## From the K-12 Interim Principal

In February our youngest students enter the building proudly bearing tri fold boards along with the expected backpacks, lunch boxes, and snow gear. Some enter school eagerly, others with a healthy dose of nerves. It's a sure sign of the season, as is the bustling parking lot full of visiting family members. Exhibitions of Mastery are in full swing! Students in grades K-6 completed their Exhibitions in the month of February with a few finishing up this week. Our Level IV students are currently working on projects that they will present toward the end of March. At the high school level the presentations occur throughout the school year depending on the work of the student's Workshop. The EOM cycle begins again in late spring as students complete a second project. These projects represent weeks of work on the part of students, their teachers, and their parents.

The Exhibition of Mastery (EOM) has been an important part of the academic program at SSCPS since the school's inception. It was designed as a way for students to publically share what they learned through project-based learning. At one time most of the school day was devoted to Project and the EOM was the primary mode of assessing student learning. Like the Project model, the EOM has evolved over the years. Today the EOM takes on a different form for students at different grade levels, but its essence is the same. Students are expected to dive deep into a subject and then share what they have learned with an audience of their peers, teachers, and families. They are expected to prepare, practice, and answer questions. They learn as much about engaging an audience as they do about the subject, an important skill to take forward in their academic careers.

EOM projects evolve as students grow. A kindergarten student might prepare a presentation about their family and display pictures with one word captions on a poster board, a Level II student could speak about a musical instrument using talking points printed on a trifold board, while an eighth grader might share information about clean energy using a PowerPoint presentation. At every Level the successful completion of EOMs are an Exit Standard that students must complete in order to move to the next Level, or at the high school to graduate.

For many high school Workshops school events such as the Winter Concert, Theater Festival, and the Fashion Walk serve as an EOM. The process of completing EOMs at the high school level is different than it is for students in grades K-8. High school Exhibitions do not have fixed dates on the calendar, but are spread out to align with the goals of the group. A broad range of project formats allow student work to appropriately echo the focus of the Workshop. These projects often take forms outside of the traditional trifold board or PowerPoint presentation that our younger students are accustomed to. Students in the Music Workshop show the skills they have learned as they perform in a concert, Art Workshop students share their fashion creations in a judged fashion show, and Theater Workshop students demonstrate their work with character development on the Massachusetts Educational Theater Guild High School Drama Festival stage. The Drama Festival is this Saturday at Norwood High School for anyone that is interested in attending. Our students will take the stage at 5:30 and will be performing the student-designed and student-directed play, 13 Ways to Screw up Your College Interview. Performing in front of an audience is an important part of the EOM process. I encourage anyone who is able to attend. Every year the work of both our students and that of their peers from other high schools at the Festival is impressive.

One thing that I consistently hear from our alumni is that their SSCPS education prepared them with the presentation skills that they needed in college and that most of their peers do not have the ease with an audience that they have developed. Many students credit years of EOM presentations for this confidence. Those hours of work and practice that begin in kindergarten pay dividends. Thank you for your continued support of this important work.

| Wednesday | $02 / 28$ | Library Work Party | 5:00-7:30pm |
| :--- | :--- | :--- | :--- |
| Thursday | $03 / 01$ | High School MCAS ELA Retest |  |
| Thursday | $03 / 01$ | School Council | 3:30pm |
| Thursday | $03 / 01$ | $11^{\text {th }}$ Grade Parent Night at 700 Longwater Drive | 6:30-8:30pm |
| Friday | $03 / 02$ | High School MCAS ELA Retest |  |
| Saturday | $03 / 03$ | Ski Club to Ragged Mountain | 6:30am |
| Saturday | $03 / 03$ | METF High School Drama Festival Norwood High School |  |
| Monday | $03 / 05$ | High School MCAS Math Retest |  |
| Monday | $03 / 05$ | National Honor Society to Food Bank | 6:00pm |
| Tuesday | $03 / 06$ | High School MCAS Math Retest | 12:00pm |
| Tuesday | $03 / 06$ | Family Coding Night | $2: 00 \mathrm{pm}$ |
| Wednesday | $03 / 07$ | Professional Development Early Release | $7: 30 \mathrm{pm}$ <br> $6: 30 \mathrm{pm}$ <br> $6: 30 \mathrm{pm}$ <br> $7: 00 \mathrm{pm}$ |
| Wednesday | $03 / 07$ | Enrollment Lottery |  |
|  | Board of Trustees Meeting <br> Governance Committee <br> Development Committee <br> Finance Committee |  |  |
| Thursday | $03 / 08$ |  |  |

## What's happening in Projects and Workshops?

Level III Leadership Project is hosting a pajama drive and we need your help! We are collecting new or slightly used pajamas for children in need ages 0-12 from February 1st-March 15th. Our goal as a school is to collect 100 pajamas. This competition is against other groups and schools. We have donation boxes on each level as well as a box at the front of the school. Thanks for your help!

