



## **FROM THE 5-12 PRINCIPAL**

This week our students in grades three through eight are taking formative assessments. Students at the high school level began these assessments last week and will complete them next week. The data from these assessments is incredibly valuable to our faculty, as it helps us to see how much our students are learning. We take the time to analyze this data both by student and by question, examining both overall results and patterns in the data. Teachers adjust the curriculum, identify areas for re-teaching, and create new FIT groups to meet specific student needs using this information.

This year's formative assessments are not meant to be predictive of performance on state mandated exams at the end of the year, only to be informative to our teaching. We now know that our students in grades three through eight will be taking a new version of the MCAS exam this spring in both Mathematics and English Language Arts. They will be taking this exam on the computer. The new exam, generally referred to as MCAS 2.0 or the Next Generation MCAS, is coming, but we have very little information as to what it will look like. The state tells us to expect an exam that is a hybrid of MCAS and PARCC, with questions that are developed specifically for this new test, as well as existing MCAS items and items from the PARCC consortium. We do not have sample questions or a list of question types, but significant changes are coming. For instance, students will no longer take a separate long composition exam in grades four and seven. Instead, students in grades three through eight will be assessed in writing in response to text each year. How exactly this will be accomplished remains to be seen. I expect to have more information as the test draws nearer.

Students in the fifth and eighth grades will also be taking the paper and pencil Science Technology/Engineering MCAS. This exam, like the Mathematics and English Language Arts exams, is in transition. New science standards went into effect this school year. Our science teachers have begun the challenging work of revising our curriculum to reflect those changes in the standards. The shift in the science curriculum is a positive one, as the new frameworks set a high standard for science learning. The new standards focus on applying the concepts students learn, on providing a coherent progression from kindergarten through high school, and on coordinating with the expectations set by the frameworks for ELA and Math. The MCAS exam does not yet reflect this change. The test that our fifth, eighth, and ninth grade students will take this spring is based on the old standards, with a gradual transition occurring over the next three test administrations. At the high school level the exam will cover the old standards for at least the next two years at which time the state will determine what changes to make.

This year at the high school level tenth grade students will take the legacy MCAS in English Language Arts and Mathematics and ninth grade students will take the Biology MCAS exam. For our high school students these are high-stakes exams, as they must have an MCAS competency determination to earn a high school diploma. The state is committed to continuing with the legacy, paper-based, MCAS exams as a graduation requirement for all students through the graduating class of 2019. This week, under the recommendation of Commissioner Mitchell Chester, the Board of Elementary and Secondary Education voted to extend this requirement to the class of 2020. This provides the department with an additional transition year for the development of a new high-stakes test for high school students. Our current eighth graders, members of the class of 2021, will be the first to take the next-generation test to fulfill their competency determination graduation requirement, provided that there are no further extensions.

I am sharing all of this with you knowing that it is a great deal of technical information. I want families to have an understanding of the information the DESE has provided us. The testing landscape is changing rapidly and we receive information only slowly. I want our community to have a sense of how fluid the state mandated testing program is and how difficult it is for teachers to determine exactly what their students will be tested on. While this uncertainty can be hard, it can also be liberating. Teachers can teach what we as a school have determined to be the content students need to be successful citizens. We can look at college entrance exams, a bar far higher than MCAS, as the goal for improving student achievement. We can use our own assessments to drive instructional decisions and push students to achieve higher. While we have never been nor will we ever be a school that emphasizes teaching to the test, the current testing climate would make doing that impossible.

Thank you for supporting your children during testing, as we know that even internal tests like this week’s formative assessments can be stressful for children. I will keep you updated as we learn more about what is to come in the spring.

Angie Pepin – [aepin@sscps.org](mailto:aepin@sscps.org)

Thursday	10/27	NHS Read for the Record at Bright Horizons	
Friday	10/28	Picture Retake Day – see flyer for more information	
Friday	10/28	National Honor Society Induction Ceremony at the Gym	1:00-3:00pm
Tuesday	11/01	Dining for Dollars at Bertucci’s – flyer attached	
Wednesday	11/02	Book Fair at 100 Longwater Circle	
Thursday	11/03	Book Fair at 100 Longwater Circle	
Thursday	11/03	Parents Association Meeting	6:30pm Social 7:00pm Meeting

## ANNOUNCEMENTS

### Original Works

Greetings...the moment that you have been waiting for! Your child’s Original Works will be coming home this week! Please fill out and **return** by next **Tuesday, November 1<sup>st</sup>** Simply fill out the order form and return with the artwork and a check if you would like to purchase any items. If you choose not to, simply recycle the materials and keep the beautiful art. As always, thank you for participating and if you have any questions or concerns please call Marianne at x304 or email at [mbuckleycurran@sscps.org](mailto:mbuckleycurran@sscps.org).

