



# Update

March 28, 2018

Vol. 3, Issue 4

## FROM THE EXECUTIVE DIRECTOR

On Saturday afternoon I had the pleasure of attending another terrific SSCPS musical production, *You're A Good Man Charlie Brown*. This year students ranging from kindergarten through seniors participated and what a show it was! The acting and singing were spot on, clearly the result of tireless effort by many students and volunteer parents. As we know, it takes a tremendous amount of time and patience to put together a production on such a professional level.

Watching this show I was reminded of what makes our school special. So many aspects of this show stood out. The leading cast, Lia Antonino, Gabriella Rivera, Isabella Rivera, Kaleigh Stone, Jaimie Dosenberg, Madelyn Maguire, Brynae Hall, Ainsley Lefsky, Vivienne Childs, Julia Quinn, Julia Preble, and Sara Leonard as Woodstock were truly outstanding, not only with singing and dancing, also with supporting each other on stage. Our middle and high school students made sure that our students from Levels I and II shone. The *Book Report Soloists* Sean Barbour, Rebekah Hall, William Hnath, and Cameron Leonard sang in perfect harmony. The *Blanket Dancers*, Victoria Carroll, Isabella Hamilton, Shaelyn Leonard, and Emma Rhabane danced in complete unison. Other members of the Peanuts Gang, Sarah Anderson, Lucille Batty, Shea Briggette, Abigail Cary, Douglas Centrella, Logan Cook, Muna Eze, Jalysa Facey, Mckenzie Gezotis, Zachary Hall, Emerson Harward, Chinwemmeri Kalu-Idima, Nneka Kalu-Idima, Samuel LeBlanc, Genevieve Long, Clare Moylan, Elsa Mustin, Annmarie Muturi, Fiona Pennino, Giada Pennino, Colwynn Polefka, Kaylie Pokefka, Madison Quinn, Allyson Rankin, and Bailey Trask came out early in the performance singing *You're A Good Man, Charlie Brown* and kept the momentum all the way to the final song *Happiness*. The choreography was meticulously planned by SSCPS student Isabella Rivera and SSCPS kindergarten teacher Kassandra Sullivan; it was perfect. To see students of all different ages in absolute harmony was truly spectacular.

Another stunning part of the show was the stage lights and sets. Students in the Global Graphics and Art Workshop did an amazing job. The set pieces were provided by Ken Butler and the Mass Music and Arts Society. For those of you that don't know, the art department has spent weeks painting larger than life images of Peanuts characters onto large pieces of plywood. The result was breathtaking. A very special thank you to our Workshops students for creating professional sets and thank you to Jody Regan who was amazing in organizing students and painting the sets, and to Christine, Marianne, and Dan. There is no art department like ours.

Thank you to all families who participated. The number of students and parents who contributed time and talent is extensive, and without many all-important volunteers working behind the scenes the show would not go on. Thank you to the Rivera family and to the Leonard family for giving so much time and talent to bring this production together. Lastly, special thanks to Gabriella Rivera who played Lucy and was the assistant director of the entire production. Thank you for another outstanding performance and for giving so much to our theatre program over the last six years. I know the future holds great things

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

Wednesday	03/28	Grade 10 ELA MCAS	
Wednesday	03/28	Winter Sports Banquet at the SSCPS Gym	4:30-6:00pm
Thursday	03/29	Grade 10 ELA MCAS	
Friday	03/30	Good Friday – No School	
Saturday	03/31	In Control Driving Class	
Mon-Fri	04/02-04/06	Grades 1-6 Jump Rope / Hoops for Hearts Fundraiser	
Tuesday	04/03	MA Department of Elementary and Secondary Education Visit	
Wednesday	04/04	Executive Committee Meeting	8:00am
Wednesday	04/04	Professional Development Early Release	12:00pm
Wednesday	04/04	Level I and Level II Movie Fundraiser at the SSCPS Gym	12:30-2:30pm

## ANNOUNCEMENTS

### Site Visit

The South Shore Charter Public School will be hosting the Massachusetts Department of Elementary and Secondary Education on Tuesday, April 3, 2018. ESE Representatives will be visiting our school to conduct a mid-cycle site visit. The objective of the visit is to gather evidence regarding the school's performance in three areas of accountability: faithfulness to charter, academic performance, and organizational viability. The result of the visit will be a written report that will become part of the evidence for the school's renewal. The day will consist of classroom visits and meetings with student, teacher, Board of Trustee and administrative focus groups. If you would like further information, please email Alicia Savage, [asavage@sscps.org](mailto:asavage@sscps.org)

## FROM THE PHYSICAL EDUCATION DEPARTMENT



SAVE THE DATE!