## From the Development Office

SAVE THE DATE 23rd SSCEF Annual Auction Friday, May 4, 2018 at Atlantica, Cohasset, MA 6:00 p.m.
We invite all faculty, families, and friends of our community to our most important fundraiser of the year. The Annual Auction is a couple months away and we are requesting $100 \%$ PARTICIPATION from our families. There are MANY ways to help - attend the auction, volunteer, sponsor a teacher, help in the classroom with the art project, donate goods or services, purchase a 50/50 raffle ticket, refer a friend.... $100 \%$ participation is expected from every family. A letter is being mailed to each family that will include 2 50/50 raffle tickets that cost $\$ 20$ each - please write your check to SSCEF and turn them in at the front desk at 100 or 700 Longwater. If you decide not to sell your tickets, please return them either way.

As always, thank you for your support. All funds raised from the Annual Fund support every student in our K12 community.

Please use Amazon Smile with each Amazon purchase you regularly make. Log into www.smile.amazon.com and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money. We just received a check for 105.35 from all of our purchases so every little bit helps!

## 2018 Yearbook

## Order Your 2018 Yearbook!

The 2018 yearbook is now in progress. To order online go to www.coffeepond.com. To login use school password: bluejaguar. Parents of seniors may submit a special personalized page that will appear in the back of the book at these rates: Full page $\mathbf{\$ 1 5 0}, \mathbf{1 / 2} \mathbf{~ p g}$. $\$ 75,1 / 4 \mathrm{pg}$. $\mathbf{\$ 5 0}$. Due date is March $\mathbf{1 5 t h}, \mathbf{2 0 1 8}$. The yearbook staff can help with any design concerns.

## Community Service Opportunity

## Clothing Drive to help the Homeless

Level II student, Wachira Njoroge, is collecting new and gently used winter clothes to help homeless families. Items Recommended: Gloves, Hats, Socks
Types of Clothes: New and Gently Used Winter Clothes of any size
Starts: February 7, 2018
Ends: February 28, 2018 (After Vacation)
Why: To help the homeless
Donated to: Friends of Homeless Family Shelter
Boxes Located in Level I and Level II

## Join the $\mathbf{2 7}^{\text {th }}$ Annual Walk for Hospice - Saturday, March 24

SSCPS mom Kate Youngclaus, and her children Avery, grade 5, Sadie grade 2 and Maggie in kindergarten are participating in the 27th Annual Walk for Hospice of the South Shore taking place on Saturday, March 24, 2018. Each year the Walk for Hospice helps provide necessary funds for end-of-life care for hundreds of patients, and bereavement services for their family and friends. Supporting the Walk ensures that no patient is ever turned away, regardless of his or her ability to pay. Please consider joining our team, South Shore Charter Public School! http://giving.southshorehealth.org/site/TR/SignatureEvent/TeamRaiserWorkshop?team id=1511\&pg=team\&fr id=1090

## Level 3 Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box on Level 3. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## School Meals (Breakfast and Lunch)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW 2017-2018 Meal Benefit application and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. Click here for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family MUST still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



Family Code Night is a whole-school, whole-family SSCPS event at which kids grades K-6 and their parents do their first hour of computer programming - together! At this special evening of learning and fun, you'll play in parent-child teams to complete fun Code.org (®) puzzles and challenges at your own pace, and learn core concepts in coding in this very first hour. Afterwards, you'll go home with a special "Code On at Home" guide to continue coding puzzles, learning and fun at home. No coding experience needed, laptops available if needed (bring one device for each two attendees if you can). This is a great experience to share with your kids!

We'll start at 6:00 at 100 Longwater Circle. The program is free, but space is limited, so please sign up today! You'll be coding with your kids in no time!