### School Lunch

Children need healthy meals to learn. **The South Shore Charter Public School** offers healthy meals every school day. **Your children may qualify for free meals or reduced price meals.** If your children were eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST** complete a **NEW** application and return to Charlene Evans, Food Services Coordinator **by September 30, 2016.** [Click here for the application for free or reduced price meal benefits.](#)

If your family has been notified that you are eligible for free or reduced priced meals **this** academic year, your family will **still** need to complete a lunch and/or breakfast order form each month for each eligible child.

## LIBRARY UPDATE



The Library Committee is hosting the annual **Fall Book Fair** on **Wednesday, November 2<sup>nd</sup>** and **Thursday, November 3<sup>rd</sup>**. This event is a major fundraiser for the library, and profits are used to purchase new books. The fair will be held in the front foyer of the school both days.

We have again partnered with local bookseller Storybook Cove in the Hanover Mall ([www.storybookcove.com](http://www.storybookcove.com)) to provide an outstanding selection of titles for K-12 students. The collection is available for browsing on both days, and the list is also available online at their website. Teachers will be bringing their classes to the fair to browse and develop their 'wish lists', and students will then bring home their wish list plus an order form for purchases. Please return all sections of the order form along with payment. **Checks should be made out to SSCPS. The order forms are due Thursday November 10<sup>th</sup>. Books will be delivered before the Thanksgiving break.**



**“Holiday Holds”:** We are working on a way to improve our “holiday hold” process if you would like to order books as holiday presents. These items would be separate from any other order that you might make. More information will follow in next week’s Update.

- **Questions ?** Please email them to [bbruce@sscps.org](mailto:bbruce@sscps.org).
- **Interested in volunteering at the Book Fair?** We need parents to help at the tables both days in half hour or hourly time slots from 8:30 am to 3:00 pm. Please email Caitriona Hollowed at [caithollowed@gmail.com](mailto:caithollowed@gmail.com).

## DEVELOPMENT OFFICE

The South Shore Charter Educational Foundation is officially kicking off the Annual Fund Giving Campaign. Revenues raised through our Annual Fund allow us to enhance our library, music, athletics, and vital educational programs that benefit our entire student body. A letter will be sent home so please check your mail.

The holidays are around the corner! Get a heads start and dress your child in the newest SSCPS apparel. Pick up some new SSCPS mechanical pencils, pens, and lip balm. Both 100 and 700 are stocked with inventory. Ryan's marketing workshop is handling all high school purchases, while Donovan's School Store project has limited inventory as well. Contact Laurie at [ldannison@sscps.org](mailto:ldannison@sscps.org) for more information.

The Stop and Shop A+ rewards program is ongoing, so please make sure you have registered your card and our school will get a kickback. Additionally, if you shop on Amazon, [see this link](#) to register your account through the Amazon Smile program and .05% of your purchases will benefit the South Shore Charter Educational Foundation Inc.

## PARENTS ASSOCIATION

### PARENT DIRECTORY

Calling all families. We are looking for sponsors to support the Parent Directory. The directory includes, with family permission, names, addresses, emails, phone numbers, children's names and grades, class lists, staff/teacher positions and their emails. In order for the school to continue to provide the directory, we need to generate funds. This means we **NEED SPONSORS!** My goal, along with a supportive team of parents, is to create a booklet that would be available each year with funds raised annually through sponsorship. To do this, we are **selling advertising** for the directory. Is there a local business you love? Do you own a business or have a friend or family member who does? If so, we are asking for your help. Please see the attached sponsor sheet. **Deadline is October 28** to receive all advertising forms and payments. Thank you for your consideration. If you have any questions please contact [kirstenmullen19@hotmail.com](mailto:kirstenmullen19@hotmail.com).