APRIL 2-6

All fundraising forms will be due by **MONDAY APRIL 9th**



Each year, SSCPS is proud to partner with the American Heart Association to help kids with special hearts! SSCPS participates in Jump Rope/Hoops for Heart because it is a great opportunity to help children born with sick hearts, while teaching students healthy heart habits. The event also allows the PE department a chance to earn certificates towards new equipment and supplies. Fundraising is completely optional. All students will be participating in their event week by joining in heart health discussions and engaging in fun games and activities during PE class.

Mark your calendars now for our upcoming **Jump Rope For Heart** and **Hoops For Heart** event taking place in PE classes the week of April 2-6, 2018.

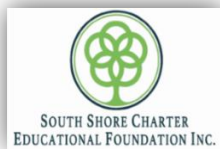
Grades 1-4 Visit [www.heart.org/jump](http://www.heart.org/jump), Grades 5-6 Visit [www.heart.org/hoops](http://www.heart.org/hoops) and click on ‘*Students Sign Up*’ to get started today.

*The American Heart Association's Mission: To build healthier lives, free of cardiovascular diseases and stroke.*

Please contact Heather Brems with any questions. [HBrems@sscps.org](mailto:HBrems@sscps.org)

## FROM THE DEVELOPMENT OFFICE

**This is the last week to take advantage of Early Bird Pricing for our largest fundraiser of the year!  
Come celebrate our 23rd Annual Auction with friends and family on  
Friday, May 4, 2018 at Atlantica, Cohasset, MA 6:00 p.m.**



[Register today!](#) We invite all faculty, families and friends to take part in this wonderful night. Mail your 50/50 tickets back to the school with a check payable to SSCEF. Auction items are piling up and you don't want to miss this event!

If you would like to sponsor a teacher, or sponsor the event, or have any connections to restaurants, vacation homes, businesses, etc., please contact Laurie Dannison at [ldannison@sscps.org](mailto:ldannison@sscps.org).

*Thank you for your support. All funds raised from the Auction and Annual Fund support every student in our K-12 community.*

Please use Amazon Smile with each Amazon purchase you regularly make. Log into [www.smile.amazon.com](http://www.smile.amazon.com) and use your regular username and password. Search South Shore Charter Educational Foundation and earn free money.

## 2018 YEARBOOK

### Order Your 2018 Yearbook!

The 2018 yearbook is now in progress. To order online go to [www.coffeepond.com](http://www.coffeepond.com). To login use school password: [bluejaguar](#). **Parents of seniors may submit a special personalized page** that will appear in the back of the book at these rates: **Full page \$150, 1/2 pg. \$75, 1/4 pg. \$50. Due date is March 15th, 2018.** The yearbook staff can help with any design concerns.

## COMMUNITY SERVICE OPPORTUNITY

### Level 3 Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food & cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box on Level 3. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## SCHOOL MEALS (BREAKFAST AND LUNCH)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST complete a NEW 2017-2018 Meal Benefit application** and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. [Click here](#) for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family **MUST** still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

South Shore Charter Public School's In Pac Group is pleased to offer to the following workshop:

Presented by:



FEDERATION FOR CHILDREN  
WITH SPECIAL NEEDS

Informing, Educating, Empowering Families

### **Family Engagement: A Key to Student and School Success**

Reviews research findings on the benefits of family engagement at home and at school. Looks at what motivates families to become engaged and identifies various ways that families can participate in school activities

**WHEN:** THURSDAY MAY 3<sup>RD</sup>, 2018

**TIME:** 6:30 PM

**Location:** 100 Longwater Circle



### **Spring 2018 PSAT DAY for Grades 8, 9, and 10**

On Thursday, April 5th - all students in grades 8, 9, and 10 will be taking a PSAT Exam during the day.