Learn More and Sign Up Herel or go to: https://goo.g//forms/KmunHV9leo1naVmM2

We'll see you and your kids at Family Code Night!
© 2016 FamilyCodeNight.org
Featuring Hour of Code puzzles from Code.org옹

The $23^{\text {nd }}$ Annual SSCEF Auction
Friday, May $4^{\text {th }}, 2018$
Atlantica, Cohasset, MA

SSCEF is a 501 (c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.
Tax I.D. 030528760.
You are invited to join us!

Item Donated: $\qquad$
Retail Value: $\qquad$
SSCPS contact name, number and email: $\qquad$
Sponsorship Opportunities:
*Platinum Sponsor: \$5,000
*Bronze Sponsor: \$500
*Supporting Sponsor: \$250
*Gold Sponsor: \$2,500
*Silver Sponsor: \$1,000
*Family and Friends Sponsor: $\$ 100$
*Faculty/Staff Sponsor: \$75

| Credit Card Info: |
| :--- |
| Name |
| Card |
| Number |
| Credit Card Security Code___ |
| Exp. Date__ |

## SSCEF Sponsorship Packages

\$5,000

- 10 tickets to event with prime reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event


## \$2,500

- 6 tickets to event with reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event


## \$1,000

- 4 tickets to event
- Name displayed at event
- Recognition on our school website and social media
$\$ 500$
- 2 tickets to event
- Name displayed at event
- Recognition on social media
\$250
- Name displayed at event
- Recognition on social media
$\$ 100$
- Friend of the Foundation Thank You
- Recognition on our school website under "Friend of SSCEF"
- Sponsor a faculty or staff member

Please contact ldannison@sscps.org for more information.

# South Shore Charter School Presents <br> You're A Good Man, Charlie Brown 

Hanover High School Auditorium
287 Cedar Street, Hanover, MA
Friday, March 23 at 7:30 pm
Saturday, March 24 at 3 pm


NEW! Reserved seating \$11 at ShowTix4U.com or 1-866-967-8167

[^0]is presented by arrangement with TAMS-WITMARK MUSIC LIBRARY, INC.
560 Lexington Avenue, New York 10022


## VOLUNTEERS!

## "You're A Good Man, Charlie Brown"

We need student and parent volunteers interested in working on the SSCPS spring musical in the following areas:

## Stage Crew

Props
Make Up \& Hair
Costumes
Props
Concessions
Box Office
Ushering
Stage Management
For some positions, you may be required to attend one rehearsal and the tech rehearsal in additional to a performance(s).

Please contact Colleen Leonard sscleonard@gmail.com if you are interested in volunteering. In addition to being a lot of fun, it's great experience for college applications and resumes. Hours worked on the spring production count as community service too!

# Last Box Tops Submission Date for 2018: March 1, 2018 

Please Drop off Box Tops in the Envelope behind the Reception Desk


IF YOUR CHILD WOULD LIKE SOME VOLUNTEER TIME PLEASE LET ME KNOW AND I WILL SEND HOME A BAG OF BOX TOPS

TO BE CLIPPED AND COUNTED. Hackett_irene@yahoo.com

2/27/2018 FOR IMMEDIATE RELEASE:
Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565

## UPCOMING EVENTS \& ACTIVITIES

SCITUATE FARMER'S MARKET, Indoors at ST. LUKE'S CHURCH, 465 First Parish Rd., Scituate MARCH 3 \& 31, APRIL 7, 8:30am-1:00pm Holly Hill Farm is at the Scituate Winter Farmer's and Artisan's Market! Unique Farmers and Artisans market with exclusive vendors offering products produced from the earth and hailed from all over New England. Come and buy some Holly Hill Farm Honey, fresh pea shoots, as available. Brown Boar Farm will also be there selling their pork products. Email Meaghan for price list: Meaghan.swetish@brownboarfarm.com

NEW EVENT! WEDNESDAY MORNINGS AT THE FARM, MARCH 7, 14, 21 \& 28, 10:00-11:00am
Come walk, explore and enjoy Holly Hill Farm as Winter transitions to Spring! Parents, caregivers and youngsters, dress for some time outdoors, enjoy a healthy snack with story time. \$5 per family suggested donation. Preregister if you plan to attend one or all of the sessions. Please call or email in advance. Holly Hill Farm, 236 Jerusalem Rd., Cohasset. 781-383-6565 hollyhillfarm.org Email: jbelberhollyhill@hotmail.com

