## From the Executive Director

This past week has posed an unfortunate challenge. Hurricane Matthew has created an element of uncertainty for those of us with loved ones in the storm's path. Our hearts go out to all of our families, particularly those with family members in Haiti, who are waiting to hear or have received news. Donation boxes for Catholic Relief Services will be stationed at the front desks of 100 Longwater Circle and 700 Longwater Drive beginning tomorrow and throughout all of next week for those of us who would like to make cash contributions.

In other news the Massachusetts Department of Education (ESE) publically released assessment and accountability data on September 26, 2016. Our families should have received individual student scores on last spring's MCAS and PARCC assessments earlier this week. Using this data, as well as our school's graduation rate, and dropout rate, the South Shore Charter Public School has been designated as a Level 2 district. There are five levels. If a school scores at a four or five, the ESE begins interventions. Most schools are either Level 1 or Level 2. Our school has maintained a Level 2 rating throughout the transition from MCAS to PARCC over the past three years. Being the lower of two top levels, Level 2 is not an accountability rating that requires assistance from the state, nor is it one that requires an intervention plan.

Over the past five years, the South Shore Charter Public School has been redirecting efforts away from the old MCAS and moving towards student assessments that serve as one of the gatekeepers for entrance into higher education. It was for this reason that our school was one of the first to pilot the PARCC in the spring of 2014. Many of you may remember this testing in math if you had children on Level II in grade three. Since that time we have been using student data taken from both the PARCC and the MCAS as one of the elements that inform our instruction.

One positive aspect of the PARCC, and now of the new MCAS, is that both assessments more closely align with the SAT and the ACT than their predecessor. It is important for families to understand that the old tenth grade MCAS, although it continues to be a high stakes test, is not an assessment seen by colleges and universities. Creating an even more difficult path for students in public schools is that over the last twenty years, the old MCAS had been diluted to a basic literacy test once students reached grade ten. Students could achieve a score of Advanced or Proficient on the tenth grade MCAS test, only to be confounded upon taking the SAT or ACT used to determine college admission.

Although a discrepancy between a state sponsored diploma ready assessment and a college admission test persists, the gap is distinctively narrower should the state retain the rigor of last year's PARCC assessment, which will now be called MCAS. The Common Core standards are no stranger to Massachusetts. These are the standards that have been introduced nationwide over the past three years. These new standards are to adhere to the learning standards and objectives outlined by The College Board. It is important for families to realize that the Common Core standards are mostly what schools in Massachusetts have been doing all along. So called "examples" of Common Core math or English classwork frequenting social media sites are misrepresentations usually reflecting teachers struggling with methodology and interpretation; these are not examples of actual learning standards.

It is also important for all of us to realize that student learning goals and curriculum standards are moving targets that grow and change and we recognize the need to redesign some of the curriculum at key points.

One of those points is mathematics. Shortly after administering the trial run of the PARCC on Level II, our math teachers looked at many of the equations our third grade students were being asked to solve. Once the testing laptops were folded up and put away, teachers were able to reflect and identify points where the curriculum was not aligned. Although some aspects of Singapore Math were apparent in the PARCC assessment, the gaps between the curriculum and the assessment were significant. Consequently the math program no longer aligned with the new assessment. Through professional development with Bill Atwood, and much hard work and research, Darlene Parker and Krista Cafourek came upon Eureka Math. Sensing that this new math program would provide our students with the learning standards our students needed, last year Level II ran a pilot of Eureka Math. Teachers discovered that Eureka Math allowed for greater mastery of a more broad scope of material than Singapore Math. Last spring teachers determined that it would be beneficial to all students to make the curriculum switch and so begins the first year of K-6 Eureka Math implementation.

It is now October and there has been some time for feedback from our teachers. In speaking with Darlene last week she reported some interesting facts. Because both programs use similar language and concepts, the transition to Eureka Math has gone smoothly. There are many positive elements of the new program; comprehensive modeling of word problems, a spiraling element of math fluency, and materials that have led students to another way of thinking about mental math. So far, the reviews I have heard have all been positive.