## COMMUNITY INTEREST

Rudy Childs, father of four SSCPS students (Zoe, Dominique, Vivienne, and Cassia) has just won BEST DOCUMENTARY FEATURE for his video about 1984 entitled *Riding Into Hell*. This award was presented to him in Los Angeles by the Dessert Rocks Film and Music Event. Congratulations Rudy!

## **COMMUNITY SERVICE OPPORTUNITIES**

### **Great Community Service Opportunity for a Family!!**

My daughter Shannon has been collecting books for the Brockton Adult Learning Center since Level II, and now that she is in H.S., it is time for her to pass the torch to another SSCPS family. This project has helped her with her confidence and instilled a sense of responsibility and accomplishment towards these families. I really want to pass this on to a family that will benefit and be able to dedicate themselves to keeping the relationship with the Learning Center strong and long lasting.

The Brockton Learning Center really counts on us to help them with their library and take-home books for the kids. The actual time and effort put in isn't too taxing, it is just maintaining the notices in the Update and checking the box periodically and the dropping off of the books when you get a good bunch. I dropped about 2-4 times during the school year, depending on the amount. I have one more bunch to drop and I will go with the new family to introduce them to the people at the School. I really want to find a family who would love this project as much as we did.

I have set the box up for collection in the front lobby of the main building to continue giving them books without any interruption. Any donations would be greatly appreciated. For larger donations, and if you are interested in the continuing the collection, please E-mail me at: [barbara6910@msn.com](mailto:barbara6910@msn.com)

### **Collection for our Troops!!**

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much needed and appreciated necessities and reminders of home for our troops overseas. Former Cadet Tom Lentini, deployed in Okinawa, SPC Jacob Hultman, Deployed in Kuwait and an Air Force Squadron deployed in Afghanistan and their fellow troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service.

Many service members deployed don't have people from home to motivate and support them. Shannon and CAP want to send as many boxes as possible before the Holidays, which is a tough time to be away from home. This is an awesome opportunity for us to show our gratitude for their service!

There is a list of their needs and requests on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out.

For more information about donations, or CAP please contact Shannon Daly at [Shandewi@hotmail.com](mailto:Shandewi@hotmail.com)

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

## **PICTURE RETAKE AND MAKEUP DAY IS FRIDAY!**

**Friday, October 28<sup>th</sup> is the day! If your child wasn't here for Picture Day, please make sure he or she asks their pod/advisory teacher for a form (we have plenty at the front desks).**

**Also, if you want your child's picture retaken, please be sure to send him or her to school with the old picture package. No form necessary, just the old package.**

**If your child forgets the old picture package, the photo will be retaken, but the new package won't be sent until Coffee Pond receives the old one.**

**Contact information for Coffee Pond with any questions or concerns:**

By phone:  
1-800-632-2323 ext "0"

By Email:  
[Lifeguards@coffeepond.com](mailto:Lifeguards@coffeepond.com)

By US Mail:  
Lifeguards  
Coffee Pond Productions, Inc.  
19 Strathmore Rd.  
Natick, MA 01760

DINNING FOR DOLLARS  
TWO DATES TO SUPPORT SSCPS!  
TUESDAY, NOVEMBER 1  
AND  
TUESDAY, NOVEMBER 8

**Bertucci's**  
LOCAL

*Dining for Dollars*

When you present this flyer  
**15%** of what you spend  
will be donated back to  
**South Shore Charter Educational Fund**  
Tuesday, November 1st  
11:00 am - 10:00 pm  
Dine In, Carry Out or Delivery\*

\*If ordering online, please select the "pay in store" option and present the flyer when picking up your order to ensure the organization receives your donation.

Bertucci's of Hingham - 90 Derby Street, Hingham, MA 02043 Ph:781-740-4405

**Bertucci's**  
LOCAL

*Dining for Dollars*

When you present this flyer  
**15%** of what you spend  
will be donated back to  
**South Shore Charter Educational Fund**  
Tuesday, November 8th  
11:00 am - 10:00 pm  
Dine In, Carry Out or Delivery\*

\*If ordering online, please select the "pay in store" option and present the flyer when picking up your order to ensure the organization receives your donation.