HOLLY HILL FARM WINTER FARM STAND 2018, SATURDAY, MARCH 10, 10:00-2:00pm
We will have limited quantities of shoots and greens, Holly Hill Farm Honey, created by honeybees who forage right here at the Farm, and other items. Brown Boar Farm will sell their pork products, Email Meaghan for price list and to pre-order: Meaghan.swetish@brownboarfarm.com If you wish to receive latest news about our farm stand and other farm events and programs, send email to friendsofhollyhillfarm@gmail.com Holly Hill Farm, 236 Jerusalem Rd., Cohasset. 781-383-6565

NEW EVENT! SEED SOWING AND HERB GROWING, SATURDAY, MARCH 17, 10:30-12:30pm
Come to the farm for a hands-on workshop to learn about what seeds to sow and how to plan and grow perennial herbs in your own garden or planter. You will have instructions on how to care for the seeds and cultivate them to maturity. We will also look at some seeds to place directly outside in the soil.
Cost:\$12 FHHF Members; \$15 non-FHHF Members
Optional Materials Fee: $\$ 10$, if you are taking trays of planted seeds home with you.

Walking Trails are open to the public at HOLLY HILL FARM every day!
Holly Hill Farm is a tranquil destination for a stroll in the woods and a visit with our farm animals. Property maps are available for purchase in the Greenhouse or in the Farm Office during business hours (\$3.) Holly Hill Farm, 236
Jerusalem Road, Cohasset 781-383-6565 hollyhillfarm.org

FARM TO FOOD PANTRY TEEN COMMUNITY SERVICE PROGRAM AT HOLLY HILL FARM, COHASSET The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We are ready to plant, grow and work in the Farm Pantry Garden. We are excited to host students seeking community service and who wish to volunteer at Holly Hill Farm. Start Dates: Friday, March 16, 3:00-5:00pm and/or Saturday March 17, 9:00-12:00. This schedule will be in effect through June 23. For further information and to register, visit our website, hollyhillfarm.org. Contact Education Director, Jon Belber with any questions at 781-383-6565 or jbelberhollyhill@hotmail.com


# Join other SSCPS Families* for a night of fun at the Great Wolf Lodge located in Framingham, MA. 

$$
\text { April 6, } 2018 \text { through April 7, } 2018 .
$$

Deluxe Queen Suites - $\$ 169.00$ + discounted room fee of $\$ 9.99$ and the inclusion of unlimited rope course (5th person fee is also waived)
The room block is secure until March 6. After that, they reserve the right to release rooms to the public. To make your reservation, please call: 1-866-980-9653

You must mention South Shore Charter block code 1804SouthShore
*This is a parent organized trip, NOT school sponsored


Thursday, March $29^{\text {th }}, 2018$ at $6 \mathrm{pm}-7: 30 \mathrm{pm}$
Hospice of the South Shore
30 Reservoir Park Drive, Rockland MA 02370
Joanna's Place is partnering with Hospice

Session led by Maria Trozzi, M.Ed.

Maria Trozzi, Program
Director of Joanna's Place, is
cofounder of The Good Grief
Program at Boston Medical
Center, and assistant
professor of Pediatrics at
Boston University School of
Medicine for more than two
decades, a psychotherapist and parent. of the South Shore to bring children and their parents an informative, FREE workshop about coping with illness.

Come fill your tool box with strategies to develop resiliency skills, regardless of the illness your family is facing.

Join other families, have a pizza supper, and maybe for the first time, share feelings with others experiencing similar challenges.

Pre-registration is required
Please contact Mary Boyle
(617) 910-7845 or
mary.boyle@joannasplace.org

## Hospice of the South Shore

## What is the NAMI Basics Education Program?

NAMI Basics is a free, 6 -week education program for parents and family caregivers of children and teens who are experiencing symptoms of a mental illness or whom have already been diagnosed. NAMI Basics is offered in a group setting so you can connect with other people face-to-face.


## What Will You Gain?

At NAMI Basics, you'll find out that you're not alone. Recovery is a journey, and there is hope. The group setting of NAMI Basics provides mutual support and shared positive impact-you can experience compassion and reinforcement from people who understand your situation. You also can help others with your own experience!