One constant to learning math is the hard work of our students and the commitment of our teachers. Without serious effort, no curriculum will be effective. We are exceedingly fortunate to be able to try new programs and to be able to implement them with fidelity. I encourage you, as your child's first teacher, to review your child's math materials and let us know if you have any thoughts or questions.

Alicia Savage - asavage@sscps.org

| Thursday | 10/13 | School Council | 3:30pm |
| :---: | :---: | :---: | :---: |
| Thursday | 10/13 | South Shore Charter Educational Foundation Meeting 700 Longwater Drive | 5:00pm |
| Thursday | 10/13 | Board of Trustees <br> Finance Committee <br> Development Committee | $\begin{aligned} & \hline \hline 7: 30 \mathrm{pm} \\ & \text { 6:30pm } \\ & 7: 00 \mathrm{pm} \\ & \hline \hline \end{aligned}$ |
| Saturday | 10/15 | $8^{\text {th }}$ Annual Harvest Run - Wompatuck State Park Hingham | 9:00am |
| Monday | 10/17 | Title I Parent Meeting | 4:30-5:00pm |
| Tuesday | 10/18 | College Entrance Parent Coffee at 700 Longwater Drive | 8:30am |
| Wednesday | 10/19 | 11 ${ }^{\text {th }}$ Grade PSAT |  |
| Wednesday | 10/19 | $12{ }^{\text {th }}$ Grade Field Trip to UMass Boston |  |
| Wednesday | 10/19 | Literacy Night for Grades K-4 | 6:00-7:00pm |
| Friday | 10/21 | High School Homecoming Dance Braintree | $\begin{aligned} & \hline 7: 00- \\ & 10: 00 \mathrm{pm} \\ & \hline \hline \end{aligned}$ |

## AnNouncements

## Drop off and Pick up

Thank you for your cooperation during drop off and pick up. The lines move more efficiently every day largely due to your efforts. Please remember that there is no cutting in front of one another in the pick up or drop off lines. Thank you!

## School Lunch

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals. If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW application and return to Charlene Evans, Food Services Coordinator by September 30, 2016. Click here for the application for free or reduced price meal benefits.

If your family has been notified that you are eligible for free or reduced priced meals this academic year, your family will still need to complete a lunch and/or breakfast order form each month for each eligible child.

## Development Office

We look forward to our 8th Annual Harvest Run road race this Saturday, October 15th at 9am at Wompatuck State Park. You can still participate by registering early Saturday morning at Wompatuck State Park by the visitor center beginning at 7:30 am. For those of you that registered, please pick up your packet at Marathon Sports in Norwell on Friday from 2-6 pm and enjoy $20 \%$ off the entire store! (Excludes electronics).

Make sure to check out our Jag Swag line of clothes, winter hats, and new SSCPS car magnets. Contact ldannison@sscps.org, or go to the front desk at 100 or 700 Longwater. Avoid drop off and pick up times, and bring a check payable to SSCPS for apparel.

The Stop and Shop A+ rewards program has started this month, so please register your card and our school will get a kickback. Additionally, if you shop on Amazon, see this link to register your account through the Amazon Smile program and $.05 \%$ of your purchases will benefit the South Shore Charter Educational Foundation Inc.

Thank you for your support!

## Parents Association PARENT DIRECTORY

Calling all families. We are looking for sponsors for our Parent Directory.
This Directory includes, with family permission, names, addresses, emails, phone numbers, children's names and grades, class lists, staff/teacher positions and their emails. In order to for the school to continue to provide this Directory, we need to generate funds. This means we NEED SPONSORS! My goal, along with a supportive team of parents, is to create a booklet that would be available each year with funds raised annually through sponsorship. To do this, we are selling advertising for the Directory. Is there a local business you love? Do you own a business or have a friend or family member who does? If so, we are asking for your help. The following sheet explains it all. Deadline is October 28 to receive all advertising forms and payments. Thank you for your consideration. If you have any questions please contact kirstenmullen19@ hotmail.com

## Community Service Opportunities

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

[^0]

## Literacy Night!

To all families of grades K-4 students, please join us for Literacy Night! Your children will hear great books read to them by volunteers

Wednesday, October 19, from 6 to 7 p.m.
Pajamas and slippers are appropriate dress.
If you would like to volunteer as a reader, please contact
Ted Hirsch at 781-982-4202, ext. 108


Hello Family!
Our school has teamed up with Original Works to offer a very special program. In the next few weeks, your child will be creating their own special artwork for this project. Then you will have the opportunity to order a variety of useful items, all professionally made and featuring your child's very own artwork!

