to satisfy federal and state requirements for the periodic review of specific education programs and services in schools throughout the Commonwealth. The Department is reviewing several programs during a single visit in order to use Department and school staff's time most efficiently and to encourage strong connections among the programs.

The Department's Coordinated Program Review will address the following programs: Special Education, English Language Education, and Civil Rights. After reviewing South Shore Charter Public School's procedures for these programs, a Department team will make its onsite visit, during which it will review individual student records, interview administrators, teachers and paraprofessional staff, survey parents and observe instructional spaces. After the onsite visit it will prepare a report for the Executive Director and the Board of Trustees, with detailed findings for each program.

Using a scale of ratings ranging from "Commendable" to "Not Implemented," the report will rate the implementation of each requirement reviewed by the Department. Where requirements are found not implemented or only partially implemented, South Shore Charter Public School must propose to the Department corrective action to bring those areas into compliance with statutes and regulations. Districts and schools are encouraged to incorporate the corrective action into their district and school improvement plans and professional development plan. The South Shore Charter Public School will be provided with technical assistance from the Department in developing a corrective action plan. Both the Department's report and the corrective action plan are public information and will be available to the public upon request. Program Review Final Reports are also available on the Department's Internet website at [http://www.doe.mass.edu/pqa/review/cpr/reports/](http://www.doe.mass.edu/pqa/review/cpr/reports/).

Any member of the public may request to be interviewed by telephone by a member of the Department's visiting team. Those wishing to be interviewed should call the South Shore Charter Public School at 781-982-4202 no later than October 7, 2016 to leave their name and phone number, or they may call the Department of Elementary and Secondary Education at (781) 338-3737. A member of the visiting team will contact each person desiring an interview within two weeks after the completion of the onsite visit. If an individual is not comfortable communicating in English or requires some other accommodation, the Department will make arrangements to communicate appropriately with the individual.

Translated versions of this notice are available on South Shore Public Charter School's website at www.sscps.org

## The Animal <br> Stewardship Workshop is accepting donations for the New England Wildlife Center!



Donation boxes are located at the front desk of both buildings, or contact Lauren in room 7130!

The New England Wildlife Center's wish list can be found at: http://www.newildlife.org/donate/goods-and-services-wish-list/

## SSCPS JAG SWAG!

Show your school spirit with our SSCPS gear
Cotton t-shirts \$10
Long sleeve cotton t-shirts \$15
Hoodies \$35
Jaguar pj bottoms \$30
SSCPS winter hats \$15
SSCPS magnets \$5


WEAR THEM WITH PRIDE. GO JAGS!
Check or cash payable to SSCPS
sseps
IACUARS
Email Idannison@sscps.org

## Introducing... DYWORKSHOP <br> CRAFTING, CREATVITY, \& INNOVATVE THNKKING



## Fun Do It Yourself!

- DIY Workshop creates a multitude of projects from crafts to everyday tools for teachers and groups around the school.
- We are currently working on many back to school gifts for the teachers throughout the school *shown above, as well as blankets to be donated to local shelters and nursing homes
- We are open to commissions from people throughout the school
- We also need donations of excess crafting tools and materials

Drop-off donated items to 700 Longwater Drive
Questions? Contact Jallen@sscps.org

## PROPS NEEDED FOR THE WIZARD OF OZ

If you have any of these items we could borrow, please email

## Dannette at decjec@yahoo.com

Thanks/ kerry

## PROPS NEEDED

- Fake tree
- 2 camping stools
- Table, small, rustic
- 3 Crates, small, wooden
- Fake eggs, white
- Old-fashion printed apron
- SPECIAL EFFECTS NEEDED
- Strobe light
- Fire
- Water in bucket
- Smoke
- Fog machine
- Sounds - animals, storm
- Thunder and lightening


## HAVE

- Crystal ball (kt)
- Witch's legs (Lori)
- (2) big lollipops (Kassandra)
- Wand (Mabel)
- Corn husks
- Straw
- Oil can
- Ax (fake)
- Bucket
- Scary forest stuff (scary tree, stuffed crow, etc.)
- Witch's castle stuff (cauldron, black roses, etc.)
- Diploma
- A medal (Triple Cross)
- A ticking heart
- Hour glass or big desk clock
- Ribbon (silver for "lightening)
- Fog machine (low lying fog)
- Cape (like royalty)
- Crown (like a king would wear)
- A machine-like object for the wizard to operate


## South Shore Charter Public School 08189

Dear Friends,

Our school is participating in A+ School Rewards, a great fundraising program run through our local Stop \& Shop! This is an easy way for you to help our school earn CASH each time you shop at any Stop \& Shop Store. Please help our school and register your STOP \& SHOP CARD to our SCHOOL ID\#08189.