## DATES:

March 6, 2018 to April 10, 2018

## WHEN:

Tuesday Evenings from 6:30pm to 9pm

WHERE:
South Shore Children's Museum
Hanover, MA

NAMI Massachusetts
529 Main St \#1M17
Boston, MA 02129

## OPEN TO THE PUBLIC



MONDAYS
\$90 PER PERSON
PRE-REGISTRATION-REQUIRED
7:00 PM - 8:30 PM
CALL 781-545-6585

## FACILITATED BY LYNNE REEVES GRIFFIN RN, MED

Based on the bestselling book, Negotiation Generation


Topics of interest for anyone raising, educating, mentoring, coaching or related to a child between the ages of 5-21!


## Highlighted Books:

1. The Yes Brain: How to Cultivate Courage, Curiosity, and Resilience in Your Child, " by Daniel J. Siegel, M.D. and Tina Payne Bryson, Ph.D.; published by Bantam Books, January 2018. Visit the author's website at: http://bit.ly/2p2HNDP

## Suggested Books

2. "Secret Kindness Agents: How Small Acts of Kindness Really Can Change the World, "by Ferial Pearson, Ed.D.; Published by Write Life Publishing, 2014. To view the author's Tedx talk visit: http://bit.ly/2C3KUlk To read an article in Teaching Tolerance about the author's work visit: http://bit.ly/2iUsPxK
3. Raising a Secure Child: How Circle of Security Parenting Can Help You Nurture Your Child's Attachment, Emotional Resilience and Freedomw to Explore, " by Kent Hoffman, Glen Cooper, Bert Powell with Christine Benton, published by The Guilford Press, 2017. To read a Q \& A article by PsychCentral with the author visit: http://bit.ly/2CvOwzy
4. "iGen: Why Today's Super-Connected Kids Are Growing Up Less Rebellious, More Tolerant, Less Happy-and Completely Unprepared for Adulthood-and What That Means for the Rest of Us, "by Jean M. Twenge, Ph.D.; published by Atria Books, 2017. Visit the author's website at: http://bit.ly/2DUtrMr To view a video interview by CBS This Morning visit: http://bit.ly/2EG34em
5. "The Book-- The Story of the Red Tail Hawk: One Family's Journey Through Addiction, "by K.A. Morini and Amanda Beth Randall; published by Balboa Publishing, 2016.
6. "The Strength Switch: How the New Science of Strength-Based Parenting Can Help Your Child and your Teen to Flourish" by Lea Waters, Ph.D., published by Avery, 2017. Visit the author's website at: http://bit.ly/2IG8X3k
7. "Braving the Wilderness: The Quest for True Belonging and the Courage to Stand Alone, "by Brené Brown Ph.D., L.M.S.W.; published by Random House, 2017. Visit the author's website at: http://bit.ly/2AfrQ2n

# Breakfast Order Form <br> Breakfast for the Month of March, 2018 

Due to the office by 3:00 pm, *Tuesday, March 6, 2018
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of $3 / 5-3 / 9$ | JMenday | [] Tuesda |  | dnesday | [ ] Thursday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $3 / 12-3 / 16$ | [ ] Monday | [ ] Tuesday |  | Wednesday | [ ] Thursday | [ ] | Friday |
| Week of 3/19-3/23 | [ ] Monday | [ ] Tuesday |  | Wednesday | [ ] Thursday |  | Friday |
| Week of $3 / 26-3 / 30$ | [ ] Monday | [ ] Tuesday |  | Wednesday | [ ] Thursday | [X] | Friday |

Number of Breakfasts ordered $\quad$ X $\$ 1.85$
Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of March, 2018 

## Due to the office by 3:00 pm, *Tuesday, March 6, 2018

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of <br> $3 / 5-3 / 9$ | $\frac{\text { Menday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { NO LUNCH }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { Reg or Salad }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $3 / 12-3 / 16$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| Week of <br> $3 / 19-3 / 23$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { Reg or Salad }}$ |
| Week of <br> $3 / 26-3 / 30$ | $\frac{\text { Monday }}{\text { Reg or Salad }}$ | $\frac{\text { Tuesday }}{\text { Reg or Salad }}$ | $\frac{\text { Wednesday }}{\text { Reg or Salad }}$ | $\frac{\text { Thursday }}{\text { Reg or Salad }}$ | $\frac{\text { Friday }}{\text { NO SCHOOL }}$ |

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option
$\qquad$
Number of Salads (B) ordered $\qquad$
Less credit due


## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

 MARCH, 2018
## BREAKFAST

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Frosted Flakes <br> WG Grahams Fruit <br> Juice <br> Milk | 6  <br>  2 oz. Cereal <br>  Fruit <br>  Juice <br>  Milk | $\begin{array}{cc} \hline 7 \\ & \\ & \text { 3.6 oz. WG Blueberry Muffin } \\ \text { Fruit } \\ \text { Orange Juice } \\ \text { Milk } \end{array}$ | 8 <br> 3.6 oz. WG Chocolate Muffin <br> Fruit <br> Orange Juice Milk | 9 <br> WG Apple Roll Fruit Orange Juice Milk |
| 12 <br> Cereal <br> Graham Crackers Fruit Orange Juice Milk | 13 <br> 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk | 14 <br> 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk | 15 <br> WG Cinnamon Roll Fruit Juice Milk | 16 <br> WG Bagel Fruit Orange Juice Milk |
| 19 <br> Cheerios <br> Graham Crackers Fruit Orange Juice Milk | 20 cce  <br>  Fruit <br>  Orange Juice <br>  Milk | $\begin{gathered} \hline 21 \\ \\ \\ \\ \\ \text { Orange Juice } \\ \text { Milk } \end{gathered}$ | 22 Cereal  <br> Graham Crackers  <br> Fruit  <br> Juice  <br>  Milk | 23 <br> WG Cinnamon Roll Fruit Juice Milk |
| 26 <br> Cereal <br> Graham Crackers Fruit Orange Juice Milk | $27$ <br> WG Croissant w/Jelly Fruit Juice Milk | $28 \quad 3.6 \mathrm{oz}$. WG Blueberry MuffinFruit <br> Orange Juice <br> Milk | 29 <br> WG Apple Roll Fruit <br> Orange Juice Milk | $\begin{gathered} \text { GOOD } \\ \text { FRIDAY } \end{gathered}$ |
| All Meals include Choice of 1\% or Skim Milk. $\quad$ Circle a Milk Choice $\mathbf{1 \%}$ Skim ${ }^{\text {\% }}$ ( Complies with NSLP Regulations |  |  |  |  |

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$
$\qquad$

SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
MARCH, 2018

## LUNCH Circle A or B

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> A Oven Baked Chicken Bites Potato Wedges \& WG Roll <br> B Salad w/Crunchy Chicken \& WG Pita Bread Milk | 6 <br> A Tuna Salad on WG Roll <br> Chickpea Salad w/Carrots <br> B Salad w/Crunchy Chicken \& WG Pita Bread Milk | $7$ <br> EARLY <br> RELEASE | Herbed Baked Chicken Green Beans Whole Grain Roll <br> B Salad w/Crunchy Chicken \& WG Pita Bread Milk | 9  <br> A Cheese Pizza <br> B Carrots \& Broccoli <br>   <br>  WG Pita Bread <br>  Milk |
| 12 Hamburger on WG Bun <br> A Vegetarian Baked Beans <br> B <br>  <br> WG Pita Bread <br> Milk <br>   | 13  <br> A Grilled Chicken Breast <br>  Veggie Pasta Salad <br> B  <br>  WG Pita Bread <br>  Milk | 14 Sloppy Joe on WG Bun <br> A Green Beans <br>  <br> WG Pita Bread <br> Milk <br>   | A Chicken Quesadilla <br> Corn  <br> B  <br> WG Pita Bread <br> Milk <br>   | 16  <br> A Cheese Pizza <br>  Carrots <br>  Potato Wedges <br> B  <br> WG Pita Bread <br>  Milk |
| 19  <br> A Pancakes \& Sausage <br> Potato Wedges  <br> B  <br>  WG Pita Bread <br>  Milk | 20  <br> A Buffalo Chicken Wrap <br> Chickpea Salad w/Veggies  <br> B  <br> WG Pita Bread <br>  <br>  Milk | American Chop Suey Green Beans \& WG Roll <br> B Salad w/String Cheese \& WG Pita Bread Milk | A Sweet \& Sour Chicken Brown Rice \& Broccoli <br> B Salad w/String Cheese \& WG Pita Bread Milk | Cheese Pizza <br> Carrots \& Potato Wedges <br> B Salad w/String Cheese \& WG Pita Bread Milk |
| 26 Chicken Teriyaki <br> A Brown Rice <br>  Green Beans <br> B  <br> WG Pita Bread <br>  <br> $\quad$ Milk | 27 <br> A Ham \& Cheese on WG Bun Chickpea Salad \& Carrots <br> B $\quad$ Salad w/Tuna \& WG Pita Bread Milk | 28  <br> A Chicken Parmesan Sandwich <br>  Potato Wedges <br> B  <br>  WG Pita Bread <br>  Milk | 29 Ziti \& Meatballs <br> A Broccoli <br> B  <br> WG Pita Bread <br> Milk <br>   | $\begin{aligned} & \text { GOOD } \\ & \\ & \text { FRIDAY } \end{aligned}$ |
| * All Meals include Choice of $1 \%$ or Skim Milk. Circle a Mi |  | 1\% Skim | All Meals Include Fruit | * Complies with NSLP Regulations |

