



# Update

March 7, 2018

Vol. 3, Issue 1

## FROM THE EXECUTIVE DIRECTOR

Today, the South Shore Charter Public School will hold its annual enrollment lottery.

At 2:00 p.m. we will be welcoming 125 new students and their families to our school community. It is an important day for many families who have filled out an application and are now waiting to see what the outcome will be.

This year there will be a change in how we conduct the lottery. The process and results will remain random. However, there will be no manual drawing of each child's name from a glass bowl. This will be the first year we hold the enrollment lottery electronically.

This year we received 1161 applications for 125 openings. Over the past three years the increase in the number of enrolled students has allowed more students and families to become part of our school community. This year we are once again pleased to be able to offer more seats to students throughout the south shore.

In the weeks leading up to the enrollment lottery, teachers and the administrative team reviewed the current educational programming and looked at the future strategically to make some decisions about enrollment numbers. At [100 Longwater Circle](#), we are considering a plan to enlarge two classrooms and create one additional classroom over the summer to accommodate additional students into our program. This decision, as with all enrollment decisions, was made within the parameters of our growth plan. We continue to use the growth plan to outline the size of each level.

Anticipated openings are determined by the number of students we have in a grade during a current year, the number of students who have indicated they will be returning, and the target number for each grade. Table I indicates the pre-enrollment number of students, the number of sibling applications, the number of students we will be accepting today, and the total enrollment for the upcoming school year.

Table II indicates the number of applications received, the number of siblings who have applied at each grade level, and the number of applications we receive from each sending district. Weymouth (318), Randolph (203), and Brockton (143) represent the highest number of applications.

We are exceedingly fortunate to have families seeking admission from so many wonderful communities throughout the south shore.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

Table I

<b>Grade</b>	<b>FY19 Pre Enrolled</b>	<i>Sibling Apps</i>	<b>Accept at Lottery</b>	<b>FY19 Total Enrollment</b>
K	3	25	72	75
1	73	0	4	77
2	67	4	8	75
3	63	6	0	63
4	65	6	0	65
5	65	2	15	80
6	77	5	3	80
7	76	7	4	80
8	78	3	2	80
9	66	5	15	81
10	78	1	1	79
11	82	0	0	82
12	62	1	1	63
<b>Total</b>	<b>855</b>	<b>65</b>	<b>125</b>	<b>980</b>

Table II

Grade	Received FY13	Received FY14	Received FY15	Received FY16	Received FY17	Received FY18	Received FY19	FY19 Sibs
K	171	193	197	233	265	282	214	25
1	52	72	84	88	108	80	109	0
2	40	69	87	73	103	104	102	4
3	42	59	74	84	82	113	105	6
4	47	62	83	73	99	95	98	6
5	41	66	85	80	95	110	112	2
6	45	59	84	66	94	94	104	5
7	32	46	62	59	77	98	71	7
8	14	34	59	37	54	60	66	3
9	38	50	72	59	158	92	103	5
10	10	16	22	13	17	20	20	1
11	4	7	17	9	12	13	15	0
12	0	0	2	2	2	3	2	1
Lottery Apps							1121	65
Ineligible							** 40	
Total Rec'd	536	733	928	876	1166	1164	1161	
Towns	FY13	FY14	FY15	FY16	FY17	FY18	FY19	Sibs
Abington	27	45	45	36	33	33	17	1
Braintree	21	23	29	36	26	29	26	
Brockton	59	80	111	92	128	132	143	7
Cohasset	1	2	5	12	4	3	10	1
Duxbury	5	8	5	4	15	4	15	
E. Bridgewater	4	6	6	6	6	15	11	
Halifax	2	3	2	5	4	6	3	
Hanover	16	22	29	20	24	14	13	1
Hanson	14	18	15	8	19	23	20	
Hingham	5	11	21	15	26	19	16	1
Holbrook	20	19	28	20	15	17	20	3
Hull	21	19	31	36	34	36	26	4
Kingston	7	3	11	8	9	6	15	
Marshfield	29	37	34	19	26	16	17	
Norwell	11	12	7	9	16	22	26	
Pembroke	15	16	19	26	30	31	26	2
Plymouth	11	17	25	23	17	14	11	2
Plympton	2	2	1	0	0	0	0	
Quincy	16	27	28	29	37	64	40	3
Randolph	84	118	158	133	151	194	203	18
Rockland	52	66	50	73	64	78	74	3
Scituate	21	35	29	30	28	33	26	3
Weymouth	83	121	207	213	324	325	318	15
Whitman	8	13	10	8	25	14	12	1
Out of district *	2	10	22	15	105	36	33	
	536	733	928	876	1166	1164	1121	65
							(40 not elig)	