## Here's How You Can Help Beginning September 12, 2016:

- Visit www.stopandshop.com/aplus and select register your card, which is located in the red box on the right for customers. Follow the prompts to complete your registration. You will need your 13-digit Stop \& SHOP CARD number.
- OR...call the A+ Hotline at 1-877-Ask-Aplus (1-877-275-2758) they can register your card for you! You will need your 13-digit STOP \& SHOP CARD number.

> IF YOU DON’T KNOW YOUR STOP \& SHOP CARD NUMBER CALL 1-877-366-2668 OPTION \#1

REMEMBER...if you supported our school last year, you DO NOT need to register your card again!

## To earn points:

- Use your STOP \& SHOP CARD each time you shop at Stop \& Shop and you will earn CASH for my school. You can track the number of points you are earning for our school by checking your grocery receipt starting October 7, 2016 through March 16, 2017.
- At the end of each month, your points are calculated and converted to CASH rewards. These CASH rewards for our school are updated monthly on the Stop \& Shop A+ website.
- My school will receive one CASH awards check at the end of the program and can use this cash for any of its educational needs.

Our school needs your support! Please take a moment to register your STOP \& SHOP CARD today! And don't forget to tell your friends and neighbors to do the same.

Thank you!

Sincerely,
Laurie Dannison, Development Director


Dear Friend,
On March 21, 2009, my son, Rob, died of suicide. We walk in memory of him, and in hopes to help others like him.

1 in 4 people will be directly affected by suicide in their lifetime. The American Foundation for Suicide Prevention is at the forefront of research, education and prevention initiatives designed to reduce loss of life from suicide. With more than 33,000 lives lost each year in the U.S. and over one million worldwide, the importance of AFSP's mission has never been greater, nor our work more urgent.

I hope you will consider supporting my participation in this event. Any contribution will help the work of AFSP, and all donations are $100 \%$ tax deductible.

Donating online is safe and easy! To make an online donation please click the "DONATE" button on this page, http://afsp.donordrive.com/index.cfm?fuseaction=donorDrive.participant\&participantID=1103515.

And again, thank you for any donation you can afford.
Christine \& Hana BW

The link is
http://afsp.donordrive.com/index.cfm?fuseaction=donorDrive.participant\&participantID=1103515.

Family Name:
Address:
$\qquad$
City: State: $\qquad$ Zip: $\qquad$ Phone\#:
Email: $\qquad$ For office use only
Cash/Check \# \$
Date Received
Waiver Must Be Read and Understood:
I know that running is a potentially hazardous activity. I should not enter or run this event unless I am medically able and properly trained.
I agree to abide by any decision of a race official relative to $m y$ ability to safely complete the run. I assume all risks associated with running in this race including, but not limited to, falls, contact with other participants, the effects of weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application, I, for myself and anyone entitled to act on my behalf, waive and release South Shore Charter Educational Foundation, South Shore Charter Public School and the town of Hingham, MA, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event.

Signature $\qquad$ Date: $\qquad$

| Individual Names | $\begin{gathered} \text { Gender } \\ \mathbf{M} / \mathbf{F} \end{gathered}$ | Age on Race Day | Shirt Size *2 shirts included, 10.00 each additional *Guaranteed to those who register by September 15th |
| :---: | :---: | :---: | :---: |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| Pre-Race Number and T-Shirt Pick-Up: Friday, October 14, 2016 2:00-6:00pm Marathon Sports |  | SSCPS Family Registration \$60 Fee includes 2 t-shirts and up to 4 registrations |  |
|  |  |  |  |
|  |  |  |  |
|  |  | \$5.00 per additional family member \$10.00 per additional t -shirt |  |
|  |  |  |  |

All funds raised will benefit the South Shore Charter Educational Foundation

# Holly Hill Farms: \& Friends 

9/26/2016 FOR IMMEDIATE RELEASE: Contact Info: Friends of Holly Hill Farm Holly Hill Farm236 Jerusalem Road , Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565 Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

UPCOMING EVENTS \& ACTIVITIES
HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!