## Why Join in the Fun?

* Purchase personal gifts \& keepsakes.
* Celebrate your child's creativity.
* Fun products under $\$ 10$.
* Support our school.



Visit www.originalworks.com for additional program \& product information.

SSCPS Student Board Presents:

## Homecoming Dance 2016

When: Friday, October 21st<br>Where: Great Pond Manor<br>120 Bay State Drive<br>Braintree, MA

Time:
7:00-10:00 pm
Cost:
$\$ 12.00$ per person
Tickets on sale starting October 5th during lunch.
Semi Formal Dress Suggested
Open to grades 9-12


100 Longwater Circle ~Norwell, MA 02061 ~ 781-982-4202 ~ www.sscps.org
Date: September 16, 2016
Alicia Savage, Executive Director of the South Shore Charter Public School, was informed by the Department of Elementary and Secondary Education of an upcoming Coordinated Program Review that will be taking place this school year. As part of this Coordinated Program Review, Department staff will visit the South Shore Charter Public School during the week of October 10th. Such visits are routinely conducted by the Department to satisfy federal and state requirements for the periodic review of specific education programs and services in schools throughout the Commonwealth. The Department is reviewing several programs during a single visit in order to use Department and school staff's time most efficiently and to encourage strong connections among the programs.

The Department's Coordinated Program Review will address the following programs: Special Education, English Language Education, and Civil Rights. After reviewing South Shore Charter Public School's procedures for these programs, a Department team will make its onsite visit, during which it will review individual student records, interview administrators, teachers and paraprofessional staff, survey parents and observe instructional spaces. After the onsite visit it will prepare a report for the Executive Director and the Board of Trustees, with detailed findings for each program.

Using a scale of ratings ranging from "Commendable" to "Not Implemented," the report will rate the implementation of each requirement reviewed by the Department. Where requirements are found not implemented or only partially implemented, South Shore Charter Public School must propose to the Department corrective action to bring those areas into compliance with statutes and regulations. Districts and schools are encouraged to incorporate the corrective action into their district and school improvement plans and professional development plan. The South Shore Charter Public School will be provided with technical assistance from the Department in developing a corrective action plan. Both the Department's report and the corrective action plan are public information and will be available to the public upon request. Program Review Final Reports are also available on the Department's Internet website at [http://www.doe.mass.edu/pqa/review/cpr/reports/](http://www.doe.mass.edu/pqa/review/cpr/reports/).

Any member of the public may request to be interviewed by telephone by a member of the Department's visiting team. Those wishing to be interviewed should call the South Shore Charter Public School at 781-982-4202 no later than October 7, 2016 to leave their name and phone number, or they may call the Department of Elementary and Secondary Education at (781) 338-3737. A member of the visiting team will contact each person desiring an interview within two weeks after the completion of the onsite visit. If an individual is not comfortable communicating in English or requires some other accommodation, the Department will make arrangements to communicate appropriately with the individual.

Translated versions of this notice are available on South Shore Public Charter School's website at www.sscps.org

## The Animal <br> Stewardship Workshop is accepting donations for the New England Wildlife Center!



Donation boxes are located at the front desk of both buildings, or contact Lauren in room 7130!

The New England Wildlife Center's wish list can be found at: http://www.newildlife.org/donate/goods-and-services-wish-list/

## SSCPS JAG SWAG!

Show your school spirit with our SSCPS gear
Cotton t-shirts \$10
Long sleeve cotton t-shirts \$15
Hoodies \$35
Jaguar pj bottoms \$30
SSCPS winter hats \$15
SSCPS magnets \$5


WEAR THEM WITH PRIDE. GO JAGS!
Check or cash payable to SSCPS
sseps
IACUARS
Email Idannison@sscps.org

## Introducing... DYWORKSHOP <br> CRAFTING, CREATVITY, \& INNOVATVE THNKKING



## Fun Do It Yourself!

- DIY Workshop creates a multitude of projects from crafts to everyday tools for teachers and groups around the school.
- We are currently working on many back to school gifts for the teachers throughout the school *shown above, as well as blankets to be donated to local shelters and nursing homes
- We are open to commissions from people throughout the school
- We also need donations of excess crafting tools and materials

Drop-off donated items to 700 Longwater Drive
Questions? Contact Jallen@sscps.org

## SOUTH SHORE CHARTER Public School

Inspiring every student to excel in academics, service and life.