Bertucci's of Hingham - 90 Derby Street, Hingham, MA 02043 Ph:781-740-4405

**Box Tops Submission Deadline  
November 1, 2016**

**Preparing to Mail this Friday 10/28**

Please Drop off Box Tops in the Envelope behind the Reception Desk  
Thank You!



**IT'S TIME TO TURN IN  
YOUR BOX TOPS!**



Please contact me at [hackett\\_irene@yahoo.com](mailto:hackett_irene@yahoo.com)  
If you have any questions.

# Wizard of OZ Jr.

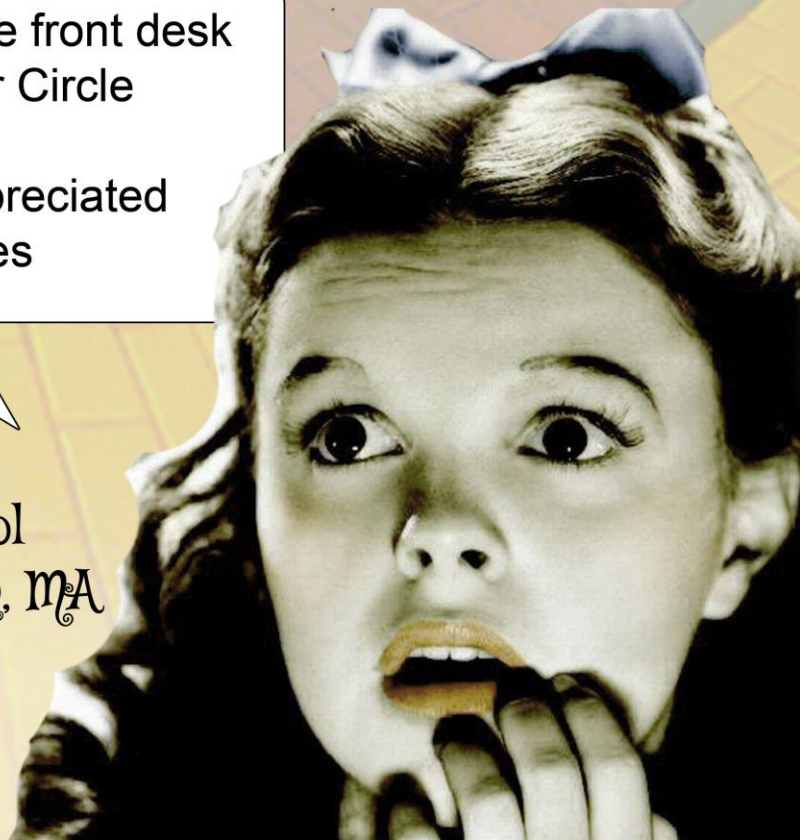
Friday, November 18th at 7:00 pm  
Saturday, November 19th at 3:00 pm

ticket prices : \$10 for Students and Seniors  
\$12 for Adults

Tickets available at the front desk  
of 100 Longwater Circle

Proper change appreciated  
for cash sales

Hingham Middle School  
1103 Main Street Hingham, MA





# □ Flower Pens □

The DIY workshop is selling flower pens that we will make and, then, place in either a decorated vase, flower pot, or mason jar of your choosing. They will be available to purchase for \$10 each. The money will go towards the workshop, the cost of supplies for projects we wish to donate, or to a charity. Please fill out an order form and put your name and an email or phone number in which you can be reached. Samples are at both 700 and 100 Longwater. Contact the teacher of DIY workshop if you have any questions. [jallen@sscps.org](mailto:jallen@sscps.org) or 781-982-4202 ext 350.



## Flower Pot Order Form

*Brought to you by the DIY Workshop*

Price: \$10

Please circle the options you would like:

Type of Container: Glass Vase or Flower Pot or Mason Jar

Color of Flower: \_\_\_\_\_

Type of Rocks/Stones: Marble or Glass or Natural Rocks

Pen Color: Blue, Black, Red or Colorful

**\*disclaimer: we may not be able to fulfill all of your needs, but we will try our hardest to meet your satisfaction\***



## SOUTH SHORE CHARTER PUBLIC SCHOOL

*Inspiring every student to excel in academics, service and life.*

### **Family Directory Advertising Sponsor**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Ads can be submitted to [kirstenmullen19@hotmail.com](mailto:kirstenmullen19@hotmail.com) in word or publisher document or pdf.**

Full Page Ad 5x8 \$100.00 \_\_\_\_\_

½ page Ad 5x4 \$50.00 \_\_\_\_\_

Business card \$25.00 \_\_\_\_\_

Monetary Donation \_\_\_\_\_

**Checks may be made out to SSCPS.** Please complete form and return to:

SSCPS, 100 Longwater Circle, Norwell, MA 02061 Attention: Directory

Thank you for your support!!