NEW EVENT! Vintage Farm Tractor Celebration, Saturday, October 15, 2016 from 1:00 to 3:00pm
Holly Hill Farm is home to a collection of unique, vintage tractors - come and learn more about the history of farm tractors and how our tractors are utilized on our organic farm. Free admission. Hayrides and food, modest fees. hollyhillfarm.org 781-383-6565, 236 Jerusalem Road, Cohasset, MA 02025
$2^{\text {nd }}$ Annual Garlic Festival: Learn, Plant, Eat! Saturday, October 29, 12:00-3:00pm
Come and learn all the best techniques of growing great garlic, purchase up to 10 garlic heads so you can plant cloves in your home garden. Join us and savor the distinctive, fresh flavors of our organically grown and roasted garlic on hot baked bread. This event is sponsored by Chipotle, who will offer Kids Meal coupons to all Garlic Festival participants. Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org 781-383-6565

COHASSET FARMER'S MARKET *The Cohasset Farmer's Market will be extended into early October. Check their website for updates! Thursdays from 2:30-5:30pm located on Cohasset Common, North Main Street, Cohasset
Holly Hill Farm offers fresh, organically grown produce at the Cohasset Farmer's Market. ARUGULA is BACK! Seasonally available produce such as tomatoes, salad greens, pea shoots, Swiss chard, head lettuce, eggplants, kale, garlic, potatoes, onions and Jean's floral bouquets including sunflowers! Limited vendors in October. Cohassetfarmersmarket.com

## HOLLY HILL FARMSTAND in the MAIN BARN

OPEN on Wednesdays, Saturdays and Sundays from 10:00-5:00pm featuring seasonally available organic produce such as our tomatoes, pea shoots, Swiss chard, kale, head lettuce, eggplants, potatoes, onions and garlic. ARUGULA is BACK! For weekly notification of specific produce and other delicious offerings in the Farm Stand, send your email address to friendsofhollyhillfarm@gmail.com. Holly Hill Farm, 236 Jerusalem Rd., Cohasset 781-383-6565. Hollyhillfarm.org

## SCITUATE FARMER’S MARKET, WEDNESDAYS FROM 3:00-7:00

Holly Hill Farm is at the Scituate Farmer's Market! If you can't make it to our Farmstand or the Cohasset Farmer's Market, stop by the Scituate Farmer's Market located in St. Mary's Church parking lot at 1 Kent Street, Scituate. Selling produce freshly harvested from our fields.

## FALL FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Fall Farm to Food Pantry Program is for teenagers aged 13-18. The fall program will begin September 7th and $9^{\text {th }}$ from 3:00-5:00pm and every Wednesday and Friday through Thanksgiving. Complete your community service requirements this fall at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

## SCHOOL FIELD TRIPS TO HOLLY HILL FARM

As it is the harvest season and almost seed saving time, please consider booking your grade level field trip to Holly Hill Farm. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-3836565 or jbelberhollyhill@hotmail.com

## SCHOOL PARTNERSHIPS

Recently, the Holly Hill Farm teachers have been enjoying the harvest with students at local South Shore schools, such as potatoes at the Cushing and Wampatuck schools in Scituate, tomatillos at the Old Colony Montessori School in Hingham and beans at the Jacobs School in Hull. We are looking forward to sowing fast growing radish seeds at the Hatherly School in Scituate and at St.Paul School in Hingham. With rain and sun, these seeds ought to grow.


## Babysitter Safety Training

## Grades 6-8

- Is your child mature enough to be a babysitter or a mother's helper?
- Will your child be safe \& responsible when babysitting?
- Does your child know what to do in an emergency situation?

When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies

Saturday, October 8, 2016 1:00-4:00 pm<br>Cost: $\$ 40$ per person<br>Location: SSMC 143 Longwater Dr. Norwell

Or email: southshoresafety2@Gmail.com

## Home Alone, Staying Safe

Grades 4-6

## Child Safety Program

- Is your child ready to stay home alone?
- Will your child be safe \& responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?
"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:
- Safety to and from school
- Basic self defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!


# Saturday, October 8, 2016 9:00-12noon 

Cost: $\$ 40$ per person
Location: SSMC 143 Longwater Dr. Norwell

## Register Early!!

Call: 781-681-1363
Or email: southshoresafety2@gmail.com

# Fall Camping Weekend!! 

When: October 21-23, 2016
Where: Boston Cape Cod KOA
Deal: $\mathbf{1 0 \%}$ and Kids camp for free for any SSCPS Family and Faculty!
Call: (508) 947-6435 or email boston@koa.net and ask for Moe and let him know you are with the SSCPS camping weekend!!