## Family Directory Advertising Sponsor

Company Name: $\qquad$
Contact Name: $\qquad$
Address: $\qquad$
Email: $\qquad$
Phone: $\qquad$
Ads can be submitted to kirstenmullen19@hotmail.com in word or publisher document or pdf.

Full Page Ad 5x8 \$100.00 $\qquad$
$1 / 2$ page Ad $5 \times 4 \$ 50.00$ $\qquad$
Business card \$25.00 $\qquad$

Monetary Donation $\qquad$
Checks may be made out to SSCPS. Please complete form and return to:
SSCPS, 100 Longwater Circle, Norwell, MA 02061 Attention: Directory
Thank you for your support!!

## PROPS NEEDED FOR THE WIZARD OF OZ

If you have any of these items we could borrow, please email

## Dannette at decjec@yahoo.com

Thanks/ kerry

## PROPS NEEDED

- Fake tree
- 2 camping stools
- Table, small, rustic
- 3 Crates, small, wooden
- Fake eggs, white
- Old-fashion printed apron
- SPECIAL EFFECTS NEEDED
- Strobe light
- Fire
- Water in bucket
- Smoke
- Fog machine
- Sounds - animals, storm
- Thunder and lightening


## HAVE

- Crystal ball (kt)
- Witch's legs (Lori)
- (2) big lollipops (Kassandra)
- Wand (Mabel)
- Corn husks
- Straw
- Oil can
- Ax (fake)
- Bucket
- Scary forest stuff (scary tree, stuffed crow, etc.)
- Witch's castle stuff (cauldron, black roses, etc.)
- Diploma
- A medal (Triple Cross)
- A ticking heart
- Hour glass or big desk clock
- Ribbon (silver for "lightening)
- Fog machine (low lying fog)
- Cape (like royalty)
- Crown (like a king would wear)
- A machine-like object for the wizard to operate


Dear Friend,
On March 21, 2009, my son, Rob, died of suicide. We walk in memory of him, and in hopes to help others like him.

1 in 4 people will be directly affected by suicide in their lifetime. The American Foundation for Suicide Prevention is at the forefront of research, education and prevention initiatives designed to reduce loss of life from suicide. With more than 33,000 lives lost each year in the U.S. and over one million worldwide, the importance of AFSP's mission has never been greater, nor our work more urgent.

I hope you will consider supporting my participation in this event. Any contribution will help the work of AFSP, and all donations are $100 \%$ tax deductible.

Donating online is safe and easy! To make an online donation please click the "DONATE" button on this page, http://afsp.donordrive.com/index.cfm?fuseaction=donorDrive.participant\&participantID=1103515.

And again, thank you for any donation you can afford.
Christine \& Hana BW

The link is
http://afsp.donordrive.com/index.cfm?fuseaction=donorDrive.participant\&participantID=1103515.

# Holly Hill Farm: \& Friends 

9/26/2016 FOR IMMEDIATE RELEASE: Contact Info: Friends of Holly Hill Farm Holly Hill Farm236 Jerusalem Road , Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565 Holly Hill Farm Media contact: jbelberhollyhill@hotmail.com

## UPCOMING EVENTS \& ACTIVITIES

HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!