# Holly Hill Farm & Friends

10/24/2016 FOR IMMEDIATE RELEASE: Contact Info: *Friends of Holly Hill Farm* Holly Hill Farm 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565 Holly Hill Farm Media contact: [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

Jerusalem Rd. is partially closed down for the construction of a new section of the causeway. Holly Hill Farm WILL BE OPEN, but you will have to either:

1. Drive from the ocean end of Jerusalem Rd. or Atlantic Ave. to the farm or....
2. From N. Main St. in Cohasset village, via Beach St. to Atlantic Ave. to Nichols Rd., right on Jerusalem Rd.

**NEW FILM 'SEED: THE UNTOLD STORY' WILL BE SHOWN ON THURSDAY, OCTOBER 27 @ 7:30PM, Patriot Cinema, the Hingham Shipyard** We are delighted to showcase this new film that highlights the importance of seed diversity and the preservation of heirloom seed varieties. This critically important film will be **shown at the Patriot Cinema at the Hingham Shipyard**. Local farmers Bill Braun and Deanna Levanti of the Ivory Silo Seed Project will discuss their focus on seed collection and saving heirloom varieties at their Westport farm. Call 781-383-6565 with questions. We hope to see you on the 27<sup>th</sup>! Tickets can only be purchased in advance from link on our website, [hollyhillfarm.org](http://hollyhillfarm.org)

**2<sup>nd</sup> Annual Garlic Festival: Learn, Plant, Eat! Saturday, October 29, 12:00-3:00pm**

Come and learn all the best techniques of growing great garlic, purchase up to 10 garlic heads so you can plant cloves in your home garden. Join us and savor the distinctive, fresh flavors of our organically grown and roasted garlic on hot baked bread. This event is sponsored by Chipotle, who will offer Kids Meal coupons to all Garlic Festival participants. Free event, but garlic will be available to purchase. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. \[hollyhillfarm.org\]\(http://hollyhillfarm.org\)](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org) 781-383-6565 **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

**SAVE THE DATE FOR OUR LAST FARM TO TABLE DINNER OF THE SEASON! Saturday, November 5 from 6 – 10:00pm.** Our **Fall Harvest Dinner and Auction** will be held in our cozy greenhouse. Chef Tina Conte of Garden to Garnish, Hanson, will be assisted by Kate's Table of Hingham. Organic wines and craft beers will be provided by David Mitchell of MISE, Inc. in Newton. The evening also includes our annual Silent Auction featuring local artisans' gift items and local business offerings. Details on our website, [hollyhillfarm.org](http://hollyhillfarm.org). [Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. \[781-383-6565\]\(http://781-383-6565\)](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. 781-383-6565) **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

**NEW EVENT! Farm to Food Pantry Volunteer Work Day. Saturday, November 12th from 9-12 noon**

Come help make compost, harvest, build a garden bed, plant and tend at the farm's food pantry garden. Many tasks for all types of volunteers. We have lots to harvest for Father Bill's in Quincy and there is garlic to plant as well. We will enhance the fence, construct a few new beds and add nutrients to these hard working garden beds, which have helped with our yield of over 250 pounds of organic produce to local food pantries and kitchens. We will have snacks to nourish all who come to lend a hand. Hope to see you there. Free event. [Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. \[hollyhillfarm.org\]\(http://hollyhillfarm.org\)](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org) 781-383-6565 **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

**FALL FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!**

The Fall Farm to Food Pantry Program is for teenagers aged 13-18. The fall program will begin September 7th and 9<sup>th</sup> from 3:00-5:00pm and every Wednesday and Friday through Thanksgiving. Complete your community service requirements this fall at Holly Hill Farm, growing, harvesting and delivering produce to local food pantries. Contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