# Breakfast Order Form Breakfast for the Month of October, 2016 <br> Due to the office by 3:00 pm, *Tuesday, October 11, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday []Tuesday [] Wednesday [] Thursday [] Friday 10/3 10/7

Week of [X]Monday [ ] Tuesday [X] Wednesday [ ] Thursday [ ] Friday 10/10-10/14

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 10/17-10/21

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 10/24-10/28

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 10/31-11/4

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of October, 2016 <br> Due to the office by 3:00 pm, *Tuesday, October 11, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please circle one choice per each day lunch is ordered.


| Week of |  |  |  |
| :--- | :--- | :--- | :--- |
| $10 / 10$ | Monday | Tuesday | $\frac{\text { Wednesday }}{\text { NOSCHOOL }}$ |
| Reg or Salad | $\frac{\text { Thursday }}{\text { NOSCHOOL }}$ | $\frac{\text { Friday }}{\text { Regor Salad }}$ | $\frac{\text { Reg or Salad }}{}$ |


| Week of | Monday | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- |$\quad$| Thursday |
| :--- |
| Reg or Salad |$\quad \frac{\text { Friday }}{\text { Reg or Salad }}$


| Week of | Monday | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Friday |
| :--- |
| Reg or Salad |


| Week of |  |  |  |
| :--- | :--- | :--- | :--- |
| $10 / 31-11 / 4$ | Monday | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Reg or Salad |
| :--- |$\quad$| Friday |
| :--- |
| Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered | $\ldots$ | X | $\$ 3.40$ |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered | $\ldots$ | X | $\$ 3.40$ |

Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

SOUTH SHORE CHARTER SCHOOL OCTOBER, 2016

| BREAKFAST <br> Monday | Tuesday Wednesday |  | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 3  <br>  2 oz. Cereal <br>  Fruit <br>  Juice <br>  Milk | 4 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk | $5$ <br> WG Cinnamon Roll Fruit Orange Juice Milk | 6 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | $7$ <br> Cinnamon Toast Crunch Fruit WG Grahams Orange Juice Milk |
| $10 \text { COLUMBUS DAY }$ | 111  <br>  oz. Cereal <br>  Fruit <br>  Juice <br>  Milk | $12$ <br> NO SCHOOL | 13 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 14 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk |
| Cereal <br> Graham Crackers Fruit Orange Juice Milk | 18 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 19 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk | $20 \quad$ WG Cinnamon Roll | $21$ <br> WG Bagel Fruit Orange Juice Milk |
| 24 <br> Cheerios <br> Graham Crackers Fruit Orange Juice Milk | $25$ <br> 2 oz. Cereal Fruit Orange Juice Milk | $26$ <br> 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk | 27 <br> Cinnamon Toast Crunch Fruit WG Grahams Orange Juice Milk | 28 <br> WG Cinnamon Roll Fruit Juice Milk |
| 31 <br> Cereal WG Grahams Fruit Juice Milk | NOV. 1 <br> WG Waffle Snackers <br> Fruit <br> Juice <br> Milk | $2$ <br> WG Croissant w/Jelly Fruit Juice Milk | 3 <br> 2 oz. Cereal <br> Fruit <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Muice | 4 <br> 3.6 oz. WG Banana Muffin Fruit <br> Orange Juice Milk |

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
Amount Enclosed: $\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 OCTOBER, 2016

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \[
\begin{aligned}
\& \hline 3 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \& Tuna Salad on WG Bun Broccoli Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
5 \\
A \\
\\
\hline \(\mathbf{B}\)
\end{tabular} \& \begin{tabular}{l}
Oven Baked Chicken Bites Potato Wedges \\
Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
6
\]
\[
\mathbf{A}
\] \\
B
\end{tabular} \& Stuffed Shells Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 7 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Cheese Pizza Carrots Salad w/Tuna \& WG Pita Bread Milk \\
\hline \&  \& \& Grilled Chicken over Veggie Pasta Salad Salad w/Tuna \& WG Pita Bread Milk \& 12 \& NO SCHOOL \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Quesadilla Carrots Salad w/Tuna \& WG Pita Bread Milk \& 14
A
B \& \begin{tabular}{l}
Cheese Pizza \\
Potato Wedges Broccoli Salad w/Tuna \& WG Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{aligned}
\& 17 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& \begin{tabular}{l}
Meatball Sub \\
Potato Wedges Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WG Pita Bread Milk \& \& \begin{tabular}{l}
Ziti \& Meatballs \\
Broccoli \\
Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 20 \\
\mathbf{A} \\
\hline
\end{array}
\] \\
B
\end{tabular} \& Herbed Baked Chicken Rice Green Beans Salad w/Hummus \& WG Pita Bread Milk \& 21
A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots |
| Salad w/Hummus \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 24 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Pancakes \& Sausage Potato Wedges Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Grilled Chicken \& WG Pita Bread Milk \& \[

$$
\begin{array}{|l|}
\hline 27 \\
\mathbf{A} \\
\mathbf{B} \\
\hline
\end{array}
$$
\] \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& 28