\* Avon, Beverly, Boston, Bourne, Bridgewater, Buzzards Bay, Canton, Carver, Foxborough, Mansfield, Milton, Norwood, Sagamore Beach, Stoughton, Walpole

\*\* Reasons Ineligible: Too young for K (28), Out of State (7), Duplicate App (4), Already Enrolled (1)

Wednesday	03/07	Professional Development Early Release	12:00pm
Wednesday	03/07	Enrollment Lottery	2:00pm
Thursday	03/08	Level II to Boston Symphony Orchestra	
Thursday	03/08	Board of Trustees Meeting Governance Committee Development Committee Finance Committee	7:30pm 6:30pm 6:30pm 7:00pm
Saturday	03/10	Ski Club to Ragged Mountain	6:30am
Saturday	03/10	High School Theater Workshop to Weston for METG	
Monday	03/12	High School English Field Trip to Newport RI	
Wednesday	03/14	Parents Association Meeting	6:30pm
Thursday	03/14	Level I and Level II African Diaspora Night: An Evening of SSCPS Families Sharing their Cultural Backgrounds	6:00-7:30pm
Save the Date	04/10	International Food Night - Details to Follow	



## March 2018 College Acceptances

Ijeoma David  
Ohio State University

Kenny Dera  
Quinnipiac University

Kate Doe  
Eckerd College

Ryan Gallagher  
Providence College  
Stonehill College  
University of Massachusetts - Amherst  
Bryant University  
University of New Hampshire

Jordan Lussier  
University of Massachusetts - Amherst

Madison Mirabile  
George Mason University  
University of the Redlands

Wariinga Njoroge  
University of Miami - OH

William Robinson  
Fitchburg State University

Emily Smith  
Newbury College

Mia Strahm  
University of Florida  
Penn State University  
University of Massachusetts - Amherst

Frankie Sullivan  
Johnson & Wales University  
Regis College

Daniel Trocher  
University of Vermont

## WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

The **High School Theater Workshop** had to cancel our appearance at the Drama Festival last Saturday. However, we will be performing instead this Saturday, March 10th, at the Massachusetts Theater Celebration! This is METG's non-competitive version of Festival. SSCPS will be performing the comedy "13 Ways to Screw Up Your College Interview" at 9:45 AM at Weston High School. Tickets are \$10 and get you in for the day. Please come and support us!

**Level III Leadership Project** is hosting a pajama drive and we need your help! We are collecting new or slightly used pajamas for children in need ages 0-12 from February 1st-March 15th. Our goal as a school is to collect 100 pajamas. This competition is against other groups and schools. We have donation boxes on each level as well as a box at the front of the school. Thanks for your help!

## FROM THE DEVELOPMENT OFFICE



Thank you to the many parents who participated in our LOVE OUR SCHOOL February Phonathon. With your help, we have raised \$5100 for the month of February and we are almost at our goal to match the \$6000. It is not too late so please send your pledges back in the mail, or drop off at the front desk at either campus.

**Early Bird Pricing OPEN for the 23rd SSCEF Annual Auction!  
Friday, May 4, 2018 at Atlantica, Cohasset, MA 6:00 p.m.**

[Register today](#) for our annual auction benefiting the school! We invite all faculty, families and friends in our community. We are requesting 100% PARTICIPATION from our families to help with this event. There are many ways to participate - attend the auction, volunteer, sponsor a teacher, help in the classroom with the art project, donate goods or services, purchase a 50/50 raffle ticket, refer a friend.... You will all receive a letter including 2 50/50 raffle tickets that cost \$20 each - please write your check to SSCEF and turn them in at the front desk at 100 or 700 Longwater. The last two years, we've had pots over \$8000 with some very happy winners! If you decide not to sell your tickets, please return them either way. Reach out to [ldannison@sscps.org](mailto:ldannison@sscps.org) if you have any questions or if you would like to be part of our super fun auction committee!