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
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SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
MARCH, 2018

## LUNCH Circle A or B

| MONDAY |  | TUESDAY |  | WEDNESDAY |  | THURSDAY |  | FRIDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 <br> A Oven Baked Chicken Bites Potato Wedges \& WG Roll <br> B Salad w/Crunchy Chicken \& WG Pita Bread Milk |  | Tuna Salad on WG Roll Chickpea Salad w/Carrots Salad w/Crunchy Chicken \& WG Pita Bread Milk | 7 | EARLY RELEASE | 8 <br> A <br> B | Herbed Baked Chicken Green Beans Whole Grain Roll Salad w/Crunchy Chicken \& WG Pita Bread Milk | $\begin{aligned} & \hline 9 \\ & \mathbf{A} \\ & \hline \mathbf{B} \end{aligned}$ | Cheese Pizza Carrots \& Broccoli Salad w/ Crunchy Chicken \& WG Pita Bread Milk |
| 12 Hamburger on WG Bun <br> A Hegetarian Baked Beans <br> Vegal <br> B <br>  <br> WG Pita Bread <br> Milk <br>   <br>   <br>   <br>   <br>   | $\begin{aligned} & 13 \\ & \mathbf{A} \\ & \mathbf{B} \end{aligned}$ | Grilled Chicken Breast <br> Veggie Pasta Salad Salad w/Turkey \& WG Pita Bread Milk |  | Sloppy Joe on WG Bun Green Beans Salad w/Turkey \& WG Pita Bread Milk | $\begin{array}{\|l\|} \hline 15 \\ \mathbf{A} \\ \text { B } \end{array}$ | Chicken Quesadilla Corn <br> Salad w/Turkey \& WG Pita Bread Milk | $\begin{array}{\|l\|} \hline 16 \\ \text { A } \end{array}$ <br> B | Cheese Pizza Carrots Potato Wedges Salad w/Turkey \& WG Pita Bread Milk |
| A Pancakes \& Sausage Potato Wedges <br> B Salad w/String Cheese \& WG Pita Bread Milk |  | Buffalo Chicken Wrap Chickpea Salad w/Veggies Salad w/String Cheese \& WG Pita Bread Milk |  | American Chop Suey Green Beans \& WG Roll Salad w/String Cheese \& WG Pita Bread Milk | $\begin{array}{\|l\|} \hline 22 \\ \mathbf{A} \\ \hline \end{array}$ B | Sweet \& Sour Chicken Brown Rice \& Broccoli Salad w/String Cheese \& WG Pita Bread Milk | $\begin{array}{\|l\|} \hline 23 \\ \mathbf{A} \\ \mathbf{B} \\ \hline \end{array}$ | Cheese Pizza Carrots \& Potato Wedges Salad w/String Cheese \& WG Pita Bread Milk |
| 26 Chicken Teriyaki <br> A Brown Rice <br> Green Beans  <br> B  <br> WG Pita Bread <br> Milk <br>  Min |  | Ham \& Cheese on WG Bun Chickpea Salad \& Carrots Salad w/Tuna \& WG Pita Bread Milk |  | Chicken Parmesan Sandwich Potato Wedges Salad w/Tuna \& WG Pita Bread Milk | $\begin{aligned} & \hline 29 \\ & \mathbf{A} \\ & \mathbf{B} \end{aligned}$ | Ziti \& Meatballs <br> Broccoli <br> Salad w/Tuna \& WG Pita Bread Milk | 30 | $\begin{aligned} & \text { GOOD } \\ & \text { FRIDAY } \end{aligned}$ |
| * All Meals include Choice of | or | kim Milk. Circle a Milk |  | 1\% Skim | All Meals Include Fruit |  | pli | with NSLP Regulations |

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[^0]:    YOU'RE A GOOD MAN, CHARLIE BROWN