$\mathbf{A}$

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 31 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Tortilla Chicken Broccoli Salad w/Turkey \& WG Pita Bread Milk \& NO

A

B \& \begin{tabular}{l}
V. 1 <br>
Sloppy Joe on WG Bun Baked Beans <br>
Salad w/Turkey \& WG Pita Bread Milk

 \& 

2 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& 

American Chop Suey <br>
Carrots <br>
Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk

 \& 

3 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk \& 

4 <br>
$\mathbf{A}$ <br>
\hline
\end{tabular} \& Cheese Pizza Green Beans Salad w/Turkey \& WG Pita Bread Milk <br>

\hline * Al \& Meals include Choice of \& \% or \& Skim Milk. $\quad$ Circle a M \& k C \& | ice | $1 \%$ | Skim |
| :--- | :--- | :--- |
| UUS | ARE | SUBJECT | \& \multicolumn{2}{|l|}{All Meals Include Fruit} \& \multicolumn{2}{|l|}{* Complies with NSLP Regulations} <br>

\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
Amount Enclosed: $\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

 OCTOBER, 2016
## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \[
\begin{aligned}
\& \hline 3 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \& Tuna Salad on WG Bun Broccoli Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
5 \\
A \\
\\
\hline \(\mathbf{B}\)
\end{tabular} \& \begin{tabular}{l}
Oven Baked Chicken Bites Potato Wedges \\
Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
6
\]
\[
\mathbf{A}
\] \\
B
\end{tabular} \& Stuffed Shells Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 7 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Cheese Pizza Carrots Salad w/Turkey \& WG Pita Bread Milk \\
\hline \&  \& \& Grilled Chicken over Veggie Pasta Salad Salad w/Tuna \& WG Pita Bread Milk \& 12 \& NO SCHOOL \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Quesadilla Carrots Salad w/Tuna \& WG Pita Bread Milk \& 14
A
B \& \begin{tabular}{l}
Cheese Pizza \\
Potato Wedges Broccoli Salad w/Tuna \& WG Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{aligned}
\& 17 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& \begin{tabular}{l}
Meatball Sub \\
Potato Wedges Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WG Pita Bread Milk \& \& \begin{tabular}{l}
Ziti \& Meatballs \\
Broccoli Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 20 \\
\mathbf{A} \\
\hline
\end{array}
\] \\
B
\end{tabular} \& Herbed Baked Chicken Rice Green Beans Salad w/Hummus \& WG Pita Bread Milk \& 21
A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots |
| Salad w/Hummus \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 24 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Pancakes \& Sausage Potato Wedges Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Grilled Chicken \& WG Pita Bread Milk \& \[

$$
\begin{array}{|l|}
\hline 27 \\
\mathbf{A} \\
\mathbf{B} \\
\hline
\end{array}
$$
\] \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& 28

$\mathbf{A}$

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 31 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Tortilla Chicken Broccoli Salad w/Turkey \& WG Pita Bread Milk \& NO

A

B \& \begin{tabular}{l}
V. 1 <br>
Sloppy Joe on WG Bun Baked Beans Salad w/Turkey \& WG Pita Bread Milk

 \& 

2 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& 

American Chop Suey <br>
Carrots <br>
Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk

 \& 

3 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk \& 

4 <br>
$\mathbf{A}$ <br>
\hline
\end{tabular} \& Cheese Pizza Green Beans Salad w/Turkey \& WG Pita Bread Milk <br>

\hline * Al \& Meals include Choice of \& \% or \& Skim Milk. $\quad$ Circle a M \& k \& | ice | $1 \%$ | Skim |
| :--- | :--- | :---: |
| VUS | $A R E$ | SUBJECT | \& \multicolumn{2}{|l|}{All Meals Include Fruit CHANGE} \& \multicolumn{2}{|l|}{* Complies with NSLP Regulations} <br>

\hline
\end{tabular}

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