*As always, thank you for your support. All funds raised from the Annual Fund support every student in our K-12 community.*

Please use Amazon Smile with each Amazon purchase you regularly make. Log into [www.smile.amazon.com](http://www.smile.amazon.com) and use your regular username and password. Search South Shore Charter Educational Foundation and earn free mone

## 2018 YEARBOOK

### Order Your 2018 Yearbook!

The 2018 yearbook is now in progress. To order online go to [www.coffeepond.com](http://www.coffeepond.com). To login use school password: **bluejaguar**. **Parents of seniors may submit a special personalized page** that will appear in the back of the book at these rates: **Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 15th, 2018.** The yearbook staff can help with any design concerns.

## COMMUNITY SERVICE OPPORTUNITY

### Join the 27<sup>th</sup> Annual Walk for Hospice – Saturday, March 24

SSCPS mom Kate Youngclaus, and her children Avery, grade 5, Sadie grade 2 and Maggie in kindergarten are participating in the 27th Annual Walk for Hospice of the South Shore taking place on Saturday, March 24, 2018. Each year the Walk for Hospice helps provide necessary funds for end-of-life care for hundreds of patients, and bereavement services for their family and friends. Supporting the Walk ensures that no patient is ever turned away, regardless of his or her ability to pay. Please consider joining our team, South Shore Charter Public School!  
[http://giving.southshorehealth.org/site/TR/SignatureEvent/TeamRaiserWorkshop?team\\_id=1511&pg=team&fr\\_id=1090](http://giving.southshorehealth.org/site/TR/SignatureEvent/TeamRaiserWorkshop?team_id=1511&pg=team&fr_id=1090)

### **Level 3 Student Collecting Donations for Local Animal Shelter**

Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box on Level 3. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

### **SCHOOL MEALS (BREAKFAST AND LUNCH)**

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST complete a NEW 2017-2018 Meal Benefit application** and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. [Click here](#) for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family **MUST** still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



#### **Spring Fling**

**Dance for Grades 9 and 10**

**When:** Friday, March 16th

**Time:** 7:00-10:00 pm

**Where:** Great Pond Manor- Braintree

**Tickets:** \$10.00 per person

Tickets on sale starting March 1st

Questions - Mary Carter, Student Board Advisor [mcarter@sscps.org](mailto:mcarter@sscps.org)

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**The 23<sup>rd</sup> Annual SSCEF Auction**

**Friday, May 4<sup>th</sup>, 2018**

**Atlantica, Cohasset, MA**

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.  
Tax I.D. 030528760.

*You are invited to join us!*

Item Donated: \_\_\_\_\_

Retail Value: \_\_\_\_\_

SSCPS contact name, number and email: \_\_\_\_\_

**Sponsorship Opportunities:**

- \*Platinum Sponsor: \$5,000
- \*Gold Sponsor: \$2,500
- \*Silver Sponsor: \$1,000
- \*Bronze Sponsor: \$500
- \*Supporting Sponsor: \$250
- \*Family and Friends Sponsor: \$100
- \*Faculty/Staff Sponsor: \$75

**Credit Card Info:**  
Name \_\_\_\_\_  
Card  
Number \_\_\_\_\_  
Credit Card Security Code \_\_\_\_\_  
Exp. Date \_\_\_\_\_

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

## SSCEF Sponsorship Packages

\$5,000

- 10 tickets to event with prime reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event

\$2,500

- 6 tickets to event with reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event

\$1,000

- 4 tickets to event
- Name displayed at event
- Recognition on our school website and social media

\$500

- 2 tickets to event
- Name displayed at event
- Recognition on social media

\$250

- Name displayed at event
- Recognition on social media

\$100

- Friend of the Foundation Thank You
- Recognition on our school website under "Friend of SSCEF"

\$75

- Sponsor a faculty or staff member

*Please contact [ldannison@sscps.org](mailto:ldannison@sscps.org) for more information.*