NEW EVENT! Vintage Farm Tractor Celebration, Saturday, October 15, 2016 from 1:00 to 3:00pm
Holly Hill Farm is home to a collection of unique, vintage tractors - come and learn more about the history of farm tractors and how our tractors are utilized on our organic farm. The farm is always open from dawn to dusk, with no admission fee. Hayrides \$3, and free seasonal snacks. hollyhillfarm.org 781-383-6565, 236 Jerusalem Road, Cohasset, MA 02025

## NEW FILM ‘SEED: THE UNTOLD STORY’ WILL BE SHOWN ON OCTOBER 27 @ 7:30PM

We are delighted to showcase this new film that highlights the importance of seed diversity and the preservation of heirloom seed varieties. This critically important film will be shown at the Patriot Cinema at the Hingham Shipyard ONLY IF we have 30 more tickets reserved via our website, hollyhillfarm.org. Local farmers Bill Braun and Deanna Levanti of the Ivory Silo Seed Project will discuss their focus on seed collection and saving heirloom varieties at their Westport farm. Call 781-383-6565 with questions. We hope to see you on the $27^{\text {th }}!$
$2^{\text {nd }}$ Annual Garlic Festival: Learn, Plant, Eat! Saturday, October 29, 12:00-3:00pm
Come and learn all the best techniques of growing great garlic, purchase up to 10 garlic heads so you can plant cloves in your home garden. Join us and savor the distinctive, fresh flavors of our organically grown and roasted garlic on hot baked bread. This event is sponsored by Chipotle, who will offer Kids Meal coupons to all Garlic Festival participants. Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org 781-383-6565

SAVE THE DATE FOR OUR LAST FARM TO TABLE DINNER OF THE SEASON!
Our Fall Harvest Dinner and Auction will be held in our cozy greenhouse on Saturday, November 5 from 6 to 10pm. Details on our website, hollyhillfarm.org.

COHASSET FARMER'S MARKET *The Cohasset Farmer's Market will be extended into early October. Check their website for updates! Thursdays from 2:30-5:30pm located on Cohasset Common, North Main Street, Cohasset
Holly Hill Farm offers fresh, organically grown produce at the Cohasset Farmer's Market. ARUGULA is BACK! Seasonally available produce such as tomatoes, salad greens, pea shoots, Swiss chard, head lettuce, eggplants, kale, garlic, potatoes, onions and Jean's floral bouquets including sunflowers! Limited vendors in October. Cohassetfarmersmarket.com

## HOLLY HILL FARMSTAND in the MAIN BARN

OPEN on Wednesdays, Saturdays and Sundays from 10:00-5:00pm featuring seasonally available organic produce such as our tomatoes, pea shoots, Swiss chard, kale, head lettuce, eggplants, potatoes, onions and garlic. ARUGULA is BACK! For weekly notification of specific produce and other delicious offerings in the Farm Stand, send your email address to friendsofhollyhillfarm@gmail.com. Holly Hill Farm, 236 Jerusalem Rd., Cohasset 781-383-6565. Hollyhillfarm.org HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!

## SCITUATE FARMER'S MARKET, WEDNESDAYS FROM 2:30-6:00, LAST MARKET OF THE SEASON!

Holly Hill Farm is at the Scituate Farmer's Market! If you can't make it to our Farm stand or the Cohasset Farmer's Market, stop by the Scituate Farmer's Market located in St. Mary's Church parking lot at 1 Kent Street, Scituate. Selling produce freshly harvested from our fields.

## FALL FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!

The Fall Farm to Food Pantry Program is for teenagers aged 13-18. The fall program will begin September 7th and $9^{\text {th }}$ from 3:00-5:00pm and every Wednesday and Friday through Thanksgiving. Complete your community service requirements this fall at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries. Contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

SCHOOL FIELD TRIPS TO HOLLY HILL FARM
As it is the harvest season and almost seed saving time, please consider booking your grade level field trip to Holly Hill Farm. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or jbelberhollyhill@hotmail.com HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!

## SCHOOL PARTNERSHIPS - A WEEKLY SNAPSHOT

Recently, the farm teachers at Holly Hill Farm added compost and prepared beds at the Gates Intermediate School in Scituate. In the garden behind the Red School House, the 8th graders in Mrs. Read's classes sowed beet, kale, carrot and lettuce seeds. The students will come back to the garden in November in hopes of reaping what they have sown! Soon the farm teachers will harvest corn, beans and potatoes with the $3^{\text {rd }}$ graders at the Hatherly School in Scituate. This activity will be a good preview for their annual trip to the Plimouth Plantation.