**NEW EVENT! Make Compost and Tuck in the Garden for Winter, Saturday, November 19th at 9:00-10:30am** Join us as we learn how to set up (or enhance) a backyard compost pile. Compost is a great resource for a natural, nutrient-rich fertilizer for your garden at any stage of growth. We will also employ some plans for preparing your garden for the cold months. This

hands-on workshop will also send you home with some finished compost for your own garden. \$12 for *Friends of Holly Hill Farm* members; \$15 for non-members [Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org](http://Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025. hollyhillfarm.org) 781-383-6565 **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

**ADDITIONAL DAYS FOR HOLLY HILL FARMSTAND in the MAIN BARN. WE ARE NOW OPEN ON THURSDAYS AND FRIDAYS TOO!** OPEN on Wednesdays, Thursdays, Fridays, Saturdays and Sundays from 10:00-5:00pm featuring seasonally available organic produce featuring our ARUGULA, pea shoots, Swiss chard, kale, potatoes, onions and garlic! Brussels sprouts on the stalk, red cabbage and wonderful winter squashes. Holly Hill's own honey in 1-1/2 lb. jars for \$20. Gorgeous dahlia bouquets. For weekly notification of specific produce and other delicious offerings in the Farm Stand, send your email address to [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com). Holly Hill Farm, 236 Jerusalem Rd., Cohasset 781-383-6565. Hollyhillfarm.org **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

#### **SCHOOL FIELD TRIPS TO HOLLY HILL FARM**

As it is the harvest season and almost seed saving time, please consider booking your grade level field trip to Holly Hill Farm. We have guided tours and hands on experiences for preschool aged children through high school. Contact Jon Belber, Education Director at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com) **HOLLY HILL FARM WILL BE OPEN AS USUAL DURING CONSTRUCTION ON JERUSALEM ROAD THIS FALL!**

#### **SCHOOL PARTNERSHIPS – A WEEKLY SNAPSHOT**

Recently the farm teachers have been harvesting herbs and collecting potatoes for the 4 elementary schools in Scituate and the Gates Intermediate Middle School in Scituate. October 24th is International Food Day and there will featured produce from the 5 school farm gardens. The chefs and cooks in the cafeterias incorporate the vegetables that the kids and students help cultivate, grow and harvest into their lunch menus. How great to be a part of fresh food in the schools. Soon, we will feature garlic bread in over 20 South Shore schools as it is almost time for garlic planting.

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## **Understanding My Sensational Child: A Hands on Learning Experience**

***Presented by Janmarie Delaney, OTR/L and Alexa Howell, MS, OTR/L***

**Thursday, November 3rd and 10th, 2016**

**7:00-8:30pm**

***42 Winter Street, Pembroke, MA***

***\$45***

This two-part informational and interactive overview will help parents, teachers, and other health care providers better identify sensory processing issues in children. We will discuss the challenges and typical behaviors that are often seen in children with sensory processing disorders. The interactive format will encourage open discussions and hands-on experiential learning. You will have the chance to explore the gyms and experience first-hand, the impact of sensory integration treatment. This opportunity will provide you with a deeper understanding of how to provide your child with the support he or she may need.

### **[Register Now!](#)**

**For More Information or to Register Please Call  
South Shore Therapies at (781) 335-6663**

***\*Please Note\* Space is limited and is on a first come first serve basis.***

***Payment due at time of registration***

**You can also find us on Social Media!**





## Sensory Strong Kids

### 50 minute Sensory based Movement Group

Join us for a 50 minute sensorimotor group incorporating developmentally challenging gross motor play & sensory strategies for improved regulation.



Led by Bridget Dujardin, MSOTR/L  
Occupational Therapist & Owner of Boston Sensory Solutions, LLC

**Saturdays 12:30- 1:20 for children 6years- 12years old. Groups resume Sept. 10th.**

Boston Sensory Solutions, LLC- 500 Granite Ave., Suite 1 Milton, MA 02186

Group limited to 12 children/ class. **Sign-up REQUIRED** to reserve a space.