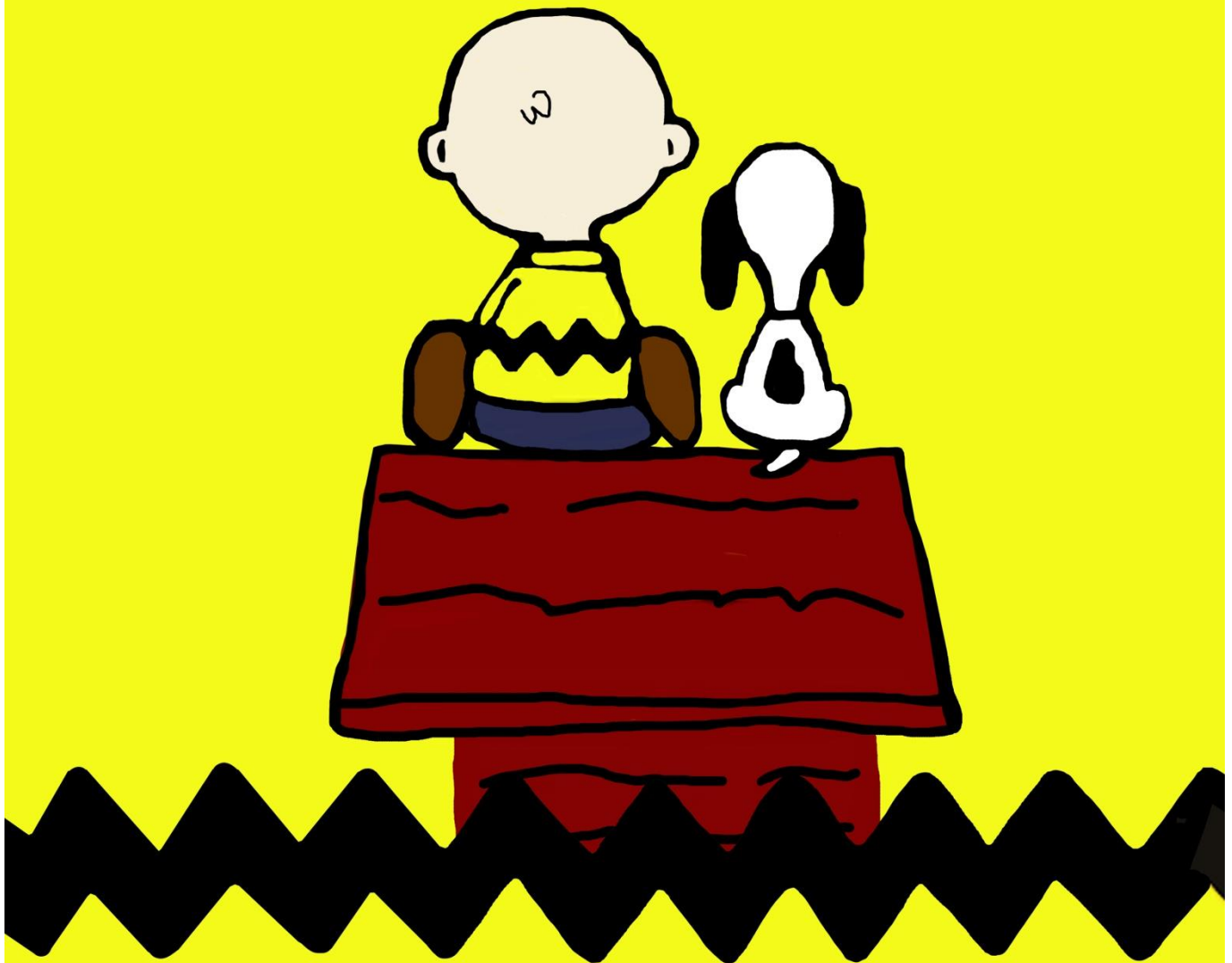
Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018  
[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201



South Shore Charter School Presents  
**You're A Good Man, Charlie Brown**

Hanover High School Auditorium  
287 Cedar Street, Hanover, MA  
Friday, March 23 at 7:30 pm  
Saturday, March 24 at 3 pm



**NEW!** Reserved seating \$11 at [ShowTix4U.com](http://ShowTix4U.com) or 1-866-967-8167

YOU'RE A GOOD MAN, CHARLIE BROWN  
is presented by arrangement with TAMS-WITMARK MUSIC LIBRARY, INC.  
560 Lexington Avenue, New York 10022



## **VOLUNTEERS!**

### **“You’re A Good Man, Charlie Brown”**

We need student and parent volunteers interested in working on the SSCPS spring musical in the following areas:

**Stage Crew**  
**Props**  
**Make Up & Hair**  
**Costumes**  
**Props**  
**Concessions**  
**Box Office**  
**Ushering**  
**Stage Management**

For some positions, you may be required to attend one rehearsal and the tech rehearsal in addition to a performance(s).

Please contact Colleen Leonard [sscleonard@gmail.com](mailto:sscleonard@gmail.com) if you are interested in volunteering. In addition to being a lot of fun, it's great experience for college applications and resumes. Hours worked on the spring production count as community service too!