# Understanding My Sensational Child: A Hands on Learning Experience 

Presented by Janmarie Delaney, OTR/L and Alexa Howell, MS, OTR/L

Thursday, November 3rd and 10th, 2016

7:00-8:30pm<br>42 Winter Street, Pembroke, MA

\$45

This two-part informational and interactive overview will help parents, teachers, and other health care providers better identify sensory processing issues in children. We will discuss the challenges and typical behaviors that are often seen in children with sensory processing disorders. The interactive format will encourage open discussions and hands-on experiential learning. You will have the chance to explore the gyms and experience first-hand, the impact of sensory integration treatment. This opportunity will provide you with a deeper understanding of how to provide your child with the support he or she may need.

## Register Now!

For More Information or to Register Please Call<br>South Shore Therapies at (781) 335-6663<br>*Please Note* Space is limited and is on a first come first serve basis.<br>Payment due at time of registration

You can also find us on Social Media!
5 You
Tube in

# Fall Camping Weekend!! 

When: October 21-23, 2016
Where: Boston Cape Cod KOA
Deal: $\mathbf{1 0 \%}$ and Kids camp for free for any SSCPS Family and Faculty!
Call: (508) 947-6435 or email boston@koa.net and ask for Moe and let him know you are with the SSCPS camping weekend!!


# Breakfast Order Form Breakfast for the Month of October, 2016 <br> Due to the office by 3:00 pm, *Tuesday, October 18, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

Week of []Monday []Tuesday [] Wednesday [] Thursday [] Friday 10/3 10/7

Week of [X]Monday [ ] Tuesday [X] Wednesday [ ] Thursday [ ] Friday 10/10-10/14

Week of []Monday [] Tuesday [] Wednesday [] Thursday [] Friday $10 / 17$-10/21

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 10/24-10/28

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 10/31-11/4

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
$\$$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of October, 2016 <br> Due to the office by 3:00 pm, *Tuesday, October 18, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/3-10/7 | Regor S |  | Reg or Sala | Reg or Salad-Reg or Salad |  |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| /10 |  |  |  | Reg | Reg- |


| Week of | Monday |  |
| :--- | :--- | :--- | :--- |
| $10 / 17-10 / 21$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }} \quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad \frac{\text { Friday }}{\text { Reg or Salad }} \frac{\text { Reg or Salad }}{}$ |


| Week of |  |  |  |
| :--- | :--- | :--- | :--- |
| $10 / 24-10 / 28$ | Monday | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Reg or Salad |
| :--- |$\quad$| Friday |
| :--- |
| Reg or Salad |


| Week of | Monday | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Friday |
| :--- |
| Reg or Salad |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered |  | X | $\$ 3.40$ |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered |  |  |  |

Less credit due

Total Amount Enclosed
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

 OCTOBER, 2016| BREAKFAST <br> Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|lc\|} \hline 3 & \\ & \text { 2 oz. Cereal } \\ & \text { Fruit } \\ & \text { Juice } \\ & \text { Milk } \end{array}$ | 4 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk | 5 <br> WG Cinnamon Roll Fruit Orange Juice Milk | 6 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 7 <br> Cinnamon Toast Crunch Fruit WG Grahams Orange Juice Milk |
| $10 \text { COLUMBUS DAY }$ | 111  <br>  oz. Cereal <br>  Fruit <br>  Juice <br>  Milk | $12$ <br> NO SCHOOL | 13 <br> 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk | 14 <br> 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk |
| 17 <br> Cereal <br> Graham Crackers Fruit Orange Juice Milk | 18 <br> WG Bagel w/Jelly Fruit Orange Juice Milk | 19 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk | 20 <br> WG Cinnamon Roll Fruit Juice Milk | WG Bagel Fruit Orange Juice Milk |
| 24 <br> Cheerios <br> Graham Crackers Fruit Orange Juice Milk | $25$ <br> 2 oz. Cereal Fruit <br> Orange Juice Milk | 26 <br> 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk | 27 <br> Cinnamon Toast Crunch Fruit WG Grahams Orange Juice Milk | 28 <br> WG Cinnamon Roll Fruit <br> Juice <br> Milk |
| 31 <br> Cereal WG Grahams Fruit Juice Milk | NOV. 1 <br> WG Waffle Snackers <br> Fruit <br> Juice <br> Milk | $2$ <br> WG Croissant w/Jelly Fruit Juice Milk | $3$ <br> 2 oz. Cereal Fruit Juice Milk | 4 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk |

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$
Amount Enclosed: $\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 OCTOBER, 2016

## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \[
\begin{array}{|l|}
\hline 3 \\
\mathbf{A} \\
\mathbf{B}
\end{array}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \& Tuna Salad on WG Bun Broccoli Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
5 \\
A \\
\\
\hline \(\mathbf{B}\)
\end{tabular} \& Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
6
\]
\[
\mathbf{A}
\]
B \& \begin{tabular}{l}
Stuffed Shells \\
Green Beans \\
Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& \[
\begin{aligned}
\& \hline 7 \\
\& \mathbf{A} \\
\& \\
\& \mathbf{B}
\end{aligned}
\] \& Cheese Pizza Carrots Salad w/Tuna \& WG Pita Bread Milk \\
\hline \&  \& \& Grilled Chicken over Veggie Pasta Salad Salad w/Tuna \& WG Pita Bread Milk \& 12 \& NO SCHOOL \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B} \\
\& \hline
\end{aligned}
\] \& Chicken Quesadilla Carrots Salad w/Tuna \& WG Pita Bread Milk \& 14
A
B \& \begin{tabular}{l}
Cheese Pizza \\
Potato Wedges Broccoli Salad w/Tuna \& WG Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{array}{|l}
\hline 17 \\
\mathbf{A} \\
\mathbf{B}
\end{array}
\] \& \begin{tabular}{l}
Meatball Sub \\
Potato Wedges Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WG Pita Bread Milk \& \& Ziti \& Meatballs Broccoli Salad w/Hummus \& WG Pita Bread Milk \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 20 \\
\mathbf{A} \\
\hline
\end{array}
\] \\
B
\end{tabular} \& Herbed Baked Chicken Rice Green Beans Salad w/Hummus \& WG Pita Bread Milk \& 21
A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots |
| Salad w/Hummus \& WG Pita Bread Milk | <br>

\hline 24
A

B \& Pancakes \& Sausage Potato Wedges Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& | 26 |
| :--- |
| B | \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Grilled Chicken \& WG Pita Bread Milk \& \[

$$
\begin{array}{|l|}
\hline 27 \\
\mathbf{A} \\
\mathbf{B} \\
\hline
\end{array}
$$
\] \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& 28

A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots |
| Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>

\hline | $\begin{array}{\|l\|} \hline 31 \\ \mathbf{A} \\ \hline \end{array}$ |
| :--- |
| B | \& Tortilla Chicken Broccoli Salad w/Turkey \& WG Pita Bread Milk \& \& | V. 1 |
| :--- |
| Sloppy Joe on WG Bun Baked Beans Salad w/Turkey \& WG Pita Bread Milk | \& | 2 |
| :--- |
| $\mathbf{A}$ |
|  |
| $\mathbf{B}$ | \& | American Chop Suey Carrots |
| :--- |
| Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk | \& | 3 |
| :--- |
| $\mathbf{A}$ |
|  |
| $\mathbf{B}$ | \& | Oven Baked Chicken Bites |
| :--- |
| Potato Wedges |
|  |
| WG Pita Bread Milk | \& | 4 |
| :--- |
| $\mathbf{A}$ | \& Cheese Pizza Green Beans Salad w/Turkey \& WG Pita Bread Milk <br>


\hline \multicolumn{2}{|l|}{* All Meals include Choice of} \& \multicolumn{2}{|l|}{or Skim Milk. Circle a Mis} \& k \& | ice | $1 \%$ | Skim |
| :--- | :---: | :---: |
| NUS | ARE | SUBJECT | \& \multicolumn{2}{|l|}{All Meals Include Fruit} \& \multicolumn{2}{|l|}{* Complies with NSLP Regulations} <br>

\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
Amount Enclosed: $\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12