#### **Grade 8/9**

South Shore Charter Public School is committed to helping students reach their college and career goals. To this end, SSCPS is offering, free of charge, the opportunity for all eighth and ninth grade students to take the PSAT 8/9. The PSAT 8/9 assessment will help your student prepare for the future. By taking the PSAT 8/9, your student will learn which skills he or she needs to work on for continued success through high school and college. In addition, the PSAT 8/9 will identify areas where your student excels and may want to consider taking higher-level courses, as well as areas he or she should focus on to improve academically. Please note that PSAT 8/9 scores are not sent to colleges. In high school students will continue their preparation by continuing to take the PSAT in grades 9-10 and eventually taking the SAT in grades 11-12.

#### **What Does the PSAT 8/9 Measure?**

The PSAT 8/9 measures reading, writing and language, and math skills learned both in and out of school. Students won't be asked to recall facts from literature, history, or science, or to complete math formulas, because this test measures reasoning and critical thinking skills

#### **Why Take the Test?**

The PSAT 8/9 helps establish a baseline for students as they enter high school and begin preparing for college and career readiness. When test results are released, students with College Board and Khan Academy® accounts will receive free, personalized study recommendations at [satpractice.org](http://satpractice.org). With the feedback that students receive this is a perfect opportunity to practice, learn their strengths and weaknesses, and develop a plan for growth.

#### **How Long will the Assessment Take and How Many Questions?**

Actual testing time is 2 hours and 25 minutes. The Evidence-Based Reading and Writing section is composed of two tests. The Reading Test gives the student a chance to show how well he or she understood what they read. This section has 42 questions and an allotted time of 55 minutes. The Writing and Language Test asks the student to revise and edit text. This section has 40 questions with an allotted time of 30 minutes. The Math Test evaluates the student's ability to solve problems and use appropriate approaches and tools strategically. It measures math skills across three areas: Heart of Algebra, Problem Solving and Data Analysis, and Passport to Advanced Math. The Math Test includes a portion that allows the use of a calculator and a portion that does not. There are a total of 38 questions. The non-calculator section allows for 20 minutes and the calculator portion allows for 40 minutes.

#### **What Should My Student do if He or She Doesn't Know an Answer?**

Your student may encounter some difficult questions that he or she does not know how to answer. Advise your student that if this happens, not to get discouraged but to answer every question to the best of his or her ability.

#### **How does my Student Receive PSAT 8/9 Scores?**

Individual PSAT 8/9 results and explanations will be available 4-6 weeks after test day.

#### **PSAT 10**

The PSAT 10 is taken by tenth graders to further familiarize the students with the PSAT/NMSQT (Grade 11 PSAT). The PSAT 10 is virtually identical to the PSAT/NMSQT - it has the same number of questions, same time per sections, format, etc. The significant difference between the PSAT 10 and PSAT/NMSQT is what the exams are used for. Namely, the PSAT/NMSQT is used to qualify students for National Merit, and the PSAT 10 does not.

got internship?

Help Us ...  
Help You -  
Hire a

## Student Intern

Every spring, our high school seniors spend three weeks in an internship getting real life experience in a work setting and possible future career. If your office or business is willing to offer an internship position, we would like to hear from you.

### **The details:**

- 30 hours a week/for 3 weeks (generally between the hours of 8:30-3:00)
- From April 30 - May 18
- Unpaid
- Any type of work: physical, office work, outdoor/indoor

### **Requires:**

- a mentor willing to oversee the intern's activities
- Email a record of hours worked once a week
- Complete a student evaluation at the end of the internship

***If you have an internship opportunity, please contact Mary Carter at [mcarter@sscps.org](mailto:mcarter@sscps.org) with the following information:***

- Name and address of company/business
- Contact name, phone number and/or email
- Brief description of the type of work/environment involved
- Any special requirements that are needed (good with computers, can lift boxes, for example)





# 23rd Annual Auction

Atlantica Restaurant

6 - 10 pm

Friday, May 4th

\$45 Early Bird Fee - before April 5th

After April 5th, \$50 per person

Includes dinner, appetizers, live music and more!

50/50 Raffle is Back!

Wall of Wine is Back!