*Adventure  
awaits*

**Join other SSCPS Families\* for a night of fun at the Great Wolf Lodge located in Framingham, MA.**

**April 6, 2018 through April 7, 2018.**

Deluxe Queen Suites - \$169.00 + discounted room fee of \$9.99 and the inclusion of unlimited rope course (5th person fee is also waived)

The room block is secure until March 6. After that, they reserve the right to release rooms to the public. To make your reservation, please call: 1-866-980-9653

You must mention South Shore Charter block code 1804SouthShore

\*This is a parent organized trip, NOT school sponsored



## Resiliency Workshop:

*Starting the conversation with children who have a parent with a life changing illness*

**Thursday, March 29<sup>th</sup>, 2018 at 6pm - 7:30pm**  
**Hospice of the South Shore**  
**30 Reservoir Park Drive, Rockland MA 02370**

### Session led by Maria Trozzi, M.Ed.

Maria Trozzi, Program Director of Joanna's Place, is cofounder of The Good Grief Program at Boston Medical Center, and assistant professor of Pediatrics at Boston University School of Medicine for more than two decades, a psychotherapist and parent.

**Joanna's Place is partnering with Hospice of the South Shore to bring children and their parents an informative, FREE workshop about coping with illness.**

Come fill your tool box with strategies to develop resiliency skills, regardless of the illness your family is facing.

Join other families, have a pizza supper, and maybe for the first time, share feelings with others experiencing similar challenges.

**Pre-registration is required**  
**Please contact Mary Boyle**  
**(617) 910-7845 or**  
**mary.boyle@joannasplace.org**

**Hospice of the  
South Shore**

PART OF South Shore Health System

PEOPLE, CAREGIVERS, AND EXCELLENCE IN MEDICINE TOGETHER *As One*



NAMI  
National Alliance on Mental Illness

South  
Shore

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## What is the NAMI Basics Education Program?

NAMI Basics is a free, 6-week education program for parents and family caregivers of children and teens who are experiencing symptoms of a mental illness or whom have already been diagnosed. NAMI Basics is offered in a group setting so you can connect with other people face-to-face.



## What Will You Gain?

At NAMI Basics, you'll find out that you're not alone. Recovery is a journey, and there is hope. The group setting of NAMI Basics provides mutual support and shared positive impact—you can experience compassion and reinforcement from people who understand your situation. You also can help others with your own experience!

**DATES:**  
March 6, 2018 to April 10, 2018

**WHEN:**  
Tuesday Evenings from 6:30pm to 9pm

**WHERE:**  
South Shore Children's Museum  
Hanover, MA

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**For Registration Contact:**  
namisouthshore@gmail.com

NAMI Massachusetts  
529 Main St #1M17  
Boston, MA 02129

OPEN TO THE PUBLIC

# PROACTIVE PARENTING 3 PART SERIES

HELD AT  
SOUTH SHORE  
THERAPIES  
42 WINTER STREET  
PEMBROKE, MA

**MONDAYS**

**March 19, 26, & April 2, 2018**

**7:00 PM - 8:30 PM**

**\$90 PER PERSON**

**PRE-REGISTRATION REQUIRED**

**CALL 781-545-6585**

**FACILITATED BY LYNNE REEVES GRIFFIN RN, MED**

*Based on the bestselling book, Negotiation Generation*

**Learn to end constant conflict  
Influence your child's behavior—without controlling it  
Predict & prevent challenging behavior  
Let go of time-outs, groundings, & other punishments  
Teach by example—show & tell your child how to behave well**

**Pre-Register Today**



**Unable to make the series but still need support?  
To learn about Lynne's individual parent coaching &  
education consultation services, visit  
[www.LynneGriffin.com/services](http://www.LynneGriffin.com/services) or call 781-545-6585.**

**Breakfast Order Form**  
**Breakfast for the Month of March, 2018**  
*Due to the office by 3:00 pm, \***Tuesday**, March 13, 2018*

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday~~  
~~3/5 – 3/9~~

~~Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday~~  
~~3/12 – 3/16~~

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
3/19 – 3/23

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday  
3/26 – 3/30

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due* \_\_\_\_\_  
**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of March, 2018

Due to the office by 3:00 pm, \***Tuesday**, March 13, 2018

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/5 – 3/9	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>NO LUNCH</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/12 – 3/16	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/19 – 3/23	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
3/26 – 3/30	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>NO SCHOOL</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.