 OCTOBER, 2016
## LUNCH MENU Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \[
\begin{aligned}
\& \hline 3 \\
\& \text { A } \\
\& \text { B }
\end{aligned}
\] \& Hamburger on WG Roll Baked Beans Salad w/Turkey \& WG Pita Bread Milk \& \& Tuna Salad on WG Bun Broccoli Salad w/Turkey \& WG Pita Bread Milk \& \begin{tabular}{l}
5 \\
A \\
\\
\hline \(\mathbf{B}\)
\end{tabular} \& \begin{tabular}{l}
Oven Baked Chicken Bites Potato Wedges \\
Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
6
\]
\[
\mathbf{A}
\] \\
B
\end{tabular} \& Stuffed Shells Green Beans Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk \& \[
\begin{aligned}
\& \hline 7 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Cheese Pizza Carrots Salad w/Turkey \& WG Pita Bread Milk \\
\hline \&  \& \& Grilled Chicken over Veggie Pasta Salad Salad w/Tuna \& WG Pita Bread Milk \& 12 \& NO SCHOOL \& \[
\begin{aligned}
\& \hline 13 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Quesadilla Carrots Salad w/Tuna \& WG Pita Bread Milk \& 14
A
B \& \begin{tabular}{l}
Cheese Pizza \\
Potato Wedges Broccoli Salad w/Tuna \& WG Pita Bread Milk
\end{tabular} \\
\hline \[
\begin{aligned}
\& 17 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& \begin{tabular}{l}
Meatball Sub \\
Potato Wedges Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \& Sliced Chicken Sandwich Chickpea Salad Salad w/Hummus \& WG Pita Bread Milk \& \& \begin{tabular}{l}
Ziti \& Meatballs \\
Broccoli Salad w/Hummus \& WG Pita Bread Milk
\end{tabular} \& \begin{tabular}{l}
\[
\begin{array}{|l|}
\hline 20 \\
\mathbf{A} \\
\hline
\end{array}
\] \\
B
\end{tabular} \& Herbed Baked Chicken Rice Green Beans Salad w/Hummus \& WG Pita Bread Milk \& 21
A

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots |
| Salad w/Hummus \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 24 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Pancakes \& Sausage Potato Wedges Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Ham \& Cheese Sandwich Chickpea Salad Salad w/Grilled Chicken \& WG Pita Bread Milk \& \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Grilled Chicken \& WG Pita Bread Milk \& \[

$$
\begin{array}{|l|}
\hline 27 \\
\mathbf{A} \\
\mathbf{B} \\
\hline
\end{array}
$$
\] \& Chicken Parmesan on Bun Green Beans Salad w/Grilled Chicken \& WG Pita Bread Milk \& 28

$\mathbf{A}$

B \& | Cheese Pizza |
| :--- |
| Potato Wedges Carrots Salad w/Grilled Chicken \& WG Pita Bread Milk | <br>

\hline $$
\begin{aligned}
& 31 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Tortilla Chicken Broccoli Salad w/Turkey \& WG Pita Bread Milk \& NO

A

B \& \begin{tabular}{l}
V. 1 <br>
Sloppy Joe on WG Bun Baked Beans Salad w/Turkey \& WG Pita Bread Milk

 \& 

2 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& 

American Chop Suey <br>
Carrots <br>
Whole Grain Roll Salad w/Turkey \& WG Pita Bread Milk

 \& 

3 <br>
$\mathbf{A}$ <br>
<br>
\hline $\mathbf{B}$

 \& Oven Baked Chicken Bites Potato Wedges Honey Wheat Dinner Roll Salad w/Turkey \& WG Pita Bread Milk \& 

4 <br>
$\mathbf{A}$ <br>
\hline
\end{tabular} \& Cheese Pizza Green Beans Salad w/Turkey \& WG Pita Bread Milk <br>

\hline * Al \& Meals include Choice of \& \% or \& Skim Milk. $\quad$ Circle a M \& k \& | ice | $1 \%$ | Skim |
| :--- | :--- | :---: |
| VUS | $A R E$ | SUBJECT | \& \multicolumn{2}{|l|}{All Meals Include Fruit CHANGE} \& \multicolumn{2}{|l|}{* Complies with NSLP Regulations} <br>

\hline
\end{tabular}

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"


[^0]:    WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