Fabulous auction items including :

Week Away in Ireland

New Hampshire and Cape Getaways

Week Away at Camp Bournedale

Johnny Cupcakes Bakers Dozen

Michael Aprea Catered Chefs Party for 12

College and Kids Baskets!

Overnight Hotels, Sox Tickets, Original Artwork,

College Application Prep!

Register on our website [www.sscps.org](http://www.sscps.org)





**The 23<sup>rd</sup> Annual SSCEF Auction**  
**Friday, May 4<sup>th</sup>, 2018**  
**Atlantica, Cohasset, MA**

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.  
Tax I.D. 030528760.

*You are invited to join us!*

Item Donated: \_\_\_\_\_

Retail Value: \_\_\_\_\_

SSCPS contact name, number and email: \_\_\_\_\_

**Sponsorship Opportunities:**

- \*Platinum Sponsor: \$5,000
- \*Gold Sponsor: \$2,500
- \*Silver Sponsor: \$1,000
- \*Bronze Sponsor: \$500
- \*Supporting Sponsor: \$250
- \*Family and Friends Sponsor: \$100
- \*Faculty/Staff Sponsor: \$75

**Credit Card Info:**

Name \_\_\_\_\_  
Card  
Number \_\_\_\_\_  
Credit Card Security Code \_\_\_\_\_  
Exp. Date \_\_\_\_\_

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201



SOUTH SHORE CHARTER  
EDUCATIONAL FOUNDATION INC.

## SSCEF Sponsorship Packages

\$5,000

- 10 tickets to event with prime reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event

\$2,500

- 6 tickets to event with reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to speak at the event

\$1,000

- 4 tickets to event
- Name displayed at event
- Recognition on our school website and social media

\$500

- 2 tickets to event
- Name displayed at event
- Recognition on social media

\$250

- Name displayed at event
- Recognition on social media

\$100

- Friend of the Foundation Thank You
- Recognition on our school website under "Friend of SSCEF"

\$75

- Sponsor a faculty or staff member

*Please contact [ldannison@sscps.org](mailto:ldannison@sscps.org) for more information.*

Please send Sponsorship Information to the South Shore Charter Educational Foundation (SSCEF), PO BOX 512, Accord, MA 02018

[www.sscps.org](http://www.sscps.org)

Phone: 781.982.4202 Fax: 781.982.4201



*Adventure  
awaits*

**Join other SSCPS Families\* for a night of fun at the Great Wolf Lodge located in Framingham, MA.**

**April 6, 2018 through April 7, 2018.**

Deluxe Queen Suites - \$169.00 + discounted room fee of \$9.99 and the inclusion of unlimited rope course (5th person fee is also waived)

The room block is secure until March 6. After that, they reserve the right to release rooms to the public. To make your reservation, please call: 1-866-980-9653

You must mention South Shore Charter block code 1804SouthShore

\*This is a parent organized trip, NOT school sponsored

# Joanna's place

**Maria Trozzi, Program Director for Joanna's Place, is having a FREE Resiliency Workshop for children & their parents about coping with life changing illness.**

## **Developing Resiliency Workshop:**

Join **Maria Trozzi** in this workshop to help start the conversation with children who have a parent with a life changing illness. Fill your toolbox with strategies to develop resiliency, regardless of the diagnosis your family is facing. Join other families, have a pizza supper, and maybe for the first time, share feelings with others experiencing similar challenges.

Thursday, March 29th 6-7:30pm  
Hospice of the South Shore,  
[30 Reservoir Park Drive, Rockland](#)

**This is a FREE Workshop for South Shore families! Please share with any families you know who are experiencing a life changing illness.**

Register now by emailing Mary Boyle at [mary.boyle@joannasplace.org](mailto:mary.boyle@joannasplace.org) or calling 781-413-5141.

Thank you,  
Mary Boyle  
Joanna's Place

# Holly Hill Farm & Friends

3/27/2018 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

## UPCOMING EVENTS & ACTIVITIES

### SCITUATE FARMER'S MARKET

**Indoors at ST. LUKE'S CHURCH, 465 First Parish Rd., Scituate SATURDAY, MARCH 31, APRIL 7, 8:30am-1:00pm**

Holly Hill Farm is at the Scituate Winter Farmer's and Artisans Market! Come and buy some Holly Hill Farm Honey, fresh green shoots, as available. **Brown Boar Farm** will also be there selling their pork products. **Email Meaghan for price list: [Meaghan.swetish@brownboarfarm.com](mailto:Meaghan.swetish@brownboarfarm.com)**

### NEW FARM EVENT!

**SUMMER SEEDLING AND TRANSPLANTING WORKSHOP SATURDAY, APRIL 14, 10:30-12:00pm**

Come learn about which crops are appropriate to sow and transplant in mid April. We will work with seedlings that need more space and summer plants that will be ready for growing. Each participant will have the opportunity to take home a few 6 packs of various seedlings. Come celebrate Spring and learn from the farmers. Cost: *Friends of Holly Hill Farm* Members \$12; Nonmembers: \$15.00. Pre-register by email [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com) or call 781-383-6565, **Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 [hollyhillfarm.org](http://hollyhillfarm.org)**

### NEW FARM EVENT!

**APRIL VACATION FUN AT THE FARM TUESDAY, THURSDAY, APRIL 17, 18 & 19, 9:00-12pm**

Youngsters ages 6-10, come join us for vacation exploration at Holly Hill Farm. Spring is here and there is a lot to discover in the barnyard and in the woods as well as to plant and grow. For 1, 2 or all 3 days children can visit with the animals, make compost, take home some seedlings and enjoy seasonal, warm weather activities on the farm. Cost per day: *Friends of Holly Hill Farm* Members \$36; Nonmembers: \$42.00. Consider becoming an annual member of the *Friends of Holly Hill Farm* with year-round discounts. **Pre-register by email [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) or call 781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, [hollyhillfarm.org](http://hollyhillfarm.org)**

### NEW FARM EVENT!

**WOODFIRED OVEN WORKSHOP, SATURDAY, APRIL 21, 10:00am-2:00pm**

Wood fired ovens can cook so much more than pizzas! Have you been curious as to how to cook using an outdoor wood fired oven? Perhaps you've been thinking of having one built or one came with your new house. Join Holly Hill Farm's resident Oven Guru, Sally Rossi-Ormon, as she takes you through a four course meal using the principles and techniques of wood fired cooking. **Four hour workshop** includes info on wood oven types, equipment for outdoor cooking, wood selection and more. Prepare and enjoy a complete meal from tapas style appetizers to main course and dessert! Cost: *Friends of Holly Hill Farm* Members \$40; Nonmembers: \$50.00. Consider becoming an annual member of the *Friends of Holly Hill Farm* with year-round discounts. Pre-register by email [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) or call 781-383-6565, **Holly Hill Farm, 236 Jerusalem Road, Cohasset, [hollyhillfarm.org](http://hollyhillfarm.org)**

### FARM TO FOOD PANTRY TEEN COMMUNITY SERVICE PROGRAM AT HOLLY HILL FARM, COHASSET

The *Farm to Food Pantry Program* is a unique opportunity for teenagers aged 13-18. We are ready to plant, grow and work in the Farm Pantry Garden. We are excited to host students seeking community service and who wish to volunteer at Holly Hill Farm. **Ongoing Dates: Friday, March 16, 3:00-5:00pm and/or Saturday March 17, 9:00-12:00. This schedule will be in effect through June 23.** For further information and to register, visit our website, [hollyhillfarm.org](http://hollyhillfarm.org). Contact Education Director, Jon Belber with any questions at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

### **Walking Trails are open to the public at HOLLY HILL FARM every day!**

Holly Hill Farm is a tranquil destination for a stroll in the woods and a visit with our farm animals. Property maps are available for purchase in the Greenhouse or in the Farm Office during business hours (\$3.) **Holly Hill Farm, 236 Jerusalem Road, Cohasset, 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)**

# Breakfast Order Form

## Breakfast for the Month of April, 2018

Due to the office by 3:00 pm, \***Tuesday**, April 3, 2018

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

~~Week of~~ [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
~~4/2 – 4/6~~

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 4/9 – 4/13

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday  
 4/16 – 4/20

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 4/23 – 4/27

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
 4/30 – 5/4

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_ \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



# Lunch Order Form

## Lunch for the Month of April, 2018

Due to the office by 3:00 pm, \*Tuesday, April 3, 2018

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

<del>Week of</del>	<del>Monday</del>	<del>Tuesday</del>	<del>Wednesday</del>	<del>Thursday</del>	<del>Friday</del>
4/2 – 4/6	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Early Release</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/9 – 4/13	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/16 – 4/20	~ ~	~ ~	S P R I N G B R E A K	~ ~	~ ~

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/23 – 4/27	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

Week of	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
4/30 – 5/4	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>	<b>Early Release</b>	<b>Reg</b> or <b>Salad</b>	<b>Reg</b> or <b>Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_


**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER PUBLIC SCHOOL**  
**APRIL, 2018**

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
2 Frosted Flakes WG Crackers Fruit Juice Milk	3 WG Apple Roll Fruit Juice Milk	4 WG Cinnamon Roll Fruit Juice Milk	5 3.6 oz. WG Banana Muffin Fruit Juice Milk	6 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk
9 Rice Krispies WG Crackers Fruit Orange Juice, Milk	10 3.6 oz. WG Banana Muffin Fruit Juice Milk	11 2 oz. Cereal Fruit Orange Juice, Milk	12 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	13 WG Apple Roll Fruit Orange Juice Milk
16 	V A	C A	T I	O N
23 Cheerios Graham Crackers Fruit Orange Juice Milk	24 2 oz. Cereal Fruit Orange Juice Milk	25 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	26 Cereal Graham Crackers Fruit Juice Milk	27 WG Cinnamon Roll Fruit Juice Milk
30 Cereal Graham Crackers Fruit Orange Juice Milk	May 1 WG Croissant w/Jelly Fruit Juice Milk	2 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	3 WG Apple Roll Fruit Orange Juice Milk	4 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

\* Complies with NSLP Regulations

**ALL MENUS ARE SUBJECT TO CHANGE**

**PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.**

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_




No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC**

**SCHOOL K-8**

**APRIL, 2018**

**LUNCH Circle A or B**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
2 A <b>Chicken Parmesan Sub</b> Broccoli B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	3 A <b>Ham &amp; Cheese on WG Bun</b> Chickpea Salad w/Veggies B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	4 <b>EARLY DISMISSAL</b>		5 A <b>Oven Baked Chicken Bites</b> Green Bean Medley Whole Grain Roll B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	6 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk				
9 A <b>Hamburger on WG Roll</b> Vegetarian Baked Beans B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	10 A <b>Tuna Salad on WG Roll</b> Baby Carrots B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	11 A <b>Sweet &amp; Sour Chicken</b> Brown Rice Broccoli B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	12 A <b>Herbed Baked Chicken</b> Green Beans Whole Grain Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	13 A <b>Cheese Pizza</b> Potato Wedges B <b>Salad w/ Crunchy Chicken &amp; WG Pita Bread</b> Milk					
16 	17 <b>V A</b>	18 <b>C A</b>	19 <b>T I</b>	20 <b>O N</b>					
23 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	24 A <b>Buffalo Chicken Wrap</b> Chickpea Salad w/Veggies B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	25 A <b>Ziti &amp; Meatballs</b> Broccoli B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	26 A <b>Chicken Teriyaki on WG Bun</b> Carrots B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk	27 A <b>Cheese Pizza</b> Green Beans Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk					
30 A <b>BBQ Chicken</b> Brown Rice Green Beans B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	May 1 A <b>Chicken Caesar Wrap</b> Chickpea Salad B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	2 <b>EARLY DISMISSAL</b>	3 A <b>Meatballs on WG Sub</b> Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	4 A <b>Cheese Pizza</b> Carrots & Corn B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk					

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

**ALL MENUS ARE SUBJECT TO CHANGE** \*Before placing your order, please inform the school if you have a food allergy!  
*"This institution is an Equal Opportunity Employer"*

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_




No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC**

**SCHOOL 9-12**

**APRIL, 2018**

**LUNCH Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 A <b>Chicken Parmesan Sub</b> Broccoli B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	3 A <b>Ham &amp; Cheese on WG Bun</b> Chickpea Salad w/Veggies B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	4 <b>EARLY DISMISSAL</b>	5 A <b>Oven Baked Chicken Bites</b> Green Bean Medley Whole Grain Roll B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk	6 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Tuna &amp; WG Pita Bread</b> Milk
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