April 4, 2018
Vol. 4, Issue 1

## From the K-12 Interim Principal

Last week marked the beginning of the spring testing season. Our tenth graders completed the English Language Arts MCAS exam. The MCAS exams at the high school level are an important rite of passage, as they remain a requirement for high school graduation. While the 5-8 MCAS has undergone significant reforms, the high school exams have remained unchanged. These tests are still exams that students complete with paper and pencil following the format that they have since the test's inception.

On Thursday, April 5th students in grades $8-10$ will take the PSAT. Students in grades 8 and 9 will take the PSAT $8 / 9$ while our 10th graders will take the PSAT 10 . The data that comes from these exams is incredibly important not only to our planning for the individual student, but to the continuous process of improving our curriculum. In order to maintain a quiet testing environment, all students will test at the high school. Only testing students will be in the building. We will bus our eighth graders over on the morning of the exam. That day our Juniors will be on a college visit and our Seniors will have their orientation for Senior Project across the street in the classrooms ordinarily occupied by the eighth graders. We will be taking advantage of the opportunity that having the eighth graders in the high school for the day provides. In the afternoon our current high school students will prepare a presentation for our visiting middle schoolers to help orient them to high school. We will give them an opportunity to ask questions of both students and teachers and to tour the building.

Next month our students in grades 3-8 will begin to take the computer-based Next Generation MCAS exams. These exams represent a significant departure from legacy MCAS exams. In the fall I presented information about the migration to Next Generation MCAS to parents. The slides from that presentation are available HERE. I have copied the schedule for the MCAS tests below. Please make note of these important dates.

| Level | English Language Arts MCAS Testing Dates |
| :--- | :--- |
| Level II | Tuesday, April 24 <br> Thursday, April 26 |
| Level III | Tuesday, May 1 <br> Thursday, May 3 |
| Level IV | Wednesday, April 25 <br> Friday April 27 |
| High School (Grade 10) | Tuesday, March 27 - Thursday, March 29 |


| Level | Math MCAS Testing Dates |
| :--- | :--- |
| Level II | Monday, May 14 <br> Wednesday, May 16 |
| Level III | Tuesday, May 15 <br> Thursday, May 17 |
| Level IV | Tuesday, May 8 <br> Thursday, May 10 |
| High School (Grade 10) | Wednesday, May 23 <br> Thursday, May 24 |


| Level | Science MCAS Testing Dates |
| :--- | :--- |
| Grade 5 | Monday, May 21 <br> Wednesday, May 23 |
| Grade 8 | Friday May 11 <br> Friday, May 18 |
| High School | Wednesday, June 6 <br> Thursday, June 7 |

Testing is an important, but challenging aspect of education. We understand that despite our best efforts to take the pressure off, these exams do cause many of our students anxiety. Please do not hesitate to reach out if you are concerned about the level of stress around exams that your child is exhibiting. We have an incredibly skilled support staff that can help. As always, I encourage you to contact me with questions, suggestions, and concerns.

Angie Pepin - apepin@ sscps.org - 781-982-4202 x102

| Thursday | $04 / 05$ | Level II Boston Symphony Orchestra |  |
| :--- | :--- | :--- | :--- |
| Thursday | $04 / 05$ | PSAT Day Grades 8-10 |  |
| Thursday | $04 / 05$ | $11^{\text {th }}$ Grade to Bridgewater State University |  |
| Thursday | $04 / 05$ | School Council | 3:30pm |
| Friday | $04 / 06$ | $3^{\text {rd }}$ Quarter Ends |  |
| Friday | $04 / 06$ | Level III 6 $^{\text {th }}$ Grade Fit to Hanover |  |
| Friday | $04 / 06$ | High School Workshops (Lauren \& Nadeen) to Boston |  |
| Tuesday | $04 / 10$ | New High School Student Shadow and Registration Day | 6:00-7:30pm |
| Tuesday | $04 / 10$ | International Food Night at the SSCPS Gym | 6:30pm |
| Wednesday | $04 / 11$ | Parents Association Meeting | 1:00-6:00pm |
| Thursday | $04 / 12$ | NHS Hosts Blood Drive at the SSCPS Gym |  |

## Announcements



## International Food Night is almost here!

Join the SSCPS community on Tuesday evening April 10th from 6-7:30 p.m. in the gym to share our favorite foods and enjoy a performance by the SSCPS Step Team (see attached flyer for details).
P.S. We are seeking parent volunteers to assist at the food tables during the event. Please contact Bev Bruce bbruce@sscps.org or Nora Broderick hbroderick@ sscps.org if you would like to help. Thank you!

## From the Physical Education Department



## JUMP FOR HEART WEEK!



Each year, SSCPS is proud to partner with the American Heart Association to help kids with special hearts! SSCPS participates in Jump Rope/Hoops for Heart because it is a great opportunity to help children born with sick hearts, while teaching students healthy heart habits. The event also allows the PE department a chance to earn certificates towards new equipment and supplies. Fundraising is completely optional. All students will be participating in their event week by joining in heart health discussions and engaging in fun games and activities during PE class.

## APRIL 2-6

All fundraising forms will be due by MONDAY APRIL $9^{\text {th }}$
This year, The P.E department will be giving out three recess bags! The class that raises the most money on Level I, II and III will each receive one!

## From the Development Office

We are a just a month away from celebrating our 23rd Annual Auction with friends and family on Friday, May 4, 2018 at Atlantica, Cohasset, MA 6:00 p.m.

Register today - Tickets are $\$ 50$ per person and include dinner, hot appetizers, live music, and so much more! We invite all faculty, families and friends to take part in this wonderful night. Mail your 50/50 tickets back to the school with a check payable to SSCEF. Auction items are piling up and you don't want to miss this event!

If you would like to sponsor a teacher, or sponsor the event, or have any connections to restaurants, vacation homes, businesses, etc, please contact Laurie Dannison at ldannison@ sscps.org.

Thank you for your support. All funds raised from the Auction and Annual Fund support every student in our K-12 community.

## GUIDANCE NEWS



## Spring 2018 PSAT DAY for Grades 8, 9, and 10

On Thursday, April 5th - all students in grades 8,9 , and 10 will be taking a PSAT Exam during the day.

## Grade 8/9

South Shore Charter Public School is committed to helping students reach their college and career goals. To this end, SSCPS is offering, free of charge, the opportunity for all eighth and ninth grade students to take the PSAT 8/9. The PSAT $8 / 9$ assessment will help your student prepare for the future. By taking the PSAT $8 / 9$, your student will learn which skills he or she needs to work on for continued success through high school and college. In addition, the PSAT $8 / 9$ will identify areas where your student excels and may want to consider taking higher- level courses, as well as areas he or she should focus on to improve academically. Please note that PSAT $8 / 9$ scores are not sent to colleges. In high school students will continue their preparation by continuing to take the PSAT in grades 9-10 and eventually taking the SAT in grades 11-12.

## What Does the PSAT 8/9 Measure?

The PSAT $8 / 9$ measures reading, writing and language, and math skills learned both in and out of school. Students won't be asked to recall facts from literature, history, or science, or to complete math formulas, because this test measures reasoning and critical thinking skills

## Why Take the Test?

The PSAT $8 / 9$ helps establish a baseline for students as they enter high school and begin preparing for college and career readiness. When test results are released, students with College Board and Khan Academy ${ }^{\circledR}$ accounts will receive free, personalized study recommendations at satpractice.org. With the feedback that students receive this is a perfect opportunity to practice, learn their strengths and weaknesses, and develop a plan for growth.

## How Long will the Assessment Take and How Many Questions?

Actual testing time is 2 hours and 25 minutes. The Evidence-Based Reading and Writing section is composed of two tests. The Reading Test gives the student a chance to show how well he or she understood what they read. This section has 42 questions and an allotted time of 55 minutes. The Writing and Language Test asks the student to revise and edit text. This section has 40 questions with an allotted time of 30 minutes. The Math Test evaluates the student's ability to solve problems and use appropriate approaches and tools strategically. It measures math skills across three areas: Heart of Algebra, Problem Solving and Data Analysis, and Passport to Advanced Math. The Math Test includes a portion that allows the use of a calculator and a portion that does not. There are a total of 38 questions. The non-calculator section allows for 20 minutes and the calculator portion allows for 40 minutes.

## What Should My Student do if He or She Doesn't Know an Answer?

Your student may encounter some difficult questions that he or she does not know how to answer. Advise your student that if this happens, not to get discouraged but to answer every question to the best of his or her ability.

## How does my Student Receive PSAT 8/9 Scores?

Individual PSAT $8 / 9$ results and explanations will be available $4-6$ weeks after test day.

## PSAT 10

The PSAT 10 is taken by tenth graders to further familiarize the students with the PSAT/NMSQT (Grade 11 PSAT). The PSAT 10 is virtually identical to the PSAT/NMSQT - it has the same number of questions, same time per sections, format, etc. The significant difference between the PSAT 10 and PSAT/NMSQT is what the exams are used for. Namely, the PSAT/NMSQT is used to qualify students for National Merit, and the PSAT 10 does not.

## PARENTS ASSOCIATION

## PARENT ASSOCIATION MEETING SPECIAL GUEST

The SSCPS Parent Association invites you to our April 11, 2018 Meeting, 6:30 PM at 100 Longwater Circle, Norwell, MA with special guest speaker, Brenna Briggs.


Brenna Briggs is an eating disorder survivor, recovery advocate, writer, speaker, mentor, and coach. After over 10 years struggling with anorexia and bulimia she is dedicated to educating the community about the severity of eating disorders and what they are and how to treat them. Brenna is extremely passionate about helping others learn to feel comfortable in their own skin and bodies. She is also the Project HEAL Boston chapter amabasassor. Project HEAL is the leading non-profit in the US delivering prevention, treatment financing, and recovery support for people suffering from eating disorders.

## IN PAC WORKSHOPS

South Shore Charter Public School's In Pac Group is pleased to offer to the following workshops:

Presented by:


FEDERATION FOR CHILDREN WITH SPECIAL NEEDS

Informing, Educating, Empowering Families

## Thursday, May 3' 2018 at 6:30pm <br> 100 Longwater Circle, Norwell

## Family Engagement: A Key to Student and School Success

Reviews research findings on the benefits of family engagement at home and at school. Looks at what motivates families to become engaged and identifies various ways that families can participate in school activities

# Positive Communication and Collaboration 

Presented by: Katie Emanuel https://www.katieemanuel.com

Tuesday, May 22, 2018 at 6:30pm<br>100 Longwater Circle, Norwell

In this seminar we will cover how to develop positive communication and collaboration skills to foster a relationship with your child's teachers and IEP team.

- Positive communication is the ability to express thoughts, ideas, and feelings in a way that not only conveys what you want to express, but leaves the listener wanting to learn more. Whether it is in an IEP meeting, a parent-teacher conference, or a simple email exchange with a parent or specialist, positive communication lays the foundation for collaboration.
- Collaboration is the ability to use positive communication skills to affect growth or change toward a common goal. Collaboration is key when establishing goals, services, accommodations, and modifications for a special needs child in the classroom. To do this most effectively, parents and teachers must collaborate. Parents and teachers can work together to create not only an IEP that serves the child best. They can also become partners in the school community.

We will talk through strategies and techniques to incorporate these tools into the special education process!

## 2018 Yearbook

## Order Your 2018 Yearbook!

The 2018 yearbook is now in progress. To order online go to www.coffeepond.com. To login use school password: bluejaguar. Parents of seniors may submit a special personalized page that will appear in the back of the book at these rates: Full page $\mathbf{\$ 1 5 0 , 1 / 2} \mathbf{~ p g}$. $\mathbf{\$ 7 5}, \mathbf{1 / 4} \mathbf{~ p g}$. $\mathbf{\$ 5 0}$. Due date is March 15th, 2018. The yearbook staff can help with any design concerns.

## Community Service Opportunity

Level 3 Student Collecting Donations for Local Animal Shelter
Fisher Roman loves cats. LOVES them. He even adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can of cat food or bags of cat litter and drop it off in Fisher's Cat Box on Level 3. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## Community Interest

## Wellspring

As of April $1^{\text {st }}$ SNAP (food stamps) recipients and those interested in becoming SNAP recipients here on the south shore will no longer have to travel or call Quincy or Brockton for assistance. Wellspring is now a DTA Community Partner and will be able to handle all SNAP (food stamp) applications and re-certifications. We will also be able to complete interim reports and help trouble shoot any issues that arise with benefit coverage. Please direct anyone interested in this offering to Stephanie Masland: 781-925-3211 x127. I don’t have a flyer for this program yet but will work with my communications team next week to get you one if you are interested.

## School Meals (Breakfast and Lunch)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW 2017-2018 Meal Benefit application and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. Click here for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family MUST still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG <br> EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 

## Student Intern

Every spring, our high school seniors spend three weeks in an internship getting real life experience in a work setting and possible future career. If your office or business is willing to offer an internship position, we would like to hear from you.

## The details:

- 30 hours a week/for 3 weeks (generally between the hours of 8:30-3:00)
- From April 30 - May 18
- Unpaid
- Any type of work: physical, office work, outdoor/indoor


## Requires:

- a mentor willing to oversee the intern's activities
- Email a record of hours worked once a week
- Complete a student evaluation at the end of the internship


## If you have an internship opportunity, please contact Mary Carter at mcarter@sscps.org with the following information:

- Name and address of company/business
- Contact name, phone number and/or email
- Brief description of the type of work/environment involved
- Any special requirements that are needed (good with computers, can lift boxes, for example)


## International Food Night!

Where: The SSCPS PE space (104 Longwater Drive)
When: Tuesday April 10th, from 6:00 to 7:30 p.m.


Please join us for a potluck dinner! Bring your family's favorite food so we all can share and eat together.

- We do not have a kitchen facility so all food should arrive ready to serve.
- SSCPS will supply water, plastic utensils, paper plates \& paper cups.
- PLEASE be aware that SSCPS staff are not responsible for supervising your children. Thank you!

Schedule
6:00-6:15 Welcome! Sign-in and family pictures
6:15-6:45 Buffet dinner
6:45-7:00 High School Step Team performance
7:00-7:15 Dessert
7:15-7:30 Clean up
Due to food allergies, please bring the card below listing the ingredients of your dish.

## The need is constant.

The gratification is instant.

# Norwell Community Blood Drive 

South Shore Charter Public School PE Space
104 Longwater Drive
April 12, 2018
1:00-6:00

$$
\begin{gathered}
\text { High School Music } \\
\text { Workshop Benefit } \\
\text { Concert } \\
\text { In the P.E. Space } \\
\text { Friday, April 13th } \\
\text { @ 6pm } \\
\text { \$5- Guests } \\
\text { \$3- Students }
\end{gathered}
$$



## Atlantica Restaurant

$$
6-10 \mathrm{pm}
$$

Friday, May 4th
$\$ 45$ Early Bird Fee - before April 5th After April 5 th, $\$ 50$ per person Includes dinner, appetizers, live music and more!
$50 / 50$ Raffle is Back!
Wall of Wine is Back!

Fabulous auction items including:
Week Away in Ireland
New Hampshire and Cape Getaways
Week Away at Camp Bournedale
Johnny Cupcakes Bakers Dozen
Michael Aprea Catered Chefs Party for 12
College and Kids Baskets!
Overnight Hotels, Sox Tickets, Original Artwork,
College Application Prep!
Register on our website www.sscps.org

The $23^{\text {nd }}$ Annual SSCEF Auction
Friday, May $4^{\text {th }}, 2018$
Atlantica, Cohasset, MA

SSCEF is a 501(c)(3) charitable organization providing foundational financial support for the South Shore Charter Public School. SSCEF is a key partner in allocating funds to bolster our program offerings and to offset operating costs.

Contributions to SSCEF are tax deductible to the extent permitted by IRS regulations.
Tax I.D. 030528760.

You are invited to join us!

Item Donated: $\qquad$

Retail Value: $\qquad$

SSCPS contact name, number and email: $\qquad$

## Sponsorship Opportunities:

*Platinum Sponsor: \$5,000
*Gold Sponsor: \$2,500
*Silver Sponsor: \$1,000
*Bronze Sponsor: \$500
*Supporting Sponsor: \$250
*Family and Friends Sponsor: \$100
*Faculty/Staff Sponsor: \$75

| Credit Card Info: |
| :--- |
| Name |
| Card |
| Number_ |
| Credit Card Security Code__ |
| Exp. Date__ |

## SSCEF Sponsorship Packages

$23^{\text {rd }}$ Annual SSCEF Auction at Atlantica, Cohasset
May $4^{\text {th }}, 2018$

## \$5,000

- 10 tickets to event with prime reserved seating
- Name displayed at event
- Recognition on our school site
- Listing company on website and on social media
- Opportunity to give out company material
- 6 tickets to event with reserved seating
- Name displayed at event
- Recognition on our school website
- Listing company on event and social media
- Opportunity to give out company material
- 4 tickets to event
- Name displayed at event
- Recognition on our school and social media sites
- Opportunity to give out company material
- 2 tickets to event
- Name displayed at event
- Recognition on social media
$\$ 250$
- Name Displayed at event
- Recognition on social media
\$100
- Friend of the Foundation Thank You
- Recognition on our school website under "Friend of SSCEF"
\$75
- Sponsor a faculty or staff member


## Please contact ldanmison@sschs.org for more information

Please send Sponsorship Information to the South Shore Charter Educational Foundation, (SSCEF), P.O. Box 512, Accord, MA 02018

WWw:ssces.org
Phone: 781.982.4202


# Join other SSCPS Families* for a night of fun at the Great Wolf Lodge located in Framingham, MA. 

$$
\text { April 6, } 2018 \text { through April 7, } 2018 .
$$

Deluxe Queen Suites - $\$ 169.00$ + discounted room fee of $\$ 9.99$ and the inclusion of unlimited rope course (5th person fee is also waived)
The room block is secure until March 6. After that, they reserve the right to release rooms to the public. To make your reservation, please call: 1-866-980-9653

You must mention South Shore Charter block code 1804SouthShore
*This is a parent organized trip, NOT school sponsored


WELLSPRING MULTI-SERVICE CENTER \& SOUTH SHORE PEER RECOVERY PRESENT SOBER PARENTING JOURNEY

Tuesdays beginning May $1^{\text {st }}$ from 5:00-7:00pm At South Shore Peer Recovery, 51 Cole Parkway, Scituate<br>Parenting Journey is free and open to everyone. We work with mothers, fathers, and caregivers from all walks of life who are raising children of all ages.

## SOBER PARENTING JOURNEY | PROGRAM

In Sober Parenting Journey, a small group of parents and caregivers meet for 2 hours a week for 14 weeks. The program includes activities, discussions, a family-style meal each session and complimentary childcare. Addiction is complicated and difficult to overcome. Parents and caregivers in recovery face the additional challenge of building strong, positive relationships with their children while maintaining their sobriety, which can be both rewarding and daunting. Sober Parenting Journey provides a valuable source of fellowship and support and enhances awareness of potential triggers that may escalate relapse. In a safe and caring setting,
participants will explore past and present patterns of emotional regulation, compulsive thinking, and addictive behaviors that influence choices. With hard work and honesty, participants will create a new path that strengthens sobriety, accountability, and positive actions while facing the daily challenges of recovery.

> This Sober Parenting Journey workshop is a Wellspring and South Shore Peer Recovery program made possible in part by HAPSA, Safe Harbor Cohasset Coalition, Hull Firefighters, Social Service League of Cohasset, Quincy Family Resource Center and Debby \& John Flanagan.
> South Shore Peer Recovery organizes people in recovery from all addictions, their family members, friends and allies, to put a positive face on recovery. SSPR provides peer support, education, and advocacy opportunities; working to remove barriers to recovery; treating all with dignity and respect regardless of the pathway of recovery.

Wellspring is a multi-service organization with a mission to provide support and skills to people facing challenges to their financial, physical or emotional wellbeing in order to help them achieve independence and self-sufficiency.

Wellspring Multi-Service Center - www.wellspringhull.org 814 Nantasket Avenue, Hull, MA 02045 • 781.925.3211

South Shore Peer Recovery - www.southshorepeerrecovery.com 51 Cole Parkway, Scituate MA 02066-781-378-0453


REGISTER TODAY!

Must register by April $15^{\text {th }}$
Contact Stephanie Masland at Wellspring for more information 781.925.3211 x127

Stephanie@wellspringhull.org
Program limited to 8 participants

## WHAT'S IN IT FOR YOU

In a supportive setting, we will work with you to uncover your inner strengths and help you to achieve personal transformation in recovery:

- Begin to understand \& experience healing new \& old wounds
- Address the impact of triggers that lead to relapse
- Learn about local resources \& support available to you
- Effectively communicate with your children
- Become more confident \& optimistic about maintaining recovery
- Learn to overcome shame, guilt \& stop justifying consequences related to substance use
- Create new possibilities for yourself \& your children


Contact Info: Friends of Holly Hill Farm, 236 Jerusalem Road, Cohasset, MA 02025 www.hollyhillfarm.org 781-383-6565 UPCOMING EVENTS \& ACTIVITIES

## SCITUATE FARMER'S MARKET

Indoors at ST. LUKE'S CHURCH, 465 First Parish Rd., Scituate APRIL 7, 8:30am-1:00pm
Holly Hill Farm is at the Scituate Winter Farmer's and Artisans Market! Come and buy some Holly Hill Farm Honey, fresh green shoots, as available. Brown Boar Farm will also be there selling their pork products. Email Meaghan for price list:
Meaghan.swetish@brownboarfarm.com

## THINK SPRING ANNUAL MEMBERS MEETING

## TUESDAY, APRIL 10, 7:00pm to be held at the LIGHTKEEPER'S COTTAGE, 15 LIGHTKEEPER'S LANE, COHASSET

Holly Hill Farm is a non-profit organic farm with an educational mission located on Jerusalem Road in Cohasset. On Tuesday, April 10 at 7:00pm, at our Annual Member's Meeting, our Guest Speaker, Ed Stockman, a biologist and fourth-generation farmer, will present a lecture on "The High Cost of Cheap Food". Mr. Stockman's lecture is free and open to the public. The multi-media presentation will teach participants about the true cost of the foods we eat, highlight the latest in independent food testing research and give concrete tips about easy ways to avoid exposure to the most problematic pesticides. The presentation will take place at 7:00 pm at the Lightkeeper's Cottage, 15 Lightkeeper's Lane, Cohasset. It will include ample time for audience questions and light refreshments will be served. Contact Cindy Prentice, Holly Hill Farm Executive Director at cprenticehollyhillfarm@verizon.net. 781-383-6565.

## Hollyhillfarm.org

## NEW FARM EVENT!

## SUMMER SEEDLING AND TRANSPLANTING WORKSHOP SATURDAY, APRIL 14, 10:30-12:00pm

Come learn about which crops are appropriate to sow and transplant in mid April. We will work with seedlings that need more space and summer plants that will be ready for growing. Each participant will have the opportunity to take home a few 6 packs of various seedlings. Come celebrate Spring and learn from the farmers. Cost: Friends of Holly Hill Farm Members \$12; Nonmembers: \$15.00. Pre-register by email jbelberhollyhill@hotmail.com or call 781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, 02025 hollyhillfarm.org

## NEW FARM EVENT!

## APRIL VACATION FUN AT THE FARM TUESDAY, THURSDAY, APRIL 17, 18 \& 19, 9:00-12pm

Youngsters ages 6-10, come join us for vacation exploration at Holly Hill Farm. Spring is here and there is a lot to discover in the barnyard and in the woods as well as to plant and grow. For 1, 2 or all 3 days children can visit with the animals, make compost, take home some seedlings and enjoy seasonal, warm weather activities on the farm. Cost per day: Friends of Holly Hill Farm Members \$36; Nonmembers: $\$ 42.00$. Consider becoming an annual member of the Friends of Holly Hill Farm with year-round discounts. Pre-
register by email friendsofhollyhillfarm@gmail.com or call 781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, hollyhillfarm.org

## NEW FARM EVENT!

WOODFIRED OVEN WORKSHOP, SATURDAY, APRIL 21, 10:00am-2:00pm
Wood fired ovens can cook so much more than pizzas! Have you been curious as to how to cook using an outdoor wood fired oven? Perhaps you've been thinking of having one built or one came with your new house. Join Holly Hill Farm's resident Oven Guru, Sally Rossi-Ormon, as she takes you through a four course meal using the principles and techniques of wood fired cooking. Four hour workshop includes info on wood oven types, equipment for outdoor cooking, wood selection and more. Prepare and enjoy a complete meal from tapas style appetizers to main course and dessert! Cost: Friends of Holly Hill Farm Members \$40; Nonmembers: $\$ 50.00$. Consider becoming an annual member of the Friends of Holly Hill Farm with year-round discounts. Pre-register by email friendsofhollyhillfarm@gmail.com or call 781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, hollyhillfarm.org

## FARM TO FOOD PANTRY TEEN COMMUNITY SERVICE PROGRAM AT HOLLY HILL FARM, COHASSET

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We are ready to plant, grow and work in the Farm Pantry Garden. We are excited to host students seeking community service and who wish to volunteer at Holly Hill Farm.
Ongoing Dates: Friday, March 16, 3:00-5:00pm and/or Saturday March 17, 9:00-12:00. This schedule will be in effect through June 23. For further information and to register, visit our website, hollyhillfarm.org. Contact Education Director, Jon Belber with any questions at 781-383-6565 or jbelberhollyhill@hotmail.com

Walking Trails are open to the public at HOLLY HILL FARM every day!
Holly Hill Farm is a tranquil destination for a stroll in the woods and a visit with our farm animals. Property maps are available for purchase in the Greenhouse or in the Farm Office during business hours (\$3.) Holly Hill Farm, 236 Jerusalem Road, Cohasset, 781-383-6565 hollyhillfarm.org

## DEVORAH HEITNER (20)

## WEDNESDAY, APRIL II • 7:00 PM



OPEN TO THE PUBLIC
Tickets: $\$ 10$ per person at inlyschool.org/speaker-series

General seating. Tickets will also be available at the door.

## Helping Kids Thrive in Their Digital World

Dr. Devorah Heitner, author of Screenwise: Helping Kids Thrive (and Survive) in Their Digital World, will address the challenges and opportunities parents and caretakers face as they look to bring up empowered and empathetic children in today's alwaysconnected and ever-changing world.


Buttonwood
BOOKS ${ }^{2 N D T O Y S}$
In partnership with Buttonwood Books and Toys, copies of Devorah Heitner's book will be available to purchase at the event.

## 46 WATCH HILL DRIVE, SCITUATE

 INLYSCHOOL.ORG/SPEAKER-SERIES
# Breakfast Order Form Breakfast for the Month of April, 2018 

Due to the office by 3:00 pm, *Tuesday, April 10, 2018
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of $4 / 2-4 / 6$ | [ ] Monday | [] Tuesday | [ ] Wednesday | ] Thursday | [ Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 4/9-4/13 | [ ] Monday | [] Tuesday | [ ] Wednesday | ] Thursday | []Friday |
| Week of 4/16-4/20 | [X] Monday | [X] Tuesd | X] Wednesd | X] Thursd | X] Friday |
| Week of $4 / 23-4 / 27$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of 4/30-5/4 | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.85$

Less credit due

## Total Amount Enclosed



Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of April, 2018 

## Due to the office by 3:00 pm, *Tuesday, April 3, 2018

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

## Please circle one choice per each day lunch is ordered.

| Week of | Menday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/2-4/6 | Reg or Sa | Reg or Sa | Early Relea | Reg or Sa | Reg or |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| 4/9-4/13 | Regerse | Reg or S | Regor Sata | Regorsa | Reg- |


Week of

$4 / 23-4 / 27$$\quad$| Monday |
| :--- |
| Reg or Salad |$\quad \frac{\text { Tuesday }}{\text { Reg or Salad }} \quad$| Wednesday |
| :--- |
| Reg or Salad |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Friday |
| :--- |
| Reg or Salad |

Week of

$4 / 30-5 / 4$$\quad$| Monday |
| :--- |
| Reg or Salad |$\quad \frac{\text { Tuesday }}{\text { Reg or Salad }} \quad$| Wednesday |
| :--- |
| Early Release |$\quad \frac{\text { Thursday }}{\text { Reg or Salad }} \quad$| Friday |
| :--- |
| Reg or Salad |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
$\xrightarrow{X}$
\$3.40
Number of Salads (B) ordered $\qquad$ \$3.40

## Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER PUBLIC SCHOOL

 APRIL, 2018
## BREAKFAST

\begin{tabular}{|c|c|c|c|c|}
\hline Monday \& \multicolumn{2}{|l|}{Tuesday Wednesday} \& Thursday \& Friday \\
\hline \begin{tabular}{l}
2 \\
Frosted Flakes WG Crackers Fruit Juice Milk
\end{tabular} \& \begin{tabular}{l}
3 \\
WG Apple Roll Fruit Juice Milk
\end{tabular} \& \begin{tabular}{l}
4 \\
WG Cinnamon Roll Fruit Juice Milk
\end{tabular} \& \begin{tabular}{l}
5 \\
3.6 oz. WG Banana Muffin Fruit Juice Milk
\end{tabular} \& \begin{tabular}{l}
6 \\
3.6 oz. WG Chocolate Chip Muffin Fruit \\
Orange Juice Milk
\end{tabular} \\
\hline \begin{tabular}{l}
9 \\
Rice Krispies \\
WG Crackers Fruit Orange Juice, Milk
\end{tabular} \& \begin{tabular}{l}
10 \\
3.6 oz. WG Banana Muffin Fruit \\
Juice \\
Milk
\end{tabular} \& 2 oz. Cereal Fruit Orange Juice, Milk \& \begin{tabular}{l}
12 \\
3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk
\end{tabular} \& \begin{tabular}{l}
13 \\
WG Apple Roll Fruit Orange Juice Milk
\end{tabular} \\
\hline \[
16
\] \& \[
17
\] \& \[
18
\]

$$
A
$$ \& \[

19

\] \& | $20$ |
| :--- |
| 01 | <br>


\hline | 23 |
| :--- |
| Cheerios |
| Graham Crackers Fruit Orange Juice Milk | \& | 24 |
| :--- |
| 2 oz. Cereal Fruit Orange Juice Milk | \& | 25 |
| :--- |
| 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk | \& | 26 | Cereal |
| :---: | :---: |
|  | Graham Crackers |
|  | Fruit |
|  | Juice |
| Milk |  | \& | 27 |
| :--- |
| WG Cinnamon Roll |
| Fruit |
| Juice |
| Milk | <br>


\hline | 30 |
| :--- |
| Cereal |
| Graham Crackers Fruit Orange Juice Milk | \& | May 1 |
| :--- |
| WG Croissant w/Jelly |
| Fruit |
| Juice |
| Milk | \& 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk \& | 3 |
| :--- |
| WG Apple Roll Fruit Orange Juice Milk | \& | 4 |
| :--- |
| 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk | <br>

\hline
\end{tabular}

[^0]PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.
$\qquad$
$\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

## SCHOOL K-8

APRIL, 2018
LUNCH Circle A or B

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \& MONDAY \& \& TUESDAY \& \& WEDNESDAY \& \& THURSDAY \& \& FRIDAY \\
\hline \[
\begin{aligned}
\& \hline 2 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Chicken Parmesan Sub Broccoli Salad w/Tuna \& WG Pita Bread Milk \& \& Ham \& Cheese on WG Bun Chickpea Salad w/Veggies Salad w/Tuna \& WG Pita Bread Milk \& 4 \& EARLY DISMISSAL \& \begin{tabular}{l}
5 \\
A \\
\\
\hline
\end{tabular} \& Oven Baked Chicken Bites Green Bean Medley Whole Grain Roll Salad w/Tuna \& WG Pita Bread Milk \& \begin{tabular}{l}
6 \\
B
\end{tabular} \& Cheese Pizza Carrots Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \\
\hline \[
\begin{aligned}
\& \hline 9 \\
\& \mathbf{A} \\
\& \mathbf{B}
\end{aligned}
\] \& Hamburger on WG Roll Vegetarian Baked Beans Salad w/Crunchy Chicken \& WG Pita Bread Milk \& \& Tuna Salad on WG Roll Baby Carrots Salad w/Crunchy Chicken \& WG Pita Bread Milk \& 11
A

B \& Sweet \& Sour Chicken Brown Rice Broccoli Salad w/Crunchy Chicken \& WG Pita Bread Milk \& | 12 |
| :--- |
| B | \& Herbed Baked Chicken Green Beans Whole Grain Roll Salad w/Crunchy Chicken \& WG Pita Bread Milk \& \[

$$
\begin{aligned}
& \hline 13 \\
& \mathbf{A} \\
& \text { B }
\end{aligned}
$$
\] \& Cheese Pizza Potato Wedges Salad w/ Crunchy Chicken \& WG Pita Bread Milk <br>

\hline \&  \& 17 \&  \& \& | $\Omega$ |
| :--- |
| $\Lambda$ | \& 19 \& \[

\square
\] \& 20 \&  <br>

\hline $$
\begin{aligned}
& \hline 23 \\
& \mathbf{A} \\
& \mathbf{B} \\
& \hline
\end{aligned}
$$ \& Pancakes \& Sausage Potato Wedges Salad w/String Cheese \& WG Pita Bread Milk \& \& Buffalo Chicken Wrap Chickpea Salad w/Veggies Salad w/String Cheese \& WG Pita Bread Milk \& 25

$\mathbf{A}$
B \& Ziti \& Meatballs Broccoli Salad w/String Cheese \& WG Pita Bread Milk \& 26
$\mathbf{A}$

$\mathbf{B}$ \& Chicken Teriyaki on WG Bun Carrots Salad w/String Cheese \& WG Pita Bread Milk \& $$
\begin{aligned}
& \hline 27 \\
& \mathbf{A} \\
& \mathbf{B}
\end{aligned}
$$ \& Cheese Pizza Green Beans Potato Wedges Salad w/String Cheese \& WG Pita Bread Milk <br>

\hline | 30 |
| :--- |
| A |
|  |
| $\mathbf{B}$ | \& BBQ Chicken Brown Rice Green Beans Salad w/Tuna \& WG Pita Bread Milk \& \& | 1 |
| :--- |
| Chicken Caesar Wrap Chickpea Salad Salad w/Tuna \& WG Pita Bread Milk | \& 2 \& EARLY DISMISSAL \& 3

A

B \& Meatballs on WG Sub Potato Wedges Salad w/Tuna \& WG Pita Bread Milk \& | 4 |
| :--- |
| A |
| B | \& Cheese Pizza Carrots \& Corn Salad w/Tuna \& WG Pita Bread Milk <br>

\hline \multicolumn{4}{|l|}{* All Meals include Choice of 1\% or Skim Milk. Circle a Milk} \& \& 1\% Skim \& \multicolumn{2}{|l|}{All Meals Include Fruit} \& \multicolumn{2}{|l|}{Complies with NSLP Regulations} <br>
\hline
\end{tabular}

ALL MENUS ARE SUBJECT TO CHANGE *Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$
$\qquad$
Room: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC

## SCHOOL 9-12

APRIL, 2018
LUNCH Circle A or B


ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"


[^0]:    * All Meals include Choice of $1 \%$ or Skim Milk. * Complies with NSLP Regulations

    ALL MENUS ARE SUBJECT TO CHANGE