**SOUTH SHORE CHARTER SCHOOL**  
**MARCH, 2018**

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
5 Frosted Flakes WG Grahams Fruit Juice Milk	6 2 oz. Cereal Fruit Juice Milk	7 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	8 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	9 WG Apple Roll Fruit Orange Juice Milk
12 Cereal Graham Crackers Fruit Orange Juice Milk	13 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	14 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	15 WG Cinnamon Roll Fruit Juice Milk	16 WG Bagel Fruit Orange Juice Milk
19 Cheerios Graham Crackers Fruit Orange Juice Milk	20 2 oz. Cereal Fruit Orange Juice Milk	21 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	22 Cereal Graham Crackers Fruit Juice Milk	23 WG Cinnamon Roll Fruit Juice Milk
26 Cereal Graham Crackers Fruit Orange Juice Milk	27 WG Croissant w/Jelly Fruit Juice Milk	28 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	29 WG Apple Roll Fruit Orange Juice Milk	30 <b><i>GOOD FRIDAY</i></b>

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice**

**1%**

**Skim**

\* Complies with NSLP Regulations

***PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.***

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

Grade: \_\_\_\_\_

Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL K-8**  
**MARCH, 2018**

**LUNCH** Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
5 A <b>Oven Baked Chicken Bites</b> Potato Wedges & WG Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	6 A <b>Tuna Salad on WG Roll</b> Chickpea Salad w/Carrots B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	7 <b>EARLY RELEASE</b>	8 A <b>Herbed Baked Chicken</b> Green Beans Whole Grain Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	9 A <b>Cheese Pizza</b> Carrots & Broccoli B <b>Salad w/ Crunchy Chicken &amp; WG Pita Bread</b> Milk
12 A <b>Hamburger on WG Bun</b> Vegetarian Baked Beans B <b>Salad w/ Turkey &amp; WG Pita Bread</b> Milk	13 A <b>Grilled Chicken Breast</b> Veggie Pasta Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	14 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	15 A <b>Chicken Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	16 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk
19 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	20 A <b>Buffalo Chicken Wrap</b> Chickpea Salad w/Veggies B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	21 A <b>American Chop Suey</b> Green Beans & WG Roll B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	22 A <b>Sweet &amp; Sour Chicken</b> Brown Rice & Broccoli B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	23 A <b>Cheese Pizza</b> Carrots & Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk
26 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	27 A <b>Ham &amp; Cheese on WG Bun</b> Chickpea Salad & Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	28 A <b>Chicken Parmesan Sandwich</b> Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	29 A <b>Ziti &amp; Meatballs</b> Broccoli B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	30 <b>GOOD FRIDAY</b>

\* All Meals include Choice of 1% or Skim Milk.

Circle a Milk Choice

1%

Skim

*All Meals Include Fruit*

\* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE*****\*Before placing your order, please inform the school if you have a food allergy!*****“This institution is an Equal Opportunity Employer”***

Grade: \_\_\_\_\_

Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12**  
**MARCH, 2018**

**LUNCH Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
5 A <b>Oven Baked Chicken Bites</b> Potato Wedges & WG Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	6 A <b>Tuna Salad on WG Roll</b> Chickpea Salad w/Carrots B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	7 <b>EARLY RELEASE</b>	8 A <b>Herbed Baked Chicken</b> Green Beans Whole Grain Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	9 A <b>Cheese Pizza</b> Carrots & Broccoli B <b>Salad w/ Crunchy Chicken &amp; WG Pita Bread</b> Milk
12 A <b>Hamburger on WG Bun</b> Vegetarian Baked Beans B <b>Salad w/ Turkey &amp; WG Pita Bread</b> Milk	13 A <b>Grilled Chicken Breast</b> Veggie Pasta Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	14 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	15 A <b>Chicken Quesadilla</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	16 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk
19 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	20 A <b>Buffalo Chicken Wrap</b> Chickpea Salad w/Veggies B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	21 A <b>American Chop Suey</b> Green Beans & WG Roll B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	22 A <b>Sweet &amp; Sour Chicken</b> Brown Rice & Broccoli B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	23 A <b>Cheese Pizza</b> Carrots & Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk
26 A <b>Chicken Teriyaki</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	27 A <b>Ham &amp; Cheese on WG Bun</b> Chickpea Salad & Carrots B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	28 A <b>Chicken Parmesan Sandwich</b> Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	29 A <b>Ziti &amp; Meatballs</b> Broccoli B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	30 <b>GOOD FRIDAY</b>

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