**Email [Bridget@BostonSensorySolutions.com](mailto:Bridget@BostonSensorySolutions.com) to pre-register.**

**Cost- \$50/ month or drop in (space permitting with pre-registration) for \$15/ class.**

**"Like" us on Facebook @ [facebook.com/BostonSensorySolutions](https://www.facebook.com/BostonSensorySolutions).**

**Breakfast Order Form**  
**Breakfast for the Month of November, 2016**  
Due to the office by 3:00 pm, \***Tuesday**, November 1, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
11/7 – 11/11

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
11/14 – 11/18

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
11/21 – 11/25

Week of       Monday       Tuesday       Wednesday       Thursday       Friday  
11/28 – 12/2

Number of Breakfasts ordered \_\_\_\_\_ X      \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$ \_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of November, 2016

Due to the office by 3:00 pm, \***Tuesday**, November 1, 2016

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
11/7 – 11/11	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>NO SCHOOL</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
11/14 – 11/18	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Early Release</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
11/21 – 11/25	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Early Release</b>	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
11/28 – 12/2	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**



\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER SCHOOL**  
**NOVEMBER, 2016**

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
7 WG Cinnamon Raisin Bagel Fruit Orange Juice Milk	8 2 oz. Cereal Fruit Juice Milk	9 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	10 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	11 
14 Cereal Graham Crackers Fruit Orange Juice Milk	15 WG Bagel w/Jelly Fruit Orange Juice Milk	16 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	17 WG Cinnamon Roll Fruit Juice Milk	18 WG Bagel Fruit Orange Juice Milk
21 Cheerios Graham Crackers Fruit Orange Juice Milk	22 2 oz. Cereal Fruit Orange Juice Milk	23 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	24 25 	
28 Cereal WG Grahams Fruit Juice Milk	29 WG Waffle Snackers Fruit Juice Milk	30 WG Croissant w/Jelly Fruit Juice Milk	DEC. 1 2 oz. Cereal Fruit Juice Milk	2 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice    1%    Skim**

\* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**







Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**NOVEMBER, 2016**

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
7 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	8 A <b>Grilled Chicken over Veggie Pasta Salad</b> B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	9 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	10 A <b>Chicken Quesadilla</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	11  <b>VETERANS DAY</b>
14 A <b>Meatball Sub</b> Potato Wedges B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	15 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	16 A <b>Ziti &amp; Meatballs</b> Broccoli B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	17 <b>EARLY DISMISSAL</b>	18 A <b>Cheese Pizza</b> Potato Wedges Carrots B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk
21 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	22 A <b>Ham &amp; Cheese Sandwich</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	23 	24  <b>Happy Thanksgiving</b>	25 
28 A <b>BBQ Chicken on WW Bun</b> Sweet Potato Fries B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	29 A <b>Tuna Salad on WG Bun</b> Chickpea Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	30 A <b>Stuffed Shells</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	DEC. 1 A <b>Cheeseburger Mac</b> Broccoli Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	2 A <b>Cheese Pizza</b> Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

*All Meals Include Fruit*

\* Complies with NSLP Regulations

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**\*Before placing your order, please inform the school if you have a food allergy!**

***"This institution is an Equal Opportunity Employer"***



Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**NOVEMBER, 2016**

**LUNCH MENU Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
7 A <b>Hamburger on WG Roll</b> Baked Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	8 A <b>Grilled Chicken over Veggie Pasta Salad</b> B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	9 A <b>Oven Baked Chicken Bites</b> Potato Wedges Honey Wheat Dinner Roll B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	10 A <b>Chicken Quesadilla</b> Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	11 
14 A <b>Meatball Sub</b> Potato Wedges B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	15 A <b>Sliced Chicken Sandwich</b> Chickpea Salad B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	16 A <b>Ziti &amp; Meatballs</b> Broccoli B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk	17 <b>EARLY DISMISSAL</b>	18 A <b>Cheese Pizza</b> Potato Wedges Carrots B <b>Salad w/Hummus &amp; WG Pita Bread</b> Milk
21 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	22 A <b>Ham &amp; Cheese Sandwich</b> Chickpea Salad B <b>Salad w/Grilled Chicken &amp; WG Pita Bread</b> Milk	23	24 	25
28 A <b>BBQ Chicken on WW Bun</b> Sweet Potato Fries B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	29 A <b>Tuna Salad on WG Bun</b> Chickpea Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	30 A <b>Stuffed Shells</b> Green Beans Whole Grain Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	DEC. 1 A <b>Cheeseburger Mac</b> Broccoli Honey Wheat Dinner Roll B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	2 A <b>Cheese Pizza</b> Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk

\* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice 1% Skim

*All Meals Include Fruit*

\* Complies with NSLP Regulations